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MOUNT ZION BAPTIST ASSOCIATION

NORTH CAROLINA

SIXTY-SECOND ANNUAL SESSION

Held with

LYSTRA BAPTIST CHURCH

CHATHAM COUNTY, N. C.

OCTOBER 14-15, 1931

1931

The next session will be held with Roberson's Grove Baptist Church,
eight miles Northeast of Durham, Wednesday and Thursday
after the second Sunday in October, 1932

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DIRECTORY OF ASSOCIATION

WALTER M. WILLIAMS, <i>Moderator</i>	Burlington, N. C.
L. G. COLE, <i>Vice-Moderator</i>	Durham, N. C.
W. O. WILLIAMS, <i>Clerk</i>	Durham, N. C.
W. J. BROADWELL, <i>Treasurer</i>	Durham, N. C.
S. W. ANDREWS, <i>Auditor</i>	Chapel Hill, N. C.
J. F. McDUFFIE, <i>Historian, Colporteur</i>	Chapel Hill, N. C.

EXECUTIVE COMMITTEE

W. K. McGEE, <i>Chairman</i>	Burlington, N. C.
W. P. PHILLIPS, JR., <i>Chairman</i>	Durham, N. C.
J. WALDRON LEWTER, <i>Secrétary</i>	Durham, N. C.
W. J. BROADWELL, <i>Treasurer</i>	Durham, N. C.
MRS. D. C. BARBEE.....	Durham, N. C.
MRS. C. F. HUDSON.....	Durham, N. C.
E. E. FERRELL.....	Durham, N. C.
S. C. HUNDLEY.....	Carrboro, N. C.
RAYMOND L. HUTCHINS.....	R. 3, Chapel Hill, N. C.
E. I. OLIVE.....	Chapel Hill, N. C.
F. E. STEED.....	Durham, N. C.
C. M. WALKER.....	Hillsboro, N. C.
WALTER M. WILLIAMS.....	Burlington, N. C.
W. O. WILLIAMS.....	Durham, N. C.

ASSOCIATIONAL MISSIONARY OR OTHER PAID EMPLOYEE

M. L. Jones, Field Worker.....	First Baptist Church, Durham, N. C.
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COMMITTEE ON ORDER OF BUSINESS

W. E. Stanley, Chairman, Durham, N. C.; Eugene Olive, Z. B. Teel, Ira D. S. Knight, H. W. Pickett.
--

ASSOCIATIONAL REPRESENTATIVE FOR THE ORPHANAGE

S. W. Andrews.....	Chapel Hill, N. C.
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ASSOCIATIONAL REPRESENTATIVE FOR THE HOSPITAL

B. W. Rogers.....	Durham, N. C.
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PLACE AND TIME OF MEETING—1932

Roberson's Grove Baptist Church, Durham, N. C., October 12-13, 1932.

ANNUAL SERMON

Rev. W. K. McGee, Preacher.....	Burlington, N. C.
Rev. R. P. Ellington, Alternate.....	Graham, N. C.

MESSENGER TO BAPTIST STATE CONVENTION

Rev. Geo. T. Watkins

IMPORTANT NOTICES

Note 1—Our Association has no Baptist Schools, Orphanage, Hospital, Encampment, Southwide Board or Institution within its bounds; nor has it any of the Main Officers of any such organization.

Note 2—There is no W. M. U. Auxiliary, no Sunday School or B. Y. P. U. Convention, nor Layman or Baptist Brotherhood Convention meeting during the Sessions of this Association. We have W. M. U. meeting in August; Sunday School Convention meeting every Fifth Sunday afternoon; B. Y. P. U. Convention meeting every Second Sunday afternoon. The Minutes of W. M. U. meeting appear herein. No Reports of Sunday School and B. Y. P. U. Convention have been furnished. See Reports to Association for further information.

Note 3—We have no Committee on Laymen's Movement, or Baptist Brotherhood; nor have we any Laymen's Convention or representative in our Association.

Note 4—In the records the Clerk does not say that motions were made and passed. The fact that items appear shows that motions were made and adopted in regular form.

Note 5—The name of Efland Church, with only a few members, has been omitted from our roll, because of loss of membership, inactivity (no meeting this year) and failure to report.

Note 6—For Sunday School Superintendents see statistical Table No. 2, and Church Clerks and Treasurers, see statistical Tables Nos. 3 and 4.

OFFICERS OF W. M. U. AUXILIARY

Mrs. D. C. Barbee, *Superintendent*.....Durham, N. C.
 Mrs. R. H. Andrews, *Assistant Superintendent*.....Burlington, N. C.
 Mrs. Nannie Cheek, *Treasurer*.....Durham, N. C.

OFFICERS OF ASSOCIATIONAL SUNDAY
SCHOOL CONVENTION

Wm. P. Phillips, Jr., *Superintendent*.....Durham, N. C.
 Miss Dorothy Brown, *Secretary*.....Durham, N. C.

OFFICERS OF ASSOCIATIONAL B. Y. P. U. CONVENTION

J. Waldron Lewter, *President*.....Durham, N. C.
 C. D. Gattes, *Vice-President*.....Burlington, N. C.
 Miss Mary Lou Jones, *Secretary*.....Durham, N. C.
 Floyd Rhodes, *Treasurer*.....Durham, N. C.

PASTORS' CONFERENCE

Eugene Olive, *President*.....Chapel Hill, N. C.
 C. S. Norville, *Vice-President*.....Durham, N. C.
 C. F. Hudson, *Secretary*.....Durham, N. C.

LIST OF MESSENGERS, 1931 SESSION

Messenger from churches enrolled as follows:

- Antioch*—Mrs. Berta Davis, Miss Erma Davis, J. W. Davis, E. W. Ivey, Mr. and Mrs. Brady Lloyd, Mrs. Glenn Lloyd, Mr. and Mrs. Jeter C. Lloyd, Mary Lloyd, Martha Lloyd, P. C. Lloyd.
- Bells*—Mrs. C. M. Hunt, Mrs. E. S. Hunt, Mrs. Nonie Stone.
- Berea*—C. R. McHaney.
- Berry's Grove*—Mrs. J. J. Barnette, Miss Rosa Barnette, W. A. Berry, Mrs. W. P. Berry, Macy F. Rimmer, Renia Rimmer, Miss Kime Rimmer.
- Bethel*—Mary Andrews, Mr. and Mrs. Claude Baldwin, T. W. Booker, Mrs. A. B. Cheek, Nettie Davis, Mr. and Mrs. C. W. Garrett, Mrs. H. C. Hogan, Mrs. Jack Hogan, Alvis A. Lloyd, Emma Lloyd, Luico Lloyd, Mr. and Mrs. Wayland Lloyd, Dena Neville.
- Bethesda*—Mrs. W. A. Beasley, Ina B. Colclough, Mrs. J. W. Edgerton, Mrs. G. T. Hall, Mrs. Cora House, Mrs. J. P. Jones, Mabel Lumley, Nellie Lumley, Mrs. J. W. Markham, Mrs. D. T. Rich, Mr. and Mrs. D. H. Stalling, Mrs. A. M. Sorrell, Mrs. M. L. Sorrell.
- Burlington, First*—Mr. and Mrs. C. H. Cates, J. B. Cheek, Mr. and Mrs. J. C. Durham, Jessie Lloyd, Mrs. H. M. Montgomery, Miss Vera Ruth, Mrs. J. L. Sellars, J. C. Staley, Emma Webster, S. G. Wilkerson.
- Burlington, Hocutt Memorial*—Mr. and Mrs. J. H. Boon, C. M. Eulis, W. E. Oldham, Miss Lena Rudd, Miss Fannie Williams, Mrs. W. M. Williams.
- Burlington, Glenco*—Arlene Murray, Claud F. Phillips.
- Burlington, Glen Hope*—A. E. Lewis.
- Cane Creek*—A. G. Crawford, Mrs. M. T. Garrett, T. D. Lloyd, Mrs. W. F. Lloyd.
- Carrboro*—Mrs. J. M. Dunn, Bennie Jean Andrews, Mrs. H. B. Durham, Mrs. G. A. Herne, S. C. Hunley, Mrs. Alice McKnight, Ruth Murray, Mrs. James Oldham, Mrs. B. F. Ray, Mrs. Hubert Rigsbee, Mrs. Dewey Sparrow, Minnie Williams.
- Cedar Fork*—Represented by Letter only.
- Chapel Hill*—S. W. Andrews, Mrs. Claude Best, R. A. Eubanks, Mrs. J. A. Fowler, Mrs. S. A. Hege, Mrs. M. L. Jacobs, T. J. Lloyd, Mrs. P. C. Lloyd, W. M. Wilson, Mrs. Taul B. White.
- Cross Roads*—J. E. King, Miss Aar McCauley, W. P. McCauley, Mrs. June Ray.
- Durham, Angier Avenue*—W. B. Fonville, Mrs. Sarah Maynard, W. E. Stanley.
- Durham, Edgemont*—W. H. Beck, Mr. and Mrs. A. W. Cain, Gladys Cain, C. V. Jacobs, Valerin Morris, W. B. Rogers, Mrs. Fred Scott, M. F. Scott.
- Durham, First*—Mrs. C. T. Atkins, Miss Lula A. Brown, Mrs. W. E. Byrd, Mrs. N. B. Cheek, Mr. and Mrs. L. G. Cole, Mrs. O. L. Faber, H. L. Ferguson, Mrs. Bettie Holloway, Mrs. Ira D. S. Knight, Mrs. J. W. Markham, B. W. Rogers, Mrs. R. J. Sherron, Mrs. W. O. Williams.

- Durham, Grace*—Mr. and Mrs. K. U. Bryan, B. M. Watkins, Mrs. J. M. Whitted, J. P. Woody.
- Durham, Lakewood*—Mrs. A. L. Bassett.
- Durham, Temple*—Mrs. C. R. Byrd, Miss Wynona Chaney, Mrs. J. T. Christian, Mrs. Trela D. Collins, Mrs. Ida Council, C. M. Crutchfield, Mrs. M. S. Crumpler, Mrs. J. L. Gates, Mrs. E. E. Hilliard, Mr. and Mrs. A. C. Melvin, Mrs. B. C. Thaxton.
- Durham, Watts Street*—Mrs. D. C. Barbee, Mrs. Mary Beavers, Mrs. W. H. Crutchfield, Mr. and Mrs. I. S. Eubanks, Mrs. E. Clyde Johnson, Mrs. Julia Pool, Mr. and Mrs. J. T. Salmon, Mrs. E. G. Tilley, Mrs. J. A. Pugh.
- Durham, West*—Miss Cora Lee Cannon, Mrs. Mary Cannon, Mr. and Mrs. A. B. Ray, Mr. and Mrs. A. W. Rigsbee, Mr. and Mrs. W. M. Riggsbee, Mrs. Walter R. Wiley.
- Durham, Yates*—Mrs. C. E. Byrd, Mrs. John Cole, Mrs. J. Marvin Franklin, Miss Tiney Markham, Mrs. H. W. Pickett, Mrs. O. H. Pickett, Mrs. R. J. Pickett, Mrs. T. W. Pickett, J. A. Rigsbee, Mrs. C. A. Roberts, Mrs. Rufus W. Smith, Mrs. W. E. Wells, Mrs. Edd Pickett.
- Ebenezer*—A. O. Cates, Herman Cates, Leslie Cates, W. C. Jefferies, Mr. and Mrs. W. J. Williams.
- Ephesus*—Mr. and Mrs. J. W. Cannady, B. W. Clark.
- Gorman*—Mrs. W. L. Pipkins, Mr. and Mrs. F. E. Steed.
- Graham*—Mrs. J. D. Albright, Mrs. A. G. Ausley, Harold Cox, Mrs. Ulie Cox, Chas. N. Jones.
- Hillsboro, First*—Mrs. B. S. Carr, J. M. Carr, J. M. Lloyd, Mrs. A. S. Mitchell, Mrs. John Sharp, Mrs. A. T. Strayhorn, Mr. and Mrs. W. H. Walker, J. J. Ward.
- Hillsboro, West Hill*—W. C. Mangum, Mr. and Mrs. E. C. Scarlett, Mr. and Mrs. Louis Scarlett, Miss Mildred Scarlett.
- Lowe's Grove*—Mrs. A. C. McCall.
- Lystra*—D. J. Carson, Mrs. E. C. Bennett, J. G. Bennett, Miss Dottie Bennett.
- McDuffie Memorial*—Mrs. I. D. Byrd, Mr. and Mrs. L. E. Duncan, Mrs. J. H. Duncan, Mr. and Mrs. J. O. Franklin, Jim Johnston, Mrs. K. M. Lloyd, Mrs. W. B. Markham.
- Mars Hill*—Mr. and Mrs. J. F. Coleman, Mr. and Mrs. W. A. Collins, Mrs. C. P. Hines, Mr. and Mrs. C. M. Walker, Mr. and Mrs. H. J. Walker, Mr. and Mrs. R. B. Wilkinson.
- Mebane*—Henry H. Brown, Mrs. J. W. James, J. M. Rimmer.
- Moore's Chapel*—James Cheek, Mrs. J. M. Cheek, R. C. Dismuke, F. R. Moore.
- Merry Oaks*—Represented by Letter only.
- Mount Ada*—Mrs. E. C. Compton, Beannie Phelps, Mrs. W. J. Sharpe.
- Mount Carmel*—Magdalene Blackwood, W. S. Blackwood, Mrs. Bertha Bright, Mr. and Mrs. E. T. Dollar, Mrs. J. H. Jones, Mr. and Mrs. P. E. Johnson, Mrs. E. G. Merritt, Mrs. Jessie Merritt, Mrs. G. N. Pendergraft, Mr. and Mrs. W. M. Pendergraft, Mrs. C. L. Rich, Mrs. Bernice Smith, Mr. and Mrs. J. A. Sparrow, Mrs. J. T. Sparrow.
- Mount Gilead*—Mrs. E. W. Durham, Mr. and Mrs. E. C. Hackney, Dixie Hackney, Mrs. Jeter Hackney, T. W. Herndon, Z. J. Johnson.

Mount Hermon—Mrs. Flora Clayton, Mrs. W. H. Clayton, Mrs. N. F. Cole, Mrs. O. A. Couch, Mrs. E. F. Harris, Ben F. Hester, A. L. Shumaker.

Mount Moriah—W. E. Carroll, Mr. and Mrs. I. N. Clark, Mr. and Mrs. J. T. Couch, Mrs. John Crabtree, Mrs. Eustace Markham, E. C. Pendergraft, G. R. Pendergraft.

Mount Pisgah—Miss Faydene Barber, H. B. Barber, Ruby Barber, P. P. Byrd, Thelma Byrd, Mrs. W. A. Byrd, R. G. Farrell, D. W. Gardner, Fallie Johnson, Oba Mae Parker, Mrs. J. A. Parrish, P. A. Parrish, Mrs. A. C. Scott, Elizabeth Shadrack, J. A. Shadrack, L. R. Upchurch, A. H. Wilson.

Olive Branch—N. L. Ferrell, H. L. Nichols.

Olive Chapel—Odell Goodwin, Mr. and Mrs. J. U. Goodwin, G. D. Goodwin, Grace Horton, Mr. and Mrs. W. G. Horton, H. O. Kelly, Mr. and Mrs. J. B. Mills, B. C. Pool.

Pleasant Hill—Mr. and Mrs. L. A. Copeland, W. A. Copeland, G. C. Mendenhall, C. D. Moore.

Red Mountain—Miss Mollie Bowling, Mr. and Mrs. B. P. Bowling, Mrs. W. A. Carver, Mr. and Mrs. W. J. Young.

Roberson's Grove—Mrs. J. W. House, C. A. Hurst, Mrs. C. H. Long, S. H. Stafford.

Rose of Sharon—William Cates, B. B. Dunnegan, W. A. Dunnegan, Carrie James, Mrs. Lillie James, Mr. and Mrs. John L. Scott, Jr., Lillian Scott, C. W. Terry, A. L. Walker.

Sandy Level—Mrs. T. L. Riggs, Mrs. F. E. Southerland.

Swepsonville—Calvin Snipes, W. M. Phillips.

PASTORS ENROLLED DURING SESSION OF ASSOCIATION

W. O. Andrews, C. E. Byrd, C. A. Caldwell, T. Rupert Coleman, Trela D. Collins, C. S. Green, A. C. Hanby, Wallace Hartsell, Charles F. Hudson, Charles Jollay, Ira D. S. Knight, W. L. Lynch, A. C. McCall, J. F. McDuffie, W. K. McGee, G. T. Mills, Roy A. Morris, Chas. S. Norville, C. H. Norris, Eugene Olive, C. R. Pittard, G. W. Swiney, Z. B. Teel, Geo. T. Watkins, S. B. Wilson.

CONSTITUTION

ARTICLE 1. This body shall be known as the Mount Zion Baptist Association of North Carolina.

Membership

ART. 2. It shall be composed of the ordained ministers, belonging to, and members chosen annually by, the several churches belonging to this body, who, by presenting letters from their respective churches, certify their appointment, and shall thereby be entitled to seats. Each church shall thereby be entitled to three delegates, and one additional delegate from each Sabbath School connected with the church, who shall be a member of some Baptist Church.

Objects

ART. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom in the earth. This Association shall be an auxiliary to the Baptist State Convention in all educational, mission, Sabbath School, and other work fostered by its boards.

Powers and Prerogatives

ART. 4. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches. It may advise the churches, and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations the very highest consideration and regard.

ART. 5. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Rights of Churches

ART. 6. Baptist churches on application for admission to this body shall be received and their delegates seated, if necessary evidence is given that they are truly of our faith and order.

ART. 7. It shall be the duty of the Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Duties of Churches

ART. 8. It shall be the duty of the churches to appoint as delegates, as far as practical, their most capable members, to insist upon their attendance, and to send by them a contribution to the Association Treasurer to pay for the printing of the minutes and other necessary expenses.

ART. 9. It shall be the duty of each church to send annually a letter to the Association giving: 1. Location; 2. Names of pastor, clerk, and other general officers and their respective post offices; 3. Sabbaths of regular worship; 4. Church statistics, with the number baptized, received by letter, restored, dismissed by letter, excluded, erased, or died during the past year; the total number in fellowship; 5. Statement of the finances of the church showing all amounts paid to local expenses and benevolent objects; 6. Sun-

day school statistics; 7. Records of other church organizations; 8. Names of delegates and alternates; 9. Any other information deemed of special importance or necessary for publication, as required on the blanks in immediate use.

Organization

ART. 10. (1) The officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, Auditor, Historian, who shall be elected at each annual session after the names of the delegates are enrolled, and shall continue in office until the next annual session. Election shall be by acclamation when only one candidate is nominated, but by ballot when more than one candidate is nominated for any one office. Any officer may be reelected.

(2) An executive committee shall be elected annually to serve until the next meeting of the Association.

The committee shall consist of the following: Moderator, Clerk, Treasurer, and presidents of the Sunday School, B. Y. P. U., and W. M. U. organizations of the association, by virtue of their offices; and eight other members at least one of whom shall be a woman—nominated by a special committee on nominations, but elected by the Association. Nine shall constitute a quorum for the committee.

It shall be the duty of this committee to coöperate with the Baptist State Convention and the churches of the Association in whatever efforts seem wise for the advancement of Christ's kingdom, and they shall take any steps necessary to put in successful operation any plans adopted by the Association.

The committee shall be called in session the second Tuesday in each quarter, i. e., the second Tuesday in January, April, July, and October, unless there is sufficient reason for a change in date. After a separate session the committee shall bring its recommendation before the pastors' conference of the Association for discussion and suggestion.

Any vacancies occurring in the membership of the committee during the year shall be filled by the committee itself.

Duties of Officers

ART. 11. It shall be the duty of the Moderator to open the meeting punctually at the time appointed, to enforce the rules, to preserve order, and to exercise all the prerogatives of a presiding officer according to the principles of established parliamentary usage.

ART. 12. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

ART. 13. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the Association; to superintend the printing and distribution of the same; and to keep on file the printed minutes and other important documents belonging to the body. The distribution shall be based on the comparative amount paid by each church to the minute fund. For his services the Clerk shall be paid fifty (\$50.00) dollars out of the Minute Fund.

ART. 14. It shall be the duty of the Treasurer to receive and pay over to the proper parties all the money contributed direct to the Association by the churches, and make an annual report to the Association.

ART. 15. It shall be the duty of the Auditor to annually examine the Treasurer's books and attest the report.

ART. 16. It shall be the duty of the Historian to collect and put in some durable form all facts and interest about each of the churches of the Association and report at each session of this body.

Amendments

ART. 17. Amendments to the Constitution may be made at any annual meeting, two-thirds of the members present concurring.

RULES OF ORDER

1. The Association shall convene annually on Wednesday after the second Sunday in October, and continue for two days, or longer in the judgment of the Committee on Order of Business, subject to the approval of the Association.

2. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In the case of his absence, the incumbent Vice-Moderator shall preside.

3. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the Committee on Order of Business shall designate.

4. A majority of the members present shall be a quorum for the transaction of business, except in matters relating to the Constitution.

5. The members shall observe towards the officers and each other that courtesy which becomes Christians.

6. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

7. No member shall speak more than twice on the same subject without special permission.

8. All motions seconded shall be definitely stated by the presiding officer, or, at his request, read by the clerk before the vote is called for.

9. When a question is under discussion no other motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. The Association shall have the right to decide what subjects shall be admitted to consideration.

11. The general business of the Association shall be determined by a Committee on Order of Business named at the previous meeting, that will report as soon as feasible after the opening of the first meeting of the Association. When adopted their report shall become the order for the Association and cannot be changed except by vote of the Association as provided in Section 10 above.

12. All questions of order not herein provided for shall be decided by rules of some recognized "Parliamentary Practice," preferably Mell's or Kerfoot's.

RECORD OF PROCEEDINGS

of the

SIXTY-SECOND ANNUAL SESSION

of the

MOUNT ZION BAPTIST ASSOCIATION

held with

Lystra Baptist Church

Near Chapel Hill, N. C.

First Day**WEDNESDAY, OCTOBER 14, 1931****Morning Session**

1. The Sixty-second Annual Session of the Mount Zion Baptist Association convened with the Lystra Baptist Church, in Chatham County, near Chapel Hill, N. C., October 14, 1931, at 9:30 A. M.

2. The devotional was led by Wallace Hartsell. After "We're Marching to Zion" had been sung, he read 1st Psalm and after commenting on same, led in prayer.

3. The Association was called to order by the Moderator, Walter M. Williams.

4. Words of greeting were extended by the pastor, W. O. Andrews.

5. C. S. Norville, chairman of the Committee on Order Business reported for the Committee and the program, as printed, was adopted as the order of business.

PROGRAM

WEDNESDAY MORNING

9:30—Devotional. Rev. Wallace Hartsell.

9:40—Organization and Enrollment of Delegates.

9:55—Report on *Biblical Recorder*. Rev. A. C. McCall.

Discussion by *Recorder* Representative.

10:15—Reading of Reports:

Missions: State, Home and Foreign. Rev. T. D. Collins.

Discussion of Missions by State Representative.

12:15—Recognition of New Pastors and Visitors.

Miscellaneous.

12:30—Adjourn.

WEDNESDAY AFTERNOON

- 1:30—Devotional. Rev. G. T. Mills.
 1:40—Associational Work: Directed by Rev. C. S. Green, Chairman Executive Committee.
 Executive Committee. Rev. C. S. Green.
 Sunday School. Rev. E. I. Olive.
 B. Y. P. U. Waldron Lewter.
 Field Work. M. L. Jones.
 3:20—Miscellaneous.
 3:45—Adjourn.

WEDNESDAY EVENING

- 7:30—Devotional. Rev. Roy A. Morris.
 7:45—Associational Sermon. Rev. Charles F. Hudson.
 Alternate, Rev. W. K. McGee.

THURSDAY MORNING

- 9:30—Devotional. Rev. C. A. Caldwell.
 9:45—W. M. U. Report. Mrs. D. C. Barbee.
 10:30—Social Service Reports: Mills Home, Hospital, Ministerial Relief.
 W. O. Andrews.
 Discussion by Orphanage and Hospital Representatives.
 11:30—Christian Education. Dr. Thurman D. Kitchin, Wake Forest.
 12:20—Miscellaneous.
 12:30—Adjourn.

THURSDAY AFTERNOON

- 1:30—Devotional. Rev. C. E. Byrd.
 1:45—Historical Report. Historian.
 2:05—Stewardship Discussion. B. M. Watkins.
 2:40—Temperance. Dr. L. E. M. Freeman.
 3:40—Miscellaneous.
 3:45—Adjourn.

6. The Rules of Order were read by C. S. Green.

7. C. E. Byrd, K. U. Bryan and L. G. Cole were appointed by the Moderator as tellers to enroll the pastors and messengers, and they reported 25 pastors and 345 messengers enrolled.

OFFICERS ELECTED

8. Our faithful and efficient Moderator, asked not to be re-elected, but he was unanimously elected for the ninth time. L. G. Cole was elected Vice-Moderator, W. O. Williams was re-elected Clerk, W. J. Broadwell was elected Treasurer, S. W. Andrews was elected Auditor and J. F. McDuffie was elected Historian and Colporteur.

9. The report on *Biblical Recorder* was read by A. C. McCall, and discussed by B. K. Mason, representing the *Recorder*.

REPORT ON BIBLICAL RECORDER

The *Biblical Recorder* was first printed by Thomas Meredith ninety-six years ago. Since then it has served as the organ of the Baptists of North Carolina. It is set for the constructive effort in obeying the command of the Master to carry the Gospel to all the world. It is published in the interest of our Baptist work and at the expense of the stockholders—for the past eight years the paper has been a liability.

The *Recorder* promotes the things that shall win. It seeks to aid in bringing in the reign of Christ. The readers of the *Recorder* are its best asset, and, in North Carolina, the Kingdom's best friends.

The best is none too good for our North Carolina Baptist homes. The future homes depend on the Christian culture of the homes of this generation.

People are largely influenced by what they read. The *Biblical Recorder* seeks to bring to our people weekly a summary of our Baptist news, local and general. It seeks to give a Christian and Baptist interpretation to the events of the day. It seeks to give the achievements of our schools, our churches, our Sunday Schools, B. Y. P. U., W. M. U., and laymen's work. It presents letters from our missionaries at home and abroad, and hence informs the reader of what is being accomplished through their contributions.

The Home Circle offers help for the development of the spiritual and intellectual needs in every young church member. It seeks to present high ideals for our young people, real help in the development of Christian character, which will react for good in the future of our people. Never before was there a time when our boys and girls stood more in need of wholesome literature which will instill high ideals, create a desire for pure living, and stimulate them in rendering unselfish service. The *Biblical Recorder* seeks to aid at this particular point.

The price is \$2.00 per year. The circulation ought to be increased to 25,000 as a minimum.

A. C. McCALL, *Comm.*

10. Report on Missions, State, Home and Foreign, was presented by Trela D. Collins, which was discussed by Wallace Hartsell; Corresponding Secretary, Chas. E. Maddry; Ira D. S. Knight and Reuben Shipp.

REPORT ON MISSIONS

STATE MISSIONS

From the very beginning of the organized life of North Carolina Baptists, State Missions have held a large place in the thinking and planning of our people. One of the primary objects in the minds of our fathers in the organization of the Convention as stated in the first article of the Constitution, adopted at Greenville in 1830 was "the employment of missionaries within the limits of this state." This has been the consistent and aggressive policy of the Baptist State Convention for more than a hundred years. The truth is, the wise and aggressive policy of State Missions, humanly speaking, has made the denomination what it is in members and power in North Carolina today. Literally hundreds of our strong churches are trophies of State Missions.

Great and far-reaching changes have taken place in North Carolina within recent years. Three recent developments especially have thrust upon our country and village churches acute and critical problems—the coming of good roads, the automobile, and the consolidation and growth of the rural

grammar and high schools. We believe these three developments are going to be the very acid test in the life or death struggle of many of our smaller rural churches. There must be better equipment and better support for the ministry.

HOME MISSIONS

Home Missions is the effort of all that group of missionary and evangelistic tasks which either because of their nature or their size and difficulty can best be handled by a Southwide denominational agency. The object in operation should always be and is to conserve whatever is being done by any other agency working in the same field by a careful coördination of the work of all with the purpose of evangelizing the whole Southland. It differs from Foreign Missions only in the conditions under which the work is done, not all in the message and very little in the method.

At the Home Mission Board through which the Southern Baptist Convention is doing its Home Mission work, has worked itself out of a very precarious financial condition and now stands on solid ground. Some workers have been dropped but the real mission work of the Board has been continued. This has been done, in the face of decreasing receipts, in two ways: (1) by giving to the missionaries more territory; and (2) by reducing the appropriations to institutions. The Board is interpreting "Missions" to mean primarily the "making and baptizing of disciples" and is therefore majoring on preaching the Gospel to Foreigners, the Indians, the Negroes in the congested centers of our Homeland, and in Cuba and Panama.

In its report to the Southern Baptist Convention the Home Mission Board announced some general principles by which it would be governed in its future operation. These principles as announced by the Board and accepted by the Convention are as follows:

1. It shall be the policy of the Board to practice every possible economy, watching carefully every item in the operating expense and in the mission work so as to secure 100 cents worth of service out of every dollar expended.

2. It shall be the policy of the Board to give itself primarily to strictly mission work—the making and baptizing of disciples. The Home Mission Board is a mission board and has only one reason for its existence, namely, mission work in the Homeland, Cuba and Panama.

3. It shall be the policy of the Board to work in the closest coöperation with all the State and Southwide organizations.

4. It shall be the policy of the Board to stand absolutely for the Program adopted by the Convention, and to give at all times its undivided support to that Program.

5. It shall be the policy of the Board to pursue a wide-open policy and to have no secrets about the handling of any of its funds or the administration of any of its affairs.

6. It shall be the policy of the Board to live within its income. The Board regrets the necessity which requires a reduction of its work, but it is definitely of the conviction that it should not attempt to do more work than can be done by the money received.

7. It shall be the policy of the Board to keep intact and to faithfully administer every trust fund committed to its care. All trust funds, annuities and bequests shall be sacredly guarded.

8. It shall be the policy of the Board to adopt a definitely defined debt-paying program. The debt-paying program which the Board has adopted will, if continued, retire the entire indebtedness of the Board in approximately ten years.

9. It shall be the policy of the Board to dispose of all property not being used for mission and church purposes and apply the proceeds on the debt.

10. It shall be the policy of the Board to pay its debts and to stay out of debt.

11. It shall be the policy of the Board to turn over to the local congregations the church property now owned by the Board just as soon as the congregation is strong enough to maintain the property. The Board will retain a gift contract covering the equity it has in the property.

12. It shall be the policy of the Board to make surveys of mission tasks in order that the Board may be assured in the work it is doing and apprised of work that it might do, so that it will be able to judge as to the fields of greatest need.

13. It shall be the policy of the Board to get out to the churches adequate and accurate information about Home Mission work.

14. It shall be the policy of the Board to take the churches into its confidence and to seek their counsel and help on all the work to be done.

FOREIGN MISSIONS

We are grateful to God for His manifest blessings upon the work Southern Baptists are carrying on in the Regions Beyond.

Secretary T. B. Ray, Miss Kathleen Mallory, Dr. George W. Truett and others made a very successful trip last summer through South America. One of the most outstanding evangelistic tours ever known was made by Dr. Truett through Brazil, Argentina and Chile. As a result of his ministry, multitudes confessed Christ as Saviour.

The Foreign Mission Board reports the largest number of baptisms it has ever been able to report in any one year, 14,415. Rumania again leads in the number of baptisms, 5,500. Italy reports a larger number of baptisms than in any previous year, 396. Gracious revivals were reported in the Shantung Province in North China, in Canton, Shanghai, Soochow, Lagos, in West Africa, and numerous other places.

The mission schools have been crowded with students and large numbers were turned away. In spite of the closing of two hospitals, the others had a record year in treating the ill and stricken people. The nine hospitals treated 73,784 patients compared to the 85,431 patients treated in our 24 hospitals here in the Southland, most of the treatments being on the charity basis. The five publishing houses on foreign fields could not meet the demands for literature.

The present personnel of our mission workers consists of 425 foreign missionaries, of which 79 are at home on furlough, and 2,052 native missionaries who are operating in fourteen different countries. Fifty-eight missionaries have returned to the field during the year. Sixteen have retired and six died.

The debt of the Foreign Mission Board January 1, 1928, was \$1,145,000. On January 1, 1931, it was \$945,366, a net reduction of \$200,000. The reduction would have been far greater but for the slump in receipts of \$265,000 in 1929. When it became apparent that there would be a serious loss in the receipts for 1930, the Board curtailed its expenditures \$51,000 from the amount appropriated for the year. In making the appropriations for 1931 the Board reduced the appropriations \$280,000 below the amount appropriated in 1930, a reduction of 20 per cent. The Board suspended temporarily the payment of 10 per cent. of Program receipts upon the debt.

The Lottie Moon Offering, taken during December by our women enabled the Foreign Mission Board to pay the salaries of one hundred missionaries and to provide for other desperately needed things. This timely help from the women kept the work of the Foreign Mission Board from crushing disaster in a number of its fields.

It has been four years since any serious attempt at reinforcement of

missionaries has been made. In the meantime there has been a total net loss of 121 foreign missionaries and 704 native missionaries, placing a double strain on the missionaries that remain. After subtracting 104 volunteers who have passed the age limit, there are still 125 on the waiting list of volunteers who are eager to go to the foreign field as soon as Southern Baptists are willing to send them.

The Board wishes to say with all earnestness that the Southern Baptist Convention has launched a foreign mission program which cannot be supported on the present scale of contributions from Southern Baptists. Unless the receipts of the Board are materially increased for next year, an increase in the debt is inescapable.

The Convention passed a series of resolutions dealing with the control of the budgets of the Convention Boards and Institutions, in which it made the following special proviso in reference to the Foreign Mission Board:

"Provided, however, that the Convention grants to the Foreign Mission Board, on account of the peculiar needs and nature of its work, a maximum line of credit for the year 1932, of \$1,150,000, beyond which it may not go."

This sets the maximum limit to which the Foreign Mission Board may go, but the Board cannot approach that limit unless the friends of Foreign Missions rally heroically to its support.

It now rests with the local churches and every friend of Foreign Missions to save this work which is in peril. The Convention can only pass resolutions, but with the churches and individuals rests the present and future of this work of Christ. We pray you will not let the Lord's work fail.

Respectfully submitted,

T. D. COLLINS.

NEW PASTORS AND VISITORS WELCOMED

11. The following new Pastors coming to the Association since our last meeting were cordially welcomed by the Moderator. Charles Jollay, Bethesda; Wallace Hartsell, Lakewood; W. L. Lynch, Sandy Level.

12. The following visitors were recognized by the Moderator and invited to feel at home with us: Victor Johnson, Moderator Sandy Creek Association; W. F. West, Moderator of the Beulah Association; L. C. Lee, Sandy Creek; Mr. and Mrs. John Imrie, Evangelist Singers; D. B. Britt, Atlantic; Chas. S. Young, Piedmont; M. R. Upchurch, Raleigh.

COMMITTEES APPOINTED

13. The Moderator announced the appointment of the following committees:

Nominate Members Executive Committee—C. F. Hudson, D. H. Stallings, C. R. McHaney, F. E. Steed, C. M. Cruchfield.

Nominate Messenger to Baptist State Convention—A. C. McCall, B. W. Rogers, W. J. Young, S. H. Stafford, J. T. Salmon.

Order of Business—W. E. Stanley, Eugene Olive, Z. B. Teel, Ira D. S. Knight, H. W. Pickett.

Finance—C. M. Walker, W. B. Fonville, J. M. Lloyd.

Time, Place and Preacher of Next Association—T. D. Collins, W. G. Harton, H. J. Walker, G. T. Mills, J. M. Rimmer.

14. After announcements and prayer by Roy A. Morris, the Association closed for dinner at 12:30 P. M.

First Day

WEDNESDAY, OCTOBER 14, 1931

Afternoon Session

15. After a sumptuous dinner the Association reassembled at 1:30 P. M. and after singing "Standing On the Promises" and "My Hope Is Built On Nothing Less," S. B. Wilson—G. T. Mills being called away—led the devotional, reading Rev. 1:5-6, and commenting on same. George T. Watkins led in prayer.

16. The hour for Associational Work having arrived, C. S. Green, Chairman of Executive Committee, read his report for the Associational year 1931. Eugene Olive, president Mount Zion Sunday School Association, read his report. J. Waldron Lewter, president Associational B. Y. P. U. read his report. Field Worker, M. L. Jones, read his report. C. S. Green took charge and under discussion of the work of the Executive Committee, with special attention to the field work that has been in progress for two years, the following spoke briefly; Charles Jollay, L. E. M. Freeman, G. W. Swiney, C. S. Norville, C. A. Caldwell, W. P. Phillips, Jr., J. E. Sharpe, W. E. Stanley, Miss Dena Neville, E. E. Ferrell, Miss Ina Colclough, S. C. Hunley, Miss Twilla Jones, F. E. Steed, Clarence Mangum, Mrs. K. M. Lloyd, C. M. Walker, A. L. Shumaker, Mrs. F. E. Southerland, F. M. Phillips, R. B. Wilkinson, Mrs. E. T. Dollar, S. B. Wilson, J. D. Gooch, Ira D. S. Knight.

REPORT OF THE CHAIRMAN OF THE EXECUTIVE COMMITTEE OF THE MOUNT ZION ASSOCIATION

For two years our Association has been operating under the organization of which an Executive Committee, duly elected by the Association, is the administrative body. The record of these two years will speak for the wisdom of such an organization, both for efficiency and extensiveness of the work that we are trying to do.

During this second year now just closing, regular quarterly meetings have been held, with almost perfect attendance, and numbers of separate committee meetings in addition, all of which were well attended. There has been a pronounced seriousness on the part of the members, and a constant coöperation that has been expressly beautiful.

The major attention of the committee has been directed to the furtherance of the program of enlistment and extension being directed by the field worker, Brother M. L. Jones, who has been affiliated with us since August 1, 1929. His work has been a coördination with the work of the state organization of our denomination in perfecting a three year intensive program in the Association. The financial difficulties of the year mark the only unpleasant feature of the work. Practically all of the churches coöp-

erated with contributions, but in most cases their contributions were so small as to be but incidental to the entire program, though none the less appreciated. Our treasurer, I. D. S. Knight, has done an excellent piece of work during the year.

With the beginning of our field work it was understood that the Association would receive from the Sunday School Board of the Southern Baptist convention, an amount sufficient to pay half the expense of the work. This was to come through the state offices in Raleigh. Early in the summer we were unceremoniously advised that this support would be discontinued August 1, 1931. Numerous letters and conferences followed, but the only concession we could secure was a continuance of their support to September 1, 1931, one month additional. It seems to have been the understanding on the part of these state workers that although they would coöperate fully in the so-called three year program of our Association, they would contribute financial support for not more than two years. So since that date our field worker has been receiving only the salary agreement of the Association—just half the usual amount.

Our other committees: Missions, Benevolence, and Education, have not functioned as conspicuously as the particular committee on Training Activities, under whose supervision the field work was placed. But their service has been none the less valuable, and effective.

Looking ahead to the work of another year, the committee realizes the value and importance of the work that has been done, and the vital value of its continuance. Yet none of the committee can be blind to the economic stringency that is gripping the country at this time. In the light of this it was felt wise to reduce the budget of the Association to an amount not to exceed \$1,400, which amount is almost the same as previously raised by the Association as its part of the entire program.

This would mean that the field worker would receive \$1,200 per year for salary and traveling expenses, with the stipulation that the Association receive one half of his time, and be allowed \$12.50 per month for office expenses; the balance of the amount to be used for the promotion of the executive committee itself. Mr. Jones was approached on this matter, and the revised basis was presented to him. He gladly recognized the situation, and agreed to continue the work on the basis presented, with the understanding that details relative to the specific extent of his work be left to the committee on Training Activities; the only conditioning factor in all of this being that the \$1,400 be subscribed by the churches of the Association. Advance subscriptions indicate a healthy interest in the work, and pronounced desire for its continuance.

The committee will make a specific recommendation at the close of the discussion concerning the program for the coming year.

Respectfully submitted,

C. S. GREEN, *Chairman.*

REPORT ON SUNDAY SCHOOLS

According to the statistical department of *The Christian Herald*, Southern Baptists gained in Sunday School enrollment during the past decade more than the total gains made by the Sunday Schools of all the other leading denominations in the United States. If we take pride in that fact, we must not be unmindful of the truth that to be bigger is not always to be better. We must not forget that quantity is easily excelled by quality.

However, we have reason to believe that some progress is being made in the quality of work done by our Sunday Schools. Here in the Mount Zion Association we have grown in numbers. While there has been consistent growth in the church membership of the Association, the Sunday School

enrollment has gained much more rapidly. In 1926 the number of church members exceeded the Sunday School enrollment by 1,719; in 1930, by only 294. This fact is not to the discredit of the churches, nor does it show any spirit of rivalry between the branches and the vine. The Sunday School enrollment should exceed the church membership, then the two should progress together.

Inasmuch as the vital matter committed to the Sunday Schools is the instruction of its constituency in the Bible and in the Christian life, no statistical records are available to indicate how well its task has been accomplished. A note of earnest warning is here voiced lest emphasis upon increased enrollment, large attendance, more study classes with their inevitable awards, the importance of reaching certain standards, too strict compliance with "approved" methods of grading and organization, to say nothing of the meticulous keeping of a record system as impregnable as the law of the Medes and Persians, shall cause us to lose sight of the supreme opportunity of the Sunday School, namely: to instruct the mind with God's truth and to nourish Christ-like character!

During the past year there has been renewed emphasis, we have reason to believe, upon the true functions of the Sunday School. Our field worker reports study courses conducted under his direction in thirty-six of the churches. Other churches conducted courses independently. The text books most frequently used have been "Winning to Christ" and the Bible division of "The Sunday School Manual." Emphasis has been placed upon the significance of Missions. It is noteworthy that the churches contributed more to the Coöperative Program during the first half of the year now closing than during the similar period of the preceding year. Without doubt the Sunday School furnishes one of the best opportunities available for the instruction of the people in the best methods of financing the work of the Kingdom. Since its text book is the Bible, it cannot fail to teach Missions.

For more than two years an Associational organization has been maintained and monthly meetings have been held. These meetings have been helpful in many ways. Officers for the year beginning October 1st are as follows:

Superintendent, Wm. P. Phillips, Home Savings Bank, Durham; Secretary, Alice Lewis, 1105 Ninth Street, Durham, N. C.; Associate Secretary, Miss Dorothy Brown, Guthrie Avenue, Durham; Pianist, Miss Seny Bynum, Chapel Hill.

The Association is divided into seven groups with a superintendent in charge of each as follows:

Group No. 1—Supt., S. H. Jordan, Graham. Churches: Burlington First, Hocutt Memorial, Glen Hope, Glencoe, Graham, Haw River, Moore's Chapel, Swepsonville.

Group No. 2—Supt., Clarence Mangum, Hillsboro. Churches: Hillsboro First, West Hill, Mount Ada, Mebane, Berry's Grove, Mars Hill, Cross Roads.

Group No. 3—Supt., S. C. Hunley, Carrboro. Churches: Chapel Hill, Antioch, Cane Creek, Bethel, McDuffie Memorial, Mount Moriah, Carrboro, Ephesus, Mount Carmel.

Group No. 4—Supt., F. E. Steed, Durham, Route 4. Churches: Gorman, Red Mountain, Ebenezer, Rose of Sharon, Mount Hermon, Sandy Level, Roberson's Grove.

Group No. 5—Supt., Wade H. Beck, E. Holloway Street, Durham. Churches: Angier Avenue, Edgemont, Durham First, Grace, Lakewood, Temple, Watts Street, West Durham, Yates.

Group No. 6—Supt., E. E. Ferrell, Baldwin's, Durham. Churches: Bethesda, Olive Branch, Berea, Lowe's Grove, Cedar Fork.

Group No. 7—Supt., Raymond L. Hutchins, Chapel Hill, Route 3. Churches: Olive Chapel, Mount Pisgah, Lystra, Mount Gilead, Pleasant Hill, Bells, Merry Oaks.

At the first meeting of the organization since the election of the new officers every officer and group superintendent was present. While no specified aims have been adopted for the year, we recommend that the Sunday Schools enter heartily into the plans being perfected by the churches and assist in making the every-member canvass November 29—December 6; that greater coöperation be given to the Associational officers in their work; and that primary emphasis during the year be placed upon the spiritual ends to be attained, making the entire organization of the Sunday School and every activity thereof simply a means to the realization of these ends.

Respectfully submitted,

EUGENE OLIVE.

B. Y. P. U. REPORT

After another year of happy Christian effort we are delighted to tell you that B. Y. P. U., in this Association is going forward as the following figures will indicate (taken from statistical table of the minutes of the Association). In 1926, 5 years ago we had 59 unions in 25 churches and in 1928-1929 we had grown to 79 unions in 30 churches. In 1930 we launched an intensive field work program and fortunate we were in securing a man with much knowledge and wisdom—a former State President and one who had much experience in Rural B. Y. P. U. work. Under his leadership and with almost unanimous coöperation from PASTORS AND FAR-SIGHTED ASSOCIATIONAL EXECUTIVE COMMITTEES we were pleased to report 145 unions and 5 churches with no unions reporting, but this year we have 152 unions and others in process of organization with each church having an organization or the organization being perfected which makes us 100% in our churches. It would have been possible to have organized several other unions, but our aim is to train our Young People and we thought it best to give at least a week of training before organizing these. After the Association we will arrange for a training school and perfect perhaps a dozen or more unions.

Forty-four churches have the General B. Y. P. U. Organization and it is through this medium that our work continues to thrive and grow. The total membership in these unions is approximately 3,000 and yet we have not reached our possibilities. There are still more than 2,000 young people who are not in B. Y. P. U., which acts as a challenge to call us forward to a fuller dedication to a life of service.

We did not have an adequate training program before 1929; thus we have no record of the awards, but we have surpassed the mark of the year 1930. According to the records of the State Secretary (Mr. Ivey) there are only three Associations in the State that have issued training awards in excess of 900. Mt. Zion has more than doubled the awards of any of the other Associations save one which had a full time field worker for a part of the year. Mt. Zion lead the way with approximately 2,000 awards.

This training work accounts for much of the growth in our Association. Our field worker has done much for our B. Y. P. U. He has worked unceasingly, giving to our organization as to the others of our Association part of that vast knowledge and preparation for this GREAT KINGDOM WORK. WE MUST have him to continue with us or achievements thus far will be retarded. Words cannot express the magnitude of the work in this great Association and we can not go on without loss unless we have the assistance of the field worker.

We the young people wish to express our sincere appreciation to him and

to the volunteer teachers who have assisted us in any way this year. The service of this teaching is invaluable, but after traveling more than 300 miles during September at my own expense I am absolutely sure that volunteer workers cannot carry on this extension work. We have had calls for five training schools with a dozen teachers helping during the past week alone. The average distance from Durham to the various calls was twenty miles. I say to you frankly that it would have been impossible for me as your President of B. Y. P. U. to have arranged these schools.

The Livingston Johnston Memorial Fund, the *Biblical Recorder* Drive and the Youth Roll Call will receive much attention in our B. Y. P. U. this fall.

We look into the future with much courage.

Objectives for the coming year :

1. Deeper spiritual life.
2. Graded B. Y. P. U. in every church.
3. Two weeks of training in every church.
4. Seventy-five standard unions.
5. Maintain standard association.
6. Strive to increase offering to missions each year.
7. Two thousand five hundred study course awards.
8. Five thousand enrolled in B. Y. P. U.
9. Representatives of every church at district meetings.

Remembering that through Christ all things are possible and with the continued coöperation of our consecrated young people we MUST win for Him.

The Southwide B. Y. P. U. conference will be held in Atlanta, Georgia, January 12-14 and we are hoping that a large delegation will attend. The Regional B. Y. P. U. Convention meets this year in Siler City, N. C., April 1-2. It is our plan to have a large delegation there. The State Convention Assembly will be held again this year at Ridgecrest July 2-8 with a week of information and inspiration for all who attend. Young people this is an ideal place to vacation during the summer and that spiritual atmosphere will mean much to you.

ASSOCIATIONAL B. Y. P. U. OFFICERS

President: J. Waldron Lewter, 705 Chapel Hill Street, Durham, N. C.
 First Vice-President: C. D. Gattis, Holt Plaid Mills, Burlington, N. C.
 Second Vice-President: Cary C. Cole, Fidelity Bank, West Durham, N. C.
 Secretary: Mary Lou Jones, 205 Watts Street, Durham, N. C.
 Treasurer: Floyd Rhodes, Bon Air Avenue, Durham, N. C.
 Chorister: Bruce Hartsell, Lakewood Ave., Durham, N. C.
 Pianist: Carrie Belle Cannady, Ross Street, Durham, N. C.
 Assistant Pianist: Annie Weatherspoon, 1201 E. Holloway St., Durham, N. C.
 Junior Leader: Smithy Lewis, 1105 Ninth Street, Durham, N. C.
 Associate Leader: Mrs. Cyril Davis, 916 Burch Avenue, Durham, N. C.
 Intermediate Leader: Thelma McFarland, Route 1, Durham, N. C.
 Associate Leader: Mrs. R. B. Wilkinson, Route 1, Hillsboro, N. C.
 District Leaders—Burlington: Althea Williams, Route 2, Graham, N. C.; Hillsboro: R. B. Wilkinson, Route 1, Hillsboro, N. C.; North of Durham: Estelle Wilkins, Bahama, N. C.; Durham: Catherine Rigsbee, 1503 Angier Avenue, Durham, N. C.; Chapel Hill: Seny Bynum, Chapel Hill, N. C.; East of Durham: Bera O'Brient, Route 6, Durham, N. C.; South of Chapel Hill, K. B. Cole, University Laundry, Chapel Hill, N. C.

Social Committee—Lula Brown, Chairman, First Church, Durham, N. C.; Rosa Cole, Haw River, N. C.; C. B. Jackson, Shepherd Street, Durham, N. C.; Dorothy Brown, 209 N. Guthrie Avenue, Durham, N. C.

Training and Instruction Committee—Cary C. Cole, Chairman, Route 1, Durham, N. C.; Lester Williams, 303 Liberty Street, Durham, N. C.; Edna Adams, 611 Club Blvd., Durham, N. C.; Mary Virginia Green, 1304 Broad Street, Durham, N. C.; Laura Sparrow, Carrboro, N. C.

Missionary Committee—Floyd Rhodes, Chairman, Bon Air Avenue, Durham, N. C.; Julia Maddry, Route 3, Durham, N. C.; Mrs. Jessee Sparrow, Chapel Hill, N. C.; Alice Lawrence, Apex, N. C.; Elizabeth Shadrack, Route 1, Morrisville, N. C.

Extension Committee—M. L. Jones, First Church, Durham, N. C.; C. D. Gattis, Burlington, N. C.; J. Waldron Lewter, 705 Chapel Hill Street, Durham, N. C.

Respectfully submitted,

J. WALDRON LEWTER.

**ANNUAL REPORT TO MT. ZION ASSOCIATION
BY M. L. JONES, FIELD WORKER,
OCTOBER 14, 1931**

Introductory

"Pray and then do something," was the motto of Mary Lyon, founder of Mt. Holyoke College, and her prayers were usually answered. Something akin to this spirit must have been in the thinking of the leaders of this Association when the present enlarged program of work was instituted. Their foresight has been justified as indicated in the reports of Messrs. Olive and Lewter, which indicate more progress in some lines of work in the two years this work has been in progress than in five years previous. It should also be remembered that any educational program is not measured solely by present results but that it is an investment for the future.

The Field work program as carried on in this Association has touched every phase of denominational life. Consequently I shall speak of the training work as it relates itself to our work in the large, rather than speak in terms of B. Y. P. U. and Sunday School only.

In General

I should like to call attention to the great improvement in the *esprit de corps* of this Association since I have been with you. In general this spirit of coöperation has manifested itself in the following ways:

(1) A stronger sympathy has developed among the stronger churches for the small church and its program and problems. When I came to you to promote the first simultaneous Sunday School campaign many of the wisest leaders were of the opinion that several of the weaker churches were hopeless and should be abandoned. They said they would not participate in Sunday School training work, but all but one did, and it is dead. We came a little too late for Efland, but some plans have been made which may yet result in a Baptist work in Efland. Today after two years of intensive work I hear no more talk about abandoning these small churches. Through our present plan of work an adequate training work is available for even the weakest church. Practically all your Field Worker's time is spent in the rural churches. It is often the case that the church paying the smallest amount into this work is the one needing it most. This is the real missionary spirit, which makes the strong the helper of the weak.

(2) I would name enthusiasm for every phase of our work as a second noticeable gain. There has been a 100% increase in enthusiasm, and improvement in attitude toward an extensive program of training in many

churches. Through the activities of the auxiliary organizations of the association our people have become acquainted with each other, have found common motives impelling them, and have created an atmosphere in which distrust and misunderstanding cannot long survive. It was difficult at first for some to believe that men and women from our stronger churches would go out to the smaller church and spend time and money to help them without hope of financial remuneration. But literally hundreds of volunteer workers have done this in our Association, and today the doors of all the churches are open to a sane program; the lives of these workers have been enriched, and progress has been phenomenal. One of these volunteer workers said recently in a public utterance, "I know twice as many Baptist leaders and twice as much about our work as I did before I entered this work."

I give concrete illustration to prove the above proposition. The Mars Hill people here today will pardon me for saying these things, but the growth of their work is typical. Until the past two years this church has closed its doors in the winter. It had never been their custom to have winter time Sunday School. For the past two winters they have not only had Sunday School but they have gone back at nights for B. Y. P. U. and now have four strong unions. Their Sunday School attendance is about three times what it was before this program was launched, and the end is not yet. Their D. V. B. S. was one of the best we had this Summer. Three of the associational officers are from Mars Hill, which fact brings me to suggest a third change in the spirit of our folk.

(3) We have begun the development of a rural leadership. Many of our best study classes this year have been put on by leaders from rural churches. They are beginning to realize that rural churches can do as efficient work as any church. It is a great day when we as a denomination begin to realize the great unsurpassed potential power underneath the tanned and eager features of thousands of rural youth now attending our schools. It will be a greater day when through concerted action, like that now sweeping the South, these multitudes take their place in the Kingdom.

I make bold to say the condition of the rural church will not improve as it should until the lot of the rural pastor is made more attractive. This Association through its executive committee has made an effort in the matter of formation of fields which should help. Let our rural churches take advantage of this realizing that the independence of a Baptist church does not preclude coöperation in the advancement of Christ's kingdom. An interest is developing in this matter in this Association, and several inquiries have come to associational leaders recently from rural churches.

B. Y. P. U.

The very excellent report of the B. Y. P. U. work, a copy of which Mr. Lewter has furnished me, makes it unnecessary for me to go into detail on this phase of the work. We turn to our young people first in the matter of training because there we get the largest response and make the largest investment. With the approval of your executive committee we have made large investments in B. Y. P. U. Indifference and opposition are rapidly passing everywhere, as indicated by the fact that B. Y. P. U. work has reached out to the last church in the Association.

I mention two outstanding developments in the work.

(1) Practically all of the churches have the general organization and graded unions. This insures permanency and congeniality. We once thought that we could not get enough boys and girls for Junior and Intermediate Unions but we have found that the real problem is to get leaders.

(2) The Baptist Adult Union has come as the solution to many B. Y. P. U. problems. The most acute problems, perhaps, in our rural B. Y. P. U.

work are involved in the words transportation and leadership. The B. A. U. has come to help us with these matters. I have recently had four leaders from the section in which we are meeting today testify as to the incalculable value of the work of Adult unions, viz.: Sam Hinton, Olive Chapel; Raymond Hutchins, Lystra; K. B. Cole, Mt. Gilead; Tom Sears, Mt. Pisgah, all well known leaders in these great rural churches. The need for the Adult union is readily apparent in all churches.

The B. Y. P. U. work of this Association is in the very forefront in North Carolina, not only in growth but also in efficiency. Two of our associational officers, Virginia Green and Jethro Broadwell of Durham, have been elected to state offices which is a compliment to our B. Y. P. U. work. Mr. Broadwell was succeeded as associational President by J. W. Lewter who has already made a great place for himself. The task now is to make permanent the gains of the past two years. The prospects for the future are bright indeed.

Daily Vacation Bible School

The D. V. B. S. is new to many of us in name only. It is simply an adequate program of Bible teaching adapted to the child mind, put on for two hours and a half per day, five days a week, in the summer time when idle talent and buildings are used for the glory of God. Many of our people have been startled to find how much their boys and girls can learn in one and two weeks in these schools and practically all of the churches having schools are planning another next year. It is an opportunity to double the amount of Bible teaching.

In its plans last fall the executive committee of the Association set aside a large part of this summer for D. V. B. S. A conference was held in June for training teachers. The movement met with a hearty response. On May 11th a letter went out to all the churches offering aid where they desired schools. Twenty churches responded, 18 of the schools being put on under the direction of the field worker. One church participated in a community school. Note these statistics:

Enrollment	1,705
Volunteer teachers	213
Total cost	\$584.39
Cost to churches, approximately.....	\$100.00

It is no accident that perhaps more than a third of the Baptist Vacation Bible Schools held in the State of North Carolina this summer were held in this Association. The state and southwide leaders of this work realized that this Association had the organization to put over a great program. It was through their courtesy that invaluable materials, including text books, literature and Bibles were given. Experience enabled us to secure valuable donations of materials locally and consequently the total cost of these schools was very low. A large number of public school teachers gave their time to promoting and teaching these schools, and the teaching was all done by faithful local workers. To all these we are deeply indebted.

This is a forceful example of what coöperation will do for us. Alone perhaps no one church could have secured the concessions which came when we presented a united request. Valuable materials have been left for future use. Eternity alone will reveal the results of two weeks of Bible teaching which these young people received—1,705 of them—many of whom were converted.

Sunday Schools

As in the case of the B. Y. P. U. work I shall make no exhaustive report because this will be cared for in the Sunday School report. I name some

outstanding things. While advance reports indicate growth it is an appalling fact when we think that hundreds of church members are not enrolled in Sunday School. Our church membership is larger than Sunday School enrollment, despite the fact that large numbers enrolled in our Sunday Schools are children who are not church members. This should clearly call our schools to enlargement. If these careless church members are not Christian then our task is tremendous. Let us make enlargement our keynote next year and go after the multitudes out of Sunday School and win them to Christ. Let every school make an accurate census and put on a constant program of training and visitation.

We have had training classes this year in 36 churches in Sunday School work in the Association. In most of these we have used Bible studies or books on soul winning, the most popular being the Bible Division of the Manual, "New Testament Studies" and "A Search For Souls." While not spectacular this work has been very resultful. These studies have had a marked result on all phases of the work. August 31-September 6 simultaneous classes were held in many churches, the teachers being furnished without cost to the churches. More than five hundred were enrolled in the classes.

The Associational organization has made substantial progress during the past year under the leadership of Brother E. I. Olive, Mr. W. P. Phillips, Jr., of Durham, and seven fine group leaders started off a new year last Sunday at Hillsboro with a fine monthly meeting which augurs well for the future. One of the finest and most useful groups of men among us is the crowd of Group Superintendents in our Sunday School Association.

Missions

In his classes each week the Field Worker takes time to discuss the mission needs of the world. But this is not all the mission information we have been giving out. Both Sunday School and B. Y. P. U. Associations have participated in this. Constant emphasis is laid on this in Associational meetings and through the distribution of thousands of tracts. The B. Y. P. U. Association has a missionary committee which has done fine work. The W. M. U. functions more vigorously all the while. With continued effort in this direction we have not done anything spectacular but it is interesting to note that during the first six months of this year our Association showed a slight increase in gifts to the Coöperative Program, while other leading Associations were showing alarming decreases. This increase was also made in the face of the special emergency offering, and the amounts spent for local Associational missions. Now let us continue a united front and some of these days large numbers of unenlisted will give liberally and this Association will also take its rightful place in the field of mission giving.

Conclusion

In conclusion let me acknowledge my indebtedness to the Executive Committee of the Association, the Sunday School and B. Y. P. U. Associations and volunteer workers, and the great host of men and women who have worked and prayed with me this year. I shall also take this occasion to call your attention to the great service rendered by the First Baptist Church, Durham, in furnishing an office, desk, typewriter, telephone and lights included, without cost to the Association. All these have been indispensable in the work.

Under the favoring hand of God the territory embraced by this Association has been blessed beyond many sections of the South in these last months. Shall we not crown Jesus anew.

(Signed) M. L. JONES, *Field Worker*.

17. Recommendations of Executive Committee were read by Chairman C. S. Green.

RECOMMENDATIONS OF THE EXECUTIVE COMMITTEE

The Executive Committee of the Mt. Zion Association in session at Lystra Baptist church, Wednesday, October 14, 1931, makes the following recommendations to the annual meeting of the Association:

First, that we heartily endorse the whole idea of organized field work;

Second, that we commend with appreciation the work that has been done by Brother M. L. Jones, who has been with us for two years;

Third, that we express the hope that Brother Jones may be secured to continue his work with us, if the Association decides to continue the field work program;

Fourth, that we recommend that the field work be continued until the next meeting of the Association, according to the plans outlined in the report of the committee, upon condition that the amount necessary to carry the proposed budget be subscribed immediately in addition to an amount sufficient to meet any unpaid deficit at the beginning of the new Association year.

Respectfully submitted,

C. S. GREEN, *Chairman*.

AMENDMENT TO CONSTITUTION

18. That the following words be added to Article 10, Section 2:

"Any vacancies occurring in the membership of the committee during the year shall be filled by the committee itself."

EXECUTIVE COMMITTEE ELECTED

19. Chas. F. Hudson, reporting for the Committee to nominate members of the Executive Committee, nominated the following which were elected to serve for one year: W. K. McGee, Burlington, N. C.; C. M. Walker, Hillsboro, N. C.; F. E. Steed, Durham, N. C.; E. E. Ferrell, Durham, N. C.; S. C. Hunley, Carrboro, N. C.; Raymond L. Hutchins, Chapel Hill, N. C., R. 3; C. S. Green, Durham, N. C.; Mrs. C. F. Hudson, Durham, N. C.; Mrs. D. C. Barbee, Supt. W. M. U., Durham, N. C.; J. Waldron Lewter, Supt. B. Y. P. U. Association, Durham, N. C.; W. P. Phillips, Jr., Supt. Sunday School Association, Durham, N. C.; W. J. Broadwell, Jr., Treasurer, Durham, N. C.; W. M. Williams, Moderator, Burlington, N. C.; W. O. Williams, Clerk, Durham, N. C.

20. After announcements the Association adjourned at 4:00 P. M. to meet at 7:30 P. M. C. H. Norris led the closing prayer.

First Day
WEDNESDAY, OCTOBER 14, 1931
Night Session

ANNUAL SERMON

21. Devotions were led by Roy A. Morris, who read 23rd Psalm. T. Rupert Coleman led in prayer. Several hymns were sung by the audience, and Pastor Andrews and Miss Cole sang a duet after which Chas. F. Hudson preached the sermon. "The Supreme Appeal of His Cross" was his subject, based on John 19:17, "Jesus went forth bearing His Cross." After prayer by Brother Hudson the session adjourned.

Second Day
THURSDAY, OCTOBER 15, 1931
Morning Session

22. Our morning devotions were led by C. A. Caldwell. After singing "I Am Thine O Lord," he read Psalms 37 and C. E. Byrd led in prayer.

23. Order of business for the day was adopted as printed in the program.

24. Report on W. M. U. work was called for, Vice-Moderator Cole presiding. Mrs. J. L. Gates, retiring Superintendent, read the report. Superintendent Mrs. D. C. Barbee made a short talk and then introduced to the Association Mrs. Taul B. White, Rome, Georgia, who made an inspirational talk on W. M. U. work.

ANNUAL REPORT OF THE MT. ZION W. M. U.
ENDING SEPTEMBER 30, 1931

It is a very sacred privilege to me to even attempt to bring to this Association something of the spirit, the sacrifice and achievements of your W. M. U.

The real work, the real spirit, and self-denials are recorded up There, and will only be reported when the seal is broken in the Lamb's Book of Life; so with deep humility and thankfulness I bring you greetings from the host of women and young people who comprise the W. M. U. of your Association.

It is our purpose in this report to present just a glimpse of various features of the work for the last few years, and especially that of 1930-1931, and shall, therefore, give some statistics and comparisons of our work.

The fundamental aim of the Woman's Missionary Union is prayer, individual and united, and this we try to stress as the precedent of all other work attempted. Each year we observe special seasons of prayer for home, state and foreign missions, with fifty-seven societies coöperating last year. Aside from this, many of our women coöperate in the daily hour of prayer each morning—asking God's blessings on the work of our missionaries and denominational work.

A very important feature of our work is mission study and seeking to be informed about our denominational life through our religious periodicals. Our last report (though incomplete) gave 987 subscriptions to religious periodicals, and the mission study report which informs us that we had 135 study classes, 1290 seals, 111 course cards, 113 reading stamps, 43 reading cards, 480 certificates, and 10 official seals.

The outstanding activity of the Union is Personal Service, an avenue through which we seek to "give the cup of cold water in the Master's Name"; through which our women and young people minister to the sick, the poor and the discouraged of their church and community, by visiting, sending food, clothing, fuel, and other necessities, thereby magnifying the name of the Master who said "As oft as you do this to one of the least of these, ye have done it unto me." Aside from this, we render aid to our Baptist Institutions, Mills Home, Baptist Hospital, W. M. U. Training School, and Mountain School, and also to our local charitable institutions. Through this phase of our work we find joy in expressing our love for our church by loyalty to all plans fostered by its leadership.

Some comparisons of Mt. Zion with other associations are as follows: Of the \$12,000.00 paid on Heck Memorial Fund by the sixty-seven associations, Mt. Zion gave \$1,000.00 plus or one-twelfth, with twenty-four organizations making the Honor Roll of one hundred percent gifts. For four consecutive years we have had three out of the nine full graded A-1 Unions in the state.

In the same period we have led in Standard Societies and also in Mission Study Awards.

In gifts our Association ranks third. We are grateful for this progress; yet we realize that underneath all this there must be a rekindling of religious fervor, a deepening of our spiritual lives if we would win our communities and the world for Christ.

The offerings of the Union are made through our regular church channels as gifts to the coöperative program, and our people are urged to give first thought and interest to their church and its plans, and this we believe our members conscientiously do, and seek at all times to magnify the church of which they are but an Auxiliary. Then we have some special offerings, but these, too, go through our regular church budget. The financial report for the year ending December, 1930, totaled gifts to all objects, \$18,406.86.

Our plan of finance is an annual gift of five cents per member which takes care of postage, stationery, etc., the field work being done as a labor of love by our officers.

To those who have coöperated with me during these three years that I have been privileged to serve as Superintendent, I am deeply grateful, especially to our presidents, and faithful Executive Board. I feel that we are entering on a new era of W. M. U. work and I bespeak for our new Superintendent, Mrs. D. C. Barbee, the same coöperation, and loyalty that you have shown toward me, and may she experience some of the joys that have been mine in "Laboring Together" in the service of the Lord.

Respectively submitted,

MRS. J. L. GATES, *Retiring Supt.*

VISITORS WELCOMED

25. The visitors of the day were welcomed by the Moderator: G. T. Lumpkin, Superintendent Baptist Hospital; Lawyer J. Rainy, Flat River Association; J. Arch McMillan, Pastor Mills Home; Mr. and Mrs. S. W. Oldham, Raleigh Association; Mrs.

W. S. and Evelyn Riggsbee, Raleigh Association; Dr. Thurman D. Kitchin, President Wake Forest College; C. A. Upchurch, Superintendent Anti-Saloon League.

26. Social Service Reports, Mills Home, Hospital and Ministerial Relief were read by W. O. Andrews. J. A. McMillan and L. J. Rainy spoke on Orphanage work at Mills Home, and Superintendent G. T. Lumpkin spoke for the Baptist Hospital.

SOCIAL SERVICE REPORTS

THE MILLS HOME

No greater monument could possibly be erected to the honor of anyone than that of a living memorial. Consequently, in 1928 the Baptist State Convention, prompted by love and a desire to pay tribute, changed the name of the Thomasville Baptist Orphanage to that of "The Mills Home" in honor of Mr. J. H. Mills, the founder of Orphanage work in North Carolina and the first General Manager of this institution.

We should in the very outset feel most keenly the Divine stamp of approval upon this great institution and the service being rendered which is so dear to the heart of Christ our Lord, and which should be dear to the heart of every true Christian, namely: providing for the temporal, moral and spiritual needs of our own Baptist orphans and widows.

Let us note some interesting facts about the orphanage. The Mills Home located at Thomasville, was organized in 1885. The Kennedy Home, an eastern branch situated near Kinston, has been in operation since 1914 and is under the general management of the Mills Home Incorporated. Statistics show that December 31, 1930, the total net worth was \$1,132,468.76. There are 635 children in the home, of these 136 are in the Kennedy Home. It is therefore a valuable denominational asset. There are 286 children with 68 mothers cared for in their own homes by Mothers Aid, which amounted to \$17,973.27 during the year 1930. In round numbers the Home is caring for 900 children directly and indirectly while touching a host of others. There are from fifty to one hundred applications refused monthly because of inadequate room. An accredited herd of seventy Holstein cattle furnish a quart of milk each day for every child in the Home. The approximate operating expense of the orphanage is six hundred dollars per day. The average monthly cost per capita in 1930 was \$23.53. The total operating expenses for the year 1930 were \$205,405.98. The *Charity and Children* is the organ of the orphanage published weekly, having a circulation of 28,274. It should be in every library. The single subscription rate is \$1.00 a year. In clubs of ten or more to one address the price is sixty cents per year. The girls are taught the domestic duties, while the boys are taught the farm life. In the school each and every child is given equal opportunity to develop his talents. The graduates are well fitted and often hold places of responsibility.

Under the economic strain together with the steady decrease in the offerings from the churches, the institution is weighted down with a most disastrous debt of approximately 45 thousand dollars.

It is not supported by the Coöperative Program, but by once a month offerings from the Sunday Schools, plus the Thanksgiving offerings. Less than 600 Sunday Schools out of more than 2,200 contribute regularly to the orphanage, a shameful fact indeed.

This report would appeal to every Sunday School in this Association which has not heard the call of God for help in this crucial moment, to respond by designating one Sunday School offering each month for this worthy

cause, and mail it directly to the treasurer, Mr. R. D. Covington, Thomasville, N. C.

Let this report again urge with all sincerity and earnestness that plans be inaugurated now in each and every church for a substantial Thanksgiving offering for this very commendable, vital, essential and religious duty as well as a glorious opportunity to serve Jesus.

"Whosoever shall give to drink unto one of these little ones a cup of cold water . . . Verily . . . he shall in no wise lose his reward," is the blessed promise of our Lord.

BAPTIST HOSPITAL

Jesus in His earthly ministry "went about doing good"; healing the diseased, restoring sight to the blind, hearing to the deaf and health to the infirm, raising the dead and bringing comfort, encouragement, courage and consolation to all with whom He came in contact.

Eight or more years ago Baptists of North Carolina responded to this fact that the program of Christ provided for the healing of the physical as well as the spiritual being. As the result of this vision a hospital was built in Winston-Salem and is being maintained under the auspices of our own Baptist State Convention. Already thousands have been healed, hundreds of lives saved and a host of people made happy.

This hospital is well located, finely equipped, of fire proof construction and is prepared to take care of 100 patients per day.

Its medical and surgical staff are very capable. The management and the nurses are efficient and distinctly Christian, thereby exerting a wholesome environment of love, sympathy, prayer and optimism about the sick room.

The cost is as low as any well equipped institution. Records show that the service is the very best.

Last year 2,750 patients were cared for in the Hospital. Of this number 1,600 were charity or partly so. More than \$50,000.00 were spent on charity, or about \$5,000.00 per month, while receipts have been not quite \$3,000.00. This overwhelming work of charity has well nigh crushed the Hospital financially beyond endurance, and has forced it to enter this year with a debt.

The Hospital needs a larger patronage from Baptists who are able to pay for their care while in the Hospital. If the patient asking charity, or the church of which he is a member can pay as much as \$1.50 per day or about one third of the cost, the Hospital can take care of all calls and pay all its bills. Otherwise, the Hospital will be forced to turn many away or discontinue operation altogether.

During the year Mr. E. L. Davis, the President of the Board of Trustees presented the Hospital with Radium. It was a magnificent gift, and provides a much needed and glorious service to hundreds of our people.

By ministering to the body it affords a marvelous opportunity to reach the souls of men.

Can we afford to turn a deaf ear to the cries of our suffering Baptists and others, and say in deed if not in word we cannot help you?

Those men and women who are financially able, and who desire to live perpetually in the hearts of humanity, could make no greater contribution than to remember the Hospital in their wills. An endowment of \$15,000.00 will pay for one ward bed for all time and will care for 24 needy sufferers each year until Jesus comes again.

This report urges that every Sunday School respond on Mother's Day in May with a creditable offering for this worthy cause. Let us pray for and give to this healing physician, representative of the Great Physician. "Inasmuch as ye did it unto the least of these my brethren ye did it unto me."

MINISTERIAL RELIEF

Every individual should be in some measure making preparation for old age.

It seems, however, that of all professions and vocations in life, the ministerial profession has been the most tragically neglected.

It occurs to me all too cruel to give the best of one's life in an unselfish service, and then in old age be a castaway; a sufferer for the lack of the bare necessities of life. Such has been the case of many of the veteran Soldiers of the Cross and their wives.

To meet this urgent need the Relief and Annuity Board of the Southern Baptist Convention was formed, and has been carrying on successfully since 1918.

The work of this Board is done through two departments as are briefly set forth in this report. The first called the Relief Department which receives 3½% of all funds contributed by the churches through their Coöperative Program, which the Board distributes bi-monthly according to its best judgment.

In addition to the above amount it appropriates the interest from its Invested Reserve Fund to the same purpose. The receipts from the churches have steadily diminished until they became so meager that the Board was forced last year to draw on its Reserve Fund for nearly half the whole amount allocated to its beneficiaries, and without this Reserve Fund even the pittance now received by our old preachers must have been cut practically in half. Our North Carolina ministers have actually received from the Board during the current year nearly twice as much as our churches have sent in for this purpose.

The other department of our Board is known as the Service Annuity Department. This began to operate last January in place of the old Annuity Department, but still carries out the contracts made under the old plan. Under the Relief Department the beneficiaries were not required to make any payments and received their allotments gratuitously. Under the Service Annuity Plan its beneficiaries and their churches are required to coöperate. A pastor is asked to contribute 2½% of his salary in monthly installments, and his church is asked to contribute 8% of its regular pastor's salary. By these means together with a Contingent Fund provided by the Board it is proposed to accumulate for the participating pastor 65 years of age a minimum of \$500.00 a year or a maximum of \$1,200.00 a year, depending in general on the average salary received under 35 years of service. Special provision is made in case of disability before reaching 65 years of age; and widows are to receive ½ the amount allocated to their husbands.

The Board's regular beneficiaries last year through the south were 691 ministers, 603 widows, 49 emergency cases, and 15 children. Of this number 70 ministers and 59 widows were from North Carolina.

Participating under the new Annuity Plan are 55 ministers, 45 missionaries and 67 widows.

The Board's assets have steadily increased from \$106,428.53 in 1919 to \$3,768,574.08 at the close of 1930.

The Board's investment earnings since 1918 have been \$1,304,000.00.

The total sum paid in benefits during the past year was the largest, amounting to \$198,293.00.

For any further particulars you are urged to write Mr. Hugh F. Lattimer, Asheville, N. C., who is the Board's eastern representative.

Larger contributions on the part of the churches are necessary if the Board is to be placed in a position to more worthily care for the beneficiaries of the Relief Department.

This report would urge every Baptist Christian to respond to these appeals.

Whenever we grasp the vision of the Kingdom of God and its extensiveness; the fact that the Program of Christ is the greatest enterprise and presents a challenge unsurpassed, then Baptists will realize that they are only stewards and not owners; they will be providing for these emergencies by the scriptural plan, "upon the first day of the week" bringing all the tithe into the Lord's treasury.

"Not what we give, but what we share,—
For the gift without the giver is bare;
Who gives himself with his alms feeds three,—
Himself, his hungering neighbor, and *Me*."

Respectfully submitted,

WALLACE O. ANDREWS.

27. After the audience sang "O Jesus, I Have Promised," Mr. and Mrs. Chas. Jolley sang, "I Walked One Day Along a Country Road."

PRESIDENT KITCHIN'S ADDRESS

28. Dr. Thurman D. Kitchin, President of Wake Forest College, was presented to the Association by Moderator Williams, and spoke on the subject of Christian Education. President Kitchin's address was greatly appreciated by the vast audience to which he spoke.

Dr. Kitchin maintains that for the Christian college to do its best work it must be small. Where the college is small the individual student has personal contact with each member of the faculty, and derives untold benefits from such contacts. Long after the student has forgotten much that his teacher has taught him he will remember what his teacher was. The Christian impulses will linger through life.

President Kitchin stated that Wake Forest College was the first denominational college to require Bible, in the entire South. Wake Forest began this requirement in 1897. Christian Education is to the individual what the rudder is to the ship. For successful sailing there must be a rudder; a chart (the Bible) and faith in the Lord Jesus Christ, the Captain of our Salvation.

29. A message of love was sent from the Association, to the Mills Home children, by J. Arch McMillan, their Pastor.

30. The sickness of Mrs. W. S. Olive and Pastor Martin W. Buck was reported to the Association and the Clerk was instructed to write them letters conveying our love and sympathy. Geo. T. Watkins led in prayer for them, as the Association closed for lunch.

Second Day
THURSDAY, OCTOBER 15, 1931
Afternoon Session

31. The Association convened at 1:30 P.M. and after singing "Lord I Hear of Showers of Blessings" and "On Jordan's Stormy Banks," C. E. Byrd led the devotions, reading from twelfth chapter of Romans. Ira D. S. Knight led in prayer.

32. L. J. Rainy, Representative for the Orphanage in the Flat River Association, asked us to appoint a Representative for the Mount Zion Association and S. W. Andrews of Chapel Hill was appointed, and B. W. Rogers of Durham was appointed Representative for the Hospital.

33. The unfinished report of the Executive Committee as to the employment of a Field Worker and subscriptions for same, was taken up. Subscriptions from the churches were reported as sufficient to guarantee the continuation of the work. This entire matter was then automatically referred to the Executive Committee for administration.

34. Historical report was read by Historian J. F. McDuffie.

HISTORY OF LYSTRA BAPTIST CHURCH
CHATHAM COUNTY, N. C.

The origin and history of Lystra Baptist Church seems, at first sight, as we view it, to be a fictitious romance. The sudden and mysterious appearance of a strange character, calling himself a German, educated for a Catholic Priest; also, representing himself as a Christian with a letter from a Baptist Church in Norfolk, Virginia, commending him to the affection and care of any Baptist Church of like faith and order; must have been a doubtful undertaking, and a trial of their confidence in him to open the door of opportunity to him.

But only a trial was necessary, to prove to the community his power, as a mental giant, his sincerity, his deep toned piety, his executive ability, and his entire consecration and dedication of soul and body to his Christ and God, whom he had recently found, and learned to love with all his heart, soul, mind and strength. Thus appeared Brother Alfred L. Stough on the scene in the community of what is now Lystra Baptist Church.

While the smoldering embers were burning in his soul, and there was a longing desire to introduce his Lord and Master to others, he was offered a place for worship, in an outhouse by Brother James Dodd. Oh! what joy must have thrilled his soul when he thought how he had been persecuted, and driven from his home, and found some friends of his Master, who were ready to be his friends; and take him into their confidence, their hearts, and their homes. He began to hold meetings in the "Dodd House" as it was called. The Spirit began to move, souls were aroused and a revival was held. Thus the embers were fanned into a blaze, souls were saved, Christians were revived. The good work continued on, and the next year, which was 1849 (Brother Stough began his work in 1848) another revival broke out. Brother Stephen E. Cole offered another place of worship in another section of the community perhaps, which was accepted, and the meeting was held in what was called the "Cole House." Many others were saved. At this

juncture of the work, it seems it was necessary to have a restraint of some kind to help the inexperienced Christian, and the weak Christians to know and do their duty. An application was made to Mt. Carmel Baptist Church, the oldest and Mother of all the Baptist Churches in the surrounding community, to establish an arm of a church in the community, to help those who had been converted at these meetings. So an arm of Mt. Carmel Church was established at the "Dodd House," and a "Sons of Temperance" was organized at the "Cole House."

The work thus continued on until 1853, when it was thought necessary to effect an independent organization. A Presbytery was called, consisting of Elders James S. Purefoy, Aaron Jones, and George W. Purefoy to organize a Baptist Church. Brother J. C. Wilson was called as Pastor of the new church; Brethren S. E. Cole, and A. J. Rigsbee were elected deacons, and Brother James J. Rigsbee was chosen to act as church clerk.

Brother Stough, by some mishap, had defaced his previously granted license, and the church renewed his license; and furthermore, ordered his ordination to the Gospel ministry as soon as possible. Also, at this conference meeting, the church decided to appoint delegates to the Sandy Creek Association, and ask for admittance into that body. The Association met at Bear Creek Church, in Chatham County, North Carolina, September 30, 1853. Brethren Atlas J. Rigsbee, Stephen E. Cole, and J. J. Rigsbee were recognized as messengers from the new church after the church was admitted into the Association.

At this session of the Association Brother Stough preached the introductory sermon; and in the petitionary letter to the Association, the Church asked for Brother Stough's ordination by the Association. Elders N. Richardson, T. S. Yarboro, William C. Patterson, A. D. Blackwood, E. Crutchfield, and J. C. Wilson acted as a presbytery to ordain him.

The church asked the Association to appoint Brother Stough as colporteur to act within the bounds of the Association. He was appointed.

For several years the church was without a suitable house in which to worship. Brother George W. Purefoy suggested the erection of a suitable building in which to worship—in the grove where the church now stands. As a result of this suggestion the house was built at a very great sacrifice. The church at this time had an enrollment of seventy-four members. It was located about seven miles south of Chapel Hill in Chatham County, near the highway leading from Chapel Hill to Pittsboro, and was named Lystra Baptist Church.

The last record we have of the Church, prior to the Civil War, according to the first book of records of the church was in April, 1859. Brother J. P. Mason was Moderator at this Conference. Brother J. C. Wilson had served from the organization in 1853 to this time. We suppose he had retired or resigned. Brother J. J. Rigsbee was still clerk of the church at that time. As Brother Mason was acting Moderator at that time we suppose he served during the War, and Brother Y. A. Oldham as clerk.

During the years from 1866 to 1869, there was nothing of marked importance transacted in the church, except several were baptized and several excluded, letters granted to several colored members to join organizations of their own, until 1869, when an informal meeting was called consisting of the Pastor J. P. Mason, Brother George W. Purefoy, W. C. Cole, and others, to discuss the advisability and expediency of a new Association. The matter was decided, and the delegates to the next session of the Sandy Creek Association meeting at Love's Creek Church were instructed to ask for a letter to form the new association. The letter was granted, and together with twelve other churches asking letters from their respective associations, they met at Mt. Moriah in Orange County, North Carolina, the

next year, 1870, and formed the Mt. Zion Association, Lystra Church having taken the initiative in its formation. Brethren W. E. Oldham, J. W. Oldham, W. C. Cole, and G. O. Cole were sent as delegates. Brother J. P. Mason was Pastor, and Brother Y. A. Oldham was church clerk.

The membership of the church, when it joined the newly organized association was ninety-one. Its contribution the first year, to missions was three dollars, when it joined the Mt. Zion Association. Brother Mason was still its Pastor, and Brother Y. A. Oldham was clerk. Brother Mason served the church as Pastor until 1881. Brother Oldham also served until 1881 as clerk. Each of them began serving the church at the same time, and each of them retired about the same time. Their service, as Pastor and Clerk, were the longest of any pastor and clerk that had ever served before or since. Each of them served faithfully and efficiently. Each served about twenty-two years. The church paid their pastor one hundred dollars per annum. No amount was stated for pastor's salary for the first year they joined the Mt. Zion Association. They paid twenty-three dollars and ten cents at the close of Brother Mason's pastorate for Missions.

Brother R. T. Bryan, now a missionary in Shanghai, Central China, is doing a great work, was called as Pastor in 1881. Recently he had a revival in his church which resulted in the conversion of 160. He baptized 67 of these into the fellowship of the church. He was then a student at the University of North Carolina at Chapel Hill while he acted as pastor of the church. Brother Bryan served as pastor until 1883. The church paid \$39.13 for missions the last year of Brother Bryan's pastorate. Brother W. C. Cole was clerk.

Brother C. C. Newton, another missionary, who went to Africa, followed Brother Bryan. It is said he lived but a short time, and his body was buried in the ocean. Brother Newton was pastor for three years, and was called to Durham, North Carolina to do mission work. He was called to the second Baptist Church (now Temple Baptist Church). Brethren W. C. Cole and B. F. Ray served as clerks of church.

Brother A. D. Hunter followed Brother Newton in 1889. He served two years and resigned to accept the Financial Secretaryship of Meredith College (then Baptist Female University). Brother J. W. Watson, then teaching at Fairview Academy, was a member of the church, feeling called to the gospel ministry, the church ordered his ordination. On Sunday morning, November 24, 1889 he was ordained by Elders Thomas Hume, J. C. Hocutt, J. M. White, and A. D. Hunter. He was called as pastor and served until 1894. He was followed by Brother J. M. White, who served until 1900. Some one said Brother White made twelve visits to the church annually, and preached missions twenty-four times. Brothers B. F. Ray, R. F. Cole and S. W. Oldham acted as clerks during the ministry of these brethren.

Another minister sent out by Lystra church is S. W. Oldham now pastor at Wendell, N. C., who has been continuously in the pastorate since 1896. He was baptized into the fellowship of this church, in 1886 by Rev. C. C. Newton. He was licensed to preach in 1890, Rev. J. W. Watson, pastor and R. F. Cole church clerk. On April 7th, 1895, he was ordained at his home church, the presbytery being Dr. Thomas Hume, Rev. J. M. White and Rev. I. S. Boyles.

Brother D. C. Britt of Pittsboro was called in 1900, and acted as pastor for one year. Brother Jesse Weatherspoon followed Brother Britt and remained pastor one year. In the year 1902 Rev. J. M. Arnette was pastor of the church. Brother A. D. Hunt was called the second time in 1903. During Brother Hunter's second term of service, the union meeting of the Mt. Zion Association met at Lystra Church in 1904. On Sunday of the

union meeting, the report was made by the committee on building the house—the house had been finished, and all debts had been cancelled. The house was dedicated on Sunday morning. Brother Hunter's second term of office ended in 1907.

Brother Rufus Lineberry was elected as pastor, and served five years. He was very much beloved by all the community, as well as by the church. He made a good pastor, and served well.

Brother F. B. Raymon, followed Brother Lineberry, and was pastor from 1912 to 1915. He now resides at Wake Forest, North Carolina as a retired minister, and is in very feeble health. Following Brother Raymon, Brother J. A. Hackney was elected pastor. He was pastor from 1915 to 1917.

The church clerks who acted from 1890 to 1900 were as follows: F. L. Rigsbee, G. W. Rigsbee, R. B. Lineberry, Y. A. Oldham, W. C. Cole, E. J. Rigsbee. From 1900 to 1916, E. B. Oldham, F. L. Rigsbee, James Oldham, J. C. Blake, and R. M. Rigsbee. Brother A. J. Rigsbee is now acting clerk of the church, and has been since 1916.

Brother C. E. Byrd then accepted the work, and was pastor until 1917. On the 8th of September, 1917, Brother M. A. Stone was ordained by Brethren George Howard, H. G. Dorsett, and the pastor, Brother C. E. Byrd. Brother Byrd resigned as pastor of the church in August 1918, to attend the Theological Seminary in Louisville, Kentucky.

Brother H. G. Dorsett succeeded Brother Byrd as pastor in 1918, and served until 1921. During his pastorate Brethren J. B. Oldham, S. M. Oldham, W. H. Williams, and J. G. Bennett were ordained as deacons of the church.

Brother J. B. Davis then accepted the work, and was pastor from 1921 to 1923. During Brother Davis' pastorate seven Sunday School rooms were added to the main auditorium. Brother Hoyt Blackwell followed Brother Davis in 1923, and remained pastor until 1925. During Brother Blackwell's administration in 1924, the Sunday School at Lystra was recognized for the first time as a standard Sunday School.

Brother S. L. Lamm succeeded Brother Blackwell in 1925, and served until 1927. Being dissatisfied with his training for the ministry, he resigned as pastor, and went to Louisville Seminary for further training.

Following Brother Lamm, Brother C. H. Henderson accepted the church as pastor, and continued as pastor from 1927 to 1929.

Brother L. C. Cheek, son of Brother W. B. Cheek, was ordained to the gospel ministry on July 21, 1929 at or about the close of Brother Henderson's pastorate. Brethren Hoyt Blackwell, Roy Morris, and Charles A. Maddy were the presbytery.

The teachers meeting, and B. Y. P. U. were organized in 1929. All the auxiliaries of the church are doing well. The Sunday School now numbers 172. It has at present sixteen officers and teachers holding Teacher's Diplomas. It was recognized as a standard school in 1924, 1925, 1926, 1927, and 1930. The B. Y. P. U. numbered in 1930, 59. The W. M. U. numbered in 1930, 67. Progress seems to be their watchword. The following brethren have served as superintendents of the Sunday School since its organization: W. E. Oldham, Ed. Powell, P. M. Pearson, S. W. Oldham, E. A. Dollar, G. O. Cole, J. W. Ansley, E. B. Oldham, J. U. Pearson, W. B. Cheek, and J. G. Bennett.

The present pastor, Brother W. O. Andrews, accepted the pastorate in 1930. He came as a stranger, but the church seems to have taken him into their confidence, and he has made an impression for good. There is no reason now why the church should not move forward and upward under his ministry. He seems to be a God-send to the church, at a crisis when such a man was needed most.

There is much Lystra Church needs to be grateful for, when we review her history thus far. For the young brother who came among them, and laid bare his heart before them for God and lost humanity, and moved by His Spirit, to give his life a living sacrifice for their good, and for the glory of his Master, built for them a foundation that only eternity will reveal; for the faithful ones who have stood in the face of perilous difficulties and danger, by the old ship, in the midst of temptation and trial, and conquered the enemy of the soul, and laid down their armor and gone to their reward; for the wonderful opportunities God has signally thrown in their way to win souls to Christ, and bring glory and honor to His great and holy name. These are some of the blessings which should call forth the gratitude of their hearts, and cause them to undertake great things for God, and thus they may expect great things from God.

Respectfully submitted,

J. F. McDUFFIE.

STEWARDSHIP OF CHURCH MEMBERSHIP

35. B. M. Watkins spoke on Stewardship, emphasizing the fact that man is not an owner of property but only a steward or trustee, and that as such he must give an account of his transactions to God. He deplored the fact that Christians were willing to expend large sums for their own church buildings and church services and then stop at that point without giving generously to the work of Christian education, missions and other Christian endeavors. Man can not escape the responsibility devolving upon him as a steward or trustee by simply refusing to perform the duties of his trust, or by denying the obligations of the trust. Public opinion should be so shaped and crystallized that it would condemn selfishness as openly as it condemns other violations of the Christian code and thereby bring into the treasury of the Lord money in sufficient amounts to finance the work of the Kingdom and at the same time enlist the active work and influence of Christians in the work of winning the world to Christ.

TEMPERANCE

36. Eugene Olive read Temperance Report prepared by L. E. M. Freeman and C. A. Upchurch, Superintendent of the North Carolina Anti-Saloon League, brought us a great and a thrilling message on the liquor question.

TEMPERANCE REPORT

Over a century ago the temperance movement was launched in America. At first personal abstinence was urged; but no effort was made to end the liquor traffic. After this an occasional crusader raised his voice. Various temperance organizations were formed. And temperance sentiment grew apace. At last there came into being the Anti-saloon League and the Woman's Christian Temperance Union, the two most effective opponents of the liquor traffic. Largely through their efforts people were enlisted and kept informed.

The fight was long and stubborn. A liquor tax was imposed by the government. High license was adopted. These measures made the liquor traffic a convenient political issue and gave its friends grounds for argument. Gradual legislative gains and dry local option victories were scored through the years. In some states the dispensary system was tried as a reform measure, but was found unsatisfactory. Many states passed prohibition laws only to find them overridden by the liquor traffic supported by interstate commerce regulations. At length prohibition was written into the constitution of the United States, all but two states ratifying it. It was probably the most popular amendment ever enacted into our law.

When the law was made the friends of prohibition thought the battle was finally won, and rested securely on their arms. But many unexpected things have happened. The opponents of prohibition have engaged in the most false and insidious propaganda, knowing well that the disproof of a falsehood never entirely checks the injury it has caused. Charges of increased drunkenness, multiplied crime, and great economic losses are sent broadcast by a wet press. Antiprohibitionists know well the effect of repetition on the public mind, and so they keep their insinuations before the people. They also know that men are prone to forget; hence they point to violations of the present law, ignoring the flagrant violations of the law before prohibition became nation-wide.

By insistence on the failure of prohibition and urging modification of or substitutions for our present laws, antiprohibitionists have once more injected the liquor question into politics. The recent defeat of a candidate who made prohibition an issue in violation of his party platform, crushing as it then was, does not daunt the liquor forces, who use politics only to further their wet designs. Already signs are abundant that no effort will be spared to nominate wet presidential candidates, however much the real issue may be camouflaged. Continued insistence on a referendum aims merely at creating discontent with the present law.

It is high time that our churches awake to support the prohibition law with the same vigor that secured its enactment. Temperance sermons should be preached once more. Law enforcement should be stressed. We must give active support to the officers who are trying to carry out the law. Christian citizenship should be interpreted so as to place duty above any party alignment when moral issues are at stake. No party can bind the Baptist conscience. We should encourage our people to give financial support to the organized agencies that have fought our battles in the past and are fighting them still.

Particularly, does your committee urge that this Association go on record as being unequivocally opposed to any wet candidate for political office.

Respectfully submitted,

L. E. M. FREEMAN.

37. Reports were made by various committees as follows:

COMMITTEE REPORTS

Messenger to State Baptist Convention: Geo. T. Watkins.

Time, Place, Preacher: Time, Wednesday and Thursday after 2nd Sunday in October; Place, Roberson's Grove Baptist Church; Preacher of Annual Sermon, Rev. W. K. McGee; Alternate, Rev. R. P. Ellington.

Finance: reported \$256.56 collected for Minute Fund.

38. The Treasurer of the Executive Committee made his report as follows:

**STATEMENT OF TREASURER TO THE MT. ZION ASSOCIATION
FROM OCTOBER 16, 1930 TO OCTOBER 17, 1931**

(NOTE: Pledges to Associational work were received from 45 churches totaling \$1,569.00. We entered the past year with a note for \$400.00 in bank.)

Total amount of money given by churches for minute fund, year 1930	\$ 298.00
Special collection at Association	12.55

Total	\$ 310.55
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Expenditures:

Printing 1930 Minutes	\$ 191.85	
Printing 1930 Programs	5.00	
Binding four volumes Minutes	9.00	
Postage	6.95	
Clerk, salary	50.00	\$ 262.80

Amount in hand of Clerk	\$ 47.75
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Receipts:

Received from churches, organizations and individuals	\$1,416.21
Received from T. D. Collins, former Treasurer.....	155.21
Received from W. O. Williams, balance from Minute Fund	47.75

Total receipts	\$1,619.17	\$1,619.17
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Disbursements:

Salary and Expenses	\$1,336.51
Executive Committee	66.34
Curtailment and Interest on note	167.31

Total disbursements	\$1,570.16	\$1,570.16
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Cash balance on hand	\$ 49.01
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Debits:

Bills on hand	\$ 0.00
Note in Fidelity Bank	250.00

\$ 250.00	\$ 250.00
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Net debit	\$ 200.99
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Respectfully submitted,

IRA D. S. KNIGHT, *Treasurer.*

39. Two announcements were made by C. S. Green, as follows:

(1.) The Associational Executive Committee meets Tuesday, October 20, 1931, at 3:00 P. M. at the First Baptist Church, Durham.

EXECUTIVE COMMITTEE MEETING

The Executive Committee of the Association met at the First Baptist Church, Tuesday, October 20, at 3:00 P. M. with chairman C. S. Green, presiding.

W. K. McGee was elected chairman; W. P. Phillips, Jr., vice-chairman; Waldron Lewter, secretary; W. J. Broadwell, treasurer. With Mr. Phillips presiding the following sub-committees were named:

I. Missions: W. M. Williams, chairman; Mrs. C. F. Hudson, W. K. McGee.

II. Education: W. O. Williams, chairman; E. E. Ferrell, C. M. Walker.

III. Benevolences: F. E. Steed, chairman; S. C. Hunley, Raymond Hutchins.

IV. Training Activities: E. I. Olive, chairman; Mrs. D. C. Barbee, Waldron Lewter, W. P. Phillips, Jr., W. J. Broadwell.

The resignation of C. S. Green was accepted because of his press of other duties, and E. I. Olive was elected to fill the vacancy.

Subscriptions were reported totalling \$1,775.00; a present deficit of about \$200; and plans discussed for securing the payment of subscriptions as early as possible.

Field Worker M. L. Jones outlined his plans for the next year.

W. P. PHILLIPS, *Vice-Chairman*,
WALDRON LEWTER, *Secretary*.

(2.) The Mt. Zion Baptist Pastors' Conference meets Monday, October 19, 1931, at 10:00 A. M. at the First Baptist Church, Durham.

At the quarterly meeting of the Mount Zion Baptist Pastors' Conference held at the First Baptist Church, Durham, Monday, October 19, 1931, at 10:00 A. M., E. I. Olive, Chapel Hill, was elected president; C. S. Norville, Durham, vice-president; C. F. Hudson, Durham, secretary. The retiring officers were C. S. Green, president; C. R. Pittard, vice-president; W. K. McGee, secretary.

Dr. K. R. Clark, of the Duke School of Religion, spoke on the topic "Twentieth Century Problems With the New Testament." The next meeting will be held January 18, 1932, at the time and place to be announced.

40. On motion of the Clerk, C. S. Green was asked to write the sentiments of the body concerning the death of Brother W. S. Olive, and convey these expressions to the members of his family.

RESOLUTION

Few men ever occupied the place of love and esteem in the ranks of the Mount Zion Association that belonged to W. S. Olive. Recently he answered the Divine roll call, and now is no longer with us in the flesh, but the spirit of him who for several years was our Moderator, twice preached the annual sermon, and for many years was a vigorous and inspiring leader—still marches on, and will continue to influence the deeds of this body.

It is fitting that we record our appreciation of him and his service, and convey our sentiments to his family, praying God's blessings upon them in their loss, which we mutually share.

Done by order of the Mount Zion Baptist Association in session at Lystra Baptist Church, Thursday, October 15, 1931.

C. S. GREEN,
For the Association.

41. J. F. McDuffie offered a resolution of thanks, which was unanimously adopted.

RESOLUTION OF THANKS

Having been well supplied with plenty of good food and water, during the session of the Mt. Zion Association meeting with the church at Lystra in Chatham County, N. C., we, the Mt. Zion Association assembled in body take this occasion to express our sincere thanks and gratitude to the church and community for their kind and abundant hospitality shown us during the session of the body of 1931.

42. A freewill offering for C. A. Upchurch, Superintendent of Anti-Saloon League, amounting to \$21.73 was taken.

43. After prayer by C. S. Norville, the 1931 Session closed to meet with Roberson's Grove Baptist Church, Wednesday after the 2nd Sunday in October, 1932.

WALTER M. WILLIAMS, *Moderator*,
W. O. WILLIAMS, *Clerk*.

PROCEEDINGS

Twenty-fifth Annual Meeting of W. M. U.

MOUNT ZION ASSOCIATION

Thursday, August 27, 1931

Bethesda Baptist Church

1. The annual meeting of the W. M. U. of Mt. Zion Association opened at ten o'clock at Bethesda Church with Mrs. J. L. Gates, Superintendent, presiding.

MORNING SESSION—10:00 TO 12:30

Hymn—"Joy to the World"

Devotional

Greetings Miss Ina Colcough

Response Mrs. W. C. Cate

Roll Call of Societies

Report of Officers

Hymn

Address: "Things Old and New" Mrs. W. N. Jones

Miscellaneous Business

Devotional Mrs. D. W. Herring

AFTERNOON SESSION

Hymn

Devotional Mrs. D. W. Herring

Obituary Service Mrs. R. H. Andrews

Young People's Hour Mrs. E. E. Hilliard

Demonstration Yates Sunbeam Band

Address: "Our Young People" Mrs. J. S. Farmer

Report of Committee

Closing Devotional

2. The program as given was presented to an audience of three hundred delegates and visitors. The messages of the visiting speakers were the outstanding features of the very enjoyable program.

3. Mrs. J. M. Whitted, Divisional Superintendent, discussed briefly the report on Mission Study presented by Mrs. Clyde Johnson. In the absence of Mrs. Bassett, the Personal Service report was read by the secretary. Miss Vera Ruth of Burlington had charge of the very impressive Memorial Service. Religious Periodicals were discussed by Mrs. Clyde Johnson, special emphasis being made on the *Biblical Recorder*. The banners for greatest progress of all W. M. U. organizations were awarded as follows: City,

Burlington, First; Rural, Olive Chapel Church. Mission Study banners were awarded to Angier Avenue and Bethesda.

4. The Superintendent presented the incoming officers and prayer was offered for them and their work in the coming year, thus closing what was thought by many to be the best meeting in the history of Mt. Zion Association.

MRS. J. L. GATES, *Superintendent*,
MRS. O. Y. ANDREWS, *Secy.-Treas.*

REPORT OF THE NOMINATING COMMITTEE

Superintendent.....Mrs. D. C. Barbee, Watts St., Durham
Assistant Superintendent.....Mrs. R. H. Andrews, 1st. Church, Burlington
Secretary-Treasurer.....Mrs. Nannie Cheek, 1st. Church, Durham
Young People's Leader.....Miss Gladys Cain, Edgemont Church, Durham
Mission Study Chairman.....Mrs. Clyde Johnson, Watts St., Durham
Personal Service Chairman.....Mrs. J. G. Tingen, 1st. Church, Burlington
Stewardship Chairman.....Mrs. E. I. Olive, Chapel Hill
Standard of Excellence and
Literature.....Mrs. C. W. Key, Mebane
Advisory Board.....Mrs. C. L. Haywood, Mrs. J. L. Gates,
Mrs. J. M. Whitted
Historian Miss Sallie Rigsbee

Respectfully submitted,

MRS. E. J. DANIELS,
MRS. A. P. TILLEY,
MRS. CLAUDE CATE,
MRS. ERNEST REYNOLDS,
Committee.

TIME AND PLACE

We the committee on time and place wish to make the following report: We have accepted the joint invitation of First Church, Hillsboro and West Hillsboro to meet with First Church the last Thursday in August, 1932.

Respectfully submitted,

MRS. C. W. SHARP,
MRS. L. D. HAMLIN,
MRS. A. H. RAGAN,
Committee.

RESOLUTIONS

The delegates and visitors of the annual meeting of the W. M. U. wish to express our appreciation of the splendid hospitality extended to us by the Bethesda church and community and for the Spiritual atmosphere that has been felt throughout the day. We are indebted to Mrs. Jones and Mrs. Herring and Mrs. Farmer for their inspirational messages. With grateful hearts we wish to express our deep appreciation and love for the untiring efforts and service of our superintendent. We wish to express our appreciation to the registration committee and to the ushers for the splendid service rendered, and to everyone that had a part in preparing the bountiful lunch and other hospitalities that we enjoyed so much we wish to give thanks.

Respectfully submitted,

MRS. A. C. HAMBY,
MRS. J. F. McDUFFIE,
MRS. W. L. CURRIN.

REPORT OF YOUNG PEOPLE'S LEADER

"Laborers together with God." How often these words have fallen from our lips during this past year. Could we have repeated more beautiful words? We feel sure the Master has been with us when we think of the good times we had together during camp, house-party and rally-day.

At present we have seven full graded unions in our association, namely: Durham First, Temple, Watts Street, Grace, Angier Avenue, Burlington First, and Olive Chapel. Some W. M. U. presidents will probably say "It is impossible for us to have a full graded union in our church." Remember that there is One by our side with whom we are laboring who will enable us to accomplish things worthwhile. We want to "truly labor," enlisting and training our young people.

Mt. Zion had three Y. W. A. girls in camp at Ridgecrest, thirteen G. A.'s attending the House-Party given at Meredith College and an estimate of three hundred for Rally Day at Yates Church, the camp and house party, fostered by our North Carolina Woman's Missionary Union, the Rally Day by our associational union. The main purpose of which, to try to unite the young people of all our churches in an enduring missionary enterprise through which they shall show forth the beauty of holiness, by systematic Bible study, daily prayer, personal service, mission study, and proportionate giving.

Our young people responded beautifully to the Heck Memorial campaign, contributing \$328.13 to date. Here's hoping Mt. Zion will be a hundred percent before the year 1931 closes.

May we have a glorious time, laboring His way each day, together.

Miles traveled, 51; letters and cards, 315; telephone calls, 30.

Respectfully submitted,

MRS. E. E. HILLIARD,

Mt. Zion Young People's Leader.

REPORT OF HECK MEMORIAL

The societies listed below have made the Honor Roll for having contributed \$1.00 per member to the Heck Memorial Fund. As the time limit for this offering extends to December 1st, many other societies are expected to be added to this list and it is hoped that Mt. Zion Association will be 100% successful in this undertaking.

<i>W. M. S.</i>	<i>Y. W. A.</i>	<i>G. A.</i>	<i>R. A.</i>	<i>Sunbeams</i>
Durham 1st.	Durham 1st.	Durham 1st.	Durham 1st.	Durham 1st.
Temple	Temple	Temple	Temple	Temple
Grace	Grace	Grace	Grace	Grace
Mt. Hermon	Graham		Angier. Ave.	Chapel Hill
Chapel Hill	Angier Ave.			Angier Ave.
Rose of Sharon				
McDuffie Memorial				
Watts Street				

MRS. E. J. DANIELS, *Com.*

MISSION STUDY REPORT FOR MT. ZION ASSOCIATION

The time has come for another Mission Study Report. I am glad that we are still interested in Missionary Education and are receiving inspiration and information from books published for us each year. Two schools of Missions were held in our Association. Hocutt Memorial W. M. U., Burlington, N. C., had a very successful one with one of our Southern W. M. U. leaders, Miss Emma Leachman, teaching the classes. Mt. Zion

Association had a school at Watts Street Church with two of our state leaders, Mrs. Edna R. Harris and Miss Alva Lawrence taking an important part. We felt the school was very helpful and inspiring.

The circulating library is still a very helpful feature of our work. Many societies have received books when needed for a class. There are many ways to make mission study attractive and interesting so our people will want mission study in our W. M. U. We have in our Association a Sunbeam band which has proved to us that making a mission class attractive pays. Yates Sunbeams led by Mrs. C. E. Byrd with fifty children receiving awards. May our mission study leaders this year bring to their face a love of Jesus Christ, a reverence for personality, a willingness to work. Missions rightly studied unfold God's pathway through the world, luring us with Him.

Classes, 135; seals, 1290; official seals, 10; certificates, 480; reading stamps, 113; reading cards, 43.

Respectfully submitted,

MRS. E. CLYDE JOHNSON,
Mission Study Chairman.

REPORT OF STEWARDSHIP, STANDARD OF EXCELLENCE AND LITERATURE CHAIRMAN

STEWARDSHIP

Christian stewardship rests upon the foundation of God's ownership of ourselves and our possessions. Suppose all of those who bear the name of Christians should recognize the Lordship of Jesus Christ over their time, their talents and their money. There would at once be a marked deepening of spiritual life. Few societies reported tithers in 1931. This feature of our work will receive more attention as we coöperate with Southwide plans adopted at Birmingham. The voices of our leaders are speaking to-day, calling us from the wilderness of materialism and selfishness in which we have almost been lost, reminding us of our personal responsibility to God for the evangelization of the world.

STANDARD OF EXCELLENCE

As we all know, to have any A-1 organization we must fulfill all points on the Standard of Excellence. Believing that the Standard of Excellence charts are most helpful means in attaining an end, we urge that they be kept before our members constantly. Societies should seek to be A-1, but it should not be the highest motive of any organization, but only a record of work well done. In 1930 we had 54 societies reaching the Standard of Excellence. There was a loss of 10 societies from 1929 list, largely due to failure to meet apportionment. We did, however, lead the state in number of A-1 societies, in which we are justly proud. Three of our churches having A-1 Unions were the First Church, Temple and Watts Street churches of Durham. May we each strive to reach the Standard by having as our goal "Well done."

LITERATURE

One of the most fruitful means of "speeding the message" is by the printed page. People are largely influenced by what they read. Never before was there a time when our boys and girls stood more in need of pure literature which will instill high ideals and create a desire for pure living than now. There has not been a time in the years of this generation when Baptists need to be as well informed as now. *The Recorder, Home and Foreign Fields Royal Service, World Comrade* and *The Window* will furnish information so much needed. It is impossible to obtain accurate reports

though there is evidently some decline. In 1930 there were 1264 subscribers while in 1931 only 975. That is a marked loss. I urge not only to renew your subscription but try to get new ones in every organization of the W. M. U. work.

Respectfully submitted,

MRS. J. P. JONES,

Chairman Stewardship, Standard of Excellence and Literature Comm.

REPORT OF PERSONAL SERVICE MOUNT ZION ASSOCIATION 1930-1931

Number of societies doing personal service during the year: W. M. S., 24; Y. W. A., 12; G. A., 18; R. A., 8; S. B., 17; a total of 79.

Societies sending reports each quarter:

W. M. S., 7—Durham First, Angier Avenue, West Durham, Bethesda, Mebane, Olive's Chapel, Hillsboro First.

Y. W. A., 5—Watts Street, Angier Avenue, Edgemont, Temple, Burlington First.

G. A., 4—Durham First Intermediate and Junior, Temple Intermediate and Junior, Watts Street Intermediate and Junior, Angier Avenue Intermediate and Junior.

R. A., 2—Temple, Durham First.

S. B., 5—Watts Street, Temple, Durham First, Angier Avenue, Burlington First.

Types of work done by organizations:

Given to poor and needy families—clothing, shoes, groceries, coal, ice, paid life insurance.

For sick, milk, eggs, nursing, paid for night nurse, cards, sunshine baskets, house cleaning. Other things done: cars used to carry people to church, vacuum cleaner for church, chairs for Sunday School class room. Box missionary in China.

Given in money, \$377.35.

Given to institutions: Mills Home, Baptist Hospital, Wright's Refuge, Louisville Training School, Mountain Schools, Salvation Army, County Home, Red Cross.

Services held at County Home and Old Ladies Home.

Taking part in Devotional Vacation Bible School: Bethesda, Burlington First, Chapel Hill, Hocutt Memorial, Edgemont, Hillsboro First.

Especially good work done by the following churches: Angier Avenue, Bethesda, Olive's Chapel, Lowe's Grove, Chapel Hill, Mebane, Temple, Burlington First.

Prayer lists were kept by some societies, and many reported efforts made in soul winning.

We are glad to note the growing interest in soul winning and hope all of our societies will put forth greater efforts in carrying out our Master's command, through our personal service.

MRS. A. L. BASSETT,

Personal Service Chairman.

OUR DEAD

Antioch—Mrs. Laura Cates, Mrs. Dessie Wheeler.

Bells—Miss Mittie Bryan, Mrs. Roxie Goodwin, Miss Anna Ellis.

Berea—Mr. Eugene Parrish.

Berry's Grove—Mrs. Mary Cates, Mrs. J. W. Rogers.

Bethel—Deacon Bryant Nevelle, Mrs. Mary Jane Lloyd.

Bethesda—Miss Rhoda Evans, Miss Harriett Marshall, Mr. H. C. Tilley, Mr. R. C. Tillman.

Burlington First—Mr. Luther Garner, Mr. Wade Shoffner.

Burlington, Hocutt Merorial—Mr. Chas. U. Smith, Mrs. S. A. Gurgainous.

Burlington, Glen Hope—Mrs. H. E. Burk.

Cane Creek—Mrs. S. E. Holmes, Mrs. T. M. Dodson, Mr. Jim Lloyd.

Chapel Hill—Mr. Stephen Cole, Mr. J. A. Fowler, Mrs. J. H. W. Marriott.

Cross Roads—Mrs. Florence Fritzpatrick.

Durham, Angier Avenue—Mrs. Lydia Holder, Mrs. J. F. Lynn, Mrs. C. W. Morris, Mrs. W. A. O'Neal, Mr. C. A. Peed, Miss Mozelle Seagroves, Mrs. T. J. Sloan, Mrs. W. D. Sorrell, Mrs. Adelaide Teel, Miss Mary Watts, Mr. C. W. Welbon, Mr. J. W. Horton.

Durham, Edgemont—Mr. H. E. Rogers, Miss Mary Reaves, Mr. H. L. Conklin, Mrs. Adie Nevills, Mrs. L. V. Rockely, Mrs. B. Sam Wiggins, Mr. J. S. Jones, Mrs. J. W. Lucas.

Durham First—Mr. Frank Pearce, Mr. S. C. Council, Mrs. R. T. Howerton, Sr., Mr. E. F. Sharpe, Mr. J. B. Cates, Miss Cora Ferrell, Mrs. E. E. Bernard, Mr. W. T. Ferrell, Miss Mary E. Harp, Mrs. W. T. Pollard, Miss Mary Haynes, Mrs. R. F. Faucette, Deacon W. A. Barbee, Mrs. Bessie Ferrell, Mr. T. W. Williams, Mr. A. Eustace Burgess, Mr. B. D. Barker.

Durham, Grace—Miss Irma Roberts, Mrs. Lillie Oakley, Mrs. R. P. Bullock, Mrs. J. J. Maynor, Mr. Leyman Stanley.

OUR DEAD

Durham, Temple—Deacon J. J. Watson, Mrs. V. A. Sykes, Mr. G. F. Yancey, Mrs. E. J. Whitaker, Mrs. J. A. Hood, Mrs. Della Weaver, Mrs. H. N. Dupree, Mrs. L. D. Andrews, Mr. C. H. Warren.

Durham, Watts Street—Deacon E. Clyde Johnson, Mrs. J. T. Blackman.

Durham, West—Mr. J. J. Durham, Deacon W. P. Phillips, Sr., Deacon J. R. Wallace, Mrs. Hattie Smith, Mrs. Joe Whitfield, Mr. E. J. Hester.

Ebenezer—Miss Opie Riley, Deacon Nelson Riley.

Ephesus—Mrs. Cornelia Denning.

Graham—Mrs. Rodah Foster.

Haw River—Deacon W. E. McCracken.

Hillsboro, First—Mr. H. H. Thompson.

Hillsboro, West Hill—Mrs. J. B. Emerson.

Lystra—Mrs. Nannie Cole.

McDuffie Memorial—Mr. B. W. Howard.

Mars Hill—Mrs. Emma Mincy, Mrs. Mary E. Coleman.

Mebane—Mrs. A. V. Wood, Mr. John T. Carter.

Mount Ada—Mrs. Ira S. Rogers.

Mount Carmel—Mrs. E. O. Turrentine.

Mount Gilead—Mrs. Mary J. Hatley.

Mount Hermon—Mr. J. D. Garrard, Mr. A. D. Couch.

Mount Pisgah—Mrs. Minnie Womble, Miss Lois Scott, Miss Sarah Byrd, Mr. J. B. Harward.

Olive Branch—Mrs. W. A. Beck, Mr. J. E. Carden, Mr. G. C. Stallings.

Olive Chapel—Dr. W. S. Olive, Mr. C. J. Mason, Mr. William Henry Miller, Mr. Joseph Mills, Miss Olie Goodwin.

Red Mountain—Mr. Dee Wilkins, Mr. Ed Wilkins, Mr. John Bowen, Mrs. John Lewis Tilley.

Rose of Sharon—Mr. Richard Jones, Mr. W. H. Straughn, Mr. W. B. Copley.

Sandy Level—Mr. F. R. Crabtree, Miss Mollie Ross.

Sweatsonville—Mrs. J. H. Payne.

CHURCH DIRECTORIES

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA.

<i>Name</i>	<i>Address</i>	<i>Member</i>	<i>Work</i>
Alderman, J. O.....	Chapel Hill.....	Chapel Hill.....	Member
Boney, L. B.	Durham.....	Watts Street	Member
Brown, James.....	Burlington.....	Hocutt Memorial....	Member
Buck, Martin W.....	Burlington.....	Burlington, First....	Pastor
Byrd, C. E.	Durham.....	Yates.....	Pastor
Caldwell, C. A.....	Hillsboro.....	Hillsboro, First.....	Pastor
Cates, W. F.....	Randleman.....	Angier Avenue.....	Member
Cheek, L. C.....	Chapel Hill.....	Carrboro.....	Member
Coleman, T. Rupert..	Durham.....	Watts Street.....	Member
Collins, Trela D.....	Durham.....	Temple.....	Pastor
Councilman, R. L.....	Burlington.....	Burlington, First....	Student
Cox, R. E.....	Durham.....	Watts Street.....	Member
Deloache, B. F.....	Gibsonville.....	Sweptonville.....	Member
Dunegan, W. E.....	Durham, R. 6....	Olive Branch.....	Member
Ellington, R. P.....	Graham.....	Graham.....	Pastor
Foushee, J. B.....	Graham, R. 2....	Glen Hope.....	Member
Green, C. S.....	Durham.....	Watts Street.....	Pastor
Hall, W. G.....	Durham.....	Angier Avenue.....	Pastor
Hamby, A. C.....	Mebane.....	Mebane.....	Pastor
Hartsell, Wallace.....	Durham.....	Lakewood.....	Pastor
Hartsell, Bruce.....	Buie's Creek....	Lakewood.....	Student
Hudson, C. F.....	Durham.....	West Durham.....	Pastor
Jollay, Chas.....	Durham, R. 6....	Bethesda.....	Pastor
Knight, Ira D. S.....	Durham.....	Durham, First.....	Pastor
Lawrence, Thomas...	Durham, R. 3....	Olive Chapel.....	Teacher
McCall, A. C.....	Durham, R. 3....	Lowe's Grove.....	Pastor
McDuffie, J. F.....	Chapel Hill.....	McDuffie Memorial..	Pastor
McGee, Wm. K.....	Burlington.....	Hocutt Memorial....	Pastor
Mathews, J. C.....	Berkeley, Cal....	Watts Street.....	Member
Morris, Roy A.....	Carrboro.....	Carrboro.....	Pastor
Nichols, H. S.....	Durham.....	Olive Branch.....	Student
Norville, C. S.....	Durham.....	Edgemont.....	Pastor
Olive, Eugene.....	Chapel Hill.....	Chapel Hill.....	Pastor
Pendergraph, Garland.	Durham.....	Mt. Moriah.....	Student
Pittard, C. R.....	Apex.....	Olive Chapel.....	Pastor
Poe, J. R.....	Durham.....	Lowe's Grove.....	Student
Rankin, M. W.....	China.....	Hocutt Memorial....	Missionary
Sears, H. C.....	Morrisville.....	Mt. Pisgah.....	Member
Shacklett, B. M.....	Durham.....	West Durham.....	Member
Spaulding, J. H.....	Durham.....	Lakewood.....	Member
Swain, H. L.....	Durham.....	Yates.....	Member
Swiney, G. W.....	Graham, R. 2....	Glen Hope.....	Pastor
Teel, Z. B.....	Durham.....	Angier Avenue.....	Member
Watkins, Geo. T.....	Durham.....	Grace.....	Pastor
Wheeler, C. C.....	Merry Oaks.....	Merry Oaks.....	Evangelist
Wilson, W. M.....	Chapel Hill.....	Chapel Hill.....	Member

ASSISTANT PASTORS OR EDUCATIONAL DIRECTORS

Miss Lula Brown, Durham.....First, Educational Director
Miss Wynona Chaney, Durham.....Temple, Educational Director
Miss Vera Ruth, Burlington.....First, Educational Director
Mrs. W. G. Wiley, West Durham.....West Durham, Educational Director

No other churches in the Association have assistant pastors or educational workers.

**B. Y. P. U. DIRECTORS, PRESIDENTS, AND LEADERS,
AND THEIR ADDRESSES**

<i>Church</i>	<i>Name</i>	<i>Address</i>
Antioch—		
	Juanita Ward (S)	R. 1, Chapel Hill, N. C.
Bells—		
	Mrs. Jesse Cochran (D)	R. 3, Apex, N. C.
	D. E. Bowling (A)	R. 3, Apex, N. C.
	Louise Seymour (S)	R. 3, Apex, N. C.
	Gladys Copeland (I)	R. 3, Apex, N. C.
	Lina Bowling (J)	R. 3, Apex, N. C.
Berea—		
	O. K. Goodwin (D)	R. 3, Durham, N. C.
	Sudie Barbee (J)	R. 3, Durham, N. C.
Berry's Grove—		
	Melvin Crabtree (D)	R. 2, Rougemont, N. C.
	Thomas Crabtree (S)	R. 2, Rougemont, N. C.
	R. E. Hicks (J)	R. 2, Rougemont, N. C.
Bethel—		
	Dena Neville (D)	R. 1, Chapel Hill, N. C.
	Mrs. J. D. Hogan (A)	R. 2, Chapel Hill, N. C.
	J. D. Hogan (I)	R. 2, Chapel Hill, N. C.
	Mrs. Claude Baldwin (J)	R. 1, Chapel Hill, N. C.
Bethesda—		
	E. E. Ferrell (D)	R. 6, Durham, N. C.
	Gordon O'Briant (S)	R. 6, Durham, N. C.
	Bera O'Briant (I)	R. 6, Durham, N. C.
	Mrs. J. W. Edgerton (J)	R. 6, Durham, N. C.
	Mrs. A. N. King (J)	R. 6, Durham, N. C.
Burlington, First—		
	Cecil Yarborough (D)	Burlington, N. C.
	J. C. Grayson (A)	Burlington, N. C.
	Charles Parker (S)	Burlington, N. C.
	Elno Staunton (I)	Burlington, N. C.
	Mrs. Dewey Durham (J)	Burlington, N. C.
Burlington, Hocutt Memorial—		
	C. D. Gattis (D)	Burlington, N. C.
	Mrs. W. D. Knott (A)	Burlington, N. C.
	Eugene Webster (S)	Burlington, N. C.
	Alyce West (I)	Burlington, N. C.
	Mrs. Alma Huffman (I)	Burlington, N. C.
	Mrs. C. D. Gattis (J)	Burlington, N. C.
	Mrs. A. S. Burgess (J)	Burlington, N. C.
Burlington, Glencoe—		
	Claude Phillips (D)	R. 2, Burlington, N. C.
	Inez Ashworth (S) R.....	R. 2, Burlington, N. C.
	C. F. Phillips (I)	R. 2, Burlington, N. C.

<i>Churches</i>	<i>Name</i>	<i>Address</i>
Burlington, Glen Hope—		
	George Wallace (D)	Graham, N. C.
	W. L. Pickerd (S)	R. 7, Burlington, N. C.
	Pauline Reid (J)	Burlington, N. C.
Cane Creek—		
	Lacy Lloyd (D)	R. 3, Hillsboro, N. C.
	Hight Perry (S)	R. 3, Hillsboro, N. C.
	Hallie Garrett (J)	R. 3, Hillsboro, N. C.
Carrboro—		
	Mrs. Dewey Sparrow (A)	Carrboro, N. C.
	Laura Sparrow (J)	Carrboro, N. C.
Cedar Fork—		
	Clara Sorrell (S)	Morrisville, N. C.
Chapel Hill—		
	T. B. Camden (D)	Chapel Hill, N. C.
	Vernon Brown (S)	Chapel Hill, N. C.
	Seny Bynum (J)	Chapel Hill, N. C.
Cross Roads—		
	E. C. Faucette (D)	R. 3, Hillsboro, N. C.
	Ara McCauley (S)	R. 3, Hillsboro, N. C.
	Mrs. Ada Ray (J)	R. 4, Hillsboro, N. C.
Durham, Angier Avenue—		
	Dorothy Brown (S)	209 N. Guthrie Avenue., Durham, N. C.
	Lillian Parrish (S)	121 S. Driver Ave., Durham, N. C.
	Mrs. E. T. Parrish (I)	705 Shepherd St., Durham, N. C.
	J. P. M. Cates (J)	Durham, N. C.
	Jesse Thomas (J)	1706 E. Pettigrew St., Durham, N. C.
Durham, Edgemont—		
	D. C. Markham (D)	1201 Taylor St., Durham, N. C.
	O. A. Johnson (A)	1105 Eva St., Durham, N. C.
	Annie Weatherspoon (S)	1201 Holloway St., Durham, N. C.
	Mrs. Dora Keith (I)	2401 Proctor Rd., Durham, N. C.
	Gladys Cain (J)	409 S. Alston Ave., Durham, N. C.
Durham, First—		
	Mrs. O. L. Faber (D)	402 Oakwood Ave., Durham, N. C.
	Mary Lou Jones *(S)	305 Watts St., Durham, N. C.
	Fannie Mae Howard (S)	303 Liberty St., Durham, N. C.
	Louise Howard (S)	403 South St., Durham, N. C.
	W. J. Broadwell *(I)	403 Jackson St., Durham, N. C.
	Lester Williams (I)	303 Liberty St., Durham, N. C.
	Louise Rackley (I)	1121 W. Chapel Hill St., Durham, N. C.
	W. A. Ellis (I)	501 N. Mangum St., Durham, N. C.
	Annie Warren (I)	109 Broadway, Durham, N. C.
	Mrs. J. Marvin Mangum* (J)	907 Park Ave., Durham, N. C.
	Cora Satterwhite (J)	412 Ashton Place, Durham, N. C.
	Mrs. L. L. Nordan (J)	508 N. Driver Ave., Durham, N. C.
	Mrs. L. W. Ross (J)	216 Morris St., Durham, N. C.
	Ruby Mae Chamblee (J)	505 N. Elizabeth St., Durham, N. C.

<i>Churches</i>	<i>Name</i>	<i>Address</i>
Durham, Grace—		
	Clifton Vestal (S)	205 W. Trinity Ave., Durham, N. C.
	G. E. Isaacs (I)	207 E. Trinity Ave., Durham, N. C.
	Mrs. W. R. Maynard (J)	101 E. Markham Ave., Durham, N. C.
Durham, Lakewood—		
	L. P. Bassett (D)	1811 Bivins St., Durham, N. C.
	Mrs. A. L. Woods (I)	Lakewood Baptist Church, Durham, N. C.
Durham, Temple—		
	J. Waldron Lewter (D)	705 Chapel Hill Rd., Durham, N. C.
	Virginia Cates (S)	612 Milton Ave., Durham, N. C.
	Snowden Dickinson (I)	709 Arnette Ave., Durham, N. C.
	Sarah Merritt (J)	709 Arnette Ave., Durham, N. C.
Durham, West Durham—		
	Mrs. Walter R. Wiley (D)	Erwin Auditorium, Durham, N. C.
	Louise Weaver (S)	West Durham, N. C.
	Alice Lewis (I)	1105 Ninth St., Durham, N. C.
	Katherine Phillips (I)	1701 Erwin Rd., Durham, N. C.
	Smythe Lewis (J)	1105 Ninth St., Durham, N. C.
	Margaret Phillips (J)	1701 Erwin Rd., Durham, N. C.
Durham, Yates—		
	Normal Rigsbee (S)	R. 7, Durham, N. C.
	C. N. Harris (I)	Chapel Hill St., Durham, N. C.
	Thelma McFarland (J)	R. 1, Pickett Rd., Durham, N. C.
Ebenezer—		
	Sadie Riley (S)	R. 2, Durham, N. C.
	Mrs. W. J. Williams (J)	R. 2, Durham, N. C.
Ephesus—		
	B. W. Clark (D)	R. 1, Durham, N. C.
	S. M. Green (S)	R. 1, Durham, N. C.
	Mrs. G. M. Pope (I)	R. 1, Durham, N. C.
Gorman—		
	F. E. Steed (D)	R. 4, Durham, N. C.
	Ruth Huskith (S)	R. 4, Durham, N. C.
	Gilliam Booth (I)	R. 4, Durham, N. C.
	Mrs. F. E. Steed (J)	R. 4, Durham, N. C.
Graham—		
	Gena Church (D)	Graham, N. C.
	Luna Jones (S)	Graham, N. C.
	Mrs. Ernest Parrish (I)	Graham, N. C.
	Mammie Campbell (J)	Graham, N. C.
Haw River—		
	Essie Blalock (S)	Haw River, N. C.

<i>Churches</i>	<i>Name</i>	<i>Address</i>
Hillsboro, First—		
	E. H. Dew (I)	Hillsboro, N. C.
	Mrs. C. W. Sharpe (J)	Hillsboro, N. C.
Hillsboro, West Hill—		
	R. E. Scarlett (D)	Hillsboro, N. C.
	A. B. Brown (I)	Hillsboro, N. C.
	Anderson Brown (J)	Hillsboro, N. C.
Lowe's Grove—		
	Bill Shipp (D)	R. 3, Durham, N. C.
	Overton Bronct (S)	R. 3, Durham, N. C.
	Mrs. A. C. McCaw (I)	R. 3, Durham, N. C.
	Mrs. Richard King (J)	R. 3, Durham, N. C.
Lystra—		
	Arthur Dollar (D)	R. 3, Chapel Hill, N. C.
	J. U. Pearson (A)	Star Route, Chapel Hill, N. C.
	Colon Dollar (S)	R. 3, Chapel Hill, N. C.
	A. J. Riggsbee (I)	R. 3, Chapel Hill, N. C.
	Mrs. J. C. Blake (J)	R. 3, Chapel Hill, N. C.
McDuffie Memorial—		
	Mrs. K. M. Lloyd (D)	R. 2, Chapel Hill, N. C.
	Mrs. K. M. Lloyd (I)	R. 2, Chapel Hill, N. C.
	Mrs. J. H. Duncan (J)	R. 2, Chapel Hill, N. C.
Mars Hill—		
	R. B. Wilkinson (D)	R. 1, Hillsboro, N. C.
	Mrs. Nettie Wilson (A)	R. 1, Hillsboro, N. C.
	Mason Kenion (S)	Hillsboro, N. C.
	Mrs. R. B. Wilkinson (I)	R. 1, Hillsboro, N. C.
	Mrs. C. M. Walker (J)	Hillsboro, N. C.
Mebane—		
	Mrs. A. C. Hamby (D)	Mebane, N. C.
	C. F. Cates (A)	Mebane, N. C.
	A. B. McLeod (S)	Mebane, N. C.
	Mrs. W. H. Faucette (L)	Mebane, N. C.
Merry Oaks—		
	Mrs. J. S. Mann (D)	Merry Oaks, N. C.
	Mrs. C. C. Wheeler (S)	Merry Oaks, N. C.
Moore's Chapel—		
	Catherine Cheek (S)	Saxapahaw, N. C.
	Paul Cheek (J)	Saxapahaw, N. C.
Mt. Ada—		
	Irma Rogers (S)	Mebane, N. C.
Mt. Carmel—		
	Mrs. Jessie Sparrow (S)	Chapel Hill, N. C.
	Mamie Lee Blackwood (J)	Chapel Hill, N. C.

<i>Churches</i>	<i>Name</i>	<i>Address</i>
Mt. Gilead—		
	K. B. Cole (D)	Pittsboro, N. C.
	Arysana Hatly (A)	Pittsboro, N. C.
	Estelle Bennett (S)	Pittsboro, N. C.
	Mrs. K. B. Cole (I)	Pittsboro, N. C.
	Gertrude Hatly (J)	Pittsboro, N. C.
Mt. Hermon—		
	E. F. Harris (A)	R. 1, Durham, N. C.
	Jesse Turner (S)	University, N. C.
	A. L. Shumaker (I)	University, N. C.
	Mrs. A. L. Shumaker (J)	University, N. C.
Mt. Moriah—		
	Mae Wilkins (D)	R. 1, Durham, N. C.
	Carl Wilkins (S)	R. 1, Durham, N. C.
	Meta Yeargen (I)	R. 2, Chapel Hill, N. C.
	Clarbell Wilkins (J)	R. 1, Durham, N. C.
Mt. Pisgah—		
	Elizabeth Shadrack (D)	Morrisville, N. C.
	J. A. Shadrack (A)	Morrisville, N. C.
	Ola Mae Parker (S)	R. 3, Durham, N. C.
	L. L. Dowdy (I)	R. 3, Durham, N. C.
	Fadine Barbee (J)	R. 3, Durham, N. C.
Olive Branch—		
	Frank Harris (S)	R. 5, Durham, N. C.
Olive Chapel—		
	Milton Regan (D)	R. 3, Apex, N. C.
	E. E. Olive (A)	R. 3, Apex, N. C.
	Leyton Welch (S)	R. 3, Apex, N. C.
	Alice Lawrence (I)	R. 3, Apex, N. C.
	Dorothy Lawrence (J)	R. 3, Apex, N. C.
Pleasant Hill—		
	D. L. Thomas (D)	R. 1, Pittsboro, N. C.
	Jennie Moore (A)	R. 1, Pittsboro, N. C.
	Ila Copeland (S)	R. 3, Apex, N. C.
	Mrs. John Copeland (J-I)	R. 1, Pittsboro, N. C.
Red Mountain—		
	Ethel Wilkins (D)	Bahama, N. C.
	Virginia Cash (S)	Rougemont, N. C.
	Mrs. Ezra Wilkins (J)	Bahama, N. C.
Roberson's Grove—		
	Edward Royster (D)	R. 5, Durham, N. C.
	Willie Cawthorne (S)	R. 5, Durham, N. C.
	Mrs. T. T. Frazier (I)	R. 5, Durham, N. C.

<i>Churches</i>	<i>Name</i>	<i>Address</i>
Rose of Sharon—		
	Wyatt L. Scott (D)	714 W. Chapel Hill St., Durham, N. C.
	Lillian Scott (S)	R. 2, Durham, N. C.
	Mrs. J. L. Scott (I)	R. 2, Durham, N. C.

Sandy Level—

Melvin Williams (D)	R. 4, Durham, N. C.
Clarence Ferrell (S)	R. 6, Durham, N. C.
Latta Perry (I)	R. 5, Durham, N. C.
Edwin Clement (J)	R. 4, Durham, N. C.

Swepsonville—

A. V. Bradshaw (D)	Swepsonville, N. C.
Josie Phillips (S)	Swepsonville, N. C.
Althea Williams (I)	R. 2, Graham, N. C.
Ola Snipes (J)	R. 2, Graham, N. C.

-
- * (D) Department Superintendent.
 (D) Director.
 (S) Senior President.
 (I) Intermediate Leader.
 (J) Junior Leader.

OFFICERS WOMAN'S MISSIONARY SOCIETIES MOUNT ZION BAPTIST ASSOCIATION

<i>Churches</i>	<i>Presidents</i>	<i>Addresses</i>
Antioch.....	Miss Ella Lloyd.....	R. 1, Teer, N. C.
Bells.....	Mrs. Jessie Cochran.....	R. 3, Apex, N. C.
Berea.....	Mrs. G. M. Parrish.....	R. 3, Durham, N. C.
Berry's Grove.....	No Report.	
Bethel.....	Miss Grace Lloyd.....	R. 1, Chapel Hill, N. C.
Bethesda.....	Mrs. W. T. Hall.....	R. 6, Durham, N. C.
Burlington, First.....	Mrs. R. H. Andrews.....	Burlington, N. C.
Hocutt Memorial.....	Mrs. W. K. McGee.....	Burlington, N. C.
Glenco.....	Mrs. Chas. Hurley.....	R. 2, Burlington, N. C.
Glen Hope.....	Mrs. A. E. Lewis.....	R. 7, Burlington, N. C.
Cane Creek.....	No Report.	
Carrboro.....	Mrs. Roy A. Morris.....	Carrboro, N. C.
Cedar Fork.....	Mrs. H. H. Green.....	R. 2, Morrisville, N. C.
Chapel Hill.....	Mrs. A. C. Howell.....	Chapel Hill, N. C.
Cross Roads.....	No Report.	
Durham, Angier Ave.....	Mrs. Carrie Morton.....	Durham, N. C.
Edgemont.....	Mrs. C. S. Norville.....	Durham, N. C.
First.....	Mrs. E. J. Daniel.....	Durham, N. C.
Grace.....	Mrs. L. D. Hamlin.....	Durham, N. C.
Lakewood.....	Mrs. J. B. Jacobs.....	Durham, N. C.
Temple.....	Mrs. J. C. Markham.....	Durham, N. C.
Watts Street.....	Mrs. D. C. Barbee.....	Durham, N. C.
West Durham.....	Mrs. Lula Wilkerson.....	Durham, N. C.
Yates.....	Mrs. W. E. Wells.....	Durham, N. C.
Ebenezer.....	Miss Annie Martin.....	R. 2, Durham, N. C.
Ephesus.....	Mrs. G. M. Pope.....	R. 1, Durham, N. C.
Gorman.....	Mrs. W. L. Pipkin.....	R. 4, Durham, N. C.
Graham.....	Mrs. R. P. Ellington.....	Graham, N. C.
Haw River.....	No Report.	
Hillsboro, First.....	Mrs. C. A. Caldwell.....	Hillsboro, N. C.
Lowe's Grove.....	Mrs. B. D. Mahafy.....	Hillsboro, N. C.
Lystra.....	Mrs. W. R. Maynard.....	Durham, N. C.
McDuffie Memorial.....	Mrs. Sallie Blake.....	R. 3, Chapel Hill, N. C.
West Hill.....	Mrs. J. O. Franklin.....	R. 2, Chapel Hill, N. C.
Mars Hill.....	No Report.	
Mebane.....	Mrs. A. C. Hamby.....	Mebane, N. C.
Merry Oaks.....	No Report.	
Moore's Chapel.....	Mrs. R. H. Hutchins.....	Saxapahaw, N. C.
Mount Ada.....	No Report.	
Mount Carmel.....	Mrs. E. G. Merritt.....	Chapel Hill, N. C.
Mount Gilead.....	Mrs. C. E. Hackney.....	Bynum, N. C.
Mount Hermon.....	Mrs. A. L. Shumaker.....	University, N. C.
Mount Moriah.....	No Report.	
Mount Pisgah.....	Mrs. H. C. Sears.....	Morrisville, N. C.
Olive Branch.....	Miss Clair Nichols.....	R. 5, Durham, N. C.
Olive Chapel.....	Mrs. H. T. Lawrence.....	R. 3, Apex, N. C.
Pleasant Hill.....	No Report.	
Red Mountain.....	Mrs. W. A. Carver.....	Rougemon, N. C.
Roberson's Grove.....	Mrs. S. H. Stafford.....	R. 5, Durham, N. C.
Rose of Sharon.....	Mrs. R. L. Apple.....	R. 2, Durham, N. C.
Sandy Level.....	No Report.	
Sweptonville.....	No Report.	

Y. W. C. A. COUNSELORS

<i>Churches</i>	<i>Presidents</i>	<i>Addresses</i>
Berea.....	Miss Sudie Barber.....	R. 3, Durham, N. C.
Burlington, First.....	Mrs. J. P. Spoon.....	Burlington, N. C.
Hocutt Memorial.....	Mrs. W. M. Williams.....	Burlington, N. C.
Durham, Angier Avenue.....	Mrs. Geo. H. Ross.....	Durham, N. C.
Edgemont.....	Miss Virginia Warren.....	Durham, N. C.
First.....	Mrs. C. L. Haywood.....	Durham, N. C.
Temple.....	Mrs. H. T. Warren.....	Durham, N. C.
Watts Street.....	Mrs. C. T. Council.....	Durham, N. C.
Graham.....	Mrs. H. B. Moore.....	Graham, N. C.
Lystra.....	Mrs. W. J. Williams.....	R. 3, Chapel Hill, N. C.
Mebane.....	Mrs. C. W. Key.....	Mebane, N. C.
Mount Pisgah.....	Miss Ola Mae Parker.....	R. 3, Durham, N. C.
Rose of Sharon.....	Mrs. J. L. Garrard.....	R. 2, Durham, N. C.

G. A. LEADERS

Bells.....	Mrs. L. N. McCoy.....	R. 3, Apex, N. C.
Burlington, First.....	Miss Nancy Greenwood.....	Burlington, N. C.
Hocutt Memorial.....	Mrs. R. L. Huffman.....	Burlington, N. C.
Cedar Fork.....	Miss Clara Garrett.....	R. 2, Morrisville, N. C.
Durham, Angier Avenue.....	Mrs. D. E. Wood & Miss L. Hall.....	Durham, N. C.
Edgemont.....	Mrs. C. H. Hall.....	Durham, N. C.
First.....	Mrs. O. L. Faber.....	Durham, N. C.
Temple.....	Mrs. B. C. Thaxton.....	Durham, N. C.
Watts Street.....	Mrs. W. C. Lyon, Jr., & Mrs. J. M. Cheek	Durham, N. C.
Graham.....	Mrs. J. D. Albright.....	Graham, N. C.
Lowe's Grove.....	Mrs. W. F. Herndon.....	R. 3, Durham, N. C.
Mebane.....	Mrs. W. C. Cates.....	Mebane, N. C.
Mount Gilead.....	Mrs. Genora Stroud.....	Pittsboro, N. C.
Mount Pisgah.....	Miss Fadine Barber.....	R. 3, Durham, N. C.
Olive Chapel.....	Mrs. Sexton Lawrence.....	R. 3, Apex, N. C.

R. A. LEADERS

Burlington, First.....	Mrs. W. E. Pearce.....	Burlington, N. C.
Cedar Fork.....	Mrs. J. H. Shipp.....	R. 2, Morrisville, N. C.
Durham, Angier Avenue.....	Mrs. D. L. Strain.....	Durham, N. C.
First.....	Mrs. R. T. Howerton.....	Durham, N. C.
Grace.....	Mrs. P. C. Crompton.....	Durham, N. C.
Lakewood.....	Mrs. Thomas Phipps.....	Durham, N. C.
Temple.....	Mrs. D. C. Christian, Jr.....	Durham, N. C.
Watts Street.....	Miss Clara Council.....	Durham, N. C.
Olive Chapel.....	Mrs. B. B. Pool.....	New Hill, N. C.

SUNBEAM LEADERS

Antioch.....	Miss Maude Durham.....	Chapel Hill, N. C.
Bells.....	Mrs. R. G. Beckwith.....	R. 3, Apex, N. C.
Bethesda.....	Mrs. J. P. Jones.....	R. 3, Durham, N. C.
Burlington, First.....	Miss Oda Webster.....	Burlington, N. C.
Hocutt Memorial.....	Mrs. J. M. Robinette.....	Burlington, N. C.
Cedar Fork.....	Miss Norweita Page.....	Morrisville, N. C.
Chapel Hill.....	Mrs. H. D. Strowd.....	Chapel Hill, N. C.

<i>Churches</i>		<i>Presidents</i>	<i>Addresses</i>
Durham, Angier Avenue.....	Miss	Prudence O'Briant.....	Durham, N. C.
Edgemont.....	Miss	Tressie Smith.....	Durham, N. C.
First.....	Mrs.	E. T. Newton.....	Durham, N. C.
Grace.....	Mrs.	A. L. Rigsbee.....	Durham, N. C.
Lakewood.....	Mrs.	Charlie Wall.....	Durham, N. C.
Temple.....	Mrs.	R. G. Suitt.....	Durham, N. C.
Watts Street.....	Mrs.	H. C. Mills.....	Durham, N. C.
Yates.....	Mrs.	Floyd Dollar.....	R. 7, Durham, N. C.
Graham.....	Miss	Ollie Campbell.....	Graham, N. C.
Hillsboro, First.....	Miss	Daisy Bivens.....	Hillsboro, N. C.
Lowe's Grove.....	Mrs.	A. C. McCall.....	R. 3, Durham, N. C.
Lystra.....	Mrs.	J. C. Blake.....	R. 3, Chapel Hill, N. C.
McDuffie Memorial.....	Mrs.	J. O. Franklin.....	R. 2, Chapel Hill, N. C.
Mebane.....	Mrs.	G. A. Jeffreys.....	Mebane, N. C.
Mount Gilead.....	Miss	Genenerett Ward.....	Pittsboro, N. C.
Mount Moriah.....	Mrs.	Ethel Crabtree.....	R. 1, Durham, N. C.
Mount Pisgah.....	Mrs.	W. C. Markham.....	R. 1, Morrisville, N. C.
Olive Chapel.....	Mrs.	W. A. Hinton.....	R. 1, Morrisville, N. C.
Roberson's Grove.....	Mrs.	W. O. Cawthorn.....	R. 5, Durham, N. C.
Rose of Sharon.....	Mrs.	R. L. Apple.....	R. 2, Durham, N. C.

HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION

Year	Place of Meeting	Moderator	Clerk	Preacher of Annual Sermon
1870	Mount Moriah...	Rev. G. W. Purefoy	H. M. C. Stroud	Organization
1871	Mount Pisgah...	Rev. G. W. Purefoy	H. M. C. Stroud	Geo. W. Purefoy
1872	Antioch...	Rev. John C. Wilson	H. M. C. Stroud	J. P. Montague
1873	Durham...	Rev. John C. Wilson	H. M. C. Stroud	J. P. Mason
1874	Lystra...	Rev. John C. Wilson	H. M. C. Stroud	M. S. Ferrell
1875	Cane Creek...	Rev. John C. Wilson	H. M. C. Stroud	Geo. P. Moore
1876	Mount Hermon...	Rev. John C. Wilson	H. M. C. Stroud	J. H. Vernon
1877	Olive Chapel...	Rev. John C. Wilson	C. R. Scott	C. Durham
1878	Bethel...	Rev. J. P. Mason	C. R. Scott	A. C. Dixon
1879	Graham...	Rev. J. P. Mason	C. R. Scott	C. Durham
1880	Durham...	Rev. J. P. Mason	C. R. Scott	J. P. Mason
1881	Mount Gilead...	Rev. J. P. Mason	C. R. Scott	R. A. Patterson
1882	Moore's Chapel...	Rev. J. P. Mason	C. R. Scott	R. H. Marsh
1883	Mount Pisgah...	Rev. J. P. Mason	C. R. Scott	Geo. P. Moore
1884	Chapel Hill...	Rev. J. P. Mason	C. R. Scott	C. E. Gower
1885	Sandy Level...	Rev. John C. Wilson	C. R. Scott	C. C. Newton
1886	Cedar Fork...	Rev. John C. Wilson	C. R. Scott	W. R. Gwaltney
1887	Rose of Sharon...	Rev. John C. Wilson	C. R. Scott	C. Durham
1888	Mount Carmel...	Rev. John C. Wilson	C. R. Scott	Geo. B. Taylor
1889	Berea...	A. B. Roberson	C. R. Scott	J. S. Hill
1890	Red Mountain...	W. A. Albright	C. R. Scott	Not reported
1891	Cane Creek...	W. A. Albright	C. R. Scott	J. L. Carroll
1892	Olive Chapel...	W. A. Albright	C. R. Scott	J. L. Carroll
1893	Burlington...	W. A. Albright	C. R. Scott	W. C. Tyree
1894	Mount Moriah...	Rev. J. L. Carroll	C. R. Scott	W. C. Blanchard
1895	Bethesda...	Rev. O. C. Horton	C. R. Scott	Geo. J. Dowell
1896	Mount Gilead...	Rev. O. C. Horton	C. R. Scott	R. Vandeventor
1897	Berry's Grove...	Rev. O. C. Horton	C. R. Scott	W. A. Smith
1898	Antioch...	Rev. O. C. Horton	C. R. Scott	W. C. Tyree
1899	Mount Pisgah...	Rev. O. C. Horton	C. R. Scott	C. J. D. Parker
1900	Graham...	T. B. Parker	C. R. Scott	W. F. Fry
1901	Lystra...	T. B. Parker	C. R. Scott	J. Wm. Jones
1902	East Durham...	T. B. Parker	C. R. Scott	J. Wm. Jones
1903	Cane Creek...	T. B. Parker	C. L. Haywood	C. J. D. Parker
1904	Cedar Fork...	T. B. Parker	C. L. Haywood	J. O. Alderman
1905	Sweptonville...	T. B. Parker	C. L. Haywood	A. W. Setzer
1906	Bethel...	Rev. C. J. Thompson	C. L. Haywood	W. C. Barrett
1907	Olive Chapel...	Rev. C. J. Thompson	C. L. Haywood	J. W. Wildman
1908	Burlington...	Rev. W. C. Barrett	C. L. Haywood	J. M. Arnett
1909	Mars Hill...	Rev. W. C. Barrett	C. P. Norris	J. W. Wildman
1910	Bells...	Rev. W. C. Barrett	C. P. Norris	J. W. Lynch
1911	Berea...	C. P. Norris	S. J. Husketh	M. P. Davis
1912	Red Mountain...	C. P. Norris	S. J. Husketh	W. S. Olive
1913	Mebane...	C. P. Norris	S. J. Husketh	J. J. Hurt
1914	Yates...	C. P. Norris	S. J. Husketh	M. W. Buck
1915	Cross Roads...	Rev. W. R. L. Smith	S. J. Husketh	B. V. Ferguson
1916	Carrboro...	Rev. J. F. McDuffie	S. J. Husketh	Q. C. Davis
1917	Lowe's Grove...	Rev. J. F. McDuffie	Rev. Chas. C. Smith	J. Ben. Eller
1918	No Meeting...	Rev. J. F. McDuffie	Rev. Chas. C. Smith	No Meeting
1919	Mount Hermon...	Rev. J. F. McDuffie	Rev. Chas. C. Smith	W. S. Olive
1920	Olive Chapel...	Rev. W. S. Olive	Rev. Chas. C. Smith	J. Elwood Welsh
1921	Bethel...	Rev. W. S. Olive	W. O. Williams	E. D. Poe
1922	Rose of Sharon...	Rev. W. S. Olive	W. O. Williams	E. C. Dean
1923	Mount Moriah...	Walter M. Williams	W. O. Williams	C. T. Plybon
1924	Mount Gilead...	Walter M. Williams	W. O. Williams	G. T. Watkins
1925	Mount Ada...	Walter M. Williams	W. O. Williams	Eugene Olive
1926	Mount Carmel...	Walter M. Williams	W. O. Williams	C. S. Norville
1927	Olive Branch...	Walter M. Williams	W. O. Williams	C. C. Coleman
1928	Graham...	Walter M. Williams	W. O. Williams	Trela D. Collins
1929	Mount Pisgah...	Walter M. Williams	W. O. Williams	Martin W. Buck
1930	Antioch...	Walter M. Williams	W. O. Williams	Ira D. S. Knight
1931	Lystra...	Walter M. Williams	W. O. Williams	Chas. F. Hudson

TABLE I. CHURCH MEMBERSHIP, ETC., OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1931.

CHURCHES	In Village V., Town T., City C., County O.	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper		
					GAINS					LOSSES								Total Present Members	Weekly Prayer Meetings
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Errasures	Deaths						
Antioch.....	O.	1832	No Pastor.....	.....	214	12	5	.....	.....	.....	2	.....	222	No	.....	1			
Bells.....	O.	1815	G. T. Mills, Apex.....	2nd	14	14	2	.....	.....	.....	2	.....	202	No	.....	4			
Berea.....	O.	1858	C. H. Norris, Wake Forest.....	1st	238	11	8	.....	.....	.....	1	.....	228	Yes	.....	3			
Berry's Grove.....	O.	1888	C. A. Caldwell, Hillsboro.....	3rd	198	13	.....	.....	.....	.....	4	.....	205	No	.....	2			
Bethel.....	O.	1898	Z. B. Teel, E. Durham.....	2 and 4	171	10	5	.....	.....	.....	.....	.....	185	No	.....	5			
Bethesda.....	O.	1884	Chas. Jolley, Durham, Rt. 6.....	Every	341	24	7	4	.....	.....	.....	.....	364	Yes	.....	8			
Burlington First.....	T.	1887	M. W. Buck, Burlington.....	Every	760	13	19	2	.....	.....	16	.....	590	Yes	.....	50			
" Hocutt Memorial.....	T.	1913	Wm. K. McGee, Burlington.....	Every	445	18	20	5	1	.....	12	.....	471	Yes	.....	12			
" Glenco.....	T.	1893	T. Rupert Coleman, Durham.....	1 and 3	134	11	.....	.....	.....	.....	1	.....	19	.....	.....	4			
" Glen Hope.....	T.	1828	G. W. Swinney, Graham, Rt. 2.....	Every	111	40	20	10	.....	.....	8	.....	170	Yes	.....	18			
Cane Creek.....	O.	1902	B. L. Gupton, Pittsboro.....	3rd	276	.....	.....	.....	.....	.....	3	.....	270	No	.....	1			
Carboro.....	T.	1805	Roy A. Morris, Carboro.....	Every	401	15	4	.....	.....	.....	7	.....	411	Yes	.....	12			
Cedar Fork.....	O.	1854	T. Rupert Coleman, Durham.....	1st	147	8	1	.....	.....	.....	2	.....	154	Yes	.....	6			
Chapel Hill.....	T.	1884	Eugene Olive, Chapel Hill.....	Every	403	5	28	.....	.....	.....	30	.....	398	Yes	.....	35			
Cross Roads.....	O.	1890	A. C. Hamby, Mebane.....	3rd	90	.....	1	.....	.....	.....	.....	.....	64	No	.....	22			
Durham, Angier Ave.....	O.	1889	W. G. Hall, Durham.....	Every	1,245	134	24	4	6	.....	19	.....	1,368	Yes	.....	24			
" Edgemont.....	O.	1902	C. S. Norville, Durham.....	Every	986	48	15	10	2	.....	24	.....	1,026	Yes	.....	.....			
" First.....	O.	1845	Ira D. S. Knight, Durham.....	Every	1,254	28	38	1	.....	.....	13	.....	1,279	Yes	.....	.....			
" Grace.....	O.	1907	Geo. T. Watkins, Durham.....	Every	559	22	22	.....	.....	.....	8	.....	590	Yes	.....	.....			
" Lakewood.....	O.	1912	Wallace Hartsell, Durham.....	Every	248	27	21	2	1	.....	7	.....	292	Yes	.....	10			
" Temple.....	O.	1888	Trela D. Collins, Durham.....	Every	1,217	32	20	1	.....	.....	45	.....	1,207	Yes	.....	50			
" Watts Street.....	O.	1823	C. S. Green, Durham.....	Every	400	10	8	.....	.....	.....	35	.....	345	Yes	.....	20			
" West.....	O.	1897	Chas. F. Hudson, Durham.....	Every	889	55	16	3	.....	.....	20	.....	936	Yes	.....	4			
" Yates.....	O.	1878	C. E. Byrd, Durham.....	Every	729	12	10	.....	.....	.....	1	.....	250	No	.....	12			
Ebenezer.....	O.	1896	S. B. Wilson, High Point.....	1st	94	11	1	.....	.....	.....	2	.....	90	No	.....	25			
Ephesus.....	O.	1891	No Pastor.....	2 and 4	125	3	1	.....	.....	.....	14	.....	125	No	.....	1			
Gorman.....	O.	1915	Z. B. Teel, E. Durham.....	1 and 3	153	19	15	.....	.....	.....	2	.....	182	No	.....	2			

TABLE I. CHURCH MEMBERSHIP, ETC., OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1931.

CHURCHES	In Village V., Town T., City C., County O.	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					GAINS			LOSSES				Total Present Members	Total				
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions			Erasures				Deaths
Graham.....	T.	1882	R. P. Ellington, Graham.....	2 and 4	223	5	4	.....	3	.....	1	228	No	1	1	25	
Haw River.....	T.	1893	C. A. Caldwell, Hillsboro.....	2nd	92	2	2	.....	5	.....	1	90	No	1	3	4	
Hillsboro, First.....	T.	1853	C. A. Caldwell, Hillsboro.....	1, 3 & 4	151	5	3	.....	5	.....	1	151	Yes	1	2	4	
" West Hill.....	T.	1917	F. G. Walker, Wake Forest.....	2 and 4	119	9	1	.....	3	.....	1	72	Yes	1	1	6	
Low's Grove.....	O.	1909	A. C. McCall, Durham, Rt. 3.....	1, 2 & 4	305	9	6	.....	1	.....	.....	319	No	1	2	2	
Lystra.....	O.	1853	W. O. Andrews, Princeton.....	2 and 4	211	5	1	.....	.....	.....	1	216	No	1	1	.....	
McDuffie Memorial.....	O.	1923	I. F. McDuffie, Chapel Hill.....	4th	86	4	1	.....	7	.....	1	83	No	1	2	2	
Mars Hill.....	O.	1835	C. A. Caldwell, Hillsboro.....	1st	119	11	.....	.....	1	.....	2	126	No	1	1	.....	
Mebane.....	O.	1901	A. C. Hamby, Mebane.....	1, 2 & 4	248	1	11	.....	16	3	2	239	Yes	1	1	12	
Merry Oaks.....	T.	1890	T. Y. Seymour, Moncure.....	2nd	34	.....	.....	.....	2	.....	.....	33	No	1	1	4	
Moore's Chapel.....	V.	1878	No Pastor	3rd	112	2	.....	.....	1	.....	.....	112	No	1	1	.....	
Mount Ada.....	O.	1889	J. C. McGregor, Jalong.....	1st	77	1	.....	.....	.....	.....	1	77	No	1	1	4	
" Carmel.....	O.	1803	A. C. Hamby, Mebane.....	3rd	185	5	2	.....	5	1	1	180	No	1	2	1	
" Gilead.....	O.	1824	R. C. Gordon, Pittsboro.....	1 and 3	208	1	1	.....	9	3	.....	203	Yes	1	3	2	
" Herman.....	O.	1848	A. C. Hamby, Mebane.....	2 and 4	209	3	4	.....	1	.....	2	214	Yes	1	1	.....	
" Moriah.....	O.	1823	G. E. Byrd, Durham.....	1 and 3	232	3	.....	.....	1	.....	.....	232	No	.....	.....	.....	
" P'sgah.....	O.	1814	G. T. Mills, Apex.....	4th	181	4	5	.....	1	2	4	186	No	1	4	10	
Olive Branch.....	O.	1876	A. C. McCall, Durham, Rt. 3.....	1 and 3	197	2	1	.....	8	2	3	187	No	1	4	10	
" Chapel.....	O.	1850	C. R. Pittard, Apex.....	Every	524	14	9	.....	18	45	6	485	No	1	4	12	
Pleasant Hill.....	O.	1872	K. C. Gordon, Pittsboro.....	4th	98	3	4	.....	3	.....	.....	102	No	1	3	5	
Red Mountain.....	O.	1881	C. E. Baker, Raleigh, Rt. 3.....	1st	199	9	8	.....	3	.....	4	209	No	1	1	3	
Roberson's Grove.....	O.	.....	C. H. Norris, Wake Forest.....	.....	104	16	16	.....	8	.....	.....	118	Yes	1	1	2	
Rose of Sharon.....	O.	1879	Z. B. Teel, E. Durham.....	2 and 4	175	15	3	.....	1	.....	3	190	No	1	1	.....	
Sandy Level.....	O.	1844	W. L. Lynch, Wake Forest.....	1 and 3	119	2	2	.....	3	2	2	115	No	1	2	2	
Sweptonsville.....	V.	1885	B. L. Gupton, Pittsboro.....	1 and 3	195	4	.....	.....	.....	.....	1	199	Yes	1	.....	.....	
TOTALS.....					15,937	719	390	51	23	388	149	339	127	16,117	53	200	365

Eland, no service held this year, is omitted from 1931 roll.

W. O. Williams, Clerk of Mount Zion Baptist Association, Durham, N. C.

TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1931.

CHURCHES	In Village V., Town T., City C., County O.	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION									
		Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Grade Roll Under 3 Years	Home Department	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation School
Antioch.....	O	16	7	5	20	15	35	45	6	7	156	70	Yes	No	5	12	No	...	No	...	...
Bells.....	O	9	33	34	38	40	62	61	...	...	267	114	Yes	No	5	10	No	...	No	...	...
Berea.....	O	8	12	14	14	20	14	22	...	...	90	50	Yes	No	6	8	No	...	No	...	...
Berry's Grove.....	O	9	15	5	11	15	5	13	...	...	58	40	Yes	No	7	2	No	...	Yes	45	35
Bethel.....	O	31	39	13	19	17	29	37	3	15	499	243	Yes	No	7	10	No	...	Yes	46	40
Bethesda.....	O	31	39	70	72	70	79	96	28	14	499	243	Yes	No	7	10	No	...	Yes	46	40
Burlington First.....	T	82	37	108	124	90	88	174	31	30	764	375	Yes	No	20	23	No	...	Yes	112	80
" Hocutt Memorial.....	T	31	42	51	56	75	59	149	103	25	591	305	Yes	No	18	13	No	...	Yes	172	136
" Glenco.....	T	16	32	42	38	44	36	41	11	12	197	124	Yes	No	8	11	No	...	Yes	99	91
" Glen Hope.....	T	17	32	45	48	19	12	35	...	...	250	150	Yes	No	6	25	No	...	Yes	140	82
Cane Creek.....	T	20	12	30	19	12	16	35	...	...	124	75	No	No	...	...	No	...	No	...	...
Carrboro.....	T	33	28	19	58	34	35	39	5	...	271	150	Yes	No	15	6	No	...	Yes	90	77
Cedar Fork.....	O	16	7	12	19	15	21	31	26	2	149	90	Yes	No	8	6	No	...	No	...	...
Chapel Hill.....	O	36	33	40	27	29	105	49	16	40	375	225	Yes	No	22	5	No	...	No	...	...
Cross Roads.....	O	10	...	12	11	14	24	34	...	...	105	60	No	No	1	...	No	...	No	...	...
Durham, Angier Ave.....	O	80	70	135	215	129	95	286	41	...	1,051	725	Yes	No	27	102	No	...	No	...	...
" Edgemont.....	O	80	72	151	180	76	55	205	30	122	971	580	Yes	No	30	40	No	...	Yes	213	182
" First.....	O	149	70	117	184	63	98	291	65	50	1,087	525	Yes	No	22	22	No	...	No	...	...
" Grace.....	O	30	28	41	74	35	17	104	15	34	378	275	Yes	No	10	22	No	...	No	...	...
" Lakewood.....	O	27	29	30	53	50	39	52	...	...	280	175	Yes	No	20	20	No	...	No	...	...
" Temple.....	O	106	73	118	143	104	125	238	37	...	944	558	Yes	No	60	32	No	...	No	...	...
" Watts Street.....	O	48	23	27	70	47	14	115	23	20	387	258	Yes	No	26	10	No	...	No	...	...
" West.....	O	66	101	100	142	86	32	201	32	24	784	385	Yes	No	34	53	No	...	No	...	...
" Yates.....	O	25	20	28	40	18	26	75	18	14	264	178	Yes	Yes	13	13	No	...	No	...	...
Ebenezer.....	O	7	...	9	7	12	16	19	9	...	79	35	Yes	No	3	8	No	...	No	...	...
Ephesus.....	O	11	...	8	6	14	14	13	...	...	66	54	Yes	No	5	3	No	...	No	...	...
Gorman.....	O	12	8	14	33	22	33	32	7	12	173	85	Yes	Yes	7	17	No	...	No	...	...

TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1931.

CHURCHES	In Village V., Town T., City C., County O.	SUNDAY SCHOOL ENROLLMENT								SPECIAL INFORMATION											
		Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation School
Graham.....	T.	15	16	40	33	20	20	56	25	27	252	115	Yes	No	7	5	No	...	Yes	26	20
Haw River.....	T.	13	20	37	13	13	27	36	30	30	159	115	No	Yes	11	2	No	...	No	88	76
Hillsboro, First.....	T.	20	22	30	29	23	16	34	38	8	234	121	Yes	No	5	4	No	...	Yes	127	109
" West Hill.....	T.	16	12	30	38	25	40	46	38	...	237	132	Yes	Yes	20	8	No	...	Yes	...	...
Lowe's Grove.....	O.	20	9	26	30	74	25	46	17	...	230	135	Yes	Yes	15	5	No	...	No	...	...
Lystra.....	O.	19	9	9	15	18	20	52	...	...	159	65	Yes	No	15	4	No	...	No	...	...
McDuffie Memorial.....	O.	8	5	9	13	24	...	14	...	...	73	35	Yes	No	11	10	No	...	No	...	70
Mars Hill.....	O.	14	12	27	29	43	63	37	10	...	154	105	Yes	No	11	...	...	...	Yes	80	...
Mebane.....	T.	28	12	27	20	29	27	32	7	...	245	139	No	No	12	...	...	...	...	...	...
Merry Oaks.....	V.	5	6	4	8	...	...	7	...	...	30	23	No	No	...	2	No	...	No	15	12
Moore's Chapel.....	O.	11	10	21	21	14	27	24	...	...	128	78	Yes	No	...	...	No	...	Yes	75	65
Mount Ada.....	O.	11	4	9	10	8	6	12	...	...	60	29	Yes	No	6	1	No	...	No	...	...
" Carmel.....	O.	16	19	13	22	16	17	28	...	...	131	72	Yes	No	...	...	No	...	Yes	40	27
" Gilead.....	O.	17	7	8	25	16	30	40	5	12	160	76	Yes	No	9	5	No	...	Yes	65	50
" Hermion.....	O.	8	14	19	19	23	27	51	...	...	167	140	No	No	...	3	No	...	Yes	69	50
" Moriah.....	O.	15	8	12	13	23	27	31	...	...	129	60	Yes	No	2	3	No	...	No	...	...
" Pisgah.....	O.	15	11	23	27	24	43	42	12	...	197	85	Yes	No	1	4	No	...	No	...	...
" Shadrach, Morrisville, Rt. 1.....	O.	14	3	12	16	19	34	17	...	...	115	78	Yes	No	14	2	No	...	No	...	...
" Williams, Durham, Rt. 5.....	O.	64	24	50	79	63	63	87	47	55	532	257	Yes	Yes	37	14	No	...	No	...	...
Gordon Olive, Apex, Rt. 3.....	O.	11	8	...	16	...	30	20	...	...	88	42	No	No	4	...	...	...	Yes	42	33
W. A. Copeland, Pittsboro, Rt. 1.....	O.	15	...	15	14	18	17	21	15	25	148	57	Yes	No	10	2	No	...	Yes	19	19
Red Mountain.....	O.	8	9	10	11	15	16	30	16	...	115	40	No	No	...	...	No	...	Yes	50	23
Robertson's Grove.....	O.	13	12	12	24	23	16	23	...	...	123	55	Yes	No	...	14	No	...	Yes	...	...
Rose of Sharon.....	O.	6	15	11	16	...	11	11	...	...	70	34	No	No	...	...	No	...	No	30	25
Sandy Level.....	O.	18	27	36	26	28	33	48	20	...	236	130	Yes	Yes	8	3	No	...	Yes	104	89
Swepsonville.....	V.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1,391
TOTALS.....		1,404	1,100	1,729	2,273	1,703	1,831	3,319	748	578	14,685	8,173	....	....	559	503	....	....	....	1,747	1,391

Efland, no service held this year, is omitted from 1931 roll.

W. O. Williams, Clerk of Mount Zion Baptist Association, Durham, N. C.

TABLE III. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1931.

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch	Jeter C. Lloyd, Chapel Hill, Rt. 1.	Yes	1898	Wood	500	2	2	2	\$3,000.00	.....	.....	\$3,000.00	.....	.....
Bells	L. W. Holleman, Apex, Rt. 3.	Yes	1910	Wood	350	1	1	7	3,300.00	.....	.....	3,300.00	.....	.....
Berea	Grady C. Parrish, Durham, Rt. 3.	Yes	1898	Wood	400	5	5	5	3,000.00	.....	75.00	3,000.00	75.00	.....
Berry's Grove	W. P. Berry, Rougemont	Yes	1898	Wood	400	1	.....	.....	2,500.00	.....	.....	2,500.00	.....	\$1,500.00
Bethel	L. R. Clark Chapel Hill, Rt. 1.	Yes	1898	Wood	500	13	4	11	3,000.00	.....	.....	5,000.00	.....	2,500.00
Betheda	Mrs. E. B. Britt, Durham, Rt. 6.	Yes	1924	Wood	450	18	7	30	5,000.00	.....	88,000.00	110,000.00	18,900.00	.....
Burlington, First	Mrs. J. H. Vernon, Burlington	Yes	1924	Brick	620	18	4	25	102,000.00	.....	.....	12,100.00	.....	8,000.00
" Hocutt Memorial	C. D. Gattis, Burlington	Yes	1913	Wood	400	25	4	10	12,100.00	.....	4,000.00	8,000.00	.....	2,500.00
" Glenco	Delbert Phillips, Burlington	Yes	1914	Wood	350	5	.....	9	4,000.00	.....	.....	12,000.00	.....	7,000.00
" Glen Hope	R. J. Latta, Burlington	Yes	1930	Brick	400	17	.....	10	12,000.00	.....	.....	2,500.00	.....	.....
Cane Creek	W. M. Snipes, Hillsboro, Rt. 3.	Yes	1890	Wood	500	1	.....	24	2,500.00	.....	.....	50,000.00	8,500.00	15,000.00
Carboro	Ernest Hearn, Carboro	Yes	1923	Brick	650	24	.....	.....	50,000.00	.....	.....	.....	.....	.....
Cedar Fork	F. E. Green, Morrisville	Church was burned	1923	Brick	in Sept.	1931	.....	.....	.....	.....	.....	.....	.....	.....
Chapel Hill	W. O. Sparrow, Chapel Hill	Yes	1921	Brick	1,200	41	7	34	100,000.00	.....	.....	100,000.00	9,000.00	80,000.00
Cross Roads	W. P. McCauley, Hillsboro	Yes	1910	Wood	300	1	.....	.....	3,000.00	.....	.....	3,000.00	.....	.....
Durham, Angier Ave.	J. F. Adams, Durham	Yes	1924	Brick	1,200	47	4	47	75,000.00	.....	10,000.00	85,000.00	14,700.00	60,000.00
" Edgemont	W. W. Green, Durham	Yes	1926	Brick	600	53	5	48	90,000.00	.....	5,000.00	95,000.00	4,128.00	54,500.00
" First	W. J. Broadwell, Durham	Yes	1927	Brick	1,500	104	7	97	390,000.00	.....	.....	390,000.00	118,000.00	190,000.00
" Grace	W. L. Farthing, Durham	Yes	1919	Brick	600	16	2	25	40,000.00	.....	.....	40,000.00	.....	30,000.00
" Lakewood	J. T. Latta, Durham	Yes	1924	Brick	412	34	4	34	50,000.00	.....	.....	50,000.00	16,600.00	30,000.00
" Temple	C. H. Poe, Durham	Yes	1910	Brick	1,200	51	7	51	80,000.00	.....	9,000.00	89,000.00	2,870.00	58,000.00
" West Street	E. C. Tilley, Durham	Yes	1925	Stone	550	50	8	34	200,000.00	.....	.....	200,000.00	56,000.00	130,000.00
" West	E. L. Phillips, Durham	Yes	1895	Wood	700	17	3	16	20,000.00	.....	10,000.00	30,000.00	.....	.....
" Yates	A. M. Kirkland, Durham	Yes	1922	Brick	300	20	4	25	25,000.00	.....	5,000.00	30,000.00	300.00	15,000.00
Epenczer	J. L. Martin, Durham, Rt. 2.	Yes	1896	Brick	300	1	.....	.....	1,500.00	.....	.....	1,500.00	.....	.....
Ephesus	C. R. Pope, Chapel Hill, Rt. 4.	Yes	1891	Wood	300	5	.....	4	3,000.00	.....	.....	3,000.00	.....	.....
Gorman	L. M. Duncan, Durham, Rt. 4.	Yes	1916	Wood	250	1	5	5	3,000.00	.....	.....	3,000.00	150.00	2,000.00

TABLE III. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1931.

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Graham.....	Mrs. A. G. Ausley, Graham.	Yes	1882	Wood	400	9	4	8	10,000.00	.....	3,000.00	13,000.00	.....	10,000.00
Haw River.....	L. E. Cole, Haw River, Rt. 4.	Yes	1893	Wood	500	1	.....	.....	3,000.00	.....	.....	3,000.00	.....	2,000.00
Hillsboro, First	J. J. Ward, Hillsboro.	Yes	1860	Brick	300	9	9	.....	6,000.00	.....	.....	6,000.00	.....	.....
" West Hill	O. I. Mangum, Hillsboro.	Yes	1921	Wood	500	10	8	.....	6,000.00	.....	.....	6,000.00	250.00	3,000.00
Lowe's Grove.....	G. W. Barbee, Durham, Rt. 3.	Yes	1927	Stucco	250	11	11	7	3,000.00	.....	3,000.00	6,000.00	1,900.00	4,200.00
Lystra.....	A. I. Riggsbee, Chapel Hill, Rt. 3.	Yes	1900	Wood	750	1	7	.....	5,000.00	.....	.....	5,000.00	.....	.....
McDuffie Memorial	K. M. Lloyd, Chapel Hill, Rt. 2.	Yes	1924	Wood	300	7	1	6	3,000.00	.....	.....	3,000.00	.....	1,500.00
Mars Hill.....	I. E. Walker, Hillsboro.	Yes	1903	Wood	400	1	.....	.....	3,000.00	.....	.....	3,000.00	.....	.....
Mebane.....	J. M. Rimmer, Mebane.	Yes	1928	Brick	400	21	2	19	23,000.00	.....	4,500.00	27,500.00	7,875.00	10,000.00
Merry Oaks.....	A. G. Hendrick, Merry Oaks.	Yes	1890	Wood	300	1	.....	.....	2,500.00	.....	.....	2,500.00	.....	2,000.00
Moore's Chapel	R. H. Hutchinson, Saxaphaw.	Yes	1924	Wood	400	5	.....	.....	2,700.00	.....	.....	2,700.00	600.00	.....
Mount Ada.....	I. S. Rogers, Mebane, Rt. 3.	Yes	1892	Wood	750	3	4	9	3,000.00	.....	.....	3,000.00	.....	.....
" Carmel	Odell Blackwood, Chapel Hill.	Yes	1873	Wood	400	9	1	7	3,700.00	.....	.....	3,700.00	.....	.....
" Gilead	J. J. Hackney, Bynum.	Yes	1880	Wood	1,000	7	7	7	5,000.00	.....	.....	5,000.00	.....	.....
" Hermon.....	A. L. Shumaker, University.	Yes	1916	Wood	225	1	5	5	1,800.00	.....	.....	1,800.00	.....	.....
" Moriah.....	A. H. Carroll, Durham, Rt. 1.	Yes	1903	Wood	200	7	1	6	6,100.00	.....	.....	6,100.00	.....	.....
" Pisgah.....	J. A. Shadrack, Morriaville.	Yes	1882	Wood	600	6	.....	.....	3,000.00	.....	.....	3,000.00	.....	.....
Olive Branch.....	J. A. Nichols, Durham.	Yes	1925	Brick	420	8	2	6	10,000.00	.....	4,000.00	10,000.00	1,500.00	12,000.00
" Chapel	John H. Luther, Apex.	Yes	1890	Wood	800	14	2	12	7,000.00	.....	.....	11,000.00	.....	8,000.00
Pleasant Hill.....	D. L. Thomas, Pittsboro.	Yes	1871	Wood	200	1	.....	.....	2,200.00	.....	.....	2,200.00	.....	.....
Red Mountain.....	F. T. Mangum, Rougemont.	Yes	1928	Brick	300	5	4	4	15,000.00	.....	.....	15,000.00	.....	10,300.00
Roberson's Grove	T. T. Frazier, Durham, Rt. 5.	Yes	1906	Wood	300	1	.....	.....	2,000.00	.....	.....	2,000.00	.....	.....
Roze of Sharon.....	J. L. Scott, Sr., Durham.	Yes	1879	Wood	300	1	.....	.....	1,500.00	.....	.....	1,500.00	.....	.....
Sandy Level.....	Mrs. T. L. Riggs, Durham, Rt. 6.	Yes	1844	Wood	400	1	4	4	1,000.00	.....	.....	1,000.00	.....	.....
Sweptsonville.....	A. V. Bradshaw, Sweptsonville.	Yes	1885	Wood	400	9	.....	8	5,000.00	.....	.....	5,000.00	.....	4,500.00
TOTALS.....		.....	.....	.....	15,727	703	133	679	\$1,413,900.00	.....	\$65,500.00	\$1,479,400.00	\$261,648.00	\$756,500.00

Efland, no service held this year, is omitted from 1931 roll.

W. O. Williams, Clerk of Mount Zion Baptist Association, Durham, N. C.

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1931.

CHURCHES		REGULAR TREASURERS AND POSTOFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											
			Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Gifts by Church and All Its Organizations	Given by All W.M.U. Organizations, but in- cluded in the Total in First Column	Given by the Sunday School, but included in the Total in First Column
Antioch.....		W. M. Lloyd, Chapel Hill.....	160.00		45.00	75.00	95.00	56.00	14.00	3.00		359.00		
Bells.....		G. B. Ellis, Apex, Rt. 3.....	400.00		25.00		38.61					532.61		
Berea.....		C. R. McHaney, Durham, Rt. 3.....	400.00		50.00		74.35			5.00		569.03		
Berry's Grove.....		C. H. Berry, Timberlake.....	400.00				17.15			1.00		418.15		
Bethel.....		O. A. Lloyd, Chapel Hill.....	300.00		35.50		25.18	50.51		3.31		414.50	1.00	43.78
Bethesda.....		C. L. Upchurch, Durham, Rt. 6.....	1,000.00		100.42	4.95	230.05	363.70	78.90	6.00	100.00	1,884.02	511.20	323.82
Burlington, First.....		M. E. Coble, Burlington.....	2,400.00	2,000.00		1,967.76	824.71	218.32	83.70	15.00	1,200.82	8,710.31	393.69	735.29
Hocutt Memorial.....		Walter M. Williams, Burlington.....	2,360.00		150.00	239.01	647.04	344.10	159.16	12.50	1,231.95	5,143.76	303.38	1,319.87
" Glenco.....		Miss Arsenay Murray, Rt. 2.....	325.00			205.95	15.10	41.04		3.00	73.37	663.46		
" Glen Hope.....		W. D. Smithey, Burlington.....	1,300.00		150.00		96.00		150.00	3.00		1,699.00		
Cane Creek.....		A. G. Crawford, Teer.....	400.00		32.00		27.55	34.00		3.00		496.55		
Carboro.....		H. B. Durham, Carboro.....	1,800.00		40.55	1,285.51	330.61	151.93		5.00		3,613.60		271.63
Cedar Fork.....		Mrs. J. H. Shipp, Morrisville.....	300.00		32.50		97.70	73.18		3.00		506.38		
Chapel Hill.....		W. P. Bynum, Chapel Hill.....	1,791.67	146.00		1,694.15	1,354.61	234.11		8.50	780.00	6,009.04		
Cross Roads.....		S. W. McCauley, Hillsboro.....	150.00		13.00		18.92	25.69		3.00		210.61		44.61
Durham, Angier Ave.....		Miss Maggie House, Durham.....	3,380.00		557.72	2,608.05	1,851.58	623.42	25.55	20.00	444.12	9,510.44	36.50	532.97
" Edgemont.....		R. A. Sorrell, Durham.....	4,000.00		250.00	5,337.65	2,092.49	803.27	111.96	20.00	395.23	13,010.60	758.55	3,731.94
" Grace.....		W. K. Rand, Durham.....	6,000.00	1,350.00	80.00	1,211.44	6,783.92	1,297.30	167.86	25.00	269.00	17,184.52		1,461.52
" Lakewood.....		C. A. Wallace, Durham.....	4,000.00		280.00	994.48	1,094.08	477.61	648.71	10.00		7,504.88	239.50	1,381.93
" Temple.....		A. C. Cheek, Durham.....	2,600.00		250.00	9,290.48	666.33	214.97		6.00	34.01	13,061.79		248.98
" Watts Street.....		Miss Wynona Chaney, Durham.....	4,000.00	2,624.85	64.20	3,583.31	1,501.70	265.00	857.86	20.00		12,916.92	41.81	477.20
" West.....		D. C. Barbes, Durham.....	4,200.00	300.00	50.00	6,388.53	2,357.17	327.01	86.77	10.00		13,719.48		
" Yates.....		J. R. Suitt, Durham.....	3,000.00	300.00	400.00	441.46	809.38	563.74		10.00		5,524.58		
Ebenezer.....		Paul Pickett, Durham.....	1,700.00		100.00	1,746.00	338.61	179.28	26.50	4.00	134.41	4,228.80	1.50	412.44
Ephezer.....		W. J. Williams, Durham Rt. 2.....	200.00		18.50	2.75	6.50	28.17	4.40	3.02	8.15	271.49	10.00	19.93
Gorman.....		Mrs. G. M. Pope, Durham, Rt. 1.....	330.00		39.10	25.23	40.00	58.04	14.25			506.62		67.52
		W. O. Temple, Durham, Rt. 4.....	300.00		37.00	10.00	76.39	69.91	10.00	3.50	64.51	571.31	53.21	

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1931.

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Gifts by Church and All Its Organizations	Given by All W.M.U. Organizations, but in- cluded in the Total in	First Column	Given by the Sunday School, but included in the Total in First Column
Graham.....	A. P. Williams, Graham.....	1,000.00		75.00	573.35	316.77	203.07	8.31	4.00	34.50	2,215.00	1,025.00	1,025.00	261.38
Haw River.....	Glenn Johnson, Haw River.....	300.00		45.00	95.00	133.31	83.84		2.50	2.00	661.65			
Hillsboro, First.....	J. M. Carr, Hillsboro.....	900.00		63.37	153.00	148.52	128.75		4.00	42.85	1,440.49			
" West Hill.....	A. M. Keck, Hillsboro.....	483.47		23.35	125.55	92.89	78.83		2.00	4.50	810.59	110.00	110.00	216.37
Lowe's Grove.....	L. A. Downey, Durham, Rt. 3.....	1,500.00		84.50	700.00	100.00	102.95		6.00		2,390.50			
Lystra.....	W. H. Williams, Chapel Hill, Rt. 3.....	500.00		40.00	212.00	96.70	102.95	3.40	2.50		957.55			
McDuffie Memorial.....	J. O. Franklin, Chapel Hill, Rt. 2.....	100.00		18.00		4.50	18.64		1.00		142.14			
Mars Hill.....	J. H. Walker, Hillsboro.....	400.00		35.12			163.26		3.50		601.88			
Mebane.....	W. C. Weatherly, Mebane.....	1,035.00		83.50	1,107.50	689.40	98.81		6.00	25.25	3,045.46	15.00	15.00	453.27
Merry Oaks.....	Mrs. W. T. Edwards, Merry Oaks.....	100.00				4.90	20.19		2.50		125.59			25.59
Moore's Chapel.....	J. M. Cheek, Saxapahaw.....	204.00		26.21	347.50	10.00	129.61		2.50	61.50	781.32			268.05
Mount Ada.....	W. A. Boon, Cedar Grove.....	375.00		26.75	2.00				3.00		406.75			
" Carmel.....	June Sparrow, Chapel Hill.....	300.00		55.59	313.33	18.00	58.01		3.00		747.93			56.47
" Gilead.....	T. W. Herndon, Bynum.....	550.00		16.40		84.00	90.52	4.47	1.50	13.00	759.89			
" Hermion.....	W. P. Andrews, Durham, Rt. 1.....	242.15		36.00	13.75	23.41	63.31	31.00	4.00	6.25	926.00	1.50	1.50	111.04
" Mohiah.....	H. P. Carroll, Durham, Rt. 1.....	450.00		108.00	205.00	75.00	86.00		2.00		606.00			
" Pisgah.....	A. C. Horton, Morrisville.....	450.00		20.00	5.00	15.00	110.00		6.00		2,241.79	10.00	10.00	
Olive Branch.....	W. E. Ferrell, Durham, Rt. 5.....	600.00			1,500.00	78.15	50.64	10.00	3.00		2,532.96			
" Chapel.....	J. W. Goodwin, New Hill.....	1,800.00		115.00		220.00	261.35	74.11	12.50	50.00	2,532.96			42.00
Pleasant Hill.....	Miss Jennie Moore, Pittsboro, Rt. 1.....	225.00		8.00			25.00		1.50		259.50			
Red Mountain.....	B. P. Bowling, Rougemont.....	300.00		21.70		87.00	43.00		1.50		455.70			
Roberson's Grove.....	C. A. Hurst, Durham, Rt. 5.....	200.00				98.80	34.23		3.00		336.03	61.05	61.05	38.30
Rose of Sharon.....	J. K. Vaughn, Durham.....	300.00		23.31	11.50	68.50	57.40	7.30	4.00	15.00	484.86			71.40
Sandy Level.....	R. T. Allen, Morrisville, Rt. 2.....	200.00					25.00		1.65	32.50	259.15			
Sweptonville.....	T. A. Burke, Sweptonville.....	700.00		51.35	5.00	148.95	106.66		4.00	13.30	1,029.26			138.56
TOTALS.....		\$60,411.29	\$6,720.85	\$3,776.64	\$42,481.19	\$23,968.77	\$8,634.81	\$2,578.21	\$291.33	\$5,036.22	\$153,899.31	\$4,049.89	\$4,049.89	\$12,455.86

Efund, no service held this year, is omitted from 1931 roll.

W. O. Williams, Clerk of Mount Zion Baptist Association, Durham, N. C.

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1931.

CHURCHES	Co-operative Program	Special to City	Missions	Special to State	Missions	Special to Home	Missions	Special to Foreign	Special to Christian Education and Ministerial	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total Mission Gifts by Church and All Its Organizations	Given by All W.M.U. Organizations, but included in the Total in First Column	Given by the Sunday School, but included in the Total in First Column	Grand Total All Gifts for All Purposes by Churches and All Departments
Graham.....	416.05	40.00	11.00	11.00	6.75	3.55	13.82	40.00	262.00	356.50	73.11	40.00	40.00	1,198.66	538.10	409.61	3,413.66
Haw River.....	21.50	30.00	2.50	2.50	6.75	3.55	6.45	2.50	11.55	6.50	13.10	14.25	14.25	269.18	77.05	139.63	702.75
Hillsboro, First.....	49.55	30.00	2.50	2.50	6.75	3.55	6.45	2.50	11.55	132.08	15.50	14.25	14.25	269.18	77.05	139.63	1,709.67
" West Hill.....										38.00					38.00		848.59
Lowe's Grove.....	137.50	20.00	20.00	20.00	19.00	19.00	28.46	20.00		39.50	14.50			177.00	18.88	110.29	2,567.50
Lystra.....	33.82	1.40								61.79	3.60			169.11	15.05		1,126.66
McDuffie Memorial.....	25.05									15.00	15.00			45.05			187.19
Mars Hill.....														13.00			616.88
Mebane.....	43.30		13.82	13.82	3.55	3.55	6.45		16.25	28.00	11.85	106.92	106.92	223.69	167.59	28.00	3,269.15
Merry Oaks.....	6.00				3.58	3.58				3.98	5.15			10.56		3.98	136.15
Moore's Chapel.....	6.89	13.75	6.45	6.45			28.46	12.00		115.51	5.15			159.75		70.11	941.07
Mount Ada.....	50.66		28.46	28.46						19.25				98.37	37.00		505.12
" Carmel.....	151.36				9.00	9.00		5.75		53.40	13.25			232.76	100.00	39.93	980.69
" Gilead.....	86.56									47.02			25.00	165.11	47.96		925.00
" Hermon.....	72.17									28.20			24.00	143.19	20.00	71.02	563.06
" Moriah.....	43.07	4.30						2.50		42.75			108.00	183.57			1,109.57
" Pisgah.....	445.27				2.50	2.50							39.35	534.37	117.23	7.00	1,140.37
Olive Branch.....														3.00			2,244.70
" Chapel.....	703.50	50.00	33.61	33.61	17.81	17.81		13.81		258.64	29.22			1,106.59	515.31	162.60	3,639.55
Pleasant Hill.....	35.00									15.00	8.00			58.00			317.50
Red Mountain.....	40.80		8.60	8.60	12.95	12.95				16.25			7.40	86.00	45.20		541.70
Roberson's Grove.....	39.65								10.00	7.15	3.00			68.10	11.20		404.13
Rose of Sharon.....	74.30		1.00	1.00	2.15	2.15				18.70	1.93		18.05	116.13	29.30	20.70	600.99
Sandy Level.....																	259.15
Sweepsonville.....		18.00															1,068.56
TOTALS.....	\$18,219.72	\$1,843.58	\$1,154.98	\$1,154.98	\$645.35	\$645.35	\$2,520.59	\$3,963.74	\$7,864.00	\$858.16	\$1,110.29	\$1,110.29	\$1,110.29	\$38,180.41	\$15,640.38	\$6,755.79	\$192,079.72

Eftand, no service held this year, is omitted from 1931 roll.

W. O. Williams, Clerk of Mount Zion Baptist Association, Durham, N. C.

TABLE VI. B. Y. P. U. WORK IN CHURCHES OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1931.

CHURCHES	THE YOUNG PEOPLE'S WORK											
	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B.Y.P.U. Study Course
Antioch.....			1		1				12		12	
Bells.....	1	1	1	1	4		10	30	17	16	73	
Berea.....					1				14		14	
Berry's Grove.....	1	1		1	3		5	16	16	17	35	
Bethel.....	1		1	1	3		17		10		27	
Bethesda.....		1	1	2	4			16	47	26	89	19
Burlington, First.....	1	2	4	2	9	4	15	34	60	40	149	31
" Hocutt Memo.....	1	1	2	2	6		37	12	35	28	112	125
" Glenco.....		1	1		2			20	26		38	83
" Glen Hope.....		1	1	1	3			12	30	25	38	38
Cane Creek.....		1	1	1	3		20	15	18	15	48	
Carrboro.....	1		1	1	3		12		16		44	
Cedar Fork.....		2			2		30				30	8
Chapel Hill.....		1		1	2		80		20		100	15
Cross Roads.....		1		1	2			10		11	21	6
Durham, Angier Ave.....		1	1	2	4			25	29	49	103	39
" Edgemont.....	1	1	1	3	6		5	15	25	45	90	31
" First.....		2	4	4	10	2		44	41	37	122	40
" Grace.....		1	1	1	3			13	28	15	56	25
" Lakewood.....		1	1	1	3			10	18	12	40	25
" Temple.....		1	2	1	4			25	50	25	100	50
" Watts Street.....		1			1			12			12	
" West.....		1	2	2	5			18	48	45	111	
" Yates.....		1	1	1	3			18	15	15	48	60
Ebenezer.....		1			1			30			30	35
Ephesus.....		1	1		2			17	10		27	81
Gorman.....		1	1	1	3			22	28	18	68	22
Graham.....		1	1	1	3	1		9	11	8	28	17
Haw River.....		1			1			35			35	20
Hillsboro, First.....			1	1	2				19	19	38	22
" West Hill.....		1	1	1	3				10	22	32	12
Lowe's Grove.....		1	1	1	3	3			14	10	50	6
Lystra.....	1	1	1	1	4		20	20	12	14	66	32
McDuffie Memo.....		1	1	1	3				19	10	29	40
Mars Hill.....	1	1	1	1	4		20	15	28	13	76	29
Mebane.....	1	1	1		3		6	14	16		36	24
Merry Oaks.....		1			1			20			20	27
Moore's Chapel.....		1		1	2			12		8	20	8
Mount Ada.....		1			1			18			18	5
" Carmel.....		1		1	2			18		16	34	
" Gilead.....	1	1	1	1	4		12	35	12	71	22	3
" Hermon.....	1	1	1	1	4		12	17	20	9	58	15
" Moriah.....		1	1	1	3			10	10	10	30	7
" Pisgah.....	1	1	1	1	4		6	19	18	26	69	38
Olive Branch.....		1			1			20			20	20
" Chapel.....	1	1	1	1	4	2	29	25	24	19	97	11
Pleasant Hill.....	1	1	1		3		8	10	15		33	47
Red Mountain.....		1		1	2	2		14		10	24	19
Roberson's Grove.....		1	1		2			30	30		60	20
Rose of Sharon.....		1	1		2			18	16		34	10
Sandy Level.....		1		1	2			10		10	20	8
Sweepsonville.....	1	1	1	1	4		34	11	20	34	99	39
TOTALS.....	16	48	46	48	158	14	328	850	877	735	2,790	1,050
												697
												989
												33

J. Waldron Lewter, President.

**TABLE VII. WOMAN'S WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR
ENDING OCTOBER 1, 1931.**

CHURCHES	Number of Women's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W. M. U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Antioch.....	1	1	..	..	1	3	45	20	..	..	37	102	..
Bells.....	1	..	..	..	1	3	66	..	20	..	48	134	..
Berea.....	1	1	..	..	..	2	12	10	..	..	..	22	..
Berry's Grove.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Bethel.....	1	..	..	..	..	1	20	..	..	..	..	20	..
Bethesda.....	1	..	..	..	1	2	48	..	..	..	33	81	33
Burlington, First.....	1	2	2	1	1	7	98	50	40	12	20	220	160
" Hocutt Memorial.....	1	1	1	..	1	4	64	25	20	..	28	137	..
" Glenco.....	1	..	..	..	..	1	15	..	..	..	..	15	10
" Glen Hope.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Cane Creek.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Carrboro.....	1	..	..	..	..	1	19	..	..	..	..	19	..
Cedar Fork.....	1	..	2	1	1	5	12	..	28	16	32	88	88
Chapel Hill.....	1	..	..	..	1	2	37	..	..	..	36	73	30
Cross Roads.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Durham, Angier Ave.....	1	1	2	1	1	6	21	35	44	14	11	125	55
" Edgemont.....	1	1	1	..	1	4	40	14	11	..	15	80	51
" First.....	1	1	2	1	1	6	150	20	25	16	25	236	178
" Grace.....	1	1	1	1	1	5	87	8	14	11	20	140	81
" Lakewood.....	1	..	..	1	1	3	40	..	..	11	46	97	40
" Temple.....	1	1	2	1	1	6	150	30	50	25	40	295	210
" Watts Street.....	1	1	2	1	1	6	75	25	27	15	25	167	141
" West.....	1	..	..	..	1	1	25	..	..	..	..	25	5
" Yates.....	1	..	..	..	1	2	30	..	..	..	55	85	..
Ebenezer.....	1	..	..	..	..	1	20	..	..	..	..	20	..
Ephesus.....	1	..	..	..	..	1	11	..	..	..	..	11	..
Gorman.....	1	..	..	..	..	1	15	..	..	..	..	15	..
Graham.....	1	1	1	..	1	4	26	12	8	..	20	66	27
Haw River.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Hillsboro, First.....	1	..	..	..	1	2	20	..	..	..	19	39	6
" West Hill.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Lowe's Grove.....	1	..	1	..	1	3	18	..	26	..	15	59	35
Lystra.....	1	1	..	..	1	3	21	13	..	..	21	55	..
McDuffie Memorial.....	1	..	..	..	1	2	7	..	..	..	14	21	..
Mars Hill.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Mebane.....	1	1	1	..	1	4	22	8	13	..	21	64	31
Merry Oaks.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Moore's Chapel.....	1	..	..	..	..	1	12	..	..	..	..	12	..
Mount Ada.....	1	..	..	..	1	1	13	..	..	..	..	13	..
" Carmel.....	1	..	..	..	1	1	35	..	..	..	..	35	..
" Gilead.....	1	..	1	..	1	3	37	..	16	..	12	65	..
" Hermon.....	1	..	..	..	1	1	13	..	..	..	..	13	..
" Moriah.....	..	..	..	..	1	1	..	..	..	..	45	45	..
" Pisgah.....	1	1	..	..	1	3	43	22	..	..	55	120	..
Olive Branch.....	1	..	..	..	1	1	20	..	..	..	..	20	..
" Chapel.....	1	..	1	1	1	4	85	..	30	6	50	171	22
Pleasant Hill.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Red Mountain.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Roberson's Grove.....	1	..	..	..	1	2	15	..	..	..	18	33	..
Rose of Sharon.....	1	1	..	..	1	3	9	14	..	..	6	29	..
Sandy Level.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Swepsonville.....	..	..	..	..	..	..	..	..	..	..	..	..	..
TOTALS.....	39	16	21	9	27	112	1,496	306	372	126	767	3,067	1,103

Mrs. D. C. Barbee, Superintendent.

Donated by W. O. Williams V
Durham, N. C.

MOUNT ZION BAPTIST ASSOCIATION

NORTH CAROLINA

SIXTY-THIRD ANNUAL SESSION

Held with

ROBERSON'S GROVE BAPTIST CHURCH

DURHAM COUNTY, N. C.

OCTOBER 12-13, 1932

1932

The next session will be held with West Hill Baptist Church,
Hillsboro, N. C., Wednesday and Thursday after the
second Sunday in October, 1933

MOUNT ZION BAPTIST ASSOCIATION

NORTH CAROLINA

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DIRECTORY OF ASSOCIATION

WALTER M. WILLIAMS, <i>Moderator</i>	Burlington, N. C.
C. S. NORVILLE, <i>Vice-Moderator</i>	Durham, N. C.
W. O. WILLIAMS, <i>Clerk</i>	Durham, N. C.
CARY COLE, <i>Treasurer</i>	Fidelity Bank, Durham, N. C.
S. W. ANDREWS, <i>Auditor</i>	Chapel Hill, N. C.
J. F. McDUFFIE, <i>Historian, Colporteur</i>	Chapel Hill, N. C.

EXECUTIVE COMMITTEE

EUGENE OLIVE, <i>Chairman</i>	Chapel Hill, N. C.
W. P. PHILLIPS, JR., <i>Vice-Chairman</i>	Durham, N. C.
W. L. LYNCH, <i>Secretary</i>	Wake Forest, N. C.
CARY COLE, <i>Treasurer</i>	Durham, N. C.
MRS. D. C. BARBEE.....	Durham, N. C.
MRS. R. HOMER ANDREWS.....	Burlington, N. C.
C. S. NORVILLE.....	Durham, N. C.
C. A. WALLACE.....	Durham, N. C.
RAYMOND L. HUTCHINS.....	R. 3, Chapel Hill, N. C.
W. K. MCGEE.....	Burlington, N. C.
B. W. ROGERS.....	Durham, N. C.
C. M. WALKER.....	Hillsboro, N. C.
WALTER M. WILLIAMS.....	Burlington, N. C.
W. O. WILLIAMS.....	Durham, N. C.

SUB-COMMITTEES OF EXECUTIVE COMMITTEE

- I. *Missions*: Mrs. R. Homer Andrews, W. K. McGee, W. M. Williams.
- II. *Education*: C. S. Norville, R. L. Hutchins, W. O. Williams.
- III. *Benevolences*: B. W. Rogers, Mrs. D. C. Barbree, C. A. Wallace.
- IV. *Training Activities*: W. P. Phillips, E. I. Olive, Cary Cole, C. M. Walker, W. L. Lynch.

ASSOCIATIONAL MISSIONARY OR OTHER PAID EMPLOYEE

M. L. Jones, Field Worker.....	First Baptist Church, Durham, N. C.
--------------------------------	-------------------------------------

COMMITTEE ON ORDER OF BUSINESS

Chas. F. Hudson, <i>Chairman</i> , Durham, N. C.; K. U. Bryan, W. R. O'Briant, C. R. McHaney, F. E. Steed.
--

PLACE AND TIME OF MEETING—1933

West Hill Baptist Church, Hillsboro, N. C., October 11-12, 1933.

ANNUAL SERMON

Rev. W. G. Hall, Preacher.....	Durham, N. C.
Rev. J. F. McDuffie, Alternate.....	Chapel Hill, N. C.

MESSANGER TO BAPTIST STATE CONVENTION

Rev. C. S. Norville.....	Durham, N. C.
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IMPORTANT NOTICES

Note 1—Our Association has no Baptist Schools, Orphanage, Hospital, Encampment, Southwide Board or Institution within its bounds; nor has it any of the Main Officers of any such organization.

Note 2—There is no W. M. U. Auxiliary, no Sunday School or B. Y. P. U. Convention, nor Layman or Baptist Brotherhood Convention meeting during the Sessions of this Association. We have W. M. U. meeting in August; Sunday School Convention meeting every Second Sunday afternoon; B. Y. P. U. Convention meeting every Fifth Sunday afternoon. The Minutes of the W. M. U. meeting appear herein. No Minutes of Sunday School and B. Y. P. U. Convention have been furnished. See Reports to Association for further information.

Note 3—We have no Committee on Laymen's Movement, or Baptist Brotherhood; nor have we any Laymen's Convention or representative in our Association.

Note 4—In the records the Clerk does not say that motions were made and passed. The fact that items appear shows that motions were made and adopted in regular form.

Note 5—Sub-Committee—Benevolence—of Executive Committee will have charge of Orphanage and Hospital work in the Association.

Note 6—The Association Pastor's Conference meets at the First Baptist Church, Durham, N. C., on the Monday after the Third Sunday in each quarter, at 10:00 A.M.

Note 7—For Sunday School Superintendents see statistical Table No. 2, and Church Clerks and Treasurers, see statistical Tables Nos. 3 and 4.

OFFICERS OF W. M. U. AUXILIARY

Mrs. D. C. Barbee, *Superintendent*.....Durham, N. C.
Mrs. R. H. Andrews, *Assistant Superintendent*.....Burlington, N. C.
Mrs. Harvey Pollard, *Treasurer*.....Durham, N. C.

OFFICERS OF ASSOCIATIONAL SUNDAY SCHOOL CONVENTION

Wm. P. Phillips, Jr., *Superintendent*...Home Savings Bank, Durham, N. C.
Miss Margaret Couch, *Secretary*, 715 Vickers Ave.....Durham, N. C.

OFFICERS OF ASSOCIATIONAL B. Y. P. U. CONVENTION

Cary Cole, *President*.....Durham, N. C.
Aubrey Cheek, *Vice-President*.....W. Durham, N. C.
Miss Dorothy Brown, *Secretary*, 209 N. Guthrie Ave.....Durham, N. C.
Floyd Rhodes, *Treasurer*.....Durham, N. C.

PASTORS' CONFERENCE

Ira D. S. Knight, *President*.....Durham, N. C.
A. C. Hamby, *Vice-President*.....Mebane, N. C.
C. R. Pittard, *Secretary* Apex, N. C.

LIST OF MESSENGERS, 1932 SESSION

Messengers from churches enrolled as follows:

- Antioch*—Auburn Davis, Berta Davis, Emma Davis, John D. Davis, J. W. Davis, Lonnie Ivey, Mr. and Mrs. Jeter C. Lloyd, Martha Lloyd, Mary Lloyd, W. M. Lloyd, Blanche Neville, Jeanette Whitfield.
- Bells*—Mrs. C. M. Hunt.
- Berea*—Mrs. R. L. Atkins, C. R. McHaney.
- Berry's Grove*—Mr. and Mrs. W. P. Berry, Mr. and Mrs. A. F. Breeze, Mrs. W. L. Kennedy, Mr. and Mrs. I. J. Rimmer, A. E. Wilson.
- Bethel*—A. F. Cates, Mr. and Mrs. Claude Baldwin, T. W. Booker, Luico Lloyd, Mrs. Wayland Lloyd, Dena Neville, W. G. Neville.
- Bethesda*—Mrs. J. W. Edgerton, Mrs. W. T. Hall, Mrs. J. P. Jones, M. L. Jones, Mrs. Chas. Jolley, Mr. and Mrs. W. J. Markham, Mrs. W. L. Pipkins, Mrs. A. M. Sorrell, Mrs. M. L. Sorrell, Mrs. D. H. Stallings.
- Burlington, First*—Mrs. M. W. Buck, Mr. and Mrs. C. H. Cates, J. B. Cheek, Mrs. J. R. Compton, Mrs. E. L. Morgan, Miss Vera Ruth.
- Burlington, Hocutt Memorial*—Miss Lula Copeland, Mrs. G. H. Hunter, A. M. Kizer, Mrs. C. W. Smith, Mrs. Walter M. Williams.
- Burlington, Glenco*—Represented by letter only.
- Burlington, Glen Hope*—A. E. Lewis, W. I. Smithey, Mr. and Mrs. G. S. Wallace, Z. E. Williams.
- Cane Creek*—Represented by letter only.
- Carrboro*—A. L. Andrews, C. B. Andrews, Mrs. Corina Carter, Mrs. H. B. Durham, C. S. Hunley, Mrs. R. A. Morris, Mrs. Maggie Wall.
- Cedar Fork*—Hugh Green, J. H. Shipp, R. T. Shipp.
- Chapel Hill*—S. W. Andrews, Mr. and Mrs. S. W. Bynum, R. A. Eubanks, J. T. Lloyd, Mrs. Taul White.
- Cross Roads*—Represented by letter only.
- Durham, Angier Avenue*—Mrs. I. B. Fonville, Mr. and Mrs. W. B. Fonville, Mrs. Raymond Hall, Mrs. W. G. Hall, Miss Zula Massingale, Mrs. Sarah Maynard, Miss Ola Morris, Miss Ada Moon, Miss Flora O'Neal, Mrs. C. M. Redish, J. T. Scott, W. E. Stanley, Miss Jessie Stubbs.
- Durham, Edgemont*—Mrs. W. H. Bright, Gladys Cain, J. R. Cain, Mrs. H. N. Dupree, Mrs. A. F. Harris, Mrs. T. E. Herndon, Mr. and Mrs. O. A. Johnson, Mrs. W. K. McGhee, Lettie Pickett, Mrs. W. A. Spencer, Mrs. D. L. Sykes, Mrs. Z. B. Teel, Chas. H. Utley, Mrs. R. C. Weather-
spoon.
- Durham, First*—Miss Lula A. Brown, Mrs. W. E. Byrd, John W. Dunaway, Miss Kate Durham, Mrs. C. L. Haywood, Mrs. Elsie Hessie, R. T. Howerton, Miss Ethel Johnson, Mrs. Ira D. S. Knight, Mrs. W. C. Newton, H. S. Pickett, Miss Sallie Rigsbee.
- Durham, Grace*—K. U. Bryan, L. V. Byrd, J. P. Woody.
- Durham, Lakerwood*—J. H. Spaulding.
- Durham, Temple*—Mrs. W. R. Barker, Mrs. C. L. Byrd, R. C. Council, Mrs. S. J. Craig, Miss Elizabeth Hobbs, Mrs. H. N. Mills, Mrs. J. L. Gates, Mrs. W. J. Highsmith, Miss Frances Pendergraph, Mrs. C. H. Poe, Mrs. J. J. Watson.

- Durham, Watts Street*—Mrs. D. C. Barbee, Mrs. Mary Beavers, E. H. Bowling, Mrs. Clyde Johnson, Mrs. W. G. Martin, Mrs. W. A. Venable.
- Durham, West*—Miss Euda Andrews, W. L. Hawley, Mrs. J. W. Mitchell, Mrs. C. T. Poe, Mrs. Cora Umstead, Mrs. G. W. Williams.
- Durham, Yates*—Mr. and Mrs. J. W. Cole, E. F. Dollar, Mrs. Floyd Dollar, Mr. and Mrs. J. M. Franklin, Mr. and Mrs. C. N. Harris, Mrs. A. M. Kirkland, L. C. Lee, Mrs. F. L. Pickett, Mrs. H. W. Pickett, Mrs. Mary E. Pickett, Mr. and Mrs. T. W. Pickett, Mrs. C. A. Roberts.
- Ebenezer*—Minnie Jefferis, W. C. Jefferis, Newman Bivins, A. P. Cates, Herman Cates, Lessie Cates, Albert Garrard, Della Garrard, J. C. Garrard, Nannie Garrard, Ella Williams, Mr. and Mrs. W. J. Williams.
- Efand*—Mrs. B. N. Pittard, Mr. and Mrs. R. B. Studebaker.
- Ephesus*—Mr. and Mrs. J. W. Canady, G. M. Pope, Mrs. A. R. Pope.
- Gorman*—H. T. Gooch, A. C. Jaynes, W. C. Jones, Mr. and Mrs. W. A. Mayton, Mr. and Mrs. F. E. Steed.
- Graham*—Mrs. J. D. Albright, D. B. Tritt, A. P. Williams.
- Haw River*—L. E. Cole, Mrs. Lizzie May, A. K. Parris.
- Hillsboro, First*—Mrs. C. A. Caldwell, J. M. Carr, Mrs. W. B. Coleman, Mrs. A. S. Mitchell, Miss Ethel Walker, Mr. and Mrs. W. H. Walker, J. J. Ward.
- Hillsboro, West Hill*—C. F. Allen, Mrs. A. E. Barneycastle, Orteus Cope-land, W. M. Erwine, Mrs. Roy Goss, Mrs. D. B. Mahaffey, E. W. Mangum, O. I. Mangum, Mrs. W. C. Martin, W. C. Mangum, Emma Phillips, Mrs. S. C. Richardson, Bettie Riley, Calvin Scarlett, Mr. and Mrs. E. E. Scarlett, L. C. Scarlett, Mrs. Glenora Simpson, Mrs. C. S. Young.
- Lowe's Grove*—Represented by letter only.
- Lystra*—Mrs. Sallie Blake, Luna Cheek, Mrs. R. B. Cheek, Ruth Dollar, Mrs. J. H. Hackney, Mrs. F. S. Hutchins, R. L. Hutchins, Karl Murphy, Reena Riggsbee, Roy Williams, W. H. Williams.
- McDuffie Memorial*—Mr. and Mrs. L. E. Duncan, Eric Duncan, Mrs. J. A. Franklin.
- Mars Hill*—Miss Beulah Walker, Mr. and Mrs. C. M. Walker, Mr. and Mrs. J. H. Walker, Mr. and Mrs. J. F. Coleman, A. A. Compton, Delonie Mincy, Mrs. Lonie Mincy, R. B. Wilkinson, Eunice Wilson.
- Mebane*—Henry H. Brown, Mr. and Mrs. C. P. Cates, S. H. Cates, J. M. Rimmer, Mrs. D. W. Rogers, Daisy Woods.
- Merry Oaks*—Represented by letter only.
- Moore's Chapel*—Represented by letter only.
- Mount Ada*—L. J. Rogers, C. N. Sharpe, Robert Wilson.
- Mount Carmel*—Mrs. N. R. Blackwood, Mr. and Mrs. E. T. Dollar, Mrs. E. G. Merritt, Mrs. W. W. Merritt, Mrs. Bernice Smith, June A. Sparrow.
- Mount Gilead*—Mrs. C. E. Hackney.
- Mount Hermon*—Mrs. John Carroll, Mrs. O. A. Cheek, Mrs. E. F. Harris, Mrs. C. A. Martin, A. L. Shumaker.
- Mount Moriah*—Mr. and Mrs. J. T. Couch, E. E. Pendergraph, G. R. Pendergraph, Mrs. A. P. Pickett.
- Mount Pisgah*—H. B. Barbee, L. L. Dowdy, R. C. Horton, Darius Horton, Mrs. J. A. Parrish, Percy A. Parrish, Miss Myrtle Sears, T. J. Wilson, Della Yates, G. T. Yates, T. P. Yates.

Olive Branch—N. L. Ferrell, Mrs. A. E. Nichols, Mr. and Mrs. K. E. Stallings.

Olive Chapel—W. D. Beckwith, Mrs. W. A. Hinton, C. L. Johnson, Mr. and Mrs. J. B. Mills, H. M. Olive, J. G. Olive, Mr. and Mrs. B. C. Pool.

Pleasant Hill—Represented by letter only.

Red Mountain—Mr. and Mrs. B. P. Bowling, E. T. Mangum, Mrs. W. J. Young.

Roberson's Grove—A. G. Chandler, Mr. and Mrs. S. H. Stafford, Mrs. C. H. Stephenson.

Rose of Sharon—Mrs. H. C. Browning, Mrs. W. S. Browning, R. B. Dunnegan, A. H. Hutchins, Georgie Newton, Mr. and Mrs. John L. Scott.

Sandy Level—Mr. and Mrs. A. M. Adison, E. H. Cates, Mrs. J. L. Clary, Miss Essie Hicks, Lonnie Hicks, Mrs. T. L. Riggs, Mrs. F. E. Southerland, Mrs. G. F. Summerlin.

Sweatsonville—Mrs. A. V. Bradshaw, Mr. and Mrs. W. M. Phillips, Ola Snipes.

Pastors Enrolled During Session of Association

W. O. Andrews, Martin W. Buck, C. E. Byrd, C. A. Caldwell, Trela D. Collins, R. P. Ellington, W. G. Hall, A. C. Hamby, Chas. F. Hudson, Chas. Jolley, Ira D. S. Knight, A. C. McCall, J. F. McDuffie, W. K. McGee, J. C. McGregor, G. T. Mills, Roy A. Morris, C. H. Norris, Chas. S. Norville, Eugene Olive, C. R. Pittard, Z. B. Teel, S. B. Wilson, Chas. A. Young.

CONSTITUTION

ARTICLE 1. This body shall be known as the Mount Zion Baptist Association of North Carolina.

Membership

ART. 2. It shall be composed of the ordained ministers, belonging to, and members chosen annually by, the several churches belonging to this body, who, by presenting letters from their respective churches, certify their appointment, and shall thereby be entitled to seats. Each church shall thereby be entitled to three delegates, and one additional delegate from each Sabbath School connected with the church, who shall be a member of some Baptist Church.

Objects

ART. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom in the earth. This Association shall be an auxiliary to the Baptist State Convention in all educational, mission, Sabbath School, and other work fostered by its boards.

Powers and Prerogatives

ART. 4. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches. It may advise the churches, and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations the very highest consideration and regard.

ART. 5. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Rights of Churches

ART. 6. Baptist churches on application for admission to this body shall be received and their delegates seated, if necessary evidence is given that they are truly of our faith and order.

ART. 7. It shall be the duty of the Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Duties of Churches

ART. 8. It shall be the duty of the churches to appoint as delegates, as far as practical, their most capable members, to insist upon their attendance, and to send by them a contribution to the Association Treasurer to pay for the printing of the minutes and other necessary expenses.

ART. 9. It shall be the duty of each church to send annually a letter to the Association giving: 1. Location; 2. Names of pastor, clerk, and other general officers and their respective post offices; 3. Sabbaths of regular worship; 4. Church statistics, with the number baptized, received by letter, restored, dismissed by letter, excluded, erased, or died during the past year; the total number in fellowship; 5. Statement of the finances of the church showing all amounts paid to local expenses and benevolent objects; 6. Sun-

day school statistics; 7. Records of other church organizations; 8. Names of delegates and alternates; 9. Any other information deemed of special importance or necessary for publication, as required on the blanks in immediate use.

Organization

ART. 10. (1) The officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, Auditor, Historian, who shall be elected at each annual session after the names of the delegates are enrolled, and shall continue in office until the next annual session. Election shall be by acclamation when only one candidate is nominated, but by ballot when more than one candidate is nominated for any one office. Any officer may be reëlected.

(2) An executive committee shall be elected annually to serve until the next meeting of the Association.

The committee shall consist of the following: Moderator, Clerk, Treasurer, and presidents of the Sunday School, B. Y. P. U., and W. M. U. organizations of the Association, by virtue of their offices; and eight other members at least one of whom shall be a woman—nominated by a special committee on nominations, but elected by the Association. Nine shall constitute a quorum for the committee.

It shall be the duty of this committee to coöperate with the Baptist State Convention and the churches of the Association in whatever efforts seem wise for the advancement of Christ's kingdom, and they shall take any steps necessary to put in successful operation any plans adopted by the Association.

The committee shall be called in session the second Tuesday in each quarter, i. e., the second Tuesday in January, April, July, and October, unless there is sufficient reason for a change in date. After a separate session the committee shall bring its recommendation before the pastors' conference of the Association for discussion and suggestion.

Any vacancies occurring in the membership of the committee during the year shall be filled by the committee itself.

Duties of Officers

ART. 11. It shall be the duty of the Moderator to open the meeting punctually at the time appointed, to enforce the rules, to preserve order, and to exercise all the prerogatives of a presiding officer according to the principles of established parliamentary usage.

ART. 12. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

ART. 13. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the Association; to superintend the printing and distribution of the same; and to keep on file the printed minutes and other important documents belonging to the body. The distribution shall be based on the comparative amount paid by each church to the minute fund. For his services the Clerk shall be paid fifty (\$50.00) dollars out of the Minute Fund.

ART. 14. It shall be the duty of the Treasurer to receive and pay over to the proper parties all the money contributed direct to the Association by the churches, and make an annual report to the Association.

ART. 15. It shall be the duty of the Auditor to annually examine the Treasurer's books and attest the report.

ART. 16. It shall be the duty of the Historian to collect and put in some durable form all facts and interest about each of the churches of the Association and report at each session of this body.

Amendments

ART. 17. Amendments to the Constitution may be made at any annual meeting, two-thirds of the members present concurring.

RULES OF ORDER

1. The Association shall convene annually on Wednesday after the second Sunday in October, and continue for two days, or longer in the judgment of the Committee on Order of Business, subject to the approval of the Association.

2. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In the case of his absence, the incumbent Vice-Moderator shall preside.

3. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the Committee on Order of Business shall designate.

4. A majority of the members present shall be a quorum for the transaction of business, except in matters relating to the Constitution.

5. The members shall observe towards the officers and each other that courtesy which becomes Christians.

6. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

7. No member shall speak more than twice on the same subject without special permission.

8. All motions seconded shall be definitely stated by the presiding officer, or, at his request, read by the clerk before the vote is called for.

9. When a question is under discussion no other motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. The Association shall have the right to decide what subject shall be admitted to consideration.

11. The general business of the Association shall be determined by a Committee on Order of Business named at the previous meeting, that will report as soon as feasible after the opening of the first meeting of the Association. When adopted their report shall become the order for the Association and cannot be changed except by vote of the Association as provided in Section 10 above.

12. All questions of order not herein provided for shall be decided by rules of some recognized "Parliamentary Practice," preferably Mell's or Kerfoot's.

RECORD OF PROCEEDINGS
of the
SIXTY-THIRD ANNUAL SESSION
of the
MOUNT ZION BAPTIST ASSOCIATION
held with
ROBERSON'S GROVE BAPTIST CHURCH
Near Durham, N. C.

First Day
WEDNESDAY, OCTOBER 12, 1932
Morning Session

1. The Sixty-third Annual Session of the Mount Zion Baptist Association convened with the Roberson's Grove Baptist Church, in Durham County, near Durham, N. C., October 12, 1932, at 9:30 A.M.

2. Devotional service was led by Martin W. Buck, Burlington Baptist Church. After "All Hail the Power" had been sung, Chas. Jolley, Bethesda Baptist Church, leading, Brother Buck read from Ephesians 3rd chapter and commented on same and also made mention, in a few touching words, the death of Dr. Watkins, who was to have led the devotional. C. H. Norris and C. S. Norville led in prayer.

3. The Association was called to order by the Moderator, Walter M. Williams.

4. W. E. Stanley, Chairman of the Committee on Order Business, reported for the committee and the program, as printed, was adopted as the order of business, except Brother Buck and Brother Hall were asked to lead the devotional periods in the place of Dr. Geo. T. Watkins.

PROGRAM

WEDNESDAY MORNING

9:30—Devotional.

9:45—Organization and Enrollment of Delegates.

9:55—Report on the *Biblical Recorder*. Rev. R. P. Ellington.
Discussion by *Recorder* Representative.

10:10—Recognition of New Pastors, Visitors.

10:15—Reading of Reports:

Missions: State, Home and Foreign. Rev. C. S. Norville.
 Discussion of Missions by State Representative, M. A. Huggins,
 Acting Secretary of Baptist State Convention.
 Home Missions. Rev. Paul Baisch.
 Foreign Missions. Rev. L. Bunn Olive.*

11:40—Quartette. Angier Avenue Baptist Church.

11:45—Associational Sermon. Rev. W. K. McGee.
 Alternate, Rev. R. P. Ellington.

12:30—Adjourn.

WEDNESDAY AFTERNOON

1:30—Devotional.

1:45—Appointment of Committees.

1:55—Associational Work: Directed by Rev. W. K. McGee, Chairman,
 Executive Committee.
 Executive Committee. Rev. W. K. McGee.
 Sunday School, B. Y. P. U., and Field Work. M. L. Jones.

3:10—Miscellaneous.

3:45—Adjourn.

(If night services are deemed advisable, announcements will be made)

THURSDAY MORNING

9:30—Devotional.

9:45—W. M. U. Report. Mrs. D. C. Barbee.

10:30—Social Service Reports: Mills Home, Hospital, Ministerial Relief.
 Dr. C. R. Pittard.

Discussion by Orphanage and Hospital Representatives.

11:25—Quartette. First Baptist Church.

11:30—Christian Education. J. A. Campbell.

12:20—Miscellaneous.

12:30—Adjourn.

THURSDAY AFTERNOON

1:30—Devotional.

1:45—Historical Report, Historian. Rev. J. F. McDuffie.

2:05—Stewardship and Promotion Committee. Perry Morgan.

3:00—Temperance. George Burnette, Supt. Anti-Saloon League.

3:30—Miscellaneous.

3:45—Adjourn.

5. Chas. Jollay, J. J. Ward and S. W. Andrews were appointed by the Moderator as tellers to enroll the pastors and messengers, and they reported 24 pastors and 328 messengers enrolled.

OFFICERS ELECTED

6. The following officers were nominated and unanimously elected for the present session: Walter M. Williams, Moderator; C. S. Norville, Vice-Moderator; W. O. Williams, Clerk; W. J.

Broadwell, Jr., Treasurer; S. W. Andrews, Auditor; J. F. McDuffie, Historian and Colporteur.

7. The report on *Biblical Recorder* was read by R. P. Ellington and discussed by B. K. Mason, representing the *Recorder*.

REPORT ON BIBLICAL RECORDER

For ninety-seven years the *Biblical Recorder* has sought to serve the Baptists of North Carolina and the world. It seeks in a constructive way to obey the command of the Master to carry the Gospel to every part of the world. The seventy-seven stockholders publish the *Recorder* in the interest of our Baptist work. For years they received no dividends and for the last nine years have published the paper at a financial loss. The managers have but one aim in publishing the *Recorder*—to assist the Baptists of North Carolina in extending the Reign of Christ. The Christian culture of our future Baptist homes depends, in no small degree, on the contribution the *Biblical Recorder* is able to make to them.

People are largely influenced by what they read. The *Biblical Recorder* seeks to bring to our people weekly a summary of our Baptist news, local and general. It seeks to give a Christian interpretation to the events of the day. It seeks to give the achievements of our schools, churches, Sunday Schools, B. Y. P. U's., W. M. U's. and Laymen's work. It presents letters from our missionaries at home and abroad, and hence informs the readers of what is being accomplished through their contributions.

The Home Circle offers help for the development of the spiritual and intellectual needs in every young church member. It seeks to present high ideals for our young people, real help in the development of Christian character, which will react for good in the future of our people. Never before was there a time when our boys and girls stood more in need of wholesome literature which will instill high ideals, create a desire for pure living, and stimulate them in rendering unselfish service. The *Biblical Recorder* seeks to aid at this particular point.

The circulation ought to be increased to 25,000 as a minimum.

Respectfully submitted,

R. P. ELLINGTON.

NEW PASTORS AND VISITORS WELCOMED

8. The following new pastors coming to the Association since our last meeting were cordially welcomed into the session and the Association by the Moderator: C. S. Young, Pastor West Hill Baptist Church; Paul M. Baisch, Pastor Glenco and Cedar Fork Baptist Churches.

9. The following visitors were recognized by the Moderator and invited to feel at home with us: B. K. Mason, Winston-Salem, N. C.; H. Grady Dossett, Wake Forest, N. C.; Mrs. C. H. Norris, Wake Forest, N. C.; Rev. L. W. Teague, Pastor, Clover, S. C.; Jacob Gartenhaus, Home Mission Board, Atlanta, Ga.; M. A. Huggins, Raleigh, N. C. Other visitors recognized during the session were: John Arch McMillan, Thomasville, N. C.; Jim Arch Campbell, Buies Creek, N. C.; Dr. and Mrs. W. L. Poteat,

Wake Forest, N. C.; George Burnett, Greensboro, N. C.; L. E. M. Freeman, Raleigh, N. C.; W. B. Cheek, Chapel Hill, N. C.

10. Report on Missions, State, Home and Foreign, was presented by C. S. Norville and discussed by Eugene Olive, Paul Baisch, M. A. Huggins and Jacob Gartenhaus.

REPORT ON STATE, HOME AND FOREIGN MISSIONS

The great Head of the Church was the author of a well-rounded program of Christian service. He evidently contemplated that in carrying on the work which he began on earth his disciples would care for each phase of that work and not favor one to the neglect of the other. Every department of Southern Baptist coöperative work is important, and while some parts make a stronger appeal to the popular mind than others do, all right-thinking individuals will recognize that each should be supported in proportion to its merits and needs.

STATE MISSIONS

For more than one hundred years North Carolina Baptists have been building in this state a great Baptist commonwealth. While they have made marked progress, their task is by no means complete.

When our fathers began in an organized way in 1830 to carry the gospel message to every nook and corner of the state, the Baptists were weak in numbers, only about 15,000 of them. They were poor in material resources, lacking in educational advantages, and without much social standing and political prestige. Their greatest asset was the Bible and their right to interpret it according to the dictates of their own enlightened consciences.

One of the primary objects in the minds of our fathers in the organization of the Convention as stated in the first article of the Constitution was "the employment of missionaries within the limits of this state." This has been the consistent and aggressive policy of the Baptist State Convention for more than one hundred years. Flaming heralds of the Cross penetrated the forests, traversed the plains, climbed the mountains, sowing gospel seed wherever they went. They planted and fostered churches from the Atlantic Seaboard to the remotest western boundry of our State. Our denomination has grown by leaps and bounds in North Carolina and almost equals in numbers all others combined. This fact alone places a great responsibility on us, their successors.

It is useless to mention the marvelous material development that has taken place within the last two decades. We need to remember these superior advantages have brought with them added responsibilities. Necessity is laid on us to save ourselves from the malestrom of materialism that threatens to engulf our boasted civilization. We must be a "separate people," "a peculiar people," if we would stem the tide and continue to be a vital force in evangelizing our rapidly increasing population in the state.

We need a larger vision of our task. We need to lift up our eyes and look on the fields. Across the gulf of the centuries rings a voice as clear as a silver bell: "As my Father hath sent me into the world, even so send I you."

HOME MISSIONS

The Home Mission Board's record of work from its organization in 1845, to 1932, a period of eighty-seven years, can hardly be surpassed by any missionary organization in the world. During this period the Board employed 41,062 missionaries. These missionaries reported as a result of their

work 785,500 baptisms. They organized 8,570 churches. These 785,500 baptisms represent one-fifth of the total present membership of Southern Baptists. These 8,570 churches organized by Home Board missionaries represent one out of every three of the total number of churches Southern Baptists now have. The Board received and expended in its work during this period \$20,500,000. Millions of dollars were spent in church building and other enterprises, and yet, based on this total, the 785,500 baptisms reported by the missionaries of the Home Mission Board cost on an average of \$25.00 a piece. This is a glorious record of achievement and should inspire our people to gird themselves in the strength of the Lord and go forward.

ADMINISTRATION

During the past two years the Home Mission Board has been faced with the necessity of doing its work and meeting its obligations on a constantly decreasing income. It has, however, balanced its budget each year, lived within its income, and paid an appreciable amount on the principal of its indebtedness. Since September 1, 1928, the Board has paid on the principal of its indebtedness \$659,374. Even though the receipts for the last Conventional year were \$110,851 less than for the previous year, yet the Board paid \$81,896 on the principal of its debt. It is the definite policy of the Board to live within its income and pay its debts.

THE LORD BLESSING THE WORK

The Board has been forced to reduce its mission force, but it has not abandoned any of its mission fields. The work has been blessed of the Lord. Among the foreigners, Indians and Negroes our missionaries reported last year 1,574 baptisms, as compared with 1,543 the year before. The schools and Good-Will Centers reported 1,044 conversions, making a total of 2,618 won to Christ in this department. In the Mountain School work Dr. O'Hara reports 158 baptisms. Dr. M. N. McCall, Superintendent of the work in Cuba, reports 352 baptisms. This makes a total in all fields of 3,128 baptisms.

WORK AMONG THE FOREIGNERS

Among the foreigners the Board has 38 workers supplying 122 churches and mission stations. There were 22 new missions opened up last year. The three mission schools: The Anglo Mexican Institute, A. Valez, Principal, El Paso; the Mexican Baptist Institute, Paul Bell, Principal, Bastrop, Texas; and Acadia Academy, A. S. Newman, Principal, Church Point, La., with a combined enrollment of 283, with 56 ministerial students, report 475 baptisms during the year.

WORK AMONG THE INDIANS

The work among the Indians is very fruitful. There are 21 workers and 40 churches and missions. Last year the missionaries reported 498 additions to the church and 2,352 persons reached by personal service. No field right now is whiter for the harvest than this.

WORK AMONG THE NEGROES

During the past year the six workers among the Negroes reported 494 additions to the church. Dr. R. T. Pollard, Dean of Selma University, who is supported by the Board, reported 27 ministerial students and 75 other students receiving instruction in the Bible in his department. There are in the South approximately 10,000,000 Negroes. Southern Baptists should greatly enlarge their work among our colored brethren.

GOOD-WILL CENTERS AND MISSIONS

The Good-Will Centers at Christopher, Ill., West Frankfort, Ill., Birmingham, Ala., East St. Louis, Ill., and New Orleans, La., together with the Seamen's Bethel in Jacksonville, Fla., and the Rescue Mission, New Orleans, La., are all doing a most excellent work. The combined reports of these missions show 2,837 religious services held, 65,083 persons in attendance and 1,044 conversions.

WORK IN CUBA

The work in Cuba is progressing nicely. Dr. M. N. McCall, the Superintendent, reports 42 churches and 46 missions. There are 31 ordained preachers and 12 unordained workers. There are 9 American missionaries. The rest are natives. These workers baptized 352 people, made 26,191 missionary visits, distributed 335,196 tracts and Bibles. There are 3,421 members of Baptist churches and 3,795 enrolled in Sunday School. There is no richer field in all the world for the Gospel than Cuba.

WORK IN PANAMA

In Panama we have seven mission churches and one self-supporting church. The Balboa Heights Baptist Church is a real flourishing, aggressive Baptist Church. The Board owns the property, both church house and pastor's home, but the church is self-supporting. The seven mission churches are colored churches—Jamacans who came to the Zone to build the Canal. They are pastored by two preachers, one living on the Atlantic end of the Canal and the other at the Pacific end of the Canal. The eight churches have a combined membership of about 800. The pastor of the Balboa Heights Church, Dr. Alfred Carpenter, now in the States on vacation, is the Superintendent of this work without salary.

FIELD WORK

We have five special field workers: Dr. Jacob Gartenhaus, Missionary to the Jews; Miss Emma Leachman, W. M. U. Field Worker; Mrs. Una Roberts Lawrence, Mission Study Editor, and Dr. J. W. Michaels and Mr. A. O. Wilson, Missionaries to the Deaf. These are all very busy, giving the Gospel to the lost and carrying information about our work to Southern Baptists.

THE FUTURE POLICY

The Board is interpreting Missions to be primarily the making and baptizing of disciples. Its policy is, therefore, to major on preaching the Gospel in Cuba and Panama and to the foreigners, the Indians, the Negroes, and in the congested centers in the cities in our homeland.

It is for this task that it asks Southern Baptists to enlarge their gifts to Home Missions. There was never a greater need than now. May our Baptist people not be found wanting in this hour when it is "Christ or Chaos."

FOREIGN MISSIONS

The distressing decline in receipts of the Foreign Mission Board during the last two years has been discouraging, but this discouragement is dispelled quickly when we view the things done abroad. We may have a depression here in the homeland, but there comes to us evermore great expansion of heart with renewed determination to press forward when we hear of the marvelous triumphs of our work in other lands. Our missions are prospering wonderfully.

Looking back over the progress of our work during the last twenty-five years we find many evidences of remarkable accomplishment.

In 1906 we had 214 churches. By 1931 these had grown to 2,681 churches. One of the most remarkable things about this growth is that 1,868 of these churches are self-supporting.

There were 12,894 members in our churches twenty-five years ago, whereas in 1931 there were 169,311 members. Our membership multiplied thirteen times. The growth in membership has been much more rapid during the last few years. It is worthy of note that we baptized more people last year than we had church members twenty-five years ago.

One of the most specific evidences of growth is shown by the contributions made by the churches abroad. These churches gave for the support of the work last year, \$145,000.00, more than Southern Baptists gave for the support of Foreign Mission Board in 1906.

These churches are organized into district associations. In some countries we have National Baptist Conventions. In several countries the National Baptist Conventions are supporting boards organized after the manner of our boards here in the homeland. They have their own Home Mission Boards, Orphanage Boards, Publication Boards, and some of them have Foreign Mission Boards.

An outstanding assurance about our work abroad during the last years, has been the wonderful way in which it has stood the strain caused by our failure to support it properly during that period. The fine manner in which it has held together has been a revelation of how solidly the work has been done in other years. It encourages us to take up with more hopeful zeal the support of the work in a larger way in future.

The growth and stability of our work abroad are not excuses for us to withdraw, but provocations for us to do more. The child when it was toddling needed very watchful care and support. He has grown up to manhood. Now he needs aid and counsel in getting established in life. We could not desert the baby in his weakness. We must not now desert the boy as he begins to measure his strength in the life struggle. Besides this, let us not forget the other frontiers. There are vast, unoccupied fields in the regions beyond. We have done well so far, but we have not gone far enough. We must press on to other fields whose ripeness appeals for harvesters.

With such a spirit as this manifested in the fields ahead, we are not surprised to get the glad tidings that last year we baptized 16,568. This is the largest number ever reported on our foreign fields.

This has been a year of great revivals. Think of a revival experience like this reported in Africa by one of our missionaries, when a whole village came to Christ: "One of our Baptist pastors went there and baptized 1,444, and another thousand was seeking baptism. They had left their idols and they wanted a true and living God, but they did not know how to go about finding him."

Will not Southern Baptists ponder prayerfully over the closing sentence used by this missionary, "They did not know how to go about finding him"? There are multitudes, countless hosts in all lands who "do not know how to find him." We know how to find him. What will happen to them and to us if we withdraw and withhold the blessed news from them. We have the secret that will fill all the world with joy, and cause it to ring with the praise of God. Shall we halt? Shall we turn our back on the world? Shall we call home the messengers we have sent out, or shall we maintain and reinforce them?

In response to a statement of the Foreign Mission Board the recent Southern Baptist Convention appealed to the Baptists of the South to raise

\$300,000.00 during June and July. At the time this is written, reports from the Emergency Offering show that Southern Baptists gave \$113,000 to Foreign Missions and \$64,744 to Home Missions, a total of \$177,744. While this amount is far short of the goal, it indicates a magnificent achievement under the circumstances.

Respectfully submitted,

CHAS. S. NORVILLE.

11. After singing "My Hope is Built," the Annual Sermon was preached by W. K. McGee, pastor Hocutt Memorial Baptist Church, using Psalm 106:15, "He gave them their request, but sent leanness into their soul." His theme was, "Answered Prayers Which Curse Our Lives."

12. The Angier Avenue female quartette sang "Bearing His Cross for Me."

COMMITTEES APPOINTED

13. The Moderator announced the appointment of the following committees:

Order of Business of Next Association—C. F. Hudson, W. R. O'Briant, K. U. Bryan, F. E. Steed, C. R. McHaney.

Nominate Messenger to Baptist State Convention—Roy A. Morris, J. F. Coleman, C. A. Caldwell, A. C. McCall, A. C. Horton.

Finance Committee—C. M. Walker, J. M. Lloyd, J. B. Mills.

Time, Place and Preacher—C. R. Pittard, R. T. Howerton, Z. B. Teel, Luico Lloyd, Reuben Shipp.

Nominate Members Executive Committee—T. D. Collins, O. A. Johnson, W. B. Fonville, W. B. Cheek, C. H. Cates.

14. After announcements, the Association adjourned for dinner, to re-assemble at 1:30 P.M.

First Day

WEDNESDAY, OCTOBER 12, 1932

Afternoon Session

15. Chas. Jollay led the song service. Martin W. Buck, of Burlington, N. C., conducted the devotional; L. E. M. Freeman and W. G. Hall led in prayer.

16. On motion by committee on Order of Business, fifteen minutes Memorial Service was given for George T. Watkins, Wallace Hartsell and Martin Luther Kesler. W. G. Hall was placed in charge and was asked to write In Memoriam Geo. T. Watkins and Wallace Hartsell for the Minutes.

IN MEMORIAM

The Mt. Zion Association has lost by death during the past year two of its faithful pastors, Dr. G. T. Watkins the pastor of Grace church, and Rev. Wallace Hartsell the pastor of Lakewood church. In the going of these faithful pastors we have suffered great loss.

Dr. Watkins was a man of great faith, and believed in prayer as our means of getting in direct touch with our Heavenly Father. His life was lived among us as a man sent from God. He did his work well as pastor, and his influence in the community will live on in the lives of all who knew him.

Brother Hartsell was a pastor who never found a task too hard for him to undertake for his Lord. He could always see the bright side, and never considered defeat. He was a faithful pastor, and always loved the people he served.

May we think of them as only asleep, and to reap the joy with their Lord of a well spent life.

W. G. HALL, *Committee*.

17. The hour for Associational Work having arrived, W. K. McGee, Chairman of Executive Committee, read his report for the Associational year 1932. Field Worker, M. L. Jones, read his report. Eugene Olive, Chairman of Training Activities Committee, took charge and under discussion of the work of the Executive Committee, with special attention to the field work that has been in progress for three years, the following were called on and spoke briefly: Jones Bishop, Roberson's Grove; R. B. Studebaker, Efland; W. P. Phillips, Jr., West Durham; Cary Cole, Yates; Martin W. Buck, Burlington; Mrs. W. L. Lynch, Wake Forest.

**REPORT OF THE CHAIRMAN OF THE EXECUTIVE COMMITTEE
OF THE MOUNT ZION ASSOCIATION**

The work of our Association during the past year furnishes many reasons for encouragement. Many difficulties and handicaps have been encountered, but instead of the work taking a backward step there has been achievement and progress. Some of the most significant work since the Association has been organized with an administrative executive committee elected by the Association has been accomplished this year.

It has been the purpose of your executive committee to carry out the will of the Association in promoting an active program of enlistment and extension among the churches throughout the associational year. In promotion of such a program, there have been held quarterly meetings, in addition to special call meetings, for consultation and planning. The committee has been organized into four sub-committees; namely, a missions committee, a benevolence committee, an education committee, and a training activities committee. Work has been done by these sub-committees, in addition to the work done by the committee at large.

The major activity of the committee has been the general supervision of an associational program as directed by Mr. M. L. Jones, our associational field worker. This has been under the immediate direction of the training activities committee, Rev. E. I. Olive, chairman. During the first two years of its operation, the expense of this program was shared by the Sunday School Board of the Southern Baptist Convention. That support was withdrawn September 1, 1931. Since then the Association has assumed full

responsibility, independent of any direct financial aid from outside sources. A year ago Mr. Jones was asked to continue his connection as Field Worker, but to do so on the basis of a half-time program. He was to receive \$1,200 per year for salary and traveling expenses, and \$12.50 per month for office expenses. He has given practically his full time to the work during the year, however, without any extra remuneration.

The financial support of the Associational work during the past year has been a difficult task. This has been partly due to the fact that a note for \$250, which the Association had been carrying for some time, was paid off early in the Associational year last fall. Our Field Worker has been handicapped in his activities, due to the fact that his salary has been from one to three months in arrears much of the time. He has continued his work faithfully, however. The committee borrowed \$100 in August to enable our Field Worker to continue his work, but this was not done until it seemed absolutely necessary to do so. This note now stands, but there are sufficient pledges from the churches to cover it. Some of the churches have been regular in their support of the work throughout the year, which has made it possible to carry on the work at all. Most of the churches have responded in a fine way to the support of this program. Our treasurer, W. J. Broadwell, and our Associational Sunday School Superintendent, W. P. Phillips, are especially to be commended for their faithfulness in promoting the financial program among the churches.

It is the opinion of your executive committee that the program which has been fostered by the Association during the past three years has been eminently worth while. It is recognized, of course, that it is a missionary enterprise in which it has been necessary for the stronger churches to carry the greater weight of the burden in order that the weaker churches might receive its benefit. The work is primarily for the churches which are weaker and more in need of development, and they are the ones which have received the primary benefit. Most of these churches have shown marked development in organization, enlistment, and giving. And yet, practically every church in the Association has had a share in the financial support of the work, with those which are benefiting most from it coming more to help carry the burden.

This program of enlistment and extension has been so effective as to attract wide commendation both in this State and throughout the South. Some of our Baptist leaders who are familiar with the work of our Denomination at large have declared that the program which has been executed in the Mount Zion Association is the most significant one among all the district associations in the eighteen states of the Southern Baptist Convention. Our Denomination is coming more and more to place increased emphasis upon this type of work. Probably the greatest problem of Southern Baptists is that of the enlistment of their more than 20,000 country churches into the active life of the Denomination. Southern Baptist leaders are coming to realize that the one agency through this can be accomplished is the District Association. This is the one agency which makes immediate contact with, and has immediate influence with, all of the churches. There are probably few, if any, associations in the entire South in which the smaller churches have been developed and enlisted to the degree in which they have been in the Mount Zion Association. It is therefore our conviction that this program which is being fostered in our Association is profoundly significant and tremendously worthwhile.

Respectfully submitted,

W. K. MCGEE, *Chairman.*

FIELD WORKERS REPORT, MT. ZION ASSOCIATION, ROBERSON'S GROVE CHURCH, OCTOBER 12, 1932**BY M. L. JONES, FIELD WORKER**

I call your attention to the fact that your program committee has instructed me to write a report covering the work of the Association and that there will be no separate reports on Sunday School and B. Y. P. U., the facts about these departments of our work being incorporated in this report.

At the last Association we planned for a half time work but a wise providence has provided a most unusual spirit of coöperation and the financial resources which have enabled us to carry on a full time work. The demands have never been greater or the response more heartening. In the early summer it seemed that we could not answer the calls for study course work and D. V. B. S's. but by dispensing with his vacation your field worker was able to answer every call, I think.

In General

Every church needs a full time program but we are in an Association where out of the 53 churches only 16 have full time pastors. You are putting on this Associational program, the very genesis of which is the aiding of these small churches. We can secure more as we do our work coöperatively. As I said in my report last year we must make the lot of the rural pastor better. In the average Baptist church we need three training schools a year and a D. V. B. S. You can see that a pastor with three or four churches would spend about a third of his year in training classes, and with present salary standards the average rural pastor cannot meet the demands.

The Executive Committee of your Association has tried to meet these needs in two ways, primarily:

1. We have held Association-wide conferences and training schools. Two such conferences the past year for Sunday School Workers and D. V. B. S. leaders respectively, enrolled hundreds from more than thirty churches. An Associational B. Y. P. U. training school enrolled workers from 17 churches and resulted in more than two hundred awards.

2. We have tried to answer all calls for training school by using volunteer workers. We have a pronounced sentiment for training now, the churches request schools and look forward to them as a regular activity, the only problem now is to find the convenient date and necessary workers. This has been less difficult this year as indicated by the fact that we have put on 45 B. Y. P. U. and 34 Sunday School training schools the past year using an average of two teachers in each of these 79 training schools, or 158 weeks of service, in addition to scores of workers in the D. V. B. S. This is possible because the churches are following the Calendar of Activities more and more. It is necessary that we have several weeks notice from the churches when workers are desired if satisfactory plans are to be made.

We consider the development of this large number of volunteer workers, who serve without pay, one of the most striking developments in our work. I believe we have three times as many now as we had in the beginning of the work.

B. Y. P. U.

Our B. Y. P. U. work under the leadership of two fine Associational presidents, Waldron Lewter and Cary Cole, and the fine leaders associated with them, has made fine progress. We have been the largest B. Y. P. U.

Association in the State for several years and our work has been recognized as either first or second in efficiency by the State Convention. However, we are not seeking numbers as a primary objective, for the B. Y. P. U. exists mainly for Christians and there is danger in having a large number of unsaved young people in the B. Y. P. U. Regeneration, then training in B. Y. P. U. is our program, lest some confuse the issue. But we can still safely set five thousand as our aim for B. Y. P. U. membership. We can reach this aim only when the churches properly back the B. Y. P. U. through a general organization elected by the church, and through the Baptist Adult Union.

The Associational officers have put on 45 B. Y. P. U. study courses in addition to a number put on by the churches without aid from these officers, the total awards issued in the Association being approximately 1400 to date.

The aims suggested for the B. Y. P. U. for the coming year are: deeper interest in spiritual things with a new emphasis on the study of mission needs, a standard association, two study courses annually in each church and 2,500 awards.

The list of officers for the B. Y. P. U. Association is appended to this report. Under the leadership of Mr. Cole they are making a fine start and I want to urge that all give them hearty coöperation.

Mount Zion Associational B. Y. P. U. Officers—1932-1933

- President, Cary C. Cole, Fidelity Bank, West Durham, N. C.
 First Vice-President, Aubrey Cheek, West Durham, N. C.
 Second Vice-President, Cecil Yarborough, Burlington, N. C.
 Secretary, Dorothy Brown, 209 N. Guthrie Ave., Durham, N. C.
 Associate Secretary, Mary Lou Jones, 405 First National Bank Bldg., Durham, N. C.
 Treasurer, Floyd Rhodes, 120 Broadway, Durham, N. C.
 Chorister, C. B. Jackson, 609 Shepherd St., Durham, N. C.
 Pianist, Carrie Belle Cannada, 602 Rose St., Durham, N. C.
 Assistant Pianist, Annie Weatherspoon, 1201 Holloway St., Durham, N. C.
 Junior Leader, Catherine Rigsbee, 1503 Angier Ave., Durham, N. C.
 Associate Junior Leader, Mrs. David Garrett, 109 Broadway, Durham, N. C.
 Intermediate Leader, Thelma McFarland, Route 1, Pickett Rd., Durham, N. C.
 Associate Intermediate Leader, Betty Riley, West Hillsboro, N. C.
 District Leaders—Burlington, Lena Merritt, Burlington, N. C.; Hillsboro, Margaret Walker, Route 1, Hillsboro, N. C.; North of Durham, A. L. Shumaker, University Station, N. C.; Durham, Waldron Lewter, 705 Chapel Hill St., Durham, N. C.; Chapel Hill, Seny Bynum, Chapel Hill, N. C.; East of Durham, Ina Colclough, Route 6, Durham, N. C.; South of Chapel Hill, K. B. Cole, University Laundry, Chapel Hill, N. C.

Sunday School

We seem to be laying the foundation for some splendid progress in our Sunday School work. We are becoming more concerned about the great mass of people not attending our Sunday Schools. For some years we have been reporting a Sunday School Enrollment which is smaller than our church enrollment. I believe the statistics will show improvement in this respect, but we must seek the remedy to this situation.

A conference dealing with the young people's and adult departments of

the Sunday School was held in the spring which revealed that our biggest failure was in these departments. In our monthly meetings we have been continually discussing this phase of our work. We suggest a three-fold program as the solution to this situation.

1. Let every church make a census this year and keep up a continuous program of visitation. We have failed to follow our Lord in the matter of personal visitation.

2. Let us properly organize our young people and adult departments and classes, following the new plan suggested by our Sunday School Board. At least one Sunday School in the Association has doubled this year by so doing.

3. Every church should have a Home and Extension Department and a Cradle Roll Department. Last year no Cradle Roll was reported from 21 churches, and 31 churches reported no Home and Extension Department. Five of those reporting no Home and Extension Department were some of our biggest churches with hundreds of unenlisted people in their territory. The largest Extension Department reported was 122 enrolled while the average for the churches reporting was 22. You can readily see how hundreds can be reached through these departments.

We have a splendid Associational organization which has seriously and untiringly undertaken to lead us in this work. We have no more faithful worker than W. P. Phillips and for him and his organization I urge complete coöperation to the end that we may bring our great Association to its rightful place in Sunday School work. Officers for the year beginning October 1st are as follows:

Associational Sunday School Officers

W. P. Phillips, Jr., Association Sunday School Superintendent, 1701 Erwin Road, Durham, N. C.

Miss Margaret Couch, Secretary, 715 Vickers Ave., Durham, N. C.

Miss Bettie May Gibson, Associate Secretary, 834 Wilkerson Avenue, Durham, N. C.

E. E. Ferrell, Young People's, Adult and Home Department Leader, Baldwin's Store, Durham, N. C.

Miss Edna Adams, Daily Vacation Bible School Leader, Durham, R. F. D. 6.

Miss Seny Bynum, Pianist, Chapel Hill, N. C.

C. M. Walker, Chorister, Hillsboro, N. C.

Group superintendents and their groups:

Group No. 1—Murphy Phillips, Supt., Swepsonville, N. C. Churches: Burlington First, Hocutt Memorial, Glen Hope, Glencoe, Graham, Haw River, Moore's Chapel, Swepsonville.

Group No. 2—Clarence Mangum, Supt., Hillsboro, N. C. Churches: Hillsboro First, West Hill, Mount Ada, Mebane, Berry's Grove, Mars Hill, Cross Roads.

Group No. 3—S. C. Hunley, Supt., Carrboro, N. C. Churches: Chapel Hill, Antioch, Cane Creek, Bethel, McDuffie Memorial, Mount Moriah, Carrboro, Ephesus, Mount Carmel.

Group No. 4—F. E. Steed, Supt., Route 4, Durham, N. C. Churches: Gorman, Red Mountain, Ebenezer, Rose of Sharon, Mount Hermon, Sandy Level, Roberson's Grove.

Group No. 5—Wade H. Beck, Supt., E. Holloway St., Durham, N. C. Churches: Durham First, Grace, Edgemont, Angier Ave., Temple, Watts Street, Lakewood, West Durham, Yates.

Group No. 6—J. M. Franklin, Supt., Scott & Roberts, Durham, N. C. Churches: Bethesda, Olive Branch, Berea, Lowe's Grove, Cedar Fork.

Group No. 7—Raymond L. Hutchins, Supt., Route 3, Chapel Hill, N. C. Churches: Olive Chapel, Mount Pisgah, Lystra, Mount Gilead, Pleasant Hill, Bell's, Merry Oaks.

Daily Vacation Bible Schools

It is with deepest appreciation to our leaders in the churches and with profound gratitude to God that we speak of the glorious year in D. V. B. S. work. *Thirty churches* held schools which enrolled *three thousand and six* pupils and teachers, and reported 103 conversions. There were *three hundred and seventy-nine* volunteer teachers who gave two weeks of their time to the study and teaching of the Bible.

The D. V. B. S. has come to stay and fills a big place in the life of our churches. We are still interested in the Bible and the boys and girls of our churches are still interested. If this were not true we could not secure the attendance of these thousands of boys and girls and these hundreds of teachers, during the hot summer months, for two or two and a half hours daily.

There are three notable contributions which the D. V. B. S. makes: 1. In its great program of Bible teaching the D. V. B. S. not only trains boys and girls in Bible study, but it is the greatest practical teacher training agency yet devised. I do not know of any other method which has enabled us to get teachers to give two weeks study for two hours daily in our churches, in such numbers.

2. It gives us a fine new evangelistic opportunity. By close contacts with the pupils and the daily practice of God's word teachers and pastors have a new opportunity to lead the pupils to Christ.

3. A new missionary emphasis may be created. The text books of our denomination give large place to information about the mission work of the denomination. It has been thrilling to see the interest of the boys and girls in our great missionary heroes. They are drilled on scriptures on giving and a mission offering is taken each day, in well ordered schools.

In this Association by doing our work coöperatively we have saved a considerable sum. Large quantities of free supplies have been secured from many sources. Had the churches paid for these supplies the cost would have been approximately \$747.49, whereas the actual cash cost was \$198.05.

The Sunday School Association has decided to add an officer for the promotion of D. V. B. S. and has elected Miss Edna Adams of Durham to fill this place. Miss Adams gave her entire summer to this work, and is thoroughly qualified to advise with any interested in D. V. B. S.

Missions and Mission Points

In our training work we try to have a training class in missions and stewardship each year in addition to the emphasis given in our regular work and in our conventions. Thousands of free tracts are distributed each year dealing with these subjects.

In our Associational work we are also doing some home mission work. For example the Efland church had been abandoned and the name dropped from our minutes. The Executive Committee authorized the Field Worker to investigate the situation. A census was made which revealed more than 100 Baptist possibilities. A pastor was secured and a meeting planned. A class was taught in evangelism and much personal work done. During the meeting which followed this personal work continued, as many as seven visits for prayer being made to the same homes. Rev. Thomas Lawrence, the acting pastor, and Rev. Chas. Jollay gave their time for little more than traveling expenses for two weeks in cold February weather. This awakened interest and a great revival swept the community bringing about fifty professions, 34 uniting with the Baptist church. Junior, intermediate and

senior B. Y. P. U.'s were organized which now have an enrollment of 71 and an average attendance of 52. We secured donations for this work amounting to \$279.35, which included Bibles, literature, equipment, and the services of workers. There are more than a hundred people in the community who do not attend Sunday School and we have recently taught the Sunday School Manual with our responsibility to these in mind.

The work at Efland has been duplicated in other places. Three years ago the Merry Oaks church had an average of about 20 in Sunday School, today it has probably three times that number. At Sandy Level a recent survey reveals that out of a total population in the community of 275 only about twenty are of other denominations, and Sandy Level is the only church in the community of any denomination save a little Primitive Baptist church. In all three of these churches there is every sign of continued progress. Three years ago we were talking about abandoning them.

Conclusion

I want to take this opportunity to thank the Association leaders who have made my work so pleasant these days, the First Baptist Church, Durham, for their service in furnishing an office, and the following who have given me rooms without cost in their homes: Mr. and Mrs. S. C. Hunley, Carrboro, Mr. and Mrs. J. E. Sharpe and Mr. and Mrs. C. M. Walker, Hillsboro, together with Mr. and Mrs. Edgar Ferrell. These homes have been my homes.

18. W. K. McGee, Chairman Executive Committee, recommends to the Association the continuation of the Field Worker for another year. The recommendation was adopted, and subscriptions were called for from the churches and individuals. Five minutes was asked for, in the program Thursday, to complete the subscription work.

19. After announcements and prayer by Ira D. S. Knight, the Association adjourned to meet at 9:30 Thursday morning.

Second Day

THURSDAY, OCTOBER 13, 1932

Morning Session

20. The Association reconvened at 9:30 A.M. with Roy Morris in charge of the song service. W. G. Hall, of the Angier Avenue Church, conducted the devotional. Ira D. S. Knight led in prayer.

21. Report on W. M. U. work was read by Mrs. D. C. Barbee. The Moderator recognized Mrs. Barbee and she introduced Mrs. Ira D. S. Knight, of Durham, N. C., who made an inspirational talk on the W. M. U. work. The W. M. U. work was also discussed by Mrs. Taul White, Chapel Hill, N. C., Martin W. Buck and W. G. Hall.

**ANNUAL REPORT OF THE MOUNT ZION W. M. U. TO THE 1932
REGULAR SESSION OF THE ASSOCIATION**

Writing a report of the work that has been done in a year just concluded is not an easy task unless one uses the usual style of putting down a large number of figures and making contrasts of previous years and previous reports all of which may not be as interesting as one might hope.

Without giving you a detail of figures I would like for this report to be presented in the language of John Bunyan's famous allegory with which I am sure all of you are familiar. I should like to think of the members of the Mount Zion W. M. U. as travelers along Pilgrim's way, experiencing many of the same difficulties, reveling in many of the same accomplishments, striving for the same Celestial City toward which Christian pinioned his vision.

At the beginning of the year, we felt that the union was merging into a veritable Slough or Despond. The general economical status of the state and the country was then so very bad, and the condition of North Carolina Baptists not any better, that it was difficult to see anything but discouragement and disappointment. Wading through this dismal place we were inclined to forget the finer accomplishments of the past and become disappointed over the realities of the present. This came about very probably because among our companions were Mr. Worldly Wiseman and his wife, Mrs. Worldly Wiseman. Their discouraging notes tended to slacken our pace.

Throughout the year in our seasons of prayer, we have come often to the Wicket Gate across the arch of which is written "Knock and it shall be opened unto you," and in the mood of meditation we have beseeched our God and He has heard our prayers.

We have come often with Pilgrim to Interpreter's House through the avenue of Mission Study. Upon the walls of this house, we have seen many beautiful pictures, beautiful in their artistic design, appealing in their challenge to our thoughts. There have been pictures of foreign fields where the Gospel of Jesus Christ has been preached with untold advantage. There have been pictures of individuals who have seen the light of a new day through the messengers of this Gospel. There have been pictures of governments made over under the influence of Christian men and women. And there have been pictures painted clearly, distinctly appealing as the lines unfolded scenes of chaos, instances of want, examples of darkness, revelations of material and spiritual chaos, in those places where the Gospel of Jesus Christ was not being taught because we and the countless others of our faith have not done more or have not been able to do more in this great cause.

But as we turn from Interpreter's House we go with a feeling that it was well to have been there and that undoubtedly when the economical situation of the present is past or relieved missions will regain its splendid hold upon the imaginations and resources of our people.

We follow Christian as he comes to the foot of the Cross and there notice his burden as it rolls away and we recall the evangelistic progress of our people that has been instrumental in leading many to the foot of the Cross where their burdens have also disappeared.

Like Christian we have come to many Hills of Difficulty. There has been Vain Confidence for a companion and often we have taken refuge in Doubting Castle. But with all of these difficulties friends, devoted and earnest followers we have stood together in the cause we have espoused, for during the year 27 of our auxiliaries have remained A-1. We have maintained our standing of graded unions for the fifth consecutive year having three of a total of ten standard unions in the entire state of North

Carolina. We have organized only a few societies but have concentrated our efforts on strengthening those organizations already in existence.

The most encouraging factor to be reported at the close of the year's work is the splendid spirit of earnestness and coöperation that exists among all of the societies: among themselves, first, then with the organization of the association, and their coöperative interest in the entire work of the denomination. To my mind this is a great forward step and we come to the close of the year standing on a pinnacle from which we may look out across the valleys and, seeing other ways to travel, other difficulties to mount see also far beyond a vision of the Beulah Land beyond which is the Celestial City. The next year may not see us arriving in Beulah Land, but with the encouragement of those things already accomplished, and in the spirit of the Christ who is our leader we too shall "press on toward the mark of the high calling in Christ Jesus."

Respectfully submitted,

MRS. D. C. BARBEE, *Superintendent.*

22. Social Service Reports—Mills Home, Hospital and Ministerial Relief were read by C. R. Pittard. John Arch McMillan spoke on the Orphanage work at Mills Home; C. R. Pittard, S. B. Wilson and Martin W. Buck spoke for the Baptist Hospital, and C. R. Pittard spoke for Ministerial Relief. Special prayer for the old ministers was led by Chas. F. Hudson.

SOCIAL SERVICE REPORTS

THE MILLS HOME

In our support of the Orphanage we have the joy of partnership with God in a great work of love and mercy. Early in the life of Israel God spoke to her about her obligation to the fatherless. Beginning with Exodus and going through the Old Testament we find God as the guardian of the widows and the fatherless. He speaks to Israel about including them in her feast. He commands Israel to deal justly with them. And in case of injustice God becomes their Champion. Men must answer to God for the wrongs committed against the orphan and the widow.

The New Testament continues the same thought. Luke and Mark tell of Jesus' rebuke of the destroyers of widows' homes. Luke tells of their treatment in Acts. The seven, so called deacons, were appointed because of the need of the widows. "Pure and undefiled religion" is to visit the orphans and the widows in their distress.

Most of our churches are hearing the cry of the fatherless child. But there were five of our churches that did not contribute anything to the Mills Home, the last Associational year. There is a great need on the part of these churches, and many members of other churches for sacrificial gifts to the Orphanage.

North Carolina Baptists mourn the loss of our beloved Orphanage leader. He served faithfully and well through his long period of leadership. And we shall long remember the sacrificial work of our lamented Dr. Kesler.

Our new leader, Brother I. G. Greer, we trust, was selected by the hand of God. We pray the blessings of the Father upon Brother Greer as he enters into his new work. We also pledge our faithful coöperation in his and our great task of providing for our orphan children.

THE HOSPITAL

Jesus came to earth to heal the sick and broken souls of men. But many times he found he must heal the broken bodies before the souls could be changed. Then Christ could build a beautiful life. He found the Gerasine demoniac held captive by mental and physical disorders. But after the healing words of Jesus, the demoniac became an efficient christian worker. Jesus used his healing power to draw many people to a new relationship with God. The Gospels are filled with examples of his work as a physician. And he, also, commanded his disciples to "heal the sick."

In a limited way we are sharing in this great work of our Master's. In our Baptist Hospital at Winston-Salem, we are making a start. The sick go up from our churches and come back to us, in most cases, in their health and strength. They come back to us for service and usefulness. No one can estimate the value of our Hospital, to the cause of Christ. But it costs to heal people. Food must be bought, bills must be paid, workers must live. However we can not see people die because of the lack of money. Therefore it is the duty of every Baptist, to have a part in helping our unfortunate brothers. But last year there were entire churches in our Association, that did not have any part in our hospital work. May the shame of it stir us on to a new support of our Hospital. You may now have some of God's money, that should be sent to the Hospital. Or you may desire to wait until Mothers Day to make your offering. But whatever is done, be faithful to this call.

MINISTERIAL RELIEF

One of the problems claiming our sympathetic attention is the question of ministerial relief. How shall we provide for our old and disabled preachers? Many of these men have worn their lives out in the service of the Master. At the same time they have not been able to provide for old age. Inadequate salaries and heavy calls upon them have left them almost at the mercy of the world. The Southern Baptist Convention is making an effort to meet the need in a two-fold way.

First, through the *Relief* department a small sum of money is being used for urgent needs. This amount is small because only three and one half per cent of the coöperative program funds go to this cause. Many gifts are designated, thus do not help in this way.

The second work of the Board, is through the *Annuity* department. Here there are two plans. The old plan is closed to new members, but is effective for those who held certificates in it. The new plan is known as the Service Annuity Plan. Under it the member pays two and one half per cent of his monthly salary. And the church pays 8 per cent of his salary. With this money the Annuity Board can build a form of insurance for the old or disabled preacher, or an annuity for his widow or orphan children.

The interested preacher, or church should write Dr. Thomas J. Watts, Athletic Building, Dallas, Texas.

Respectfully submitted,

C. R. PITTARD.

23. Eugene Olive leading, the Association stood and sung "Close to Thee."

PRESIDENT CAMPBELL'S ADDRESS

24. Dr. Jim Arch Campbell, President of Buie's Creek, was presented to the Association by Moderator Williams, and spoke on the subject of Christian Education. President Campbell's address was greatly appreciated by the large audience to which he spoke.

Dr. Campbell maintained that Christian institutions are the underground of all worth while organizations, and that Christ is needed at the center of all our educational institutions, for Christ is the Cure for all our ills and deserves the central place in all our programs. We need to recognize Christ and accept His way. The same argument for a Christian college as for a Christian home.

All schools called Christian are not Christian. A man must be a Christian before he can teach Christian principles. We need the laboratory Christian. Christian atmosphere must permeate the campus of Christian schools.

Christian schools can not be duplicated. Ignoring them means wreck and ruin. Christian schools fortify men and women against present day ills. If we are wise we will save the Christian school.

25. A. C. Hamby also made a short talk on Christian Education.

26. C. S. Norville led in prayer as the Association closed for lunch.

Second Day

THURSDAY, OCTOBER 13, 1932

Afternoon Session

27. The Association convened at 1:30 P.M., and after singing "Near the Cross" the Glen Hope Junior Quartette rendered a very appropriate song. W. G. Hall led the devotional, reading Philippians 2:12-13, and commented on same. A. C. Hamby led in prayer.

28. Historical report was read by Historian J. F. McDuffie.

HISTORY OF MERRY OAKS BAPTIST CHURCH

CHATHAM COUNTY, N. C.

Merry Oaks Baptist Church of the Mount Zion Baptist Association is located in the town of Merry Oaks, between Apex and Moncure on the Seaboard Airline Railroad in the extreme southeast corner of Chatham County, North Carolina. We suppose the church took its name from the town in which it is located, and is near the center of the town.

The organization was affected April 18, 1888 by Elders C. T. Bailey, former Editor of the *Biblical Recorder*, J. C. Wilson, and J. C. Maynard constituting the Presbytery. Brother Bagley acting clerk of the Presbytery. Twenty-five applicants were received by the Presbytery and were admitted into the organization as members of the new church, after the Presbytery

had endorsed their credentials. Thus the organization was affected, and was declaimed by the Presbytery a new Baptist Church.

Brother J. C. Wilson was called as Pastor of the church; and Brother R. J. Yates was elected church clerk. Brother J. W. Maynard was elected Superintendent of the Sunday School. The Sunday School numbered fifty-four. Brethren B. A. Spence and J. W. Maynard were elected deacons.

The church was admitted into the Association when it convened at Mt. Carmel Baptist Church in 1888. Brethren W. S. Yates and W. R. Maynard were the delegates representing the church and presented the petitionary letter from the church to the Association. Elders C. Durham, John Mitchell, and C. C. Newton were appointed a committee to examine the application. They reported favorable, and it was received by the Association as a member of the body.

The following Brethren have served the church since its organization: J. C. Wilson was the first Pastor, and served from 1888 to 1894; W. H. Edwards from 1895 to 1897; Madison Yates from 1898 to 1899; C. V. Brooks was Pastor 1900 and 1901; W. H. Edwards was again called, and served from 1902 to 1904; Claude Gower for two years 1905 to 1906; T. C. Singleton, C. D. Creasman, J. P. Harris, C. C. Wheeler, served each one year 1907, 1908, 1909, and 1910; 1911 no pastor; D. W. Arnette served during the year 1912; G. T. Mills served during 1913 and 1914; Paul Hartsell during 1915 and 1916; John Bunn served during 1917; no pastor in 1918; C. H. Cashwell served from 1919 to 1921; no report for 1922; 1923 Coy Muckle served; no report for 1924; C. H. Norris was pastor from 1925 to 1928; T. Y. Seymore was called in 1929, and has been serving since then.

Brethren who have served as clerks of the church are as follows: R. J. Yates from the organization in 1888 to 1901; and was elected again in 1906 and served until 1925; T. S. Booth was elected in 1902 and served only one year; J. S. Spence served from 1903 to 1904; J. B. Little served 1926 and 1927; J. B. Richardson served in 1928; and A. G. Kindrick was elected 1929, and has served since then.

Merry Oaks Church has not made the progress it might have made since its organization, had it not been interrupted by unavoidable difficulties which, seemingly, were in the way.

Located in a remote part of the territory of the Association, and inconvenient to many advantages which most of the other churches have access to, and being deprived of church privileges which by contact and association, it might have had, it has been hindered for lack of coöperation and information, and has not progressed really as much as the Church and Association had expected it to advance.

Another impediment in the way is the location of the church in its relation to other denominations. It is in the edge of the territory of other denominations of other beliefs which have been established for sometime, and their territory takes in most of the town.

Still another, and perhaps the most serious of all other difficulties in the way is, the lack of resident pastors. Most of their pastorates have been short and irregular. They now have a good strong Brother as Pastor in the person of Brother T. Y. Seymore, living at Moncure, not very far away, and it is hoped the church will take on new life.

There are some loyal Baptists in the church, who are consecrated, and have always contended for the Faith "once delivered to the Saints"; and have stood steadfast and immovable through all the struggles which the church has had to pass through; and they deserve the commendation and prayers and sympathy of the brotherhood for their love and loyalty to the cause which we so much commend and preach for the salvation of the world.

HISTORY OF BERRY'S GROVE MISSIONARY BAPTIST CHURCH

ORANGE COUNTY, N. C.

To arrive at the spirit that prompted the organization and building of Berry's Grove Baptist Church, we must go back to the seed sowers of Baptist doctrine in the days of such men as Elders Stephen Pleasant, father of the Beulah Association, and William Brown, a noted Baptist minister of Virginia. From these brethren came the spirit of the founders of Berry's Grove Baptist Church.

During the year 1865, Miss Bettie F. Borling, daughter of Capt. William Borling of Red Mountain, now Durham County, North Carolina, a staunch Baptist of the old New Testament type, married Brother John R. Berry, at what was known then, as Fiddleton, in the extreme northern part of Orange County. Mrs. Berry was converted when a girl, and joined Knap of Reeds Baptist Church, and moved her membership to Antioch in Beulah Association. Her husband then was not a Christian.

In 1869 Miss Mary A. Villines of Brushy Mountain married Brother Robert Nelson Hall of Northern Orange County and moved her membership to Clements Baptist Church in Person County. Brother Hall was not then a Christian, and was of a Presbyterian family. Mrs. Hall was a great grand-daughter of Elder Stephen Pleasant. During 1870 Mrs. Catherine Wait Pleasant, mother of Mrs. R. N. Hall, came to live with her daughter, Mrs. Hall. She was a strong loyal Baptist and contended for the faith once delivered to the Saints.

A few years later Miss Mollie J. Coleman married Brother Charley J. Wilson of the same community. She came from Clements Church in Person County. Brother Wilson was not converted at this time. He was, also, from a Presbyterian family.

Thus, these four consecrated women; three of which had unconverted husbands, in a remote part of Orange County, stood firm and steadfast in their belief, having inherited their faith from their forefathers, felt more the need of a church in keeping with the doctrines taught in the New Testament, began to devise and work for a church, in which they could worship God according to the dictates of their own consciences. They did not cease effort until they had aroused an enthusiasm in the community; and plans began to formulate which resulted in the organization of a Baptist Church; and the name was given it as Berry's Grove Baptist Church. Thank God for such godly consecrated women.

At this time there was only one Baptist Church for many miles around. Several years after this the husbands of these good women were converted and joined Clements Church, which was too far to travel over bad muddy roads during the winter season; and these good women persisted in having a Baptist Church nearer their homes and community; and they got behind the enterprise, and invited several Baptist ministers at different stated times to preach for them. Services were held in pack houses, vacant houses, dwellings, store houses, and groves at different times and appointments by Brethren J. J. Landsell, J. H. Vernon, J. A. Beam, J. H. Lambreth, and others.

During the month of August a revival was held under a brush arbor, in the grove where the church now stands by Brethren J. A. Beam and J. H. Lambreth. Much interest was manifested, and several souls professed faith in Christ. During March, after this revival was held under the brush arbor, the community began to feel the need of an organized Baptist Church, as never before, and on the 17th of March, Elder J. H. Lambreth, of Roxboro, A. T. Hord, of Burlington, and Deacons R. N. Hall and J. E. Harris of Clements Church of Person County met in Brother J. R. Berry's store house, three miles east of old Caldwell Institute in Orange County, N. C.,

to organize a Missionary Baptist Church. The Presbytery organized by electing Brother A. T. Hord moderator, Brother J. H. Lambreth clerk. "All Hail the Power of Jesus Name" was sung, and prayer was offered by Brother Lambreth. The moderator then stated the object of the meeting, and read I Timothy 3:1 to 14 verses. Brother Lambreth then preached from the 14th verse. An invitation was then given to any desiring to constitute a new organization for a church. The following presented letters from different churches: Mrs. Mary A. Vllines Hall, Mrs. Catherine Wait Vllines, Miss Nannie C. Hall, Mrs. Emma Riley, Brother James Riley from Clements Church; Mrs. Martha King from Ephesus Church; Brethren William King, William H. King, and Miss Pattie King, Miss Cora Moise from Red Mountain.

At the next meeting, April 14th, the following members were received into the new organization: Brother Charley E. Wilson and wife, Mattie J. Wilson from Clements Church, D. Witt King from Red Mountain, Thomas Jefferson Riley from Mars Hill Baptist Church. Also those who were converted when the revival was held under the brush arbor, who had joined at Red Mountain Church, came into the new organization.

At this meeting Brother C. E. Wilson, J. T. Riley, and William H. King were elected trustees of the church. Also, Brother C. E. Wilson was elected clerk and treasurer of the church. During the summer of 1888 a Sunday School was conducted in Mr. Thomas J. Hall's pack house. After the organization of the new church, Brother R. N. Hall was elected superintendent of the Sunday School of the new church. He had been superintendent of the Sunday School at the Wilson pack house for several summers past, and was elected again, but refused to serve as he had been elected to superintend the church school.

During August 1888 another revival was held under the arbor by the pastor, A. T. Hord. Ten members were added by baptism from this meeting. On August 26th a building committee was appointed with authority to act for the church, in devising plans, soliciting aid, and securing a location for a building for the church. Brethren William H. King, C. E. Wilson, T. J. Riley, A. H. Remer, and the pastor constituted this committee.

While Brother R. N. Hall was not directly a member of the new church, because of his being involved in special service on the building committee at Clements Church, of which he was a member, and being treasurer on that committee, he felt it his duty to remain in that church until he was released from that committee. Nevertheless, he did not cease to use his best endeavors to advance the cause of the new church, by taking an active part in all of its activities. He with his daughter Willie T. Hall joined Berry's Grove October 20th, and he was received as a deacon from Clements Church. He then threw his whole soul and body into the work and became the leader of the church, for right and justice for many years.

Brother J. R. Berry gave the site for the building, with the understanding that the church be called "Berry's Grove" for his family. He had his name erased from the church roll in October 1895. He remained out of the church until 1913, when he was restored back to full fellowship of the church and ever remained a consistent member until his death in 1917.

Much time was spent in preparing for the new building during 1889. In May 1889 the first service was held in the new building. Brethren P. N. Mincey and William Brown were elected and ordained deacons during this year. Brother R. N. Hall resigned as treasurer of the church in 1917, after having served since its organization. He resigned in favor of a younger man being appointed.

During October 1890 Brother Hord resigned as pastor of the church. Brethren W. E. Warren and John Bass supplied until August 1891, when Brother George T. Watkins accepted the call to the church, and served until

June 1896. Brother Watkins was an earnest consecrated brother; and the church made considerable progress during his administration. He suggested some very important plans for the church's approval, but they did not accept them, but made a mistake which the church has never overcome.

The debt on the church building was cancelled, and dedicatory services, held July 7, 1895. The sermon was preached by Dr. C. Durham, of Durham, N. C. He delivered a wonderful message. He was one of the most self-sacrificing men the Baptist denomination has ever had.

In September 1896 Brother H. H. Cates was elected deacon to fill the vacancy made by the death of Brother William Brown. Brother Cates was a very consistent member and deacon of the church. Few people live so nobly and well their Christian life as Brother Cates did.

Brethren M. Pierce and J. M. Hilliard supplied as pastor of the church until June 1897, when Brother J. F. MacDuffie assumed the pastorate of the church, and served until 1900. Brother W. C. Barrett and Brother R. J. Bateman supplied until January 1901, when Brother J. C. Hocutt accepted the call for one year.

Brother C. E. Maddry accepted the pastorate of the church in 1902. Brother Maddry was then a student at the University of North Carolina. This was his first charge. He was also superintendent of schools of Orange County, N. C. His influence will live through the years to come. In September 1904 he resigned to attend the Theological Seminary in Louisville, Ky.

January 1902 Brother John E. Harris was received by letter from Clements Church as a deacon of that church, and was elected by Berry's Grove to serve as deacon.

Following Brother Maddry, Brother A. C. Hamby was called to serve as pastor. He remained until September 1906 when he resigned to attend the Seminary at Louisville.

Brother J. D. Bowen served the church as pastor from January 1907 to 1908. Brother J. A. Hackney from March 1909 to the close of the year. Brother R. E. Clark supplied during 1910. In 1911 Brother J. R. Green accepted a call to the church, and served until 1915. Brother Green was a quiet consecrated good man, and did a great deal of real missionary work in the community. Brother S. W. Oldham followed Brother Green, remaining until December 1919. Brother W. A. Berry and A. E. Wilson were elected and ordained as deacons.

Brother C. E. Wilson resigned as clerk in April 1917 having served since the organization of the church. It was with reluctance that the church accepted his resignation. No clerk has been more faithful, or was loved more than Brother Wilson. Brother T. E. Berry was elected to succeed Brother Wilson. He was also elected treasurer of the church to succeed Brother R. N. Hall.

The church was then served by student pastors from Wake Forest College. Brother E. P. West served the church from 1920 to 1921. Brother D. D. Lewis from January 1922 to May 1925. Both of these young men deserve commendation for their consecration. They were loved and highly respected not only by the church, but by the community at large. Brother West united with the church when he accepted the pastorate of the church, and was ordained to the gospel ministry August 21, 1920, by Brethren S. W. Oldham, C. C. Smith, and C. A. Upchurch.

April 1922 Brother T. E. Berry resigned as clerk of the church, and Brother W. E. Berry was elected. He, Brother W. E. Berry, resigned May 1925, and Brother J. W. Dickey was elected.

Brother J. C. McGregor was called to the pastorate of the church in May 1925 and served until 1928. Brother McGregor was a progressive young servant of Christ. Like Brother Watkins he tried to put on a pro-

gram whereby the church would grow and become a stronghold for God; but some members opposed him as they did Brother Watkins; consequently the church retrograded while the denomination progressed, and it will take years to gain lost ground.

Brother J. W. Dickey resigned as clerk of the church October 1926, and Brother J. J. Barnett was elected to fill his place. The same year Brethren Isaac Remmer and A. D. Brooks were elected trustees of the church to fill vacancies caused by death.

Since June 1928 Brother C. A. Caldwell has been serving the church as pastor. August 1928 Brethren J. J. Rogers, Robert Breeze, N. T. Jones and Isaac Remmer were elected and ordained as deacons of the church. December 1928 Brother J. J. Barnett resigned as clerk of the church, and Brother W. P. Berry was elected to fill his place.

There are other members who have not been mentioned that have wrought well, many of whom have passed to their reward. To our heavenly Father be thanks and praises given for their labors of love.

The foundation and background of this work was laid by the prayers and sacrifice of men and women, whose affections and hopes were placed not on things of this world, but who were willing to spend and be spent for the good of humanity. Some mistakes have been made which have caused the church not to measure up to its capacity and opportunity, yet we are thankful it has made some progress. We are hoping and praying that its future may be better, and, that it may yet be able to measure up to the extent of its ability.

God has graciously and signally blessed the church, materially and spiritually. May the church take courage and go forward undertaking great things for God, and expecting great things from God.

Respectfully submitted,

J. F. McDUFFIE, *Historian*.

STEWARDSHIP AND PROMOTION

29. Perry Morgan was absent, so Eugene Olive brought us a message on stewardship and Ira D. S. Knight, Committee Chairman, State Promotion Committee, brought us a practical as well as a spiritual message upon the South-wide Promotion and Every Member Canvass.

TEMPERANCE

30. There was no report on temperance but George Burnette, Superintendent Anti-Saloon League, was present and brought us a great message on the evils of liquor. Dr. W. L. Poteat was then introduced to the Association and brought us an informing and stirring address on Temperance.

31. Reports were made by various committees as follows:

COMMITTEE REPORTS

Messenger to State Convention: C. S. Norville.

Time, Place and Preacher: Time, Wednesday and Thursday after the 2nd Sunday in October; Place, West Hill Baptist Church, Hillsboro, N. C.; Preacher of Annual Sermon, Rev. W. G. Hall, pastor Angier Avenue Baptist Church; Alternate, Rev. J. F. McDuffie, pastor McDuffie Memorial.

Finance: Report

Minute Fund	\$226.00
Associational Missions	75.28
Coöperative Program	5.31
Total	\$306.59

Paid to Treasurer \$306.59.

Executive Committee: Mrs. D. C. Barbee, Walter M. Williams, W. P. Phillips, Jr., W. J. Broadwell, Jr., W. O. Williams, Cary Cole, Mrs. Homer Andrews, E. I. Olive, C. S. Norville, R. L. Hutchins, B. W. Rogers, W. L. Lynch, W. K. McGhee, C. M. Walker.

32. The five minutes asked for to complete the subscriptions to Field Work was given at this time, and Eugene Olive reported the subscriptions about \$90.00 short of the tentative budget for the Field Work.

33. The advisability of the Special Session of the Association next spring was left in the hands of the Executive Committee. The Clerk was asked to include in the Minutes, the minutes of the Special Session held in Chapel Hill last March.

34. Treasurer W. J. Broadwell, Jr., presented his report.

**REPORT OF TREASURER MT. ZION BAPTIST ASSOCIATION
YEAR 1931-1932**

RECEIPTS:

From payment on pledges paid.....	\$1,447.64
From proceeds Loan from R. L. Hutchins.....	100.00
	<u>\$1,547.64</u>

DISBURSEMENTS:

Paid to The Fidelity Bank, Balance on Note.....	\$ 250.00
Expenses of Executive Committee (see Page 7 for Miscellaneous Items)	50.00
To M. L. Jones, Account of Salary and Expenses.....	1,247.64
	<u>\$1,547.64</u>

UNPAID PLEDGES:

For Year 1931-1932	\$ 223.88
See Treasurer's book for Itemized Statement.	
For Year 1930-1931	53.07
See page 62 of Treasurer's Book.	
	<u>\$ 276.95</u>

ACCOUNTS UNPAID:

Note to R. L. Hutchins.....	\$ 100.00
Balance Due M. L. Jones on Salary Account.....	102.36
	<u>\$ 202.36</u>

Respectfully submitted,

W. J. BROADWELL, *Treasurer.*

Audited Oct. 12, 1932. S. W. ANDREWS, *Auditor.*

35. Chas. F. Hudson offered a resolution of thanks, which was unanimously adopted.

RESOLUTION OF THANKS

In appreciation of the splendid hospitality and courtesy accorded the Mount Zion Association by the Roberson's Grove Baptist Church, and sister churches participating, we therefore express our gratitude by a rising vote of thanks to the churches and community.

36. Two announcements were made, as follows: (1) The Mount Zion Baptist Pastors Conference meets Monday, October 17, 1932, at 10:00 A.M. at the First Baptist Church, Durham, N. C.

PASTORS CONFERENCE

At the quarterly meeting of the Mount Zion Baptist Pastor's Conference, held at the First Baptist Church, Durham, N. C., Monday, October 17, 1932, at 10:00 A. M., Ira D. S. Knight, Durham, N. C., was elected president; A. C. Hamby, Mebane, N. C., vice-president; C. R. Pittard, Apex, N. C., secretary. The retiring officers were Eugene Olive, president; C. S. Norville, vice-president; C. F. Hudson, secretary.

Dr. K. R. Clark, of the Duke School of Religion, spoke on the topic "The Rockefeller-McCormic New Testament Manuscript."

(2) The Associational Executive Committee meets Monday, October 17, 1932, at 11:00 A.M., First Baptist Church, Durham, N. C.

EXECUTIVE COMMITTEE MEETING

The Executive Committee of the Association met at the First Baptist Church, Durham, N. C., Monday, October 17, at 11:00 A. M., with Chairman W. K. McGee presiding.

Eugene Olive, Chapel Hill, N. C., was elected chairman; W. P. Phillips, Jr., Durham, N. C., vice-chairman; W. L. Lynch, Wake Forest, N. C., secretary; Cary Cole, Durham, N. C., treasurer, and the following sub-committees were named:

I. Missions: Mrs. R. Homer Andrews, chairman, Burlington, N. C.; W. K. McGee, Burlington, N. C.; Walter M. Williams, Burlington, N. C.

II. Education: C. S. Norville, chairman, Durham, N. C.; R. L. Hutchins, Chapel Hill, N. C.; W. O. Williams, Durham, N. C.

III. Benevolence: B. W. Rogers, chairman, Durham, N. C.; Mrs. D. C. Barbee, Durham, N. C.; C. A. Wallace, Durham, N. C.

IV. Training Activities: W. P. Phillips, chairman, Durham, N. C.; Eugene Olive, Chapel Hill, N. C.; Cary Cole, Durham, N. C.; C. M. Walker, Hillsboro, N. C.; W. L. Lynch, Wake Forest, N. C.

The resignation of W. J. Broadwell was accepted and C. A. Wallace was elected to fill the vacancy. Cary Cole was then elected treasurer of the Association to succeed W. J. Broadwell.

Subscriptions were reported totalling \$1,550.00; a present deficit of about \$80.00; and plans discussed for securing the payment of subscription as early as possible.

EUGENE OLIVE, *Chairman*,
W. L. LYNCH, *Secretary*.

37. After prayer by Dr. W. L. Poteat, the 1932 session closed to meet with West Hill Baptist Church, Hillsboro, N. C., Wednesday after the 2nd Sunday in October, 1933.

WALTER M. WILLIAMS, *Moderator*.

W. O. WILLIAMS, *Clerk*.

SPECIAL SESSION
MOUNT ZION BAPTIST ASSOCIATION
HELD WITH CHAPEL HILL BAPTIST CHURCH
WEDNESDAY, MARCH 30, 1932

MORNING SESSION

1. Moderator Walter M. Williams called the Special Session of Mount Zion Association to order at 10 A.M., stating that the meeting was called, not for transaction of business, but for information, inspiration, worship and spiritual awakening. The general theme being: "The Exaltation of Christ in the Churches."

2. Chas. Jollay directed the music, and led the congregation in singing, "I Need Thee Every Hour" and "My Jesus I Love Thee."

3. Geo. T. Watkins led the worship period, reading some verses from the 3d chapter of Malachi.

4. The Moderator called the roll of churches and 164 delegates were counted, coming from 34 churches and 19 pastors and one visitor—Ira D. Andrews of Clayton.

5. Secretary Chas. E. Maddry brought us a stirring message, using as his theme, "The Expectant Christ."

6. After singing "From Every Stormy Wind That Blows," Mr. and Mrs. Jollay brought us a message in song, "Be Still and Know."

7. The Moderator introduced Dr. Fred Brown of Chattanooga, Tenn., and he brought us a great message using as his theme, "My Church."

8. After announcements and prayer by Martin W. Buck, the meeting adjourned for lunch.

9. Dr. Fred Brown brought us another stirring message during the luncheon period.

AFTERNOON SESSION

10. Chas. Jollay led the singing. "Hiding in Thee" and "Showers of Blessing" were sung. Z. B. Teel led in prayer. The Chapel Hill quartet sung "I Hear the Voice of Jesus Say" and "Were You There?"

11. In the discussion, "The Life and Work of the Churches,"

Ira D. S. Knight was in charge, calling on the churches, the pastor and delegates making the reports, and the period closed with singing "My Hope Is Built."

12. Eugene Olive was in charge of Conference Period. Putting spiritual power and interest to the forefront was the theme. After some moments of silent prayer and a number of sentence prayers, "My Jesus I Love Thee" and "Have Thy Own Way Lord" were sung.

13. Mr. and Mrs. Jollay sung "Wonderful Peace" and "A Closer Walk With God."

14. "A Closer Walk With God" was L. Bunn Olive's theme and it was a great message of love.

15. After singing "Jesus Keep Me Near the Cross" and prayer by W. G. Hall the session closed.

WALTER M. WILLIAMS, *Moderator*.

W. O. WILLIAMS, *Clerk*.

PROCEEDINGS

TWENTY-SIXTH ANNUAL MEETING OF W. M. U.

MOUNT ZION ASSOCIATION

Thursday, August 25, 1932

Hillsboro, First Baptist Church

1. The annual meeting of the W. M. U. of the Mount Zion Association opened at 10:00 A.M. at First Baptist Church, Hillsboro, N. C., with Mrs. D. C. Barbee, Superintendent, presiding.

MORNING SESSION

Hymn—"Jesus Shall Reign"

Devotional.....Rev. C. A. Caldwell

Greetings.....Mrs. W. P. McDade

Response.....Miss Ina Colcough

Roll Call of Societies

Report of Officers

Acting Treasurer.....Mrs. J. L. Gates

Mission Study.....Mrs. E. Clyde Johnson

Personal Service.....Mrs. J. G. Tingen

Standard of Excellence and Literature.....Mrs. C. W. Key

Stewardship Chairman.....Mrs. E. I. Olive

Report of Superintendent

Group Plan.....Mrs. J. M. Whitted

W. M. U. Specials.....Mrs. J. H. Morgan

Hymn

Address.....Mrs. Edna R. Harris

Appointment of Committees

Devotional

Luke 1:33. "And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end."

AFTERNOON SESSION

The Superintendent presiding

Hymn—"All Hail the Power of Jesus Name"

Devotional.....Mrs. Sloan Westmoreland

Minutes of morning session

Young People's Hour.....Miss Gladys Cain

Conference Period.....Mrs. Edna R. Harris

Obituary Service.....Mrs. J. C. Markham

Awarding of banners

Report of Committees

Minutes of afternoon session

Benediction

2. The program as above was presented, there being two hundred and fifty-five visitors and delegates registering.

3. The superintendent gave a most interesting report of the year's work and outlined plan of work for new year. The group plan was explained more fully and the group leaders as follows were introduced: Mrs. J. P. Jones, Mrs. L. D. Hamlin, Mrs. C. W. Sharpe, Mrs. W. K. McGee and Mrs. I. W. Breckenridge.

4. All officers' reports showed splendid work done along all lines of the work.

5. Of special interest was the young people's hour at which time Miss Gladys Cain, Young People's Leader, presided. The winners of the awards in the Stewardship contest were as follows:

Sunbeams—Katherine Markham, Temple, Durham.

Jr. G. A.—Martha Whitworth, West Durham Church.

Jr. R. A.—David Strain, Angier Ave. Church, Durham.

Int. G. A.—Julia Lloyd, First Church, Burlington.

Int. R. A.—Louis Jennings, Edgemont Church, Durham.

Y. W. A.—Miss Ruth Pendergraph, Temple, Durham.

6. The demonstration of the "Spirit of Ridgecrest," presented by Mebane Y. W. A., was most enjoyable. Mrs. Edna R. Harris gave a most helpful address on Enlistment.

7. Included in the report on obituaries by Mrs. J. C. Markham, were resolutions of condolence to Mrs. W. N. Jones, Mrs. M. L. Kesler and Mrs. Luther Leary.

8. Banners for greatest progress were awarded to Angier Avenue and Rose of Sharon; for mission study to Mebane and Cedar Fork.

9. The meeting was dismissed with prayer by Mrs. Sloan Westmoreland of Traveler's Rest, S. C.

MRS. D. C. BARBEE, *Superintendent*.

MRS. J. L. GATES, *Acting Secretary*.

REPORT OF THE YOUNG PEOPLE'S LEADER

The young people of Mt. Zion Association are carrying on nobly in face of many difficulties which confront many of our auxiliaries today. This has been a year in which we have earnestly endeavored to strengthen the auxiliaries, rather than to organize new ones. Thus we feel we are accomplishing a great deal by reviving the interest and developing steadfastness in these auxiliaries.

Mt. Zion was well represented at the Y. W. A. camp at Ridgecrest this year, having six girls present and one counselor. There were nineteen girls at the G. A. houseparty held at Meredith College. Prior to this time the young people have only had one Rally Day a year. However, this year the Association sponsored two such days, hoping that we would be able to reach a larger number of young people. On June 7th, at Bethesda the first rally was held with a goodly number answering the roll call, and at Bethel, June 10th, the second rally was thoroughly enjoyed by all. The purpose of these meetings was to draw the young people of all the churches together, realizing that we are all "Partners with God."

Fifty-five of our young people participated in the Stewardship Declama-

tion Contest which was fostered this year for the first time by the Association. These young people will, we feel, be better stewards by having studied as they have. The winners for the Association are:

Sunbeams: Katherine Markham, Temple, Durham.

Jr. G. A.: Martha Whitworth, West Durham.

Jr. R. A.: David Strain, Jr., Angier Avenue, Durham.

Int. G. A.: Julia Lloyd, First, Burlington.

Int. R. A.: Louis Jennings, Edgemont, Durham.

Y. W. A.: Miss Ruth Pendergraph, Temple, Durham.

Miles traveled 404, letters written 340, cards written 116, telephone calls

50.

Respectfully submitted,

GLADYS CAIN, *Young People's Leader.*

REPORT OF MISSION STUDY, MT. ZION ASSOCIATION

As we come to the close of another Association year and on the eve of a new year may we stop to think what is the aim of mission study. It is helpful in an intellectual way and also an enjoyment, but the real aim is to reach men, women and above all young people to interest them in the missionary cause.

A stewardship campaign worked through the groups has promoted mission study by having classes on stewardship. Mebane W. M. U. held a school of missions which brought inspiration and information to the entire church.

There has been a falling off of classes which effects seals and certificates, due largely to organizations taking only the required classes and intensive study among the W. M. S. rather than circle plan. May we look forward to a greater year and greater things in mission study, thereby hastening the coming of the kingdom of God.

Classes 100, seals 800, official seals 18, certificates 160, reading stamps 55, reading cards 5, course cards 104.

Respectfully submitted,

MRS. E. CLYDE JOHNSON, *Mission Study Chairman.*

PERSONAL SERVICE REPORT

It is a happy privilege to have the honor of reporting the personal service work done by the societies in our Association. For the past year I have ever been ready and anxious to serve whenever a call might come. When that call has sounded I have been given opportunity again to realize that they can only best serve, who are impressed with the true nobility of service, that is eternally true, that "he who would be the chiefest among you must be the servant of all."

This call to service has been sounded to all our societies and the response has been great. These trying times and the unemployment situation has placed before us, as never before, a stressing need for substantial assistance. Our societies from the W. M. S. through the Sunbeams have fed the hungry, clothed the naked, visited the shut-in, attended the stranger, comforted the troubled and various other forms of personal service. They have not forgotten the Mills Home, the county home, and other institutions of mercy, nor has the Negro and the foreigner in our midst been forgotten. These material needs are of great importance, but let us remember that in all our personal service work, there is one aim and one aim only, that is to win souls.

With love and best wishes to every society of this grand Association of ours, I respectfully submit this report.

W.M.S. Y.W.A. G.A. R.A. S.B.

Number societies making visits:

In interest of Sunday School or church ...	25	16	15	7	14
To prisoners	8	3	2	2	4
To strangers	16	7	7	4	11
To sick or shut-ins	14	8	4	6	12

Number societies distributing:

Bibles	7	3	1	2	3
Good literature, ...	16	8	8	4	10
Garments	25	8	15	4	14
Baskets or trays	25	15	15	3	14
Flowers	25	16	15	6	14
Other articles	25	16	10	1	7

Number societies holding services:

For Negroes	4	0	0	0	0
For prisoners	8	2	2	2	4
At institutions	11	4	7	2	8

Number societies helping in:

Mission Sunday School	8	2	3	2	0
Cottage prayer meeting	10	7	2	1	1
Work for aged	16	11	3	2	3
Work for sick	20	14	10	4	11
Work for Negroes	4	3	0	0	0
Rescue work	4	2	0	0	0
Helping needy families	19	16	11	4	14
Working for underprivileged children	4	3	0	0	1
Work for prisoners	8	2	1	2	4
Vacation Bible school	14	11	4	0	0
Classes for illiterate	1				

Personal soul-winning conversions through

personal service	4	6	1	3	3
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How many societies in your Association are engaged in personal service? 77.

How many societies have personal service committees? 31.

Total number of societies reporting, 77.

Faithfully your co-worker,

MRS. J. G. TINGEN.

REPORT OF STANDARD OF EXCELLENCE AND LITERATURE COMMITTEE

We realize as we come to the end of this our Associational year that we have failed to accomplish much that might have been done and owing to inexperience in the work our efforts have been feeble. It is always a joy, however, to serve the Lord and we praise His Name for anything that has been accomplished.

Standard of Excellence

Early in the year we sent letters to all societies urging the use of the Standard of Excellence Charts, reporting, and checking up at each meeting. In order to facilitate obtaining charts which have to be ordered from Birmingham we offered to order for those who desired it. Our societies are prompt and thorough in reporting, and so far as we know few have failed to send a quarterly report of their work. We have 27 A-1 societies

in our Association, thereby leading the state in A-1 societies. There are three standard graded W. M. U.'s in the Association, all three being in Durham: First, Watts Street and Angier Avenue. We hope next year to extend the good work of these unions to nearby towns and even rural churches.

Literature

In our letter we urged the value and importance of our periodicals, a fact that needs no argument. We earnestly feel that the present economical conditions handicap the circulation of our denominational periodicals, but we trust that our people will sacrifice if necessary in order to obtain this valuable literature. Efforts have been made to increase the circulation of *Home and Foreign Fields*, particularly. Relying on Him who is our strength and helper we do prayerfully and earnestly urge our societies to press onward to the goal of standard W. M. U. organizations and a greater circulation of our *Biblical Recorder*, *Royal Service*, *Window of Y. W. A.*, and *Home and Foreign Fields*.

Respectfully submitted,

MRS. C. W. KEY, *Chairman*.

REPORT OF STEWARDSHIP CHAIRMAN

Believing that the fullest measure of success of the entire Christian program is dependent upon a proper conception and practice of stewardship, we shall do well to place increasing emphasis upon it in our woman's work. It is not the lack of material resources that hampers our missionary enterprise, but rather an unwillingness on the part of Christians to use what is entrusted to them to do Christ's work in the world. Achievement in Christian missions waits upon the willingness of Christ's followers to be faithful stewards of the gospel.

During the past year the women of our Association have been active in promoting stewardship in their churches. They have taught and studied stewardship in classes, in schools of missions and in their homes, and they have rendered valuable service in the every member canvass movement.

Your chairman has made a number of visits to W. M. S. presidents, has attended the meetings of some of the societies, has planned stewardship programs and supplied literature.

It is hoped that during the coming year greater progress may be made in the teaching and practice of stewardship. As an aid to this, leaders for special classes will be provided and program material and literature will be furnished when requested.

MRS. EUGENE OLIVE, *Stewardship Chairman*.

RESOLUTION

The delegates and visitors of the annual meeting of the W. M. U. of the Mt. Zion Association wish to express our appreciation of the cordial hospitality extended to us by the First Baptist church and the West Hill Baptist church of Hillsboro. Especially do we want to thank the ladies of these churches for the delicious and most bountiful dinner so well served underneath the trees. For the flowers in the auditorium and other courtesies, we are grateful. We express our thanks to the Registration committee and to the ushers for their splendid services.

With grateful hearts we wish to express our deep appreciation for the services rendered by our Superintendent, Mrs. D. C. Barbee, and her assistants.

We feel greatly indebted to Mrs. Sloan Westmoreland for her inspiring devotional; to the young people for their effectual demonstrations, and to Mrs. Edna R. Harris for her helpful address.

Respectfully submitted,

MRS. R. L. BRAME,
MRS. R. C. ANDREWS,
MISS ELEANOR WHITAKER,
Committee.

OBITUARIES

Mrs. J. N. O'Briant.....	Bethesda Church
Mrs. Carrie Morton.....	Angier Ave. Church
Mrs. Helen Cates.....	Grace Church
Miss Anna Ferrell, Mrs. Bessie Blackwell, Mrs. E. C. Horn and Mrs. W. T. Parrish.....	First Church, Durham
Mrs. W. H. Reams, and Mrs. M. S. Rogers.....	Temple Church
Mrs. Ben Terrell, and Miss Alice Rudd.....	Hocutt Memorial, Burlington
Mrs. W. A. Boone.....	Mt. Ada Church
Mrs. Paul Pickett.....	Yates Church

REPORT OF TREASURER 1931-1932

RECEIPTS

Balance on hand August 27, 1932.....	\$ 7.88
1931 Progress Fund	6.87
1932 Progress Fund	46.00

Total receipts\$60.75

DISBURSEMENTS

For stationery and printing.....	\$13.50
Stamps	4.25
Miss Emma Leachman's expense	3.25
Telephone calls	1.50
Divisional Progress Fund	10.00
Stewardship books (group leaders)	6.25
Mission study books and postage	4.95

Total disbursements\$43.70

Balance on hand August 25, 1932.....\$17.05

MRS. J. L. GATES, *Acting Treasurer.*

We the committee on time and place wish to make the following report: We have accepted the invitation of Rose of Sharon to meet the last Thursday in August, 1933, with Mt. Hermon as joint hostess.

Respectfully submitted,

MRS. J. L. GARRARD,
MRS. H. W. PICKETT,
MISS ANNIE MARTIN,
Committee.

REPORT OF NOMINATING COMMITTEE

Report of the nominating committee for the officers of the Mt. Zion Association for year 1933. Held in Chapel Hill on June 9th. After thoughtful consideration, we, the undersigned submit for nomination the following:

Superintendent.....	Mrs. D. C. Barbee
Assistant Superintendent.....	Mrs. R. H. Andrews
Secretary and Treasurer.....	Mrs. Harvey Pollard
Mission Study Chairman.....	Mrs. Taul B. White
	(Miss Annie Bell Durham, associate)
Stewardship Chairman.....	Mrs. Eugene I. Olive
Young People's Leader.....	Miss Gladys Cain
Historian.....	Mrs. J. L. Gates
Personal Service.....	Mrs. J. G. Tingen
Standard of Excellence.....	Mrs. C. W. Key
Advisory Board.....	Mrs. J. M. Whitted, Mrs. C. L. Haywood,
	Mrs. E. C. Johnson, Mrs. W. K. McGee

Respectfully submitted,

MRS. J. P. JONES,
 MRS. C. W. SHARPE,
 MRS. L. D. HAMLIN,
 MRS. W. K. MCGEE,
 MRS. I. W. BRECKENRIDGE,
Group Leaders.

OUR DEAD

Antioch—Mrs. Carrie Bowden, Mr. Ed Copeland, Mrs. Ola Neville.

Berea—Mr. W. H. Massey.

Berry's Grove—Mr. O. G. Wolf.

Bethel—Mrs. W. Pink Lloyd.

Bethesda—Mrs. J. N. O'Briant, Mrs. W. E. Lumley, Mr. R. A. Evans, Mr. Edward Pendergrass.

Burlington, First—Deacon J. P. Spoon, Mrs. A. J. Gartner, Mrs. O. L. Jones, Mr. M. V. Winningham.

Burlington, Hocutt Memorial—Mr. B. R. Trollinger, Mr. W. H. Hall, Mrs. R. C. Hawkins, Mrs. Florence Terrell, Mr. Jesse Gattis.

Burlington, Glenco—Mrs. Bedford Ward.

Cane Creek—Mrs. Lillie Swift, Mrs. Walter Simmons, Mr. J. W. Dodson, Mr. W. B. Cates.

Carrboro—Mr. J. A. Jernigan, Mr. B. C. Smith, Miss Mary Steele, Miss Stella Womble.

Durham, Angier Avenue—Mr. M. J. Beard, Mrs. R. M. Ayers, Mrs. M. C. Horton, Mrs. J. M. Leathers, Mr. J. M. Maynard, Mrs. Carra Morton, Mrs. Rosa Lee Tatum, Mrs. W. J. Yates, Mr. C. O. O'Neal.

Durham, Edgemont—Mrs. Martha Leeson, Mr. Holland Thomas, Mr. J. A. Falls, Mr. Jo M. Elliott, Mr. Frank Pate.

Durham, First—Mrs. Rebeca Boswell, Mrs. J. E. Suitt, Mrs. E. C. Horn, Mr. W. G. Parrish, Miss Anna Ferrell, Mr. Levi Moore, Mr. H. T. Green.

Durham, Grace—Mrs. W. W. Hamlin, Mrs. D. C. Cates.

Durham, Lakewood—Pastor Wallace Hartsell, Mrs. Willie Pope, Mrs. Willie Williams.

OUR DEAD

Durham, Temple—Mrs. L. D. Andrews, Mr. Clellon Warren, Mrs. J. B. Threatt, Mrs. M. G. Rogers, Mr. A. C. Melvin, Mrs. W. H. Reams, Mrs. Annie Pate, Miss Sarah Hutchins, Mrs. J. G. Martin, Miss Hazel Teer.

Durham, Watts St.—Dr. Wm. J. H. Cotton.

Durham, West—Mrs. Stella Weaver, Mr. J. D. Gresham, Deacon A. W. Cheek, Mr. A. J. Henderson.

Durham, Yates—Deacon Josiah Atkins, Mr. Eustice Markham, Mrs. Paul Pickett.

Gorman—Mr. Luther Fogleman, Mr. Andrew Mayton.

Graham—Mrs. Louis Drumwright, Mr. M. E. Campbell.

Haw River—Deacon J. A. Blackman.

Hillsboro, West Hill—Mrs. Mildred Carden.

Lowe's Grove—Mrs. W. B. Hopson, Deacon J. H. Shipp.

Lystra—Mr. L. W. Partin, Mrs. L. W. Partin.

Mount Ada—Mrs. W. A. Boon.

Mount Gilead—Mr. W. H. Ward.

Mount Hermon—Mr. J. B. Brooks.

Mount Pisgah—Mrs. Amanda Lewter.

Olive Branch—Mrs. Scion Sherron, Mrs. Mallisy Rigsbee.

Olive Chapel—Deacon W. C. M. Yates, Miss Corinna Lawrence, Mrs. A. T. Goodwin, Mr. Howard Kelley.

Pleasant Hill—Mr. John Laster, Mr. James Wilbur Hatcher.

Red Mountain—Deacon Ira Cash, Mr. G. P. Nichols, Mrs. G. P. Nichols, Mr. J. W. Riley, Mr. Henry Crabtree, Mr. Henry Franklin.

Rose of Sharon—Mr. Noah Mize, Deacon J. A. Dunagan, Mrs. Mary A. Cates, Mr. Carlie Carden.

Sandy Level—Mrs. Sallie Watson, Deacon J. M. Lynn.

Swepsonville—Deacon J. L. Steele, Mrs. D. F. Williams.

CHURCH DIRECTORIES

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA.

<i>Name</i>	<i>Address</i>	<i>Member</i>	<i>Work</i>
Alderman, J. O.....	Chapel Hill.....	Chapel Hill.....	Retired
Boney, L. B.....	Durham.....	Watts Street.....	Retired
Brown, James.....	Burlington.....	Hocutt Memorial.....	Retired
Buck, Martin W.....	Burlington.....	Burlington, First.....	Pastor
Byrd, C. E.....	Durham.....	Yates.....	Pastor
Caldwell, C. A.....	Hillsboro.....	Hillsboro, First.....	Pastor
Cheek, L. C.....	Chapel Hill.....	Carrboro.....	Inactive
Collins, Trela D.....	Durham.....	Temple.....	Pastor
Councilman, R. L.....	Burlington.....	Burlington, First.....	Student
Cox, R. E.....	Durham.....	Watts Street.....	Retired
Deloache, B. F.....	Gibsonville.....	Sweptsonville.....	Inactive
Dunegan, W. E.....	Durham, R. 6... ..	Olive Branch.....	Retired
Ellington, R. P.....	Graham.....	Graham.....	Pastor
Hall, W. G.....	Durham.....	Angier Avenue.....	Pastor
Hamby, A. C.....	Mebane.....	Mebane.....	Pastor
Hudson, C. F.....	Durham.....	West Durham.....	Pastor
Hyliman, C. W.....	Durham.....	Lakewood.....	Inactive
Jollay, Chas.....	Durham, R. 6... ..	Bethesda.....	Pastor
Knight, Ira D. S.....	Durham.....	Durham, First.....	Pastor
Lawrence, Thomas.....	Mars Hill.....	Olive Chapel.....	Teacher
Lee, I. C.....	Durham, R. 1... ..	Yates.....	Inactive
McCall, A. C.....	Durham, R. 3... ..	Lowe's Grove.....	Pastor
McDuffie, J. F.....	Chapel Hill.....	McDuffie Memorial ..	Pastor
McGee, Wm. K.....	Burlington.....	Hocutt Memorial.....	Pastor
Mathews, J. C.....	Berkeley, Cal....	Watts Street.....	Evangelist
Morris, Roy A.....	Carrboro.....	Carrboro.....	Pastor
Nichols, H. S.....	Durham.....	Olive Branch.....	Student
Norville, C. S.....	Durham.....	Edgemont.....	Pastor
Olive, Eugene.....	Chapel Hill.....	Chapel Hill.....	Pastor
Pendergraph, Garland ..	Durham.....	Mt. Moriah.....	Student
Pittard, C. R.....	Apex.....	Olive Chapel.....	Pastor
Rankin, M. W.....	China.....	Hocutt Memorial.....	Missionary
Sears, H. C.....	Morrisville.....	Mt. Pisgah.....	Pastor
Shacklett, B. M.....	Durham.....	West Durham.....	Inactive
Spaulding, J. H.....	Durham.....	Lakewood.....	Inactive
Stephens, H. E.....	Chapel Hill.....	McDuffie Memorial..	Inactive
Swain, H. L.....	Durham.....	Yates.....	Retired
Swiney, G. W.....	Graham, R. 2... ..	Glen Hope.....	Pastor
Teel, Z. B.....	Durham.....	Angier Avenue.....	Pastor
Tritt, D. B.....	Graham.....	Graham.....	Inactive
Uteley, C. H.....	Durham.....	Edgemont.....	Teacher
Watkins, Geo. T.....	Durham.....	Grace.....	Pastor
Wheeler, C. C.....	Merry Oaks.....	Merry Oaks.....	Evangelist
Wilson, W. M.....	Chapel Hill.....	Chapel Hill.....	Member
Young, C. S.....	Hillsboro.....	West Hill.....	Pastor

ASSISTANT PASTORS OR EDUCATIONAL DIRECTORS

Miss Lula Brown, Durham.....First, Educational Director
Miss Wyona Chaney, Durham.....Temple, Educational Director
Miss Vera Ruth, Burlington.....First, Educational Director
Mrs. W. G. Wiley, West Durham.....West Durham, Educational Director

No other churches in the Association have assistant pastors or educational workers.

B. Y. P. U. DIRECTORS, PRESIDENTS, AND LEADERS, AND THEIR ADDRESSES

In case the clerk did not list the B. Y. P. U. officers, the name of some young person in the church has been supplied to complete the mailing list.

<i>Church</i>	<i>Name</i>	<i>Address</i>
Antioch—		
	Jeanette Whitfield	R. 1, Chapel Hill, N. C.
Bells—		
	Mrs. Jessie Cochran	R. 3, Apex, N. C.
	Lina Bowling (S)	R. 3, Apex, N. C.
Berea—		
	Sudie Barbee	R. 3, Durham, N. C.
Berry's Grove—		
	R. E. Hicks (J)	R. 2, Rougemont, N. C.
Bethel—		
	Dena Neville (D)	R. 1, Chapel Hill, N. C.
	C. W. Garrett (A)	R. 1, Chapel Hill, N. C.
	Mrs. Claude Baldwin (J)	Chapel Hill, N. C.
Bethesda—		
	Ina Colclough (D)	R. 6, Durham, N. C.
	Irene Hall (S)	R. 6, Durham, N. C.
	James Edgerton (S)	R. 6, Durham, N. C.
	Mrs. Chas. Jollay (I)	R. 6, Durham, N. C.
	Mrs. Wallace Stallings (I)	R. 6, Durham, N. C.
	Ila House (J)	R. 6, Durham, N. C.
	Mrs. A. N. King (J)	R. 6, Durham, N. C.
	Mrs. A. T. Ross (J)	R. 2, Morrisville, N. C.
Burlington, First—		
	James Haynes (D)	Burlington, N. C.
	Julius H. Waugh (A)	Burlington, N. C.
	Bessie McKinney (S)	Burlington, N. C.
	Elna Staunton (I)	Burlington, N. C.
	Georgia Petty (J)	Burlington, N. C.
Burlington, Hocutt Memorial		
	C. D. Gattis (D)	R. 4, Burlington, N. C.
	A. M. Kizer (A)	Peele St., Burlington, N. C.
	Elsie Denney (S)	Peele St., Burlington, N. C.
	Mrs. A. S. Burgess (I)	R. 4, Burlington, N. C.
	J. A. Webster (I)	Plaid St., Burlington, N. C.
	Mrs. C. D. Gattis (J)	R. 4, Burlington, N. C.
	Mrs. Ella Askew (J)	R. 4, Burlington, N. C.
Burlington, Glencoe—		
	Inez Asheworth (D)	Burlington, N. C.
	Ruth Phillips (I)	Burlington, N. C.
Burlington, Glen Hope—		
	G. S. Wallace (D)	Graham, N. C.

<i>Church</i>	<i>Name</i>	<i>Address</i>
Cane Creek—		
	Mrs. Height Perry (D)	R. 3, Hillsboro, N. C.
Carrboro—		
	Vennie Neal (S)	Carrboro, N. C.
	Mrs. Dewey Sparrow (J)	Carrboro, N. C.
Cedar Fork—		
	Beulah Walton (D)	Morrisville, N. C.
	Flora Beasley (S)	Morrisville, N. C.
	Agatha Lumley (J)	Morrisville, N. C.
Chapel Hill—		
	Val Edwards (S)	Chapel Hill, N. C.
	Glenns Dodge (I)	Chapel Hill, N. C.
	Seny Bynum (J)	Chapel Hill, N. C.
Cross Roads—		
	Ara McCauley (S)	R. 3, Hillsboro, N. C.
	Mrs. Ada Ray (J)	R. 4, Hillsboro, N. C.
Durham, Angier Avenue—		
	Dorothy Brown (D)	209 N. Guthrie Ave., Durham, N. C.
	E. L. Abernathy (S)	605 Scoggins Ave., Durham, N. C.
	Mrs. Ruby Smith (I)	610 N. Driver Ave., Durham, N. C.
	Addie Lee Teel (I)	400 Carden's Alley, Durham, N. C.
	J. M. Cates (J)	2022 Ashe St., Durham, N. C.
Durham, Edgemont—		
	Gladys Jones (D)	1303 N. Alston Ave., Durham, N. C.
	Mrs. Carrie Collins (A)	308 Hyde Park Ave., Durham, N. C.
	Mozelle Cain (S)	Angier Ave., Durham, N. C.
	E. R. Rogers (I)	411 Walker St., Durham, N. C.
	Mrs. Dora Keith (J)	2401 Proctor Rd., Durham, N. C.
Durham, First—		
	Lester C. Williams (D)	406 Elizabeth St., Durham, N. C.
	Louise Howard (S)	403 South St., Durham, N. C.
	Reece Blair (S)	Duke University, Durham, N. C.
	Ethel Dillard (I)	107 Parrish Place, Durham, N. C.
	Floyd Rhodes (I)	120 Broadway, Durham, N. C.
	Mrs. David Garrett (I)	109 Broadway, Durham, N. C.
	Reba Mills (J)	North Queen St., Durham, N. C.
	Ruby Mae Chamblee (J)	505 N. Elizabeth St., Durham, N. C.
	Erdine Broadwell (J)	403 Jackson St., Durham, N. C.
Durham, Grace—		
	Grace Tilley (D)	815 S. Duke St., Durham, N. C.
	Ruth Tilley (S)	E. Seeman St., Durham, N. C.
	Edith Brogden (I)	E. Trinity Ave., Durham, N. C.
	Rebecca Brogden (J)	E. Trinity Ave., Durham, N. C.
Durham, Lakewood—		
	Mrs. A. T. Woods (D)	1710 Lakewood Ave., Durham, N. C.
	H. D. Latta (S)	1421 James St., Durham, N. C.
	Thomas Phipps (I)	2101 Currin St., Durham, N. C.
	Miss Julia Tilley (J)	James St., Durham, N. C.

<i>Church</i>	<i>Name</i>	<i>Address</i>
Durham, Temple—		
	J. Waldron Lewter (D)	705 Chapel Hill St., Durham, N. C.
	Margaret Couch (S)	715 Vickers Ave., Durham, N. C.
	Minnie Taylor (I)	615 W. Chapel Hill St., Durham, N. C.
	Sarah Merritt (J)	709 Arnette Ave., Durham, N. C.
Durham, Watts Street—		
	Virginia Green	1304 Broad St., Durham, N. C.
Durham, West Durham—		
	Mrs. Walter R. Wiley (D)	1202 Broad St., Durham, N. C.
	Alice Lewis (S)	405 Ninth St., Durham, N. C.
	H. J. Dennis (I)	C St., Durham, N. C.
	Lois Cashwell (I)	1017 Anderson St., Durham, N. C.
	Lois Parker (J)	1705 Bynum St., Durham, N. C.
	Smythe Lewis (J)	1105 Ninth St., Durham, N. C.
Durham, Yates—		
	C. C. Cates (D)	R. 1, Durham, N. C.
	Isabel Pickett (S)	R. 1, Durham, N. C.
	C. N. Harris (I)	Durham, N. C.
	Thelma McFarland (J)	R. 1, Pickett Rd., Durham, N. C.
Ebenezer—		
	Annie Martin (S)	R. 2, Durham, N. C.
Efland—		
	Nellie Long (D)	Efland, N. C.
	Winder Long (S)	Efland, N. C.
	Mrs. B. M. Pittard (I)	Efland, N. C.
	Mrs. R. B. Studebaker (J)	Efland, N. C.
Ephesus—		
	B. W. Clark (D)	R. 1, Durham, N. C.
	Helen Blackwood (S)	R. 1, Durham, N. C.
	S. M. Greene (I)	R. 3, Chapel Hill, N. C.
Gorman—		
	Fred Beck (D)	R. 5, Durham, N. C.
	G. D. Booth (A)	R. 5, Durham, N. C.
	Mrs. C. O. Thompson (S)	R. 5, Durham, N. C.
	Mrs. T. L. Copley (I)	R. 5, Durham, N. C.
	Mrs. H. C. Crabtree (J)	R. 5, Durham, N. C.
Graham—		
	Gena Church (D)	Graham, N. C.
	Mrs. H. D. Ellington (S)	Graham, N. C.
	Mrs. W. E. Parrish (I)	Graham, N. C.
	Mamie Campbell (J)	Graham, N. C.
Haw River—		
	Rosa Cole (S)	Haw River, N. C.
Hillsboro, First—		
	Mrs. C. W. Sharpe (D)	Hillsboro, N. C.
	Modena Caldwell (S)	Hillsboro, N. C.

<i>Church</i>	<i>Name</i>	<i>Address</i>
	Mrs. C. W. Sharpe (I)	Hillsboro, N. C.
	Ethel Walker (J)	Hillsboro, N. C.
Hillsboro, West Hill—		
	E. W. Mangum (D)	Hillsboro, N. C.
	W. C. Mangum (S)	Hillsboro, N. C.
	R. E. Scarlett (I)	Hillsboro, N. C.
	Mrs. Ray Goss (J)	Hillsboro, N. C.
Lowe's Grove—		
	Mrs. J. R. King (D)	R. 3, Durham, N. C.
	Mrs. F. M. Green (S)	R. 3, Durham, N. C.
	Harry Evans (I)	R. 3, Durham, N. C.
	Mrs. S. R. King (J)	R. 3, Durham, N. C.
Lystra—		
	J. G. Bennett (S)	R. 3, Chapel Hill, N. C.
	Mrs. Sallie Blake (I)	R. 3, Chapel Hill, N. C.
	Mrs. D. A. Lowe (J)	R. 3, Chapel Hill, N. C.
McDuffie Memorial—		
	Mrs. J. W. Womble (I)	R. 2, Chapel Hill, N. C.
Mars Hill—		
	R. B. Wilkinson (D)	R. 2, Hillsboro, N. C.
	Delone Mincey (A)	Hillsboro, N. C.
	Mason Kinion (S)	Hillsboro, N. C.
	Mrs. R. B. Wilkinson (I)	R. 2, Hillsboro, N. C.
	Mrs. C. M. Walker (J)	Hillsboro, N. C.
Mebane—		
	Mrs. A. C. Hamby (D)	Mebane, N. C.
	Katie Lee Stewart (S)	Mebane, N. C.
	Mrs. G. A. Jefferies (I)	Mebane, N. C.
Merry Oaks—		
	Mrs. C. C. Wheeler	Merry Oaks, N. C.
Moore's Chapel—		
	Pauline Roberson (D)	Saxapahaw, N. C.
	Catherine Cheek (S)	Saxapahaw, N. C.
	Eula Cheek (J)	Saxapahaw, N. C.
Mt. Ada—		
	Mrs. Guy Reynolds (D)	R. 3, Mebane, N. C.
	Verna Reynolds (S)	R. 3, Mebane, N. C.
	Mrs. E. C. Compton (J)	R. 3, Mebane, N. C.
Mt. Carmel—		
	J. O. Blackwood (D)	R. 3, Chapel Hill, N. C.
	Vernon Sparrow (S)	R. 3, Chapel Hill, N. C.
	Mrs. E. G. Merritt (I)	R. 3, Chapel Hill, N. C.
	Mrs. L. H. Merritt (J)	R. 1, Chapel Hill, N. C.
Mt. Gilead—		
	K. B. Cole (D)	Pittsboro, N. C.
	Aryana Hatley (A)	Pittsboro, N. C.
	Silas Hatley (S)	Pittsboro, N. C.

<i>Church</i>	<i>Name</i>	<i>Address</i>
	Mrs. K. B. Cole (I)	Pittsboro, N. C.
	Mrs. J. B. Ward (J)	Pittsboro, N. C.
Mt. Hermon—		
	O. A. Couch (D)	R. 1, Durham, N. C.
	E. F. Harris (A)	R. 1, Durham, N. C.
	Paul Hester (S)	R. 1, Durham, N. C.
	A. L. Shumaker (I)	University, N. C.
	Zero Lee (J)	R. 1, Durham, N. C.
Mt. Moriah—		
	Garland Pendergraph (D)	Rigsbee Rd., Durham, N. C.
	Mae Wilkins (S)	R. 1, Durham, N. C.
Mt. Pisgah—		
	Elizabeth Shadrack (D)	R. 1, Morrisville, N. C.
	J. A. Shadrack (A)	R. 1, Morrisville, N. C.
	Ola Mae Parker (S)	R. 3, Durham, N. C.
	H. C. Sears (I)	R. 1, Morrisville, N. C.
	Fadine Barbee (J)	R. 3, Durham, N. C.
Olive Branch—		
	Alma Chandler (S)	Wake Forest Rd., Durham, N. C.
Olive Chapel—		
	Arthur Lawrence (D)	Apex, N. C.
	Sexton Lawrence (A)	Apex, N. C.
	Herman Lawrence (S)	Apex, N. C.
	Mrs. Roy Pool (I)	New Hill, N. C.
	Irma Regan (J)	New Hill, N. C.
Pleasant Hill—		
	Ila Copeland	R. 1, Pittsboro, N. C.
	Jennie Moore	Pittsboro, N. C.
Red Mountain—		
	Thaddeus Bowling (S)	Rougemont, N. C.
Roberson's Grove—		
	Anne Bishop (S)	R. 5, Durham, N. C.
Rose of Sharon—		
	Wyatt L. Scott (D)	West Durham, N. C.
	Clyde R. Scott (S)	R. 2, Durham, N. C.
	Mrs. Clyde Scott (I)	R. 2, Durham, N. C.
Sandy Level—		
	Mrs. T. L. Riggs (D)	R. 5, Durham, N. C.
	Clarene Ferrell	R. 6, Durham, N. C.
Swepsonville—		
	A. V. Bradshaw (D)	Swepsonville, N. C.
	Minnie Snipes (S)	Swepsonville, N. C.
	W. M. Phillips (I)	Swepsonville, N. C.
	Lola Snipes (J)	Swepsonville, N. C.

(D) Director.
 (A) Adult President.
 (S) Senior President.

(I) Intermediate Leader.
 (J) Junior Leader.

OFFICERS WOMAN'S MISSIONARY SOCIETIES MOUNT ZION BAPTIST ASSOCIATION

<i>Churches</i>	<i>Presidents</i>	<i>Address</i>
Antioch.....	Mrs. Fannie Andrews.....	Teer, N. C.
Bells.....	Mrs. Jessie Cochran.....	R. 3, Apex, N. C.
Berea.....	Mrs. G. M. Parrish.....	R. 3, Durham, N. C.
Berry's Grove.....	No Report.	
Bethel.....	Miss Grace Lloyd.....	Chapel Hill, N. C.
Bethesda.....	Mrs. J. P. Jones.....	R. 6, Durham, N. C.
Burlington, First.....	Mrs. R. Homer Andrews.....	Burlington, N. C.
Hocutt Memorial.....	Mrs. W. K. McGee.....	Burlington, N. C.
Glenco.....	Mrs. Minnie Hurley.....	Burlington, N. C.
Glen Hope.....	No Report.	
Cane Creek.....	No Report.	
Carrboro.....	Mrs. S. C. Hunley.....	Carrboro, N. C.
Cedar Fork.....	Mrs. H. H. Green.....	Morrisville, N. C.
Chapel Hill.....	Mrs. A. C. Howell.....	Chapel Hill, N. C.
Cross Roads.....	No Report.	
Durham, Angier Ave.....	Mrs. R. H. Hall.....	Durham, N. C.
Edgemont.....	Mrs. C. S. Norville.....	Durham, N. C.
First.....	Mrs. John Morgan.....	Durham, N. C.
Grace.....	Mrs. L. D. Hamlin.....	Durham, N. C.
Lakewood.....	Mrs. Wallace Hartsell.....	Durham, N. C.
Temple.....	Mrs. J. C. Markham.....	Durham, N. C.
Watts Street.....	Mrs. Wortham C. Lyon.....	Durham, N. C.
West Durham.....	Mrs. T. O. Weaver.....	Durham, N. C.
Yates.....	Mrs. W. E. Wells.....	R. 1, Durham, N. C.
Ebenezer.....	Mrs. J. M. Ball.....	R. 2, Durham, N. C.
Efland.....	No Report.	
Ephesus.....	Mrs. G. M. Pope.....	R. 1, Durham, N. C.
Gorman.....	Mrs. F. E. Steed.....	R. 5, Durham, N. C.
Graham.....	Mrs. U. H. Cox.....	Graham, N. C.
Haw River.....	No Report.	
Hillsboro, First.....	Mrs. C. A. Caldwell.....	Hillsboro, N. C.
West Hill.....	Mrs. A. E. Barnacastle.....	Hillsboro, N. C.
Lowe's Grove.....	Mrs. A. C. McCall.....	R. 3, Durham, N. C.
Lystra.....	Mrs. C. T. Blake.....	R. 3, Chapel Hill, N. C.
McDuffie Memorial.....	No Report.	
Mars Hill.....	No Report.	
Mebane.....	Mrs. A. C. Hamby.....	Mebane, N. C.
Merry Oaks.....	No Report.	
Moore's Chapel.....	Mrs. R. H. Hutchinson.....	Saxapahaw, N. C.
Mount Ada.....	Mrs. E. C. Compton.....	R. 3, Mebane, N. C.
Mount Carmel.....	Mrs. Jessie Merritt.....	R. 1, Chapel Hill, N. C.
Mount Gilead.....	Mrs. R. B. Burnett.....	Pittsboro, N. C.
Mount Hermon.....	No Report.	
Mount Moriah.....	No Report.	
Mount Pisgah.....	Mrs. H. C. Sears.....	R. 1, Morrisville, N. C.
Olive Branch.....	No Report.	
Olive Chapel.....	Mrs. H. T. Lawrence.....	Apex, N. C.
Pleasant Hill.....	No Report.	
Red Mountain.....	Mrs. W. A. Carver.....	Rougemont, N. C.
Roberson's Grove.....	Mrs. S. H. Stafford.....	R. 5, Durham, N. C.
Rose of Sharon.....	Mrs. J. L. Garrard.....	R. 2, Durham, N. C.
Sandy Level.....	No Report.	
Sweptsonville.....	No Report.	

OTHER AUXILIARY LEADERS

Y. W. A. Counselors

<i>Churches</i>	<i>Leaders</i>	<i>Addresses</i>
Antioch.....	Mrs. J. D. Gooch.....	Chapel Hill, N. C.
Berea.....	Miss Sudie Barbee.....	R. 3, Durham, N. C.
Burlington, First.....	Mrs. J. P. Spoon.....	Burlington, N. C.
Hocutt Memorial.....	Mrs. Walter Williams.....	Burlington, N. C.
Cedar Fork.....	Mrs. F. H. Page.....	Morrisville, N. C.
Chapel Hill.....	Mrs. Taul B. White.....	Chapel Hill, N. C.
Durham, Angier Ave.....	Mrs. Geo. H. Ross.....	Durham, N. C.
Edgemont.....	Miss Annie Mae Sorrell.....	Durham, N. C.
First.....	Mrs. C. L. Haywood.....	Durham, N. C.
Grace.....	Mrs. F. W. Aiken.....	Durham, N. C.
Temple.....	Mrs. H. T. Warren.....	Durham, N. C.
Watts Street.....	Mrs. C. J. Crutchfield.....	Durham, N. C.
Graham.....	Mrs. H. B. Moore.....	Graham, N. C.
Lystra.....	Mrs. W. J. Williams.....	R. 3, Chapel Hill, N. C.
Mebane.....	Mrs. C. W. Key.....	Mebane, N. C.
Mount Gilead.....	Miss Gertrude Hatley.....	Pittsboro, N. C.
Mount Pisgah.....	Mrs. A. C. Horton.....	R. 1, Morrisville, N. C.
Olive Chapel.....	Miss Grace Horton.....	R. 1, Apex, N. C.
Rose of Sharon.....	Mrs. J. L. Garrard.....	R. 2, Durham, N. C.

G. A. Leaders

Bells.....	Miss Eula Belle Melton.....	R. 3, Apex, N. C.
Burlington, First.....	Mrs. Wayne Morton.....	Burlington, N. C.
Hocutt Memorial.....	Mrs. R. L. Huffman.....	Burlington, N. C.
Cedar Fork.....	Miss Agatha Lumley.....	Morrisville, N. C.
Durham, Angier Ave.....	Mrs. D. E. Ward.....	Durham, N. C.
Edgemont.....	Miss Gladys Cain.....	Durham, N. C.
First.....	Mrs. R. L. Braim.....	Durham, N. C.
Grace.....	Mrs. Haywood Evans.....	Durham, N. C.
Lakewood.....	Mrs. O. C. Crabtree.....	Durham, N. C.
Temple.....	Mrs. B. C. Thaxton.....	Durham, N. C.
Watts Street.....	Miss Naomie Rogers.....	Durham, N. C.
West Durham.....	Mrs. Ruth Broadwell.....	Durham, N. C.
Graham.....	Mrs. J. D. Albright.....	Graham, N. C.
Lowe's Grove.....	Mrs. W. F. Herndon.....	R. 3, Durham, N. C.
Mebane.....	Miss Loucile Hamby.....	Mebane, N. C.
Mount Gilead.....	Mrs. J. S. Stroud.....	Pittsboro, N. C.
Olive Chapel.....	Mrs. Sexton Lawrence.....	Apex, N. C.

R. A. Leaders

Burlington, First.....	Mrs. W. E. Pierce.....	Burlington, N. C.
Cedar Fork.....	Mrs. J. H. Shipp.....	Morrisville, N. C.
Durham, Angier Ave.....	Mrs. D. L. Strain.....	Durham, N. C.
Edgemont.....	Mrs. A. E. Jennings.....	Durham, N. C.
First.....	Mrs. R. T. Howerton.....	Durham, N. C.
Grace.....	Mrs. P. C. Crompton.....	Durham, N. C.
Lakewood.....	Mrs. H. U. Curtis.....	Durham, N. C.
Temple.....	Mrs. C. M. May.....	Durham, N. C.
Watts Street.....	Mrs. J. M. Cheek.....	Durham, N. C.

Sunbeam Leaders

Antioch.....	Mrs. Maude Durham.....	Chapel Hill, N. C.
Bells.....	Mrs. Laura Beckwith.....	R. 3, Apex, N. C.
Bethesda.....	Mrs. J. P. Jones.....	R. 6, Durham, N. C.
Burlington, First.....	Mrs. W. E. Smith.....	Burlington, N. C.
Hocutt Memorial.....	Mrs. C. D. Gattis.....	Burlington, N. C.
Cedar Fork.....	Miss Agatha Lumley.....	Morrisville, N. C.
Chapel Hill.....	Mrs. D. H. Stroud.....	Chapel Hill, N. C.
Durham, Angier Ave....	Miss Prudence O'Briant.....	Durham, N. C.
Edgemont.....	Miss Pauline Morris.....	Durham, N. C.
First.....	Mrs. Bernard Cheek.....	Durham, N. C.
Grace.....	Mrs. J. A. Rigsbee.....	Durham, N. C.
Lakewood.....	Mrs. C. D. Griffin.....	Durham, N. C.
Temple.....	Mrs. R. G. Suitt.....	Durham, N. C.
Watts Street.....	Mrs. N. G. Peck.....	Durham, N. C.
West Durham.....	Mrs. W. D. Bowen.....	Durham, N. C.
Yates.....	Mrs. Floyd Sellars.....	Durham, N. C.
Graham.....	Miss Ollie Campbell.....	Graham, N. C.
Hillsboro, First.....	Mrs. C. A. Caldwell.....	Hillsboro, N. C.
Lowe's Grove.....	Mrs. J. R. King.....	R. 3, Durham, N. C.
Lystra.....	Mrs. J. C. Blake.....	Chapel Hill, N. C.
McDuffie Memorial.....	Mrs. J. O. Franklin.....	R. 2, Chapel Hill, N. C.
Mebane.....	Mrs. G. A. Jeffries.....	Mebane, N. C.
Mount Carmel.....	Mrs. L. H. Merritt.....	R. 1, Chapel Hill, N. C.
Mount Gilead.....	Mrs. J. S. Stroud.....	Pittsboro, N. C.
Mount Pisgah.....	Mrs. Lila Mason.....	Morrisville, N. C.
Olive Chapel.....	Mrs. Sam Hinton.....	Morrisville, N. C.

HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION

Year	Place of Meeting	Moderator	Clerk	Preacher of Annual Sermon
1870	Mount Moriah.....	Rev. G. W. Purefoy.....	H. M. C. Stroud.....	Organization
1871	Mount Pisgah.....	Rev. G. W. Purefoy.....	H. M. C. Stroud.....	Geo. W. Purefoy
1872	Antioch.....	Rev. John C. Wilson.....	H. M. C. Stroud.....	J. P. Montague
1873	Durham.....	Rev. John C. Wilson.....	H. M. C. Stroud.....	J. P. Mason
1874	Lystra.....	Rev. John C. Wilson.....	H. M. C. Stroud.....	M. S. Ferrell
1875	Cane Creek.....	Rev. John C. Wilson.....	H. M. C. Stroud.....	Geo. P. Moore
1876	Mount Hermon.....	Rev. John C. Wilson.....	H. M. C. Stroud.....	J. H. Vernon
1877	Olive Chapel.....	Rev. John C. Wilson.....	C. R. Scott.....	C. Durham
1878	Bethel.....	Rev. J. P. Mason.....	C. R. Scott.....	A. C. Dixon
1879	Graham.....	Rev. J. P. Mason.....	C. R. Scott.....	C. Durham
1880	Durham.....	Rev. J. P. Mason.....	C. R. Scott.....	J. P. Mason
1881	Mount Gilead.....	Rev. J. P. Mason.....	C. R. Scott.....	R. A. Patterson
1882	Moore's Chapel.....	Rev. J. P. Mason.....	C. R. Scott.....	R. H. Marsh
1883	Mount Pisgah.....	Rev. J. P. Mason.....	C. R. Scott.....	Geo. P. Moore
1884	Chapel Hill.....	Rev. J. P. Mason.....	C. R. Scott.....	C. E. Gower
1885	Sandy Level.....	Rev. John C. Wilson.....	C. R. Scott.....	C. C. Newton
1886	Cedar Fork.....	Rev. John C. Wilson.....	C. R. Scott.....	W. R. Gwaltney
1887	Rose of Sharon.....	Rev. John C. Wilson.....	C. R. Scott.....	C. Durham
1888	Mount Carmel.....	Rev. John C. Wilson.....	C. R. Scott.....	Geo. B. Taylor
1889	Berea.....	A. B. Roberson.....	C. R. Scott.....	J. S. Hill
1890	Red Mountain.....	W. A. Albright.....	C. R. Scott.....	Not reported
1891	Cane Creek.....	W. A. Albright.....	C. R. Scott.....	J. L. Carroll
1892	Olive Chapel.....	W. A. Albright.....	C. R. Scott.....	J. L. Carroll
1893	Burlington.....	W. A. Albright.....	C. R. Scott.....	W. C. Tyree
1894	Mount Moriah.....	Rev. J. L. Carroll.....	C. R. Scott.....	W. C. Blanchard
1895	Bethesda.....	Rev. O. C. Horton.....	C. R. Scott.....	Geo. J. Dowell
1896	Mount Gilead.....	Rev. O. C. Horton.....	C. R. Scott.....	R. Vandeventor
1897	Berry's Grove.....	Rev. O. C. Horton.....	C. R. Scott.....	W. A. Smith
1898	Antioch.....	Rev. O. C. Horton.....	C. R. Scott.....	W. C. Tyree
1899	Mount Pisgah.....	Rev. O. C. Horton.....	C. R. Scott.....	C. J. D. Parker
1900	Graham.....	T. B. Parker.....	C. R. Scott.....	W. F. Fry
1901	Lystra.....	T. B. Parker.....	C. R. Scott.....	J. Wm. Jones
1902	East Durham.....	T. B. Parker.....	C. R. Scott.....	J. Wm. Jones
1903	Cane Creek.....	T. B. Parker.....	C. L. Haywood.....	C. J. D. Parker
1904	Cedar Fork.....	T. B. Parker.....	C. L. Haywood.....	J. O. Alderman
1905	Swepsonville.....	T. B. Parker.....	C. L. Haywood.....	A. W. Setzer
1906	Bethel.....	Rev. C. J. Thompson.....	C. L. Haywood.....	W. C. Barrett
1907	Olive Chapel.....	Rev. C. J. Thompson.....	C. L. Haywood.....	J. W. Wildman
1908	Burlington.....	Rev. W. C. Barrett.....	C. L. Haywood.....	J. M. Arnett
1909	Mars Hill.....	Rev. W. C. Barrett.....	C. P. Norris.....	J. W. Wildman
1910	Bells.....	Rev. W. C. Barrett.....	C. P. Norris.....	J. W. Lynch
1911	Berea.....	C. P. Norris.....	S. J. Husketh.....	M. P. Davis
1912	Red Mountain.....	C. P. Norris.....	S. J. Husketh.....	W. S. Olive
1913	Mebane.....	C. P. Norris.....	S. J. Husketh.....	J. J. Hurt
1914	Yates.....	C. P. Norris.....	S. J. Husketh.....	M. W. Buck
1915	Cross Roads.....	Rev. W. R. L. Smith.....	S. J. Husketh.....	B. V. Ferguson
1916	Carrboro.....	Rev. J. F. McDuffie.....	S. J. Husketh.....	Q. C. Davis
1917	Lowe's Grove.....	Rev. J. F. McDuffie.....	Rev. Chas. C. Smith.....	J. Ben. Eller
1918	No Meeting.....	Rev. J. F. McDuffie.....	Rev. Chas. C. Smith.....	No Meeting
1919	Mount Hermon.....	Rev. J. F. McDuffie.....	Rev. Chas. C. Smith.....	W. S. Olive
1920	Olive Chapel.....	Rev. W. S. Olive.....	Rev. Chas. C. Smith.....	J. Elwood Welsh
1921	Bethel.....	Rev. W. S. Olive.....	W. O. Williams.....	E. D. Poe
1922	Rose of Sharon.....	Rev. W. S. Olive.....	W. O. Williams.....	E. C. Dean
1923	Mount Moriah.....	Walter M. Williams.....	W. O. Williams.....	C. T. Plybon
1924	Mount Gilead.....	Walter M. Williams.....	W. O. Williams.....	G. T. Watkins
1925	Mount Ada.....	Walter M. Williams.....	W. O. Williams.....	Eugene Olive
1926	Mount Carmel.....	Walter M. Williams.....	W. O. Williams.....	C. S. Norville
1927	Olive Branch.....	Walter M. Williams.....	W. O. Williams.....	C. C. Coleman
1928	Graham.....	Walter M. Williams.....	W. O. Williams.....	Trela D. Collins
1929	Mount Pisgah.....	Walter M. Williams.....	W. O. Williams.....	Martin W. Buck
1930	Antioch.....	Walter M. Williams.....	W. O. Williams.....	Ira D. S. Knight
1931	Lystra.....	Walter M. Williams.....	W. O. Williams.....	Chas. F. Hudson
1932	Roberson's Grove.....	Walter M. Williams.....	W. O. Williams.....	W. K. McGee

TABLE I. CHURCH MEMBERSHIP, ETC., OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1932.

CHURCHES	In Village V., Country O., Town T.	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					GAINS			LOSSES				Total Present Members						
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions		Erasures	Deaths				
Antioch.....	O.	1830	W. L. Lynch, Wake Forest.....	2 and 4	225	11	1	.....	1	.....	.....	3	3	231	No	.....	.....	1
Bells.....	O.	1815	G. T. Mills, Apex, Rt. 1.....	2nd	202	10	1	5	2	1	.....	.....	.....	213	No	.....	.....	1
Berea.....	O.	1858	C. H. Norris, Wake Forest.....	1st	228	1	.....	.....	.....	.....	.....	.....	.....	236	No	.....	.....	3
Berry's Grove.....	O.	1888	C. A. Caldwell, Hillsboro.....	3rd	201	12	.....	.....	.....	.....	.....	.....	.....	203	No	.....	.....	2
Bethel.....	O.	1851	Z. B. Teel, East Durham.....	2 and 4	185	3	.....	.....	.....	.....	.....	.....	.....	180	No	.....	.....	3
Bethesda.....	O.	1884	Chas. Jolley, Durham, Rt. 6.....	Every	364	44	26	11	1	21	.....	.....	.....	420	Yes	.....	.....	12
Burlington First.....	T.	1887	Martin W. Buck, Burlington.....	Every	610	12	10	2	1	16	.....	.....	.....	610	Yes	.....	.....	50
Burlington Memorial.....	T.	1913	W. K. McGee, Burlington.....	Every	469	22	19	.....	1	13	91	.....	.....	401	Yes	.....	.....	76
" Glenco.....	T.	1893	Paul M. Baisch, Gibsonville.....	1 and 3	127	2	.....	.....	.....	1	1	.....	.....	107	Yes	.....	.....	1
" Glen Hope.....	T.	1928	G. W. Swinney, Graham.....	Every	170	7	25	.....	1	6	.....	.....	.....	193	Yes	.....	.....	1
Cane Creek.....	O.	1812	B. L. Gupton, Pittsboro.....	3rd	270	1	.....	.....	.....	7	.....	.....	.....	261	No	.....	.....	18
Carboro.....	O.	1902	Roy A. Morris, Carboro.....	Every	411	10	5	.....	1	.....	.....	.....	.....	415	Yes	.....	.....	6
Cedar Fork.....	O.	1805	Paul M. Baisch, Gibsonville.....	1st	154	1	16	.....	.....	6	.....	.....	.....	166	Yes	.....	.....	10
Chapel Hill.....	T.	1854	Eugene Olive, Chapel Hill.....	Every	398	13	23	.....	.....	5	.....	.....	.....	356	Yes	.....	.....	4
Cross Roads.....	O.	1890	A. C. Hamby, Mebane.....	3rd	63	1	.....	.....	.....	.....	.....	.....	.....	63	No	.....	.....	35
Durham, Angeir Ave.....	O.	1889	W. G. Hall, Durham.....	Every	1,368	84	11	11	1	20	30	.....	.....	1,416	Yes	.....	.....	22
" Edgemont.....	O.	1902	C. S. Norville, Durham.....	Every	1,026	44	41	9	.....	13	43	.....	.....	1,059	Yes	.....	.....	90
" First.....	O.	1845	Ira D. S. Knight, Durham.....	Every	1,279	25	72	2	.....	33	.....	.....	.....	1,336	Yes	.....	.....	25
" Grace.....	O.	1906	Geo. T. Watkins, Durham.....	Every	590	11	5	.....	.....	6	.....	.....	.....	598	Yes	.....	.....	4
" Lakeswood.....	O.	1912	No Pastor.....	Every	292	2	5	.....	.....	1	.....	.....	.....	2	Yes	.....	.....	.....
" Temple.....	O.	1888	Trela D. Collins, Durham.....	Every	1,207	16	17	.....	2	42	105	.....	.....	1,085	Yes	.....	.....	50
" Watts St.....	O.	1923	J. T. Riddick, Durham.....	Every	345	17	30	.....	.....	12	.....	.....	.....	371	Yes	.....	.....	20
" West.....	O.	1893	Chas. F. Hudson, Durham.....	Every	936	18	.....	.....	1	17	.....	.....	.....	807	Yes	.....	.....	12
" Yates.....	O.	1878	C. E. Byrd, Durham.....	Every	250	3	6	.....	.....	10	.....	.....	.....	251	No	.....	.....	25
Ebenezer.....	O.	1896	S. B. Wilson, High Point.....	1st	90	.....	.....	.....	.....	.....	.....	.....	.....	93	No	.....	.....	1
Efland.....	V.	1914	Clarence Patrick, Durham.....	2nd	None	12	10	.....	12	.....	.....	.....	.....	34	No	.....	.....	1
Ephesus.....	V.	1891	No Pastor.....	.....	125	12	1	.....	.....	.....	.....	.....	.....	138	No	.....	.....	1
Gorman.....	V.	1916	Z. B. Teel, East Durham.....	1 and 3	173	16	10	1	.....	2	1	.....	.....	194	Yes	.....	.....	2

TABLE I. CHURCH MEMBERSHIP, ETC., OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1932.

CHURCHES	In Village V., Town T., City C., County O.	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	
					GAINS						LOSSES								Total Present Members
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Frasures	Deaths						
Graham.....	T.	1874	R. P. Ellington, Graham.....	2 and 4	228	6	19	.....	.....	.....	5	.....	.....	246	No	1	2		
Haw River.....	V.	1893	C. A. Caldwell, Hillsboro.....	2nd	92	10	4	.....	.....	.....	.....	.....	.....	105	Yes	2	1		
Hillsboro, First.....	T.	1853	C. A. Caldwell, Hillsboro.....	1 and 3	149	3	7	.....	.....	.....	7	.....	.....	142	Yes	1	4		
" West Hill.....	T.	1918	C. S. Young, Hillsboro.....	Every	72	35	11	8	12	6	3	.....	.....	128	Yes	3	4		
Lowe's Grove.....	V.	1909	A. C. McCall, Durham, Rt. 3.....	1, 2 & 4	319	5	3	.....	.....	.....	3	16	.....	306	No	2	2		
Lystra.....	O.	1853	W. O. Andrews, Auburn.....	2 and 4	216	11	3	1	1	1	1	.....	.....	229	Yes	1	1		
McDuffie Memorial.....	O.	1922	J. F. McDuffie, Chapel Hill.....	4th	83	3	2	.....	.....	.....	.....	.....	.....	88	No	1	2		
Mars Hill.....	O.	1834	C. A. Caldwell, Hillsboro.....	1 and 3	124	9	2	.....	.....	.....	4	.....	.....	131	No	1	4		
Mebane.....	T.	1901	A. C. Hamby, Mebane.....	1, 2 & 4	239	2	14	.....	.....	.....	3	.....	.....	250	Yes	1	4		
Merry Oaks.....	V.	1890	T. Y. Seymour, Moncure.....	1st	34	.....	.....	.....	.....	.....	.....	.....	.....	34	No	1	1		
Moore's Chapel.....	V.	1878	W. L. Lynch, Wake Forest.....	4th	112	2	4	.....	.....	.....	14	.....	.....	104	No	1	1		
Mount Ada.....	V.	1889	J. C. McGregg, Jalong.....	1st	77	12	6	.....	.....	.....	2	.....	.....	92	No	1	2		
" Carmel.....	O.	1803	A. C. Hamby, Mebane.....	3rd	76	4	2	.....	1	2	2	.....	.....	184	No	1	1		
" Gilead.....	O.	1824	R. C. Gordon, Pittsboro.....	1 and 3	203	4	2	.....	.....	.....	6	2	.....	199	Yes	1	2		
" Hermon.....	O.	1848	A. C. Hamby, Mebane.....	2 and 4	214	17	1	.....	.....	.....	4	7	.....	220	No	1	2		
" Moriah.....	O.	1823	C. E. Byrd, Durham.....	1 and 3	232	5	.....	.....	.....	.....	1	10	.....	226	No	1	4		
" Pisgah.....	O.	1814	G. T. Mills, Apex, Rt. 1.....	4th	185	6	6	.....	.....	.....	2	.....	.....	193	No	1	4		
Olive Branch.....	O.	1875	A. C. McCall, Durham, Rt. 3.....	1 and 3	187	26	7	.....	.....	.....	5	2	.....	187	No	1	4		
" Chapel.....	O.	1850	C. R. Pittard, Apex, Rt. 3.....	Every	485	8	8	1	8	5	.....	.....	.....	517	No	1	4		
Pleasant Hill.....	O.	1871	R. R. Gordon, Pittsboro.....	4th	103	1	.....	.....	.....	.....	.....	.....	.....	202	No	1	1		
Red Mountain.....	O.	1881	C. E. Baker, Durham.....	1st	209	2	.....	.....	.....	.....	2	1	.....	202	No	1	1		
Roberson's Grove.....	O.	1854	C. H. Norris, Wake Forest.....	1st	104	11	1	.....	.....	.....	5	.....	.....	111	No	1	1		
Rose of Sharon.....	O.	1879	Z. B. Teel, East Durham.....	2 and 4	175	9	6	.....	.....	.....	.....	.....	.....	185	No	1	2		
Sandy Level.....	O.	1844	W. L. Lynch, Wake Forest.....	1 and 3	90	14	1	1	.....	.....	4	.....	.....	100	Yes	2	2		
Sweatsonville.....	V.	1885	B. L. Gupton, Pittsboro.....	1 and 3	199	18	.....	.....	.....	.....	.....	.....	.....	215	Yes	1	1		
TOTALS.....					16,065	640	442	51	45	357	301	242	113	16,230		52	189	477	

W. O. Williams, Clerk of Mount Zion Baptist Association, Durham, N. C.

TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1932.

CHURCHES	In Village V., Town T., City C., County O.	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION									
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment— Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily Vacation Bible School	Enrollment Daily Vacation School	Average Attendance Daily Vacation School
Antioch.....	O.	I. D. Gooch, Chapel Hill, Rt. 1.....	15	10	10	20	15	35	45	.....	.....	150	80	Yes	No	.....	11	No	.....	Yes	95	76
Bells.....	O.	R. W. Seamore, Apex, Rt. 3.....	10	34	33	38	32	54	60	.....	.....	261	185	Yes	No	4	10	No	.....	No	.....	.....
Berea.....	O.	O. K. Goodwin, Durham, Rt. 3.....	8	14	15	22	35	.....	20	.....	.....	114	50	Yes	No	6	1	No	.....	No	.....	.....
Berry's Grove.....	O.	W. A. Berry, Timberlake.....	9	.....	15	14	14	17	19	.....	.....	188	38	Yes	No	7	3	No	.....	No	.....	.....
Bethel.....	O.	L. R. Cheek, Chapel Hill, Rt. 1.....	17	9	13	21	18	23	35	3	15	155	55	Yes	No	4	3	No	.....	Yes	69	64
Bethesda.....	V.	E. B. Britt, Durham, Rt. 6.....	33	35	74	83	69	107	96	14	31	541	347	Yes	No	20	42	No	.....	Yes	129	100
Burlington First.....	T.	C. H. Cates, Burlington.....	72	37	97	118	93	118	192	68	30	825	360	Yes	No	36	12	No	.....	Yes	169	140
" Hocutt Memorial.....	T.	Walter M. Williams, Burlington.....	32	45	67	73	77	77	130	100	25	581	313	Yes	No	28	19	No	.....	Yes	126	120
" Glenco.....	V.	J. R. Allen, Burlington.....	21	14	34	34	20	37	35	11	.....	187	120	Yes	No	7	2	No	.....	.....	.....	.....
" Glen Hope.....	T.	J. H. Marley, Burlington.....	15	7	33	56	17	44	9	.....	.....	231	170	Yes	No	.....	1	No	.....	Yes	208	178
Cane Creek.....	O.	Clem Cheek, Hillsboro.....	7	.....	10	29	6	33	37	.....	.....	122	60	No	No	15	8	No	.....	Yes	130	118
Carboro.....	O.	Dewey Sparrow, Carboro.....	33	20	45	42	44	26	37	10	.....	282	175	Yes	No	8	1	No	.....	No	.....	.....
Cedar Fork.....	O.	H. H. Green, Morrisville.....	14	12	12	23	15	26	35	12	.....	149	96	Yes	No	20	12	No	.....	Yes	110	61
Chapel Hill.....	O.	W. G. Privette, Chapel Hill.....	29	28	44	33	34	77	66	9	25	350	240	Yes	No	3	.....	No	.....	Yes	.....	.....
Cross Roads.....	O.	E. F. McCauley, Hillsboro.....	10	22	.....	12	17	31	15	.....	.....	107	65	No	No	.....	72	No	.....	No	.....	.....
Durham, Angier Ave.....	C.	W. E. Stanley, Durham.....	81	60	118	196	141	136	251	32	55	1,050	721	Yes	No	27	72	No	.....	No	.....	.....
" Edgemont.....	C.	A. H. Hall, Durham.....	90	74	90	152	79	61	216	25	65	852	550	Yes	No	30	30	No	.....	Yes	236	211
" First.....	C.	O. C. Barker, Durham.....	78	53	93	163	87	108	345	54	50	1,031	549	Yes	No	22	25	No	.....	No	.....	.....
" Grace.....	C.	C. W. Wallace, Durham.....	41	23	45	88	42	24	115	14	34	426	280	Yes	No	11	11	No	.....	No	.....	.....
" Lakewood.....	C.	H. R. Crutchfield, Durham.....	37	26	35	66	30	46	64	.....	.....	304	175	Yes	No	20	.....	No	.....	No	.....	.....
" Temple.....	C.	W. R. O'Brian, Durham.....	110	36	95	124	101	102	255	16	.....	839	550	Yes	No	65	14	No	.....	No	.....	.....
" Watts Street.....	C.	C. May, Durham.....	20	27	51	59	54	.....	116	27	.....	364	240	Yes	No	24	15	No	.....	No	.....	160
" West.....	C.	W. P. Phillips, Jr., Durham.....	30	83	91	139	75	39	183	70	40	780	450	Yes	No	33	18	No	.....	Yes	214	160
" Yates.....	O.	J. M. Franklin, Durham, Rt. 1.....	25	15	30	38	33	25	76	24	14	280	172	Yes	Yes	15	6	No	.....	Yes	102	92
Epbenzer.....	O.	J. C. Garrard, Durham, Rt. 2.....	7	.....	15	9	16	19	25	.....	.....	91	40	Yes	No	3	.....	No	.....	Yes	47	77
Etland.....	V.	No Sunday School.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ephebus.....	O.	G. M. Pope, Durham, Rt. 1.....	8	7	13	12	19	19	18	8	10	89	60	Yes	No	5	9	No	.....	Yes	91	72
Gorman.....	V.	W. A. Mayton, Durham, Rt. 5.....	13	.....	13	24	20	30	20	.....	.....	145	110	Yes	No	6	11	No	.....	Yes	65	49

TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1932.

CHURCHES	In Village V., Town T., City C., County O.	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT								SPECIAL INFORMATION											
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment— Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily Vacation Bible School	Enrollment Daily Vacation School	Average Attendance Daily Vacation School
Graham.....	T.	A. P. Williams, Graham.....	15	25	27	40	20	18	60	25	25	255	150	Yes	No	7	6	No	...	Yes	25	20
Haw River.....	V.	A. K. Parrish, Haw River.....	13	20	37	13	22	27	36	...	...	168	116	No	No	...	10	No	...	No	...	...
" Hillsboro, First.....	T.	J. E. Sharpe, Hillsboro.....	16	25	42	38	23	33	40	28	30	271	125	Yes	Yes	10	3	No	...	Yes	92	89
" West Hill.....	T.	R. E. Scarlett, Hillsboro.....	16	25	42	52	37	64	60	...	...	296	140	Yes	No	4	35	Yes	...	Yes	192	177
Lowe's Grove.....	V.	J. C. Jester, Durham, Rt. 3.....	19	8	21	30	62	40	67	...	...	245	73	Yes	Yes	16	10	No	...	No	...	...
Lystra.....	O.	J. Gordan Bennett, Chapel Hill, Rt. 3.....	16	8	9	19	12	24	54	8	15	168	73	Yes	Yes	16	3	No	...	No	41	38
McDuffie Memorial.....	O.	J. O. Franklin, Chapel Hill, Rt. 2.....	19	8	3	16	23	...	16	...	...	76	32	Yes	No	11	3	No	...	No	...	...
Mars Hill.....	O.	H. J. Walker, Hillsboro.....	14	5	20	37	19	...	28	2	2	134	88	Yes	No	11	2	No	...	Yes	78	67
Mebane.....	T.	C. H. Smith, Mebane.....	21	13	18	37	25	63	38	5	...	220	160	No	No	14	2	No	...	Yes	50	36
Merry Oaks.....	V.	A. G. Kendrick, Merry Oaks.....	6	15	8	10	...	...	12	...	...	42	34	No	No	4	...	No	...	No	...	...
Moore's Chapel.....	V.	H. M. Cates, Saxapahaw.....	11	15	21	26	12	27	30	39	...	181	85	Yes	No	...	2	No	...	Yes	81	69
Mount Ada.....	O.	W. M. Pendergrass, Cedar Grove.....	10	4	10	18	8	20	5	...	...	157	31	No	No	4	11	No	...	Yes	59	52
" Carmel.....	O.	Clarence Sharpe, Chapel Hill.....	13	20	15	18	20	25	31	...	...	142	80	Yes	No	4	6	No	...	Yes	70	56
" Gilead.....	O.	J. B. Ward, Pitsboro.....	15	8	12	31	9	26	36	...	...	131	68	Yes	No	8	3	No	...	Yes	...	...
" Hermon.....	O.	E. F. Harris, Durham, Rt. 1.....	8	14	15	15	15	24	46	...	...	170	120	Yes	No	1	14	No	...	Yes	63	57
" Moriah.....	O.	H. P. Carroll, Durham, Rt. 1.....	9	...	15	28	15	24	32	...	...	110	66	Yes	No	3	5	No	...	No	...	...
" Pisgah.....	O.	K. E. Stalling, Durham, Rt. 5.....	15	9	18	24	22	39	48	...	...	177	89	Yes	No	4	5	No	...	No	55	30
" Olive Branch.....	O.	Gordon Olive, Apex, Rt. 3.....	14	6	9	12	24	22	28	...	...	115	102	Yes	No	10	4	No	...	No	...	...
" Chapel.....	O.	W. A. Copeland, Pittsboro.....	64	23	38	70	52	72	86	48	35	488	225	Yes	Yes	35	24	No	...	Yes	88	83
Pleasant Hill.....	O.	E. T. Mangum, Rougemont.....	8	5	7	14	15	12	20	...	...	87	50	No	No	4	1	No	...	Yes	23	20
Red Mountain.....	O.	W. G. Chandler, Durham, Rt. 5.....	14	4	8	15	20	24	24	18	...	117	66	Yes	No	10	1	No	...	Yes	20	15
Roberson's Grove.....	O.	Wyatt L. Scott, West Durham.....	10	...	10	16	17	16	38	20	...	134	65	No	No	1	...	No	...	Yes	56	42
Rose of Sharon.....	O.	Grayson Bowman, Durham, Rt. 5.....	13	9	10	10	8	...	12	...	...	119	45	No	No	...	4	No	...	No	...	...
Sandy Level.....	O.	Calvin Snipes, Sweepsonville.....	7	11	...	10	...	...	12	...	...	48	40	No	No	3	...	No	...	Yes	62	56
Sweepsonville.....	O.		16	28	21	33	30	86	64	20	...	298	160	No	No	...	15	No	...	Yes	111	97
TOTALS.....			1,272	990	1,577	2,290	1,763	2,057	3,494	701	499	14,643	8,586	...	...	496	499	...	...	...	3,029	2,546

W. O. Williams, Clerk of Mount Zion Baptist Association, Durham, N. C.

**TABLE III. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1932.**

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch.....	Jeter C. Lloyd, Chapel Hill.....	Yes	1898	Wood	500	2	2	2	\$ 3,000.00	.....	.....	\$ 3,000.00	.....	.....
Bells.....	J. E. Womble, Apex, Rt. 3.....	Yes	1910	Wood	350	1	.....	2	3,000.00	.....	.....	3,000.00	40.00	.....
Berea.....	Grady C. Parrish, Durham, Rt. 3.....	Yes	.....	Wood	400	5	5	5	3,000.00	.....	.....	3,000.00	.....	.....
Berry's Grove.....	W. P. Berry, Rougemont.....	Yes	1888	Wood	400	1	1	1	2,500.00	.....	.....	2,500.00	.....	.....
Bethel.....	L. R. Cheek, Chapel Hill, Rt. 1.....	Yes	1898	Wood	500	1	1	1	3,000.00	.....	.....	3,000.00	.....	1,500.00
Bethesda.....	Mrs. E. B. Britt, Durham, Rt. 6.....	Yes	1924	Wood	450	13	4	11	5,700.00	.....	3,800.00	9,500.00	2,000.00	4,500.00
Burlington First.....	Mrs. J. H. Vernon, Burlington.....	Yes	1924	Brick	620	18	7	30	102,000.00	.....	8,000.00	110,000.00	15,000.00	20,000.00
" Hecutt Memorial.....	C. D. Gattis, Burlington.....	Yes	1913	Wood	400	25	4	25	12,037.91	.....	4,000.00	12,037.91	.....	8,000.00
" Glenco.....	Artensy Murray, Burlington.....	Yes	1914	Wood	350	5	5	10	4,000.00	.....	.....	8,000.00	.....	2,500.00
" Glen Hope.....	R. J. Latta, Burlington.....	Yes	1930	Brick	400	17	3	9	12,000.00	.....	.....	12,000.00	1,400.00	7,000.00
Cane Creek.....	W. M. Snipes, Hillsboro.....	Yes	1890	Wood	500	1	1	1	2,500.00	.....	.....	2,500.00	.....	.....
Carboro.....	E. T. Hearn, Carboro.....	Yes	1923	Brick	650	24	2	24	50,000.00	.....	.....	50,000.00	8,350.00	15,000.00
Cedar Fork.....	F. E. Green, Morrisville.....	Yes	1931	Brick	300	5	4	4	4,500.00	.....	.....	4,500.00	371.00	3,000.00
Chapel Hill.....	W. O. Sparrow, Chapel Hill.....	Yes	1921	Brick	1,200	41	7	34	75,000.00	.....	.....	75,000.00	9,000.00	80,000.00
Cross Roads.....	W. P. McCauley, Hillsboro.....	Yes	1910	Wood	300	1	1	1	3,000.00	.....	.....	3,000.00	.....	.....
Durham, Angier Ave.....	J. F. Adams, Durham.....	Yes	1924	Brick	1,200	47	4	47	75,000.00	.....	10,000.00	85,000.00	13,250.00	60,000.00
" Edgemont.....	W. J. Green, Durham.....	Yes	1914	Brick	600	52	5	47	90,000.00	.....	4,000.00	94,000.00	.....	45,500.00
" First.....	W. J. Broadwell, Durham.....	Yes	1927	Brick	1,500	104	7	97	390,000.00	.....	.....	390,000.00	118,000.00	190,000.00
" Grace.....	C. A. Wallace, Durham.....	Yes	1919	Brick	400	16	2	14	40,000.00	.....	.....	40,000.00	.....	30,000.00
" Lakewood.....	Mrs. A. B. Brooks, Durham.....	Yes	1924	Brick	412	34	4	34	45,000.00	.....	.....	45,000.00	16,000.00	30,000.00
" Temple.....	Mrs. Wynona Chaney, Durham.....	Yes	1910	Brick	1,200	51	7	51	80,000.00	.....	9,000.00	89,000.00	3,290.00	58,000.00
" Watts Street.....	E. C. Tilley, Durham.....	Yes	1925	Stone	550	50	8	34	200,000.00	.....	.....	200,000.00	52,950.00	110,000.00
" West.....	E. L. Phillips, Durham.....	Yes	1895	Wood	700	17	3	16	15,000.00	.....	9,000.00	24,000.00	.....	15,000.00
" Yates.....	A. M. Kirkland, Durham.....	Yes	1922	Brick	300	20	4	25	25,000.00	.....	5,000.00	30,000.00	.....	.....
Ebenzer.....	J. L. Martin, Durham, Rt. 2.....	Yes	1896	Wood	300	1	1	1	1,500.00	.....	.....	1,500.00	.....	.....
Efland.....	W. E. Berry, Mebane, Rt. 5.....	Yes	1915	Wood	350	5	3	5	3,000.00	.....	.....	3,000.00	.....	.....
Ephesus.....	C. R. Pope, Chapel Hill, Rt. 3.....	Yes	1891	Wood	300	5	5	5	3,000.00	.....	.....	3,000.00	.....	.....
Gorman.....	L. M. Duncan, Durham, Rt. 5.....	Yes	1916	Wood	260	1	1	1	3,000.00	.....	.....	3,000.00	139.21	1,000.00

TABLE III. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1932.

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Graham.....	Mrs. A. G. Ausley, Graham.....	Yes	1877	Wood	400	9	4	8	\$ 10,000.00		\$ 3,000.00	\$ 13,000.00	\$.	\$ 8,000.00
Haw River.....	L. E. Cole, Haw River.....	Yes	1893	Wood	500	11	1	1	3,000.00			3,000.00		2,000.00
Hillsboro, First.....	J. J. Ward, Hillsboro.....	Yes	1860	Brick	300	11	8	9	6,000.00		2,500.00	8,500.00		
" West Hill.....	O. J. Mangum, Hillsboro.....	Yes	1921	Wood	500	10	8	8	6,292.00			6,292.00		3,000.00
Lowe's Grove.....	G. W. Barber, Durham, Rt. 3.....	Yes	1927	Stucco	250	11	11	11	3,000.00		3,000.00	6,000.00	1,875.00	4,200.00
Lystra.....	Clarence Oldham, Chapel Hill.....	Yes	1900	Wood	750	7	1	7	5,000.00			5,000.00		
McDuffie Memorial.....	L. E. Duncan, Chapel Hill, Rt. 2.....	Yes	1924	Wood	300	7	1	6	3,000.00			3,000.00		
Mars Hill.....	J. E. Walker, Hillsboro, Rt. 2.....	Yes	1903	Wood	400	1	1	1	20,000.00			24,000.00	6,720.00	10,000.00
Mebane.....	J. M. Rimmer, Mebane.....	Yes	1928	Brick	400	21	2	19	2,500.00		4,000.00	2,500.00		
Merry Oaks.....	A. G. Kendrick, Merry Oaks.....	Yes	1890	Wood	300	1	1	3	2,700.00			2,700.00	600.00	2,000.00
Moore's Chapel.....	R. H. Hutchinson, Saxapahaw.....	Yes	1924	Wood	400	5	1	5	2,000.00			2,000.00		1,500.00
Mount Ada.....	I. S. Rogers, Mebane, Rt. 3.....	Yes	1892	Wood	250	4	4	4	3,700.00			3,700.00		
" Carmel.....	J. O. Blackwood, Chapel Hill.....	Yes	1873	Wood	400	9	1	9	5,000.00			5,000.00		
" Hermon.....	A. L. Hackney, Bynum.....	Yes	1880	Wood	1,000	9	2	5	1,800.00			1,800.00		
" Pisgah.....	A. L. Shumaker, University.....	Yes	1916	Wood	225	5	1	5	6,100.00			6,100.00		
" Moriah.....	C. H. Carroll, Durham, Rt. 1.....	Yes	1903	Wood	400	7	2	7	10,000.00			10,000.00		8,000.00
Olive Branch.....	J. A. Shadrack, Morrisville, Rt. 1.....	Yes	1882	Wood	600	6	2	6	7,000.00			11,000.00		6,000.00
" Chapel.....	A. E. Nichols, Durham, Rt. 6.....	Yes	1925	Brick	420	8	2	12	2,200.00		4,000.00	2,200.00		
Pleasant Hill.....	John H. Luther, Apex.....	Yes	1890	Wood	300	14	2	6	15,000.00			15,000.00		10,300.00
Red Mountain.....	Miss Jennie Moore, Pittsboro.....	Yes	1871	Wood	300	6	1	6	2,000.00			2,000.00		
Roberson's Grove.....	F. T. Mangum, Rougemont.....	Yes	1928	Brick	300	5	2	4	1,500.00			1,500.00		
Rose of Sharon.....	Manning Bishop, Durham, Rt. 5.....	Yes	1906	Wood	300	1	1	1	1,000.00			1,000.00		
Sandy Level.....	John L. Scott, Sr., Durham, Rt. 2.....	Yes	1879	Wood	400	4	1	4	5,000.00			5,000.00		4,500.00
Sweepsonville.....	Mrs. T. L. Riggs, Durham, Rt. 6.....	Yes	1844	Wood	400	4	1	4						
Sweepsonville.....	A. V. Bradshaw, Sweepsonville.....	Yes	1885	Wood	400	9	1	8						
TOTALS.....		.....	.....	.....	26,387	734	162	700	\$1,384,529.91		\$ 69,300.00	\$1,453,829.91	\$242,937.21	\$ 753,500.00

W. O. Williams, Clerk of Mount Zion Baptist Association, Durham, N. C.

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA FOR YEAR ENDING OCTOBER 1, 1932.

CHURCHES		FOR SUPPORT OF LOCAL CHURCH WORK													
		REGULAR TREASURERS AND POSTOFFICES	Pastor's Salaries	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and W.M.S.	Help Given to Local Poor	For Printing and Clerk Minutes and Association	Other Objects	Total Given by Church	Total Given by All W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Local Purposes Given by the Church and All Its Organizations
Antioch.....		W. M. Lloyd, Chapel Hill, Rt. 1.	\$ 250.00	\$.....	\$ 40.00	\$.....	\$.....	\$ 15.00	\$ 56.37	\$.....	\$.....	\$ 364.37	\$.....	\$ 40.00	\$ 364.37
Bells.....		G. B. Ellis, Apex, Rt. 3.	350.00	.....	7.00	45.00	19.00	.....	46.00	.....	1.50	422.50	7.00	.....	469.50
Berea.....		C. R. McHaney, Durham, Rt. 3	300.00	.....	35.00	186.98	142.80	.....	13.35	.....	5.00	715.78	.....	.....	715.78
Berry's Grove.....		C. H. Berry, Timberlake.	400.00	.....	.....	.....	.....	.....	.....	.....	4.00	432.93	.....	.....	432.93
Bethel.....		J. S. Neville, Chapel Hill, Rt. 1.	300.00	.....	26.00	15.00	23.50	.....	18.54	.....	2.50	385.54	1.50	49.69	436.73
Bethesda.....		C. L. Upchurch, Durham, Rt. 6.	1,200.00	.....	25.00	1,359.38	116.82	.....	.....	.....	6.00	199.92	138.85	506.28	3,569.60
Burlington, First.....		M. E. Coble, Burlington.	1,923.81	1,354.50	30.00	755.75	724.24	.....	.....	.....	12.50	30.52	158.75	704.25	5,754.47
" Hocutt Memo.....		M. C. D. Dean, Burlington.	2,145.00	.....	.....	34.84	113.66	.....	96.70	.....	10.00	498.38	154.30	792.87	3,847.75
" Glenco.....		M. C. D. Dean, Burlington.	275.85	.....	.....	69.97	.....	.....	.....	.....	2.50	3.45	.....	87.44	433.76
" Glen Hope.....		W. C. Latta Burlington.	1,300.00	.....	100.00	931.53	90.12	.....	130.86	.....	3.00	2,705.51	.....	.....	2,705.51
Cane Creek.....		Mrs. W. F. Lloyd, Hillsboro.	400.00	.....	25.10	1,352.00	313.94	.....	.....	.....	2.50	1.00	.....	58.16	486.76
Carboro.....		H. B. Durham, Carboro.	1,054.00	.....	32.00	1,352.00	313.94	.....	.....	.....	5.00	2,831.94	25.00	235.42	3,092.36
Cedar Fork.....		Mrs. J. H. Shipp, Morrisville.	256.80	5.00	11.00	3,934.00	47.83	.....	.....	.....	2.50	4,277.13	10.00	84.11	4,371.24
Chapel Hill.....		S. W. Bynum, Chapel Hill.	2,098.33	.....	.....	1,439.30	1,002.68	419.33	.....	.....	8.50	4,968.14	.....	.....	4,968.14
Cross Roads.....		W. P. McCauley, Hillsboro.	75.00	.....	24.00	.....	35.35	.....	.....	.....	.....	99.35	.....	50.67	150.02
Durham, Angier Ave.....		Miss Maggie House, Durham.	3,290.00	.....	408.25	1,953.46	1,855.52	43.91	.....	.....	20.00	438.42	.....	915.09	8,924.65
" Edgemont.....		R. A. Sorrell, Durham.	3,727.00	185.00	230.50	2,254.59	1,518.69	339.10	.....	.....	20.00	260.70	.....	2,533.60	11,092.18
" First.....		H. L. Ferguson, Durham.	5,600.00	1,204.75	225.00	6,792.58	5,049.47	920.99	.....	.....	25.00	2,354.81	.....	22,360.25	22,360.25
" Grace.....		C. A. Wallace, Durham.	3,600.00	.....	135.00	27.22	613.15	63.34	.....	.....	10.00	852.26	182.81	1,058.42	6,595.70
" Lakewood.....		D. C. Barbee, Durham.	2,339.70	.....	57.60	1,550.46	245.22	.....	.....	.....	6.00	61.80	.....	4,499.55	4,835.33
" Temple.....		Wynona Chaney, Durham.	3,838.51	3,112.42	125.00	2,242.83	650.00	767.24	.....	.....	20.00	100.00	.....	11,456.00	12,898.19
" Watts Street.....		D. C. Barbee, Durham.	2,525.00	.....	143.21	4,951.60	1,355.70	.....	.....	.....	3,173.90	12,183.07	175.00	540.12	12,898.19
" West.....		J. R. Suitt, Durham.	2,759.84	300.00	110.00	335.75	477.54	497.28	.....	.....	10.00	4,517.89	.....	333.04	4,517.89
" Yates.....		Paul Pickett, Durham, Rt. 1.	1,700.00	.....	186.32	303.00	264.50	.....	.....	.....	4.00	2,482.82	.....	20.00	2,502.82
Ebenezer.....		W. J. Williams, Durham, Rt. 2	160.00	.....	18.92	15.00	.....	.....	.....	.....	2.00	195.92	.....	333.04	2,815.86
Efland.....		Mrs. B. M. Pittard, Efland.	60.00	.....	17.00	.....	.....	.....	.....	.....	1.00	11.50	.....	20.00	118.56
Epheus.....		Mrs. G. M. Pope, Durham.	225.00	.....	92.90	50.00	26.60	.....	.....	.....	2.00	396.50	.....	76.44	472.94
Gorman.....		T. L. Copley, Durham, Rt. 5.	300.00	.....	.....	.....	62.15	86.50	.....	.....	1.00	448.65	.....	.....	448.65

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA FOR YEAR ENDING OCTOBER 1, 1932.

CHURCHES		FOR SUPPORT OF LOCAL CHURCH WORK												
	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salaries	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by All W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Local Church and All Its Purposes Given by the Organizations
		\$	\$	\$	\$	\$	\$	\$	\$	%	\$	\$	\$	\$
Graham.....	A. P. Williams, Graham.....	958.30		35.00	95.00	306.94	93.25	10.00	3.00		1,313.24	111.13	190.93	1,615.30
Haw River.....		300.00		80.00		110.00		15.00	2.50		695.75			695.75
Hillsboro, First.....	J. M. Carr, Hillsboro.....	900.00		35.00		50.00			4.00	16.55	1,005.55		256.19	1,261.74
" West Hill.....	A. M. Heck, Hillsboro.....	633.40		72.53		74.99			3.00	2.00	1,138.68	292.50	60.39	1,491.57
Lowe's Grove.....	L. A. Downey, Durham, Rt. 3.....	1,000.00		57.20	377.45	96.00	80.61	9.05	5.00	91.01	1,707.27			1,707.27
Lystra.....	W. Jule Cheek, Chapel Hill, Rt. 3.....	500.00		31.17	35.89	14.00	74.06		2.00		657.12			657.12
McDuffie Memorial.....	J. O. Franklin, Chapel Hill, Rt. 2.....	100.00		23.00			16.82				141.37			141.37
Mars Hill.....	H. J. Walker, Hillsboro.....	400.00		35.80		41.30			3.50	9.95	490.55		64.00	554.55
Mebane.....	W. C. Weatherly, Mebane.....	727.00		30.67	689.02	245.51		30.00	2.45	269.33	1,993.98	437.50	202.22	2,633.70
Merry Oaks.....	Mrs. W. T. Edwards, Merry Oaks.....	100.00							.50		100.50		35.73	136.23
Moore's Chapel.....	J. M. Cheek, Saxapahaw.....	200.00		11.00	100.00	10.00	12.13		2.50	14.50	350.13	7.75	120.00	477.88
Mount Ada.....	W. A. Boon, Cedar Grove.....	375.00		15.00		5.00	24.06		3.00		422.06			422.06
" Carmel.....	June Sparrow, Chapel Hill.....	240.00	45.00	45.00	30.00	13.00	12.20		3.50		388.70		98.18	486.88
" Gilead.....	T. W. Herndon, Bynum.....	425.00		10.00		37.60	66.32		1.25		540.17			540.17
" Hermon.....	W. P. Andrews, Durham, Rt. 1.....	293.63	33.01	21.04					4.00	8.18	359.86		90.53	450.39
" Moriah.....	H. P. Carroll, Durham, Rt. 1.....	450.00	5.00	65.42		83.00			2.00		605.42		41.00	646.42
" Pisgah.....	A. C. Horton, Morrisville, Rt. 1.....	400.00		21.00	6.55		115.00		6.00	1.55	550.10			550.10
Olive Branch.....	W. E. Ferrell, Durham.....	600.00		35.40	1,500.00	12.00	43.88		3.00	23.10	2,217.38		222.95	2,217.38
Chapel.....	I. W. Goodwin, New Hill.....	1,500.00		82.00		59.00		42.91	8.50	74.05	1,766.46	6.27	18.00	1,995.68
Pleasant Hill.....	Miss Jennie Moore, Pittsboro.....	225.00	8.00				27.13	.50	1.50	10.00	272.13			290.13
Red Mountain.....	B. P. Bowling, Rougemont.....	300.00				73.00	40.00		2.50		415.50			415.50
Robertson's Grove.....	C. A. Hurst, Durham, Rt. 5.....	94.50	4.25		55.48	34.10	26.47		3.00	4.18	221.98	19.75		241.73
Rose of Sharon.....	William Newton, Durham, Rt. 2.....	300.00				41.40		3.70	1.20		346.30	5.00	71.21	422.51
Sandy Level.....	R. T. Allen, Morrisville, Rt. 2.....	100.00					15.00		1.55	72.05	188.60			188.60
Sweepsonville.....	T. S. Overman, Sweepsonville.....	500.00		22.75	5.00	33.00			4.00		564.75		184.47	749.22
TOTALS.....		\$54,075.67	\$6,256.93	\$2,833.78	\$33,777.59	\$16,078.69	\$4,245.88	\$1,430.95	\$273.50	\$98,595.24	\$127,568.23	\$1,733.11	\$10,240.95	\$139,542.29

W. O. Williams, Clerk of Mount Zion Baptist Association, Durham, N. C.

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1932.

CHURCHES	Total to Co-operative Program	Special to Missions	Special to State	Special to Home Missions	Special to Foreign Missions	Special to Christian Education and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Relief Ministers' Relief	Other Special Gifts	Total for All Missions Education and Benevolence by the Church Only	Total Given by W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Missions and Benevolences and All Departments
Antioch.....	\$ 56.40	\$ 13.35	\$	\$	\$	\$ 7.00	\$ 15.00	\$ 5.00	\$	4.50	\$ 101.25	\$ 80.60	\$ 4.25	\$ 186.10
Bella.....				2.00	1.60		25.81			7.00	36.41	14.50		50.91
Berea.....	37.03				40.00	5.00	35.94				117.97	43.75		163.72
Berry's Grove.....	51.80						13.10				64.90	57.95	36.70	101.60
Bethel.....	40.20						10.07			22.17	72.44	506.77	34.60	184.99
Bethesda.....	105.21						68.85	15.73		8.80	326.65	506.77	269.68	1,103.10
Burlington, First.....	708.44	50.00	64.38	11.21	10.55	67.51	68.85	55.18		207.28	1,146.45	1,101.44	411.93	2,659.86
" Hocutt Memorial.....	789.00	100.00	3.50	17.88	1,178.00	100.00				2.45	2,090.83	568.28	776.29	3,435.40
" Glenco.....												18.27	32.13	50.40
" Glen Hope.....		65.72	31.30				28.48				125.50			125.50
Cane Creek.....	144.74							8.25			171.49		44.55	216.04
Carboro.....	39.05						45.40	18.50			100.05	29.78	32.90	162.73
Cedar Fork.....	169.30		10.00					5.60			169.30	11.77	61.15	242.22
Chapel Hill.....	169.89	40.00									209.89	747.45		1,319.77
Cross Roads.....	15.40							.85			16.25		362.43	15.76
Durham Angier Avenue.....			38.40				59.00				197.40	722.88	630.54	1,550.82
" Edgemont.....	57.00	100.00					70.20				145.20	332.60	280.00	757.80
" First.....	2,125.23	125.00								70.72	2,320.95	3,947.95	665.65	6,934.55
" Grace.....	421.38						79.76				501.14	627.76	416.91	1,545.81
" Lakewood.....			39.55		5.00					9.40	264.83	166.77	210.87	642.47
" Temple.....	613.21	95.00				10.25				70.18	788.64	473.44	781.92	2,044.00
" Watts Street.....		25.00					50.00	37.19			112.19	642.66	8.61	763.46
" West.....	462.46	70.00		15.73	16.87		270.91				835.97			835.97
" Yates.....	36.06	15.00					60.00	22.23		11.00	173.11	232.83	214.64	620.58
Ebenezer.....	24.36						8.46				32.82	12.00		44.82
Effland.....	4.00										4.00			4.00
Ephesus.....	150.00										177.00	56.50	30.84	264.34
Gorman.....	38.34		3.18	6.96	1.89		87.62	3.50			141.49		15.85	157.34

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1932.

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian Education and Ministerial	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total for All Missions Education and Benevolence by the Church Only	Total Given by W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Missions and Benevolences Given by the Church and All Departments
Graham.....	\$ 200.00	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$ 200.00	\$ 319.46	\$ 430.08	\$ 949.54
Haw River.....	.....	12.00	.....	.....	.....	.....	10.35	11.00	.....	.....	38.66	.....	.....	38.66
Hillsboro, First.....	10.00	.....	.....	.....	30.70	.....	42.00	8.85	.....	.....	131.70	86.05	186.97	404.72
" West Hill.....	26.53	.....	.....	.....	.....	.....	50.76	.....	.....	.....	77.29	15.00	.....	92.29
Lowe's Grove.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	72.76	18.25	91.01
Lystra.....	.....	.....	.....	.....	.....	.....	6.26	9.60	.....	.....	.....	51.00	73.91	124.91
McDuffie Memorial.....	5.60	.....	.....	.....	.....	.....	31.00	.....	.....	.....	21.46	.....	.....	21.46
Mars Hill.....	42.00	25.00	.....	.....	.....	.....	44.15	2.50	.....	7.98	98.00	60.22	17.29	115.29
Mebane.....	9.50	10.23	.....	.....	.....	.....	.....	.....	.....	.....	74.36	.....	4.13	138.71
Merry Oaks.....	.....	.....	.....	.....	3.75	.....	.....	.....	.....	.....	3.75	.....	2.16	5.91
Moore's Chapel.....	2.50	7.00	.....	.....	132.00	1.00	37.76	.....	6.10	.....	186.36	25.15	44.63	256.14
" Mount Ada.....	4.40	.....	.....	.....	.....	.....	10.02	.....	22.10	.....	36.52	20.85	.....	57.37
" Carmel.....	70.00	.....	.....	1.60	.....	.....	.....	.....	35.00	5.32	106.60	84.00	57.26	247.86
" Gilead.....	31.65	.....	.....	.....	.....	.....	35.00	14.90	.....	.....	86.87	.....	.....	86.87
" Hermon.....	39.65	.....	.....	.....	.....	.....	.....	.....	.....	.....	39.65	.....	.....	158.78
" Moriah.....	32.10	.....	.....	.....	7.50	.....	25.00	.....	5.06	.....	62.16	.....	119.13	62.16
" Pisgah.....	60.72	.....	.....	4.50	.....	8.17	.....	.....	1.50	.....	82.39	201.22	70.36	353.97
Olive Branch.....	9.10	15.00	.....	5.00	.....	.....	61.79	4.00	.....	.....	94.89	.....	.....	94.89
" Chapel.....	172.20	10.00	.....	.....	.....	.....	40.70	.....	.....	.....	238.65	485.13	130.64	874.42
Pleasant Hill.....	35.76	.....	.....	.....	.....	.....	13.25	2.00	.....	.....	51.01	.....	.....	51.01
Red Mountain.....	.....	.....	.....	.....	11.87	.....	10.20	3.00	32.35	.....	73.92	29.70	10.00	113.62
Roberson's Grove.....	13.29	.....	5.00	11.50	.....	.....	14.83	.....	.....	.....	28.12	.....	.....	41.97
Rose of Sharon.....	33.40	.....	.....	.....	.....	.....	.....	3.31	4.21	.....	40.92	5.55	45.83	92.30
Sandy Level.....	.....	.....	.....	.....	.....	.....	12.88	.....	1.12	.....	35.00	.....	.....	35.00
Sweepsonville.....	21.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	69.00	69.00
TOTALS.....	\$7,267.78	\$ 817.30	\$ 256.42	\$ 96.48	\$1,439.73	\$ 227.75	\$1,401.55	\$ 222.94	\$.....	\$ 542.49	\$12,272.44	\$11,867.89	\$6,637.84	\$30,778.17

W. O. Williams, Clerk of Mount Zion Baptist Association, Durham, N. C.

TABLE VI. B. Y. P. U. WORK IN CHURCHES OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1932.

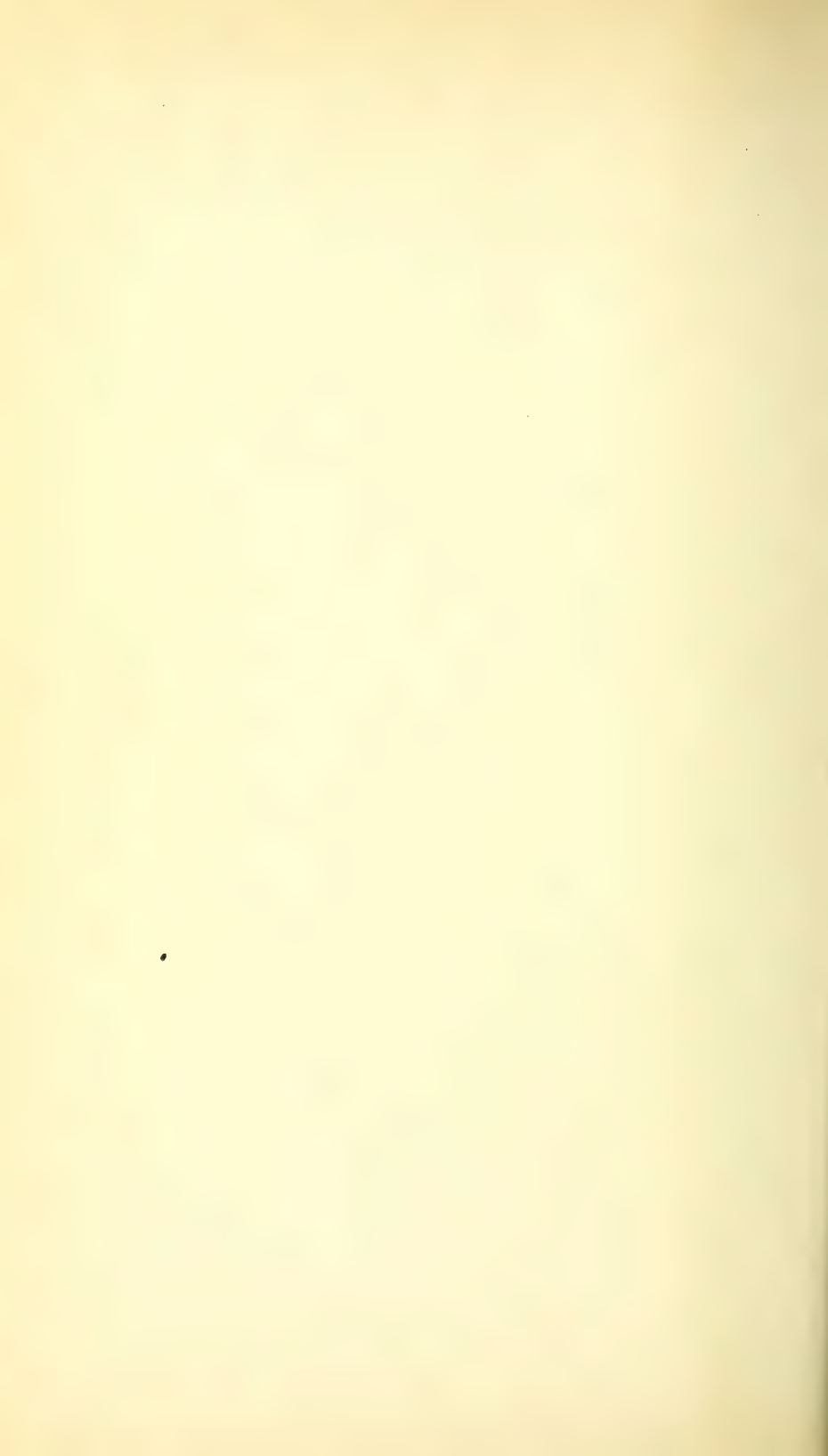
CHURCHES	THE YOUNG PEOPLE'S WORK											
	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B.Y.P.U. Study Course
Antioch.....			1		1				20		20	17
Bells.....												
Berea.....												
Berry's Grove.....												
Bethel.....	1		1		3		9		16	10	35	22
Bethesda.....		2	1	2	5		44		30	48	122	106
Burlington, First.....	1	2	2	2	7	3	14	68	25	28	135	80
" Hocutt Memo.....	1	1	2	2	6		13	11	23	43	90	42
" Glenco.....			1		1				20		20	8
" Glen Hope.....	1	1	1	1	4		5	10	10	10	35	
Cane Creek.....		1	1	1	3			10	8	12	30	30
Carrboro.....		1		1	2			25		19	44	
Cedar Fork.....		1		1	2			34		11	45	20
Chapel Hill.....		1	1	1	3			65	15	20	100	22
Cross Roads.....		1			1			19			19	
Durham, Angier Ave.....		1	2	1	4			21	41	40	102	40
" Edgemont.....	1	1	1	3	6		6	15	10	28	59	24
" First.....		2	3	2	7			37	55	38	130	70
" Grace.....		1	1	1	3	3		15	20	22	57	21
" Lakewood.....		1	1	1	3			15	20	12	47	
" Temple.....		1	2	1	4			25	50	25	100	66
" Watts Street.....												
" West.....		1	2	2	5	1		30	47	38	115	55
" Yates.....		1	1	1	3			18	17	16	51	10
Ebenezer.....		1		1	2			41		12	53	
Efland.....		1	1	1	3			24	24	18	66	29
Ephesus.....		1	1		2			16	12		28	17
Gorman.....	1	1	1	1	4		7	18	19	18	62	14
Graham.....		1	1	1	3			6	12	25	43	33
Haw River.....		1			1			20			20	15
Hillsboro, First.....		1	1	1	3			15	10	24	49	28
" West Hill.....		1	1	1	3			29	22	16	67	
Lowe's Grove.....		1	1	1	3	1		25	17	19	61	40
Lystra.....	1	1			3		15	10	15		40	22
McDuffie Memo.....			1		1				23		23	30
Mars Hill.....	1	1	1	1	4		15	22	21	14	72	31
Mebane.....		1	1		2			22	18		40	17
Merry Oaks.....												
Moore's Chapel.....		1		1	2	2		12		10	22	18
Mount Ada.....		1		1	2			21		15	36	25
" Carmel.....		1	1	1	3			32	14	15	61	21
" Gilead.....	1	1	1	1	4		12	28	13	12	65	25
" Hermon.....	1	1	1	1	4		29	29	32	19	109	
" Moriah.....		1	1	1	3			10	15	12	37	
" Pisgah.....	1	1	1	1	4		11	23	18	23	75	57
Olive Branch.....		1			1			20			20	
" Chapel.....	1	1	1	1	4	4	18	28	23	15	84	61
Pleasant Hill.....												
Red Mountain.....		1			1			10			10	
Roberson's Grove.....		1		1	2			12		22	34	10
Rose of Sharon.....		1	1		2			19	12		31	4
Sandy Level.....												
Swepsonville.....		1	1	2	4			29	23	29	81	10
TOTALS.....	12	45	43	43	143	14	154	983	770	738	2,645	1,104
												747
												823
												28

Cary Cole, President, Durham, N. C.

TABLE VII. WOMAN'S WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1932.

CHURCHES	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Antioch.....	1	1	..	..	1	3	35	21	..	..	40	96	..
Bells.....	1	..	1	..	1	3	50	..	10	..	40	100	..
Berea.....	1	1	..	..	..	2	12	10	..	..	..	22	..
Berry's Grove.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Bethel.....	1	..	..	..	1	1	26	..	..	..	..	26	..
Bethesda.....	1	1	..	..	1	2	24	..	..	..	35	59	20
Burlington, First.....	1	1	2	1	1	6	139	20	30	12	20	221	130
" Hocutt Memorial.....	1	1	1	..	1	4	66	30	18	..	37	151	25
" Glenco.....	1	..	..	..	..	1	30	..	..	..	..	30	..
" Glen Hope.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Cane Creek.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Carrboro.....	1	..	..	..	..	1	26	..	..	..	..	26	..
Cedar Fork.....	1	1	1	1	1	5	25	13	14	8	32	92	58
Chapel Hill.....	1	..	..	..	1	2	45	..	..	..	20	65	15
Cross Roads.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Durham, Angier Ave.....	1	1	2	1	1	6	25	24	29	14	25	117	51
" Edgemont.....	1	1	1	1	1	5	79	16	15	20	25	155	101
" First.....	1	1	2	1	1	6	180	12	20	14	20	246	349
" Grace.....	1	1	1	1	1	5	75	12	17	6	20	130	74
" Lakewood.....	1	..	1	1	1	4	29	..	10	12	33	84	..
" Temple.....	1	1	2	1	1	6	150	30	50	25	45	300	225
" Watts Street.....	1	1	1	1	1	5	91	10	21	14	27	163	77
" West.....	1	..	2	..	1	4	35	..	41	..	25	101	..
" Yates.....	1	..	..	..	1	2	20	..	..	..	50	70	..
Ebenezer.....	1	..	..	..	..	1	20	..	..	..	..	20	..
Effland.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Ephesus.....	1	..	..	..	..	1	12	..	..	..	..	12	..
Gorman.....	2	..	..	..	1	2	14	..	..	..	..	14	..
Graham.....	1	1	1	..	1	4	26	12	8	..	20	66	..
Haw River.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Hillsboro, First.....	1	..	..	..	1	2	18	..	..	..	16	34	6
" West Hill.....	1	..	..	..	..	1	25	..	..	..	..	25	..
Lowe's Grove.....	1	..	1	..	1	3	20	..	25	..	20	65	9
Lystra.....	1	1	..	..	1	3	24	12	..	..	25	61	..
McDuffie Memorial.....	..	..	..	..	1	1	..	..	..	..	18	18	..
Mars Hill.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Mebane.....	1	1	1	..	1	4	24	14	10	..	26	74	53
Merry Oaks.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Moore's Chapel.....	1	..	..	..	..	1	13	..	..	..	..	13	..
Mount Ada.....	1	..	..	..	1	1	17	..	..	..	..	17	..
" Carmel.....	1	..	..	..	1	2	38	..	..	..	28	66	..
" Gilead.....	1	1	1	..	..	3	35	13	13	..	..	61	..
" Hermon.....	..	..	..	..	..	..	..	..	..	..	..	..	..
" Moriah.....	..	..	..	..	..	..	..	..	..	..	..	..	..
" Pisgah.....	1	1	..	..	1	3	45	22	..	..	56	123	..
Olive Branch.....	..	..	..	..	..	..	..	..	..	..	..	..	..
" Chapel.....	1	1	1	1	1	5	86	18	15	12	49	180	..
Pleasant Hill.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Red Mountain.....	1	..	..	..	..	1	19	..	..	..	..	19	..
Roberson's Grove.....	1	..	..	..	..	1	15	..	..	..	..	15	..
Rose of Sharon.....	1	1	..	..	..	2	10	12	..	..	..	22	7
Sandy Level.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Sweptsonville.....	..	..	..	..	..	..	..	..	..	..	..	..	..
TOTALS.....	39	18	22	10	25	114	1,623	301	346	137	752	3,159	1,200

Mrs. D. C. Barber, Superintendent, Durham, N. C.





Mount Zion Baptist Association

North Carolina



SIXTY-FOURTH ANNUAL SESSION

Held with

WEST HILL BAPTIST CHURCH

HILLSBORO, N. C.

October 11-12,



The next session will be held with Angier Avenue Baptist Church,
Durham, N. C., Wednesday and Thursday after the
Second Sunday in October, 1934.

1933



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Associational Directory

C. S. NORVILLE, Moderator.....	Durham, N. C.
W. K. McGEE, Vice-Moderator.....	Burlington, N. C.
W. O. WILLIAMS, Clerk	Durham, N. C.
CARY COLE, Treasurer.....	Fidelity Bank, Durham, N. C.
S. W. ANDREWS, Auditor.....	Chapel Hill, N. C.
J. F. McDUFFIE, Historian, Colporteur.....	Chapel Hill, N. C.

EXECUTIVE COMMITTEE

B. W. ROGERS.....	Durham, N. C.
H. B. ANDERSON.....	Durham, N. C.
ROY A. MORRIS.....	Carrboro, N. C.
CARY C. COLE.....	Durham, N. C.
O. T. BINKLEY.....	Chapel Hill, N. C.
MRS. J. P. JONES.....	R. 6, Durham, N. C.
MRS. C. W. KEY.....	Mebane, N. C.
R. L. HUTCHINS.....	R. 3, Chapel Hill, N. C.
C. S. NORVILLE.....	Durham, N. C.
W. O. WILLIAMS.....	Durham, N. C.
C. P. NORRIS.....	Durham, N. C.
C. M. WALKER.....	Hillsboro, N. C.
W. P. PHILLIPS, JR.....	Durham, N. C.
A. D. KINNETT.....	Burlington, N. C.

SUB-COMMITTEES OF THE EXECUTIVE COMMITTEE

- I. Missions: O. T. Binkley, Roy A. Morris, W. O. Williams, Mrs. J. P. Jones.
- II. Education: C. P. Norris, R. L. Hutchins, W. O. Williams.
- III. Benevolence: A. D. Kinnett, B. W. Rogers, Mrs. C. W. Key.
- IV. Training Activities: H. B. Anderson, C. M. Walker, Cary C. Cole, W. P. Phillips, Jr., C. S. Norville.

ASSOCIATIONAL MISSIONARY OR OTHER PAID EMPLOYEE

M. L. Jones, Field Worker.....	First Baptist Church, Durham, N. C.
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COMMITTEE ON ORDER OF BUSINESS

H. B. Anderson, Chairman, Durham, N. C.; C. N. Harris, C. L. Upchurch, J. T. Brinkley, J. T. Salmon.

PLACE AND TIME OF MEETING—1934

Angier Avenue Baptist Church, Durham, N. C., October 17-18, 1934.

ANNUAL SERMON

Rev. C. E. Byrd, Preacher.....	Durham, N. C.
Rev. Roy A. Morris, Alternate.....	Carrboro, N. C.

MESSENGER TO BAPTIST STATE CONVENTION

Rev. A. C. McCall.....	R. 3, Durham, N. C.
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IMPORTANT NOTICES

- Note 1—Our Association has no Baptist Schools, Orphanage, Hospital, Encampment, Southwide Board or Institution within its bounds; nor has it any of the Main Officers of any such organization.
- Note 2—There is no W. M. U. Auxiliary, no Sunday School or B. Y. P. U. Convention, nor Layman or Baptist Brotherhood Convention meeting during the sessions of this Association. We have W. M. U. Meetings in August; Sunday School Convention Meeting every Second Sunday afternoon. B. Y. P. U. Convention Meeting every Fifth Sunday afternoon. The Minutes of the W. M. U. meeting appear herein. No Minutes of Sunday School and B. Y. P. U. Convention have been furnished. See Reports to Association for further information.
- Note 3—We have no Committee on Layman's Movement, or Baptist Brotherhood; nor have we any Laymen's Convention or representative in our Association.
- Note 4—In the records the Clerk does not say that motions were made and passed. The fact that items appear shows that motions were made and adopted in regular form.
- Note 5—Sub-Committee—Benevolence—of Executive Committee will have charge of Orphanage and Hospital work in the Association.
- Note 6—The Association Pastor's Conference meets at the First Baptist Church, Durham, N. C., on the Monday after the Third Sunday in each quarter, at 10:00 A. M.
- Note 7—For Sunday School Superintendents see Statistical Table No. 2 and Church Clerks and Treasurers, see Statistical Tables Nos. 3 and 4.

OFFICERS OF W. M. U. AUXILIARY

Mrs. J. P. Jones, Superintendent.....R. 6, Durham, N. C.
Mrs. R. H. Andrews, Assistant Superintendent.....Burlington, N. C.
Mrs. Harvey Pollard, Treasurer.....Durham, N. C.

OFFICERS OF ASSOCIATIONAL SUNDAY SCHOOL CONVENTION

Wm. P. Phillips, Jr., Supt. Home Savings Bank, Durham, N. C.
Miss Margaret Couch, Secretary.....715 Vickers Ave., Durham, N. C.

OFFICERS OF ASSOCIATIONAL B. Y. P. U. CONVENTION

Cary C. Cole, President.....Durham, N. C.
A. L. Shumaker, First Vice-President.....University, N. C.
W. J. Broadwell, Second Vice-President.....Durham, N. C.
Miss Dorothy Brown, Secretary.....Durham, N. C.
Miss Ola Mae Parker, Treasurer.....R. 3, Durham, N. C.

PASTOR'S CONFERENCE

Ira D. S. Knight, President.....Durham, N. C.
A. C. Hamby, Vice-President.....Mebane, N. C.
C. R. Pittard, Secretary.....Apex, N. C.

LIST OF MESSENGERS, 1933 SESSION

Messengers from Churches enrolled as follows:

Antioch—Mrs. Berta Davis, Emma Davis, J. D. Davis, J. W. Davis,
Alton Durham, C. P. Durham, Mrs. R. A. Edwards, Mr. and Mrs.
J. D. Gooch, Mr. and Mrs. Jeter C. Lloyd, W. E. Loyd, E. W. Ivey

Bells—W. H. Bryan.

Berea—Mr. and Mrs. Genie Shepherd.

Berry's Grove—Mr. and Mrs. A. F. Breeze, Mary E. Hall, Mr. and Mrs.
N. T. Jones, Mr. and Mrs. W. P. Berry, Mr. and Mrs. I. J. Rimmer.

Bethel—Miss M. Andrews, Mrs. W. V. Andrews, Mr. and Mrs. Claude
Baldwin, T. W. Booker, A. F. Cates, Mrs. L. R. Cheek, Alice Davis,
Nettie Davis, Mrs. Swanie Durham, Miss J. W. Edgerton, Mr. and
Mrs. C. W. Garrett, Florence Hogan, J. D. Hogan, Mr. and Mrs.
Lueco Lloyd, Dena Neville.

Bethesda—Mrs. R. H. Andrews, Mr. and Mrs. R. W. Eddins, Mrs.
Charles Jollay, M. L. Jones, Mrs. P. F. Jones, Mrs. J. P. Jones,
Mrs. M. L. Sorrell.

Burlington First—Mrs. W. G. Herndon, Mrs. W. T. Johnson, Mrs. E.
L. Morgan.

Burlington Hocutt Memorial—T. E. Allen, Miss Lula Copeland, Mrs.
Lillie Corden, Elsie Denny, Jessie Holt, Mrs. G. H. Hunter, Mrs.
W. K. McGee, Mrs. Walter M. Williams.

Burlington, Glenco—Miss Ada Bell Marshall, Mr. and Mrs. Claude
F. Phillips, Miss Opal Phillips.

Burlington, Glen Hope—Mrs. J. P. Adams, Mrs. E. T. Bailey, Mrs. B.
W. Harris, A. E. Lewis, W. H. Marley, Mrs. W. R. Osborne, Mrs.
D. H. Smith, Mrs. Lula Swangin.

Cane Creek—Mr. and Mrs. T. A. Andrews, Mrs. A. G. Crawford, J. N.
Eubanks, H. H. King.

Carrboro—C. B. Andrews, Miss Euda Andrews, Mrs. H. B. Durham,
Rev. and Mrs. Geo. N. Howard, Mrs. G. A. Hearne, Doris Lindsay,
Maggie Wall.

Cedar Fork—Mrs. Jodie Shipp, Mrs. N. R. Shipp, R. T. Shipp.

Chapel Hill—S. W. Andrews, Mrs. Claude Best, Mrs. O. T. Binkley,
S. W. Bynum, R. A. Eubanks, Mrs. Taul B. White.

Cross Roads—Mr. and Mrs. J. E. King, W. P. McCauley, Mrs. C. E. King, Mrs. June Ray.

Durham, Angier Avenue—Mrs. I. B. Fonville, Mrs. W. B. Fonville, Mrs. W. G. Hall, Mrs. Sarah Maynard, Ola Morris, W. E. Stanley, Mrs. D. E. Ward.

Durham, Edgemont—W. H. Beck, Mrs. A. W. Cain, Mrs. J. J. Cul-
lom, Mr. and Mrs. O. A. Johnson, Mrs. D. C. Markham, Miss
Valissie Morris, A. K. Nicholson, Mrs. Cora Tilley, Mrs. H. H.
Williams.

Durham, First—Mrs. Wade H. Bostic, Lula A. Brown, Mrs. Nannie
B. Cheek, Mr. and Mrs. H. L. Ferguson, Mrs. C. L. Haywood, Mrs.
R. T. Howerton, Mrs. Ira D. S. Knight, Mrs. B. L. Pickett, Mr. and
Mrs. H. S. Pickett, Mrs. M. T. Shepherd.

Durham, Grace—Mr. and Mrs. K. U. Bryan, Mrs. W. L. Farthing,
John A. Faucett, Mrs. L. D. Hamlin, Mr. and Mrs. A. B. Smart,
Mrs. C. A. Wallace, J. P. Woody.

Durham, Lakewood—Mr and Mrs. J. Pickett, Mrs. J. B. Jacobs, Mrs.
A. L. Bassett, Mr. and Mrs. Cary D. Crutchfield, Mr. and Mrs.
R. C. Harris.

Durham, Temple—Ozelle Cannady, Carrie Bell Cannady, Mrs. A. F.
Nicholson.

Durham, Watts Street—Mrs. D. C. Barbee, Mr. and Mrs. J. M. Cheek,
Mrs. E. Clyde Johnson, J. T. Salmon, Mr. and Mrs. J. M. Whit-
tied.

Durham, West—R. H. Lynn, Mrs. W. M. Rigsbee, Mrs. J. B. Moore,
Mrs. T. M. Whitaker.

Durham, Yates—Mrs. C. E. Byrd, Mr. and Mrs. J. W. Cole, Mr. and
Mrs. J. M. Franklin, C. N. Harris, Mr. and Mrs. A. M. Kirkland,
Mrs. H. W. Pickett, Mrs. T. W. Pickett, Mrs. C. A. Roberts, Mrs.
R. W. Smith, Mrs. H. L. Swain.

Ebenezer—Eva Ball, Rosa Ball, Sudie Ball, Herman Cates, Louise
Cates, Maggie Cates, T. L. Cook, Lorena Jackson, Mrs. Mary
Johnson, Mrs. Sarah Riley, Ella Williams.

Efland—T. W. Baley, R. B. Studebaker.

Ephesus—Mr. and Mrs. J. W. Canady, Mrs. C. R. Pope, Mr. and Mrs. G. M. Pope.

Gorman—H. T. Gooch, Mr. and Mrs. C. T. Husketh, F. E. Steed, Waylie Weaver, Miss Francis Wood, Mr. and Mrs. J. B. Woods.

Graham—Mr. and Mrs. J. D. Albright, Mrs. A. G. Ausley, Mrs. Ulis Cox, Mrs. R. P. Ellington, Mrs. J. F. Thomas, D. B. Tritt.

Haw River—Nellie Coble, A. K. Parrish.

Hillsboro, First—Mrs. C. A. Caldwell, Mrs. B. A. Carr, J. M. Carr, A. S. Mitchell, Mrs. W. P. McDade, Mrs. Nora Ray, Mrs. A. T. Strayhorn, Mr. and Mrs. W. H. Walker, J. J. Ward.

Hillsboro, West Hill—W. M. Crune, W. C. Mangum, O. F. Mangum, Hossie Richardson.

Lowe's Grove—Represented by letter.

Lystra—Mr. and Mrs. J. G. Bennett, Miss Grace Collins, Miss Jessie Hutchins, F. T. Oldham,, F. E. Thrift, Roy Williams, W. H. Williams.

McDuffie Memorial—Mrs. J. O. Franklin, Mrs. W. B. Markham, Miss Billie Sparrow, Lenora Womble.

Mars Hill—J. F. Coleman, Mrs. W. B. Coleman, A. A. Compton, James Dameron, Mr. and Mrs. J. E. Harris, Mrs. C. P. Hines, Mrs. J. M. Kenyon, Mrs. Lone Mincey, W. O. Mincey, Mrs. D. L. Taylor, Margaret Taylor A. H. Walker, Mr. and Mrs. C. M. Walker, Mr. and Mrs. H. J. Walker, Mrs. J. E. Walker, Roger Wilson, Mr. and Mrs. R. B. Wilkerson, Eunice Wilson.

Mebane—S. H. Cates, Mrs. C. W. Key, J. M. Rimmer, Mrs. D. W. Rogers.

Merry Oaks—Alma Kendrick, Willie Kendrick.

Moore's Chapel—Mr. and Mrs. J. M. Cheek, Mrs. R. H. Hutchinson.

Mount Ada—Mrs. L. E. Stewart.

Mount Carmel—Mrs. J. W. Merritt, Mrs. J. Y. Merritt.

Mount Gilead—C. E. Hackney, Mrs. J. Stroud, G. G. Ward, Mrs. Jeter Hackney, Miss Lillie Jones, Z. J. Johnson.

Mount Hermon—Mrs. Dave Clayton, Mrs. W. H. Clayton, E. F. Harris, Mrs. Mollie Dickson, Bex F. Hester, Mrs. J. A. Link, Mrs. Evins Reley.

Mount Moriah—H. P. Carroll, Mr. and Mrs. W. E. Carroll, Mr. and Mrs. J. C. Couch, Mrs. John Crabtree.

Mount Pisgah—Faydine Barber, H. B. Barber, Ola Mae Parker, L. Sears, Elizabeth Shadrack, Mr. and Mrs. A. C. Scott.

Olive Branch—H. L. Nichols, J. W. Nichols.

Olive Chapel—H. T. Lawrence, Mr. and Mrs. J. B. Mills, Mrs. Annie C. Olive, E. E. Olive.

Pleasant Hill—Represented by letter only.

Red Mountain—E. T. Mangum.

Roberson Grove—Ann Bishop, W. J. Bishop, Mr. and Mrs. W. L. Bishop, Mr. and Mrs. C. H. Stephenson, S. H. Stafford.

Rose of Sharon—Mr. and Mrs. B. B. Dunnegan, Helen Hopson, Miss Carrie James, Georgie Newton, Mr. and Mrs. C. E. O'Briant, Bryant Scott, Mr. and Mrs. John L. Scott, Sr., Mr. and Mrs. John L. Scott, Jr., Miss Lillian Scott, Mrs. J. K. Vaughan, Mrs. W. T. Smith.

Sandy Level—Mrs. F. E. Southerland, Mrs. T. L. Riggs, R. T. Allen, Claude C. Lynn.

Sweptonville—Represented by letter only.

Pastors Enrolled During Session of Association

H. B. Anderson, Wallace O. Andrews, C. E. Byrd, C. A. Caldwell, Trela D. Collins, R. P. Ellington, R. R. Gordon, W. G. Hall, P. P. Hartsell, Charles F. Hudson, Ira D. S. Knight, Charles Jollay, A. D. Kinnett, A. C. McCall, J. F. MacDuffie, W. K. McGee, G. T. Mills, Roy A. Morris, C. H. Norris, C. S. Norville, J. T. Riddick, G. W. Swinney, Z. B. Teel, Charles S. Young.

CONSTITUTION

Article 1. This body shall be known as the Mount Zion Baptist Association of North Carolina.

Membership

Art. 2. It shall be composed of the ordained ministers, belonging to, and members chosen annually by, the several churches belonging to this body, who, by presenting letters from their respective churches, certify their appointment, and shall thereby be entitled to seats. Each church shall thereby be entitled to three delegates, and one additional delegate from each Sabbath School connected with the church, who shall be a member of some Baptist Church.

Objects

Art. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's Kingdom in the earth. This Association shall be an auxiliary to the Baptist State Convention in all educational, missions, Sabbath School, and other work fostered by its boards.

Powers and Prerogatives

Art. 4. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches. It may advise the churches, and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations the very highest consideration and regard.

Art. 5. The Association shall have the power to withdraw from any church that shall knowingly or willfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Rights of Churches

Art. 6. Baptist churches on application for admission to this body shall be received and their delegates seated, if necessary evidence is given that they are truly of our faith and order.

Art. 7. It shall be the duty of the Association when requested by aggrieved members to hear their grievances, give appropriate advice,

or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Duties of Churches

Art. 8. It shall be the duty of the churches to appoint as delegates, as far as practical, their most capable members, to insist upon their attendance, and to send by them a contribution to the Association Treasurer to pay for the printing of the minutes and other necessary expenses.

Art. 9. It shall be the duty of each church to send annually a letter to the Association giving: 1. Location; 2. Names of pastor, clerk, and other general officers and their respective post offices; 3. Sabbaths of regular worship; 4. Church statistics, with the number baptized, received by letter, restored, dismissed by letter, excluded, erased, or died during the past year; the total number in fellowship; 5. Statement of the finances of the church showing all amounts paid to local expenses and benevolent objects; 6. Sunday School statistics; 7. Records of other church organizations; 8. Names of delegates and alternates; 9. Any other information deemed of special importance or necessary for publication, as required on the blanks in immediate use.

Organization

Art. 10. (1) The officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, Auditor, Historian, who shall be elected at each annual session after the names of the delegates are enrolled, and shall continue in office until the next annual session. Election shall be by acclamation when only one candidate is nominated, but by ballot when more than one candidate is nominated for any one office. Any officer may be re-elected.

(2) An executive committee shall be elected annually to serve until the next meeting of the Association.

The committee shall consist of the following: Moderator, Clerk, Treasurer, and presidents of the Sunday School, B. Y. P. U., and W. M. U. organizations of the Association, by virtue of their offices; and eight other members at least one of whom shall be a woman—nominated by special committee on nominations, but elected by the Association. Nine shall constitute a quorum for the committee.

It shall be the duty of this committee to co-operate with the Baptist State Convention and the churches of the Association in whatever efforts seem wise for the advancement of Christ's Kingdom,

and they shall take any steps necessary to put in successful operation any plans adopted by the Association.

The committee shall be called in session the second Tuesday in each quarter, i. e., the second Tuesday in January, April, July, and October, unless there is sufficient reason for a change in date. After a separate session the committee shall bring its recommendations before the pastors' conference of the Association for discussion and suggestion.

Any vacancies occurring in the membership of the committee during the year shall be filled by the committee itself.

Duties of Officers

Art. 11. It shall be the duty of the Moderator to open the meeting punctually at the time appointed, to enforce the rules, to preserve order, and to exercise all the prerogatives of a presiding officer according to the principles of established parliamentary usage.

Art. 12. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

Art. 13. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the Association; to superintend the printing and distribution of the same; and to keep on file the printed minutes and other important documents belonging to the body. The distribution shall be based on the comparative amount paid by each church to the minute fund. For his services the Clerk shall be paid fifty (50.00) dollars out of the Minute Fund.

Art. 14. It shall be the duty of the Treasurer to receive and pay over to the proper parties all the money contributed direct to the Association by the churches, and make an annual report to the Association.

Art. 15. It shall be the duty of the Auditor to annually examine the Treasurer's books and attest the report.

Art. 16. It shall be the duty of the Historian to collect and put in some durable form all facts and interest about each of the churches of the Association and report at each session of this body.

Amendments

Art. 17. Amendments to the Constitution may be made at any annual meeting, two-thirds of the members present concurring.

RULES OF ORDER

1. The Association shall convene annually on Wednesday after the second Sunday in October, and continue for two days, or longer in the judgment of the Committee on Order of Business, subject to the approval of the Association.

2. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In the case of his absence, the incumbent Vice-Moderator shall preside.

3. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the Committee on Order of Business shall designate.

4. A majority of the members present shall be a quorum for the transaction of business, except in matters relating to the Constitution.

5. The members shall observe towards the officers and each other that courtesy which becomes Christians.

6. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

7. No member shall speak more than twice on the same subject without special permission.

8. All motions seconded shall be definitely stated by the presiding officer, or, at his request, read by the clerk before the vote is called for.

9. When a question is under discussion no other motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. The Association shall have the right to decide what subjects shall be admitted to consideration.

11. The general business of the Association shall be determined by a Committee on Order of Business named at the previous meeting, that will report as soon as feasible after the opening of the first meeting of the Association. When adopted their report shall become the order for the Association and cannot be changed except by vote of the Association as provided in Section 10 above.

12. All questions of order not herein provided for shall be decided by rules of some recognized "Parliamentary Practice," preferably Mell's or Kerfoot's.

Proceedings
of the
Sixty-fourth Annual Session
of the
MOUNT ZION BAPTIST ASSOCIATION
Held With
West Hill Baptist Church
Hillsboro, N. C.

FIRST DAY

Wednesday, October 11, 1933

Morning Session

1. The Sixty-fourth Annual Session of the Mount Zion Baptist Association convened with the West Hill Baptist Church, Hillsboro, N. C., October 11, 1933 at 9:30 A. M.

2. Devotional service was led by H. B. Anderson, Grace Baptist Church. Charles Jollay, Bethesda Baptist Church, led the singing and sung "He Leadeth Me," and "My Hope is Built." Brother Anderson read some verses from Exodus and Matthew, commented on same and led in prayer.

3. The Association was called to order by the Moderator, Walter M. Williams .

4. Charles F. Hudson, Chairman of the Committee on Order of Business, reported for the Committee, and the program, as printed, was adopted as the Order of Business.

PROGRAM

Wednesday Morning

9:30—Devotional, Rev. H. B. Anderson.

9:45—Organization and Enrollment of Delegates.

9:55—Report on Biblical Recorder, Rev. Charles Jollay.

Discussion by Recorder Representative.

10:10—Recognition of New Pastors and visitors.

10:15—Reading of Reports:

Missions, State, Home and Foreign, Dr. I. D. S. Knight.

Discussion by State Representative.

11:45—Announcements.

11:50—Associational Sermon: Rev. W. G. Hall; Alternate, Rev. J. F. McDuffie.

12:30—Adjournment.

Wednesday Afternoon

1:30—Devotional, Rev. O. T. Binkley.

1:45—Associational Work, Directed by W. P. Phillips, Jr., and W. K. McGee.

Sunday School, B. Y. P. U., Field Work by M. L. Jones.

Report of the Executive Committee.

3:10—Miscellaneous.

3:45—Adjournment.

Thursday Morning

9:30—Devotional, Rev. A. D. Kinnett.

9:45—Historical Report: Historian, Rev. J. F. McDuffie.

10:00—W. M. U. Report: Mrs. D. C. Barbee.

10:45—Social Service Report: Mills Home, Hospital, Ministerial Relief, Rev. J. T. Riddick.

11:40—Christian Education—Dr. Charles E. Brewer.

12:30—Miscellaneous.

Thursday Afternoon

1:30—Devotional: Rev. P. P. Hartsell.

1:45—Temperance: George J. Burnett.

2:45—Miscellaneous.

3:00—Adjournment.

5. C. E. Byrd, H. J. Walker, and W. E. Stanley were appointed by the Moderator as tellers to enroll the pastors and messengers, and they reported 24 pastors and 331 messengers enrolled.

OFFICERS ELECTED

6. The following officers were nominated and unanimously elected for the present session: C. S. Norville, Moderator; W. K. McGee, Vice-Moderator; W. O. Williams, Clerk, Cary C. Cole, Treasurer; S. W. Andrews, Auditor; J. F. McDuffie, Historian and Colporter.

7. Moderator C. S. Norville presiding; our retiring Moderator, Walter M. Williams was extended a unanimous vote of thanks and appreciation for his untiring efforts and faithful service to the success of the Association during the ten years he was Moderator.

8. The report on Biblical Recorder was read by Charles Jollay and discussed by B. K. Mason, representing the Recorder.

REPORT ON THE BIBLICAL RECORDER

This is an age of propaganda. Our homes are being flooded by radio and the printed page with various kinds of propaganda, much of which is suggestive of, or decidedly evil. There has never been a time in the history of our nation when the minds of the people were so influenced by what they hear and read as they are today. In these days of mass movements, fickleness in thinking, and Jazz music, our homes need the stabilizing influence of Christian literature more than at any other period in our history. For a Baptist home our Baptist State Paper should be first on the list. No Baptist can be as well informed, as loyal, and as co-operative with the work of his denomination as he ought to be unless he reads his State Paper.

Of course our religious periodicals will cost more than the Comfort, or the weekly farm paper, because it is worth more and is not financed by advertising matter, much of which is questionable. Christian men who have the welfare of our people at heart publish the Biblical Recorder at a considerable financial loss each year. Therefore, the Baptists of this Association ought to show their appreciation of this by placing a copy of the paper in every home fifty one times a year.

But why spend more time reading a report. Pastors, let's DO something about increasing the subscription list of the Recorder. In the words of the Master, Take heed HOW ye hear.

Respectfully submitted,

CHARLES JOLLAY.

NEW PASTORS AND VISITORS WELCOMED.

9. The following new pastors coming into the Association since our last meeting were cordially welcomed into the session and into the Association by the Moderator: H. B. Anderson Pastor Grace Baptist Church; P. P. Hartsell, Pastor Lakewood Baptist Church; A. D. Kin-

nett, Pastor Burlington Baptist Church; J. T. Riddick, Pastor Watts Street Baptist Church. Other new pastors not present were O. T. Binkley, Ralph H. Wilson and C. C. Wheeler.

10. The following visitors were recognized by the Moderator and invited to feel at home with us: B. K. Mason, Winston-Salem; G. G. Grubb, supply Pastor at Sandy Level, Wake Forest; R. G. Kendrick, Durham; Evangelist John W. Ham, Atlanta, Ga.; Other visitors recognized during the session were: I. G. Greer, General Manager Mills Home, Thomasville; Hugh F. Latimer, Representative Relief and Annuity Board, Asheville; L. E. M. Freeman, Raleigh; F. G. Walker, Castalia; Mrs. J. A. Cox, Mrs. W. L. Thomas, and Mrs Geo Wallace, Piedmont Association; L. C. Lee, Durham, and G. T. Lumpkin, Baptist Hospital, Winston-Salem.

11. Report on Missions, State, Home and Foreign, was read by Ira D. S. Knight and discussed by M. A. Hug-gins.

REPORT ON STATE, HOME AND FOREIGN MISSIONS

To compress the reports from three of our major mission boards into one report is almost an impossible task. The work of the State, Home and Foreign Mission Boards can only be hinted at within the limits assigned to this statement. That one-half of all church members in North Carolina are Baptists, is due largely to the aggressive work of our State Mission Board during the previous years. This work is now being conducted among the needy churches within our border, the Indians, among the sick at Oteen, and in fostering the Sunday School and B. Y. P. U. work in our churches. All of these fields of endeavor have been greatly curtailed during the last few years and the work of a Building Evangelist has been discontinued. Likewise it has been necessary to discontinue the work of co-operation and leadership among the quarter of a million Negro Baptists within our State. In spite of the curtailment of work caused by a reduced budget, it is gratifying to report that we are numerically increasing and we trust that a spiritual development has accompanied all that has been done within our borders.

Our Home Mission Board fosters within the Southland the following enterprises: Evangelism, Enlistment and Stewardship, City Missions, Missions to the Foreigner, Missions to the Indians, Mis-

sions to the Jew, Missions to the Mountain Folk, Missions to the Negro and mission work in Cuba and Panama. Our Home Board is steadily reducing its indebtedness and living within its income. They report 2,208 baptisms during the past year which is an increase of 634 over the previous year.

Our Foreign Mission Board has reduced its budget 25 per cent under the previous year. There are 147 fewer missionaries than we had seven years ago. The debt upon this Board has been reduced about \$30,000 during the past year. And God is greatly blessing the work of our representatives in foreign lands. We are delighted to report that during the past year there were 691 more baptisms reported than a year ago making a total of 17,284 baptisms, which is the largest number ever reported by our foreign work. The number of schools fostered by our Foreign Board has been greatly reduced but there are reported nearly 19,000 students in 277 schools.

The State, Home and Foreign Mission Boards receive, by far, the largest amounts from our gifts to missions and benevolence. All gifts for missions, unless specifically designated, are divided according to the percentages adopted for the Co-operative Program at our Annual Convention. We urge every member of every Baptist Church to follow the Biblical injunction of giving each week to the inclusive work Jesus has committed to our hands. The present worldwide economic condition is again impressing upon us how intimately related we are with those of other nations. May it also impress upon us our responsibility for sharing the Gospel of Jesus Christ to every one even unto the uttermost.

IRA D. S. KNIGHT.

COMMITTEES APPOINTED

12. The Moderator announced the appointment of the following Committees:

Order of Business, 1934 Session—H. B. Anderson, C. N. Harris, C. L. Upchurch, J. T. Salmon, O. T. Binkley.

Nominate Messenger to Baptist State Convention—T. D. Collins, A. B. Smart, J. H. Shipp, C. A. Caldwell, Bryant Scott.

Finance Committee—C. M. Walker, H. L. Ferguson, J. M. Cheek.

Time, Place and Preacher—C. F. Hudson, W. E. Lloyd, C. B. Andrews, F. E. Steed, J. M. Rimmer.

Nominate members of Executive Committee—C. E. Byrd, W. E. Stanley, E. S. Booth, J. M. Whitted, A. C. Scott.

13. After announcements, the Association stood and sung, "The Kingdom is Coming."

ANNUAL SERMON

14. After prayer, Rev. W. G. Hall, Pastor Angier Avenue Baptist Church, using Malachi 3:6, and II Chron. 7:14 as his text, and "The Unchanging God," as his theme, preached the Associational Sermon. He closed with prayer and the Association adjourned for dinner.

FIRST DAY

Wednesday, October 11, 1933

Afternoon Session

13. Charles Jollay led the song service. Roy A. Morris, Carrboro Baptist Church, conducted the devotional, reading Romans 12th Chapter. W. O. Andrews led in prayer and the Association stood and sung, "There Shall be Showers of Blessings."

16. On motion, Geo. T. Lumpkin, of Baptist Hospital, was given twenty minutes just at this time and the program was moved up twenty minutes.

17. The hour for the Associational work having arrived W. P. Phillips, Jr., Chairman of the Executive Committee, read his report for the Associational year, 1933, also the Committee's recommendations. Field Worker, M. L. Jones read his report. W. K. McGee took charge and under discussion of the field work that has been in progress for four years the following spoke briefly: C. M. Walker, Charles Jolley, Miss Ann Bishop, Miss Ola Mae Parker, P. P. Hartsell, W. G. Hall, C. E. Byrd, H. B. Anderson, F. E. Steed

17 (a). T. D. Collins called for testimonials of outstanding accomplishments in the churches during the year and messengers from the following Churches responded: Gorman, Mebane, West Durham, Rose of Sha-

ron, Graham, Grace, Hocutt Memorial, Temple and Glen-coe.

REPORT OF EXECUTIVE COMMITTEE

We are now at the close of the fourth year of work under the plan launched by this association in conjunction with the Baptist State Convention as a demonstration of what can be accomplished by an intensive associational program. Throughout this period the emphasis has been upon the training of young people. Perhaps this takes longer to show specific results but we are convinced that it is the way out. Following this policy the past year we have seen splendid results. Out of 107 D. V. B. S.'s reported in our State to a recent date 32 were in this association, the enrollment passing 3,000. Phenomenal growth has also come in B. Y. B. U., from 79 unions to 143 in four years (Figures approximate). The past year our B. Y. P. U. won the State banner for the most effective work. The record of our D. V. B. S.'s is the most outstanding of any district association in the South according to our Southwide Secretary, Dr. Grice.

For the past two years your chairman has been president of the Associational Sunday School organization and has been utterly unable to meet the calls for work, and the same is true of the other volunteer workers of the associational organizations. More and more our experience tends to confirm the wisdom of the State Convention and our local leaders in starting this work. Baptists are placing a new emphasis on the district association, and your executive committee is of the opinion that in a large association like ours an adequate associational program requires a Field Worker.

While we have had our financial difficulties in this work beginning with the bank holiday in the spring, conditions have been better than the previous year. We have on hand approximately enough cash and pledges to cover our obligations.

The Executive Committee brings the following recommendations:

1. That we continue the Field Work next year on a larger scale if possible, details of the budget to be worked out by the new Executive Committee.

2. Your Executive Committee would call attention to the organization of the Committee into the following sub-committees, as authorized by the Association: Training Activity Committee, Education Committee, Benevolence Committee, and Missions Committee. Also it would remind the Association that the Missions Committee is designated in one of its duties to assist churches in the formation of fields

and the location of pastors. The Missions Committee stands ready at any time to assist churches in this matter.

3. The Executive Committee would suggest that all churches of the Association use all due precaution in the licensing of young men to the Gospel Ministry. It is the belief of this Committee that every candidate should be carefully examined, both as to his training and definite intention fully to prepare himself for the ministry, and also as a Divine call of God to preach. It is the observation of this Committee that the usefulness of many valuable laymen has been largely destroyed by licensing or ordaining them, many of whom have failed to find themselves fitted to preach and feel that they are misfits in the Kingdom work. It is our conviction that too great care cannot be exercised by the churches in this most important matter. We would remind the brethren that laymen may do effective work, and be gifted preachers without being ordained or licensed.

4. The Committee recommends that any individual or groups contemplating the organization of new churches within the bounds of the Association, be invited by the Association to confer with its Executive Committee before proceeding with such organization. We remind you that the Executive Committee has plans for the organization of missions and new churches as need arises and conditions permit, but that this is to be done in such a way that it will not cripple existing churches, and it is the belief of the Executive Committee that the wisdom of the Association should be followed regarding the organization of new churches.

5. Your Committee recommends that the Executive Committee be continued according to its present organization (See action of Association in 1930 as outlined in the bulletin by Rev. C. S. Green). The Committee also recommends that in addition to the Executive Committee, and to work in co-operation with it, there be formed a Promotional Committee, consisting of the Executive Committee, the pastors of the Association, and one member appointed by each church of the Association.

Respectfully submitted,

W. P. PHILLIPS, JR., Chairman.

FIELD WORKER'S REPORT

Despite the fact that the Field Work has again been a half-time proposition this year, we have helped 39 of the 53 churches with some phase of their work, many of these having D. V. B. S. work as well as training classes in both Sunday School and B. Y. P. U. work. In addition to this we have had two association-wide conferences and a

district training school, thus reaching most of the churches with some work.

B. Y. P. U. (Cary C. Cole, President, Durham, N. C.)

We have continued to give major emphasis to young people and their needs through the D. V. B. S. and the B. Y. P. U. In our B. Y. P. U. we note some remarkable things as we study it. It seems that the fluctuation once so noticeable in this work is diminishing, we think because of the larger number of churches providing a real B. Y. P. U. Department with adult leadership. It seems, according to the best information we can secure, that in 1928 we had twenty churches maintaining 67 unions throughout the year, while in 1932 we had 120 unions in 40 churches. The maintenance of an average of three unions to the church seems to indicate that church backing means permanence, and that is the thing we are seeking, continuous training under strict church direction.

During the coming year we plan to put a new emphasis on some fundamental things, among them, a church-minded group of young people ready to take their part of the church burdens and privileges. We shall insist that they attend its services and give of their life and money to its support. Again we shall insist continually that it is an organization for training Christians and look well to its leaders and programs, being sure that we keep it true to its original purpose.

SUNDAY SCHOOLS (W. P. Phillips, President, Durham, N. C.)

The Sunday School enrollment last year was still less than the difference in enrollment as compared with average attendance, last year's Sunday School enrollment being 14,643, while the average attendance was 8,586. However let me hasten to observe that there has been real and irrefutable progress as indicated in the following figures. In 1928 the average attendance in the association was 5,414 while last year it was 6,915 or an increase in four years of 1,501.

Other signs of progress are also evident, among them the remodeling or addition of rooms in nine churches, with plans now under way for the addition of rooms in a dozen more, and this in the midst of our present financial difficulty everywhere. A continuous program of training has been carried on and it is noticeable that the churches doing the most training have been the ones showing largest growth, the average attendance in nine churches being doubled. An interesting experiment now being tried with apparent success in some of the churches is the transportation of people from the outlying districts. The case of Bethesda Church is especially interesting, the average attendance in four years having gone from 172 to 347.

DAILY VACATION BIBLE SCHOOLS (Miss Edna Adams,
Leader, Durham, N. C.)

As we have already said this work has received major emphasis. I call your attention to the co-operation of Mr. Perry Morgan and our Southwide Secretary, Dr. Grice, in making this extensive work possible.

It is our belief that this work has come to stay as an effective unit of our training and teaching program. This year we have not tried to secure numbers primarily but have tried to help the churches that have had schools to make permanent and efficient this department of their work.

Practically all of the churches having schools last year repeated them this year, many of them for the third or fourth time. More effective Bible teaching with definite spiritual results, and do it at small cost has been our motto. In the inception of this movement some of our churches did too much craftwork, etc., with consequent expense. We have done only that kind of handwork which contributes to the teaching process, remembering always that it is a Bible School. Early in the season we had our Southwide Secretary, Dr. H. L. Grice, with us in a training conference. Each year we not only have a central conference to which D. V. B. S. workers from all the churches are invited but we also go to the churches and meet with pastors and faculty where needed, sending a worker who can stay for the first days of the school if necessary.

Another noticeable thing is that, once trained, local people can do this work effectively. Out of the 372 teachers in the Association, a majority were mothers and young people, and there were no paid workers. It is a marvelous thing when this number of busy people will give two weeks of their time to the boys and girls without pay and often at personal sacrifice. The success of the methods used can in part be indicated by the enrollment of approximately 3,000 in 32 churches the past summer.

By working together we have been able to do this work as an association much cheaper than a local church can do it. The actual cash spent by the churches this year was approximately \$115.28. Your Associational workers secured a total of \$694.93 in donations of free materials and supplies used in this work. If we can do this good work under such limited conditions, certainly the future is bright. May Divine Wisdom lead us.

Respectfully submitted,

M. L. JONES.

18. Grover C. Phillips, pastor Gethsemane Baptist Church, Ossipe, N. C., made application for his church, for membership in the Association, and it was referred to the Executive Committee with T. D. Collins, C. R. Pittard, Z. B. Teel, A. D. Kinnett added to the Committee.

19. Geo. J. Burnett, Superintendent Anti-Saloon League was present and was allowed twenty minutes at this time and brought us an informing message on Temperance and the evils of liquor.

20. J. J. Ward led in prayer and the Association adjourned to meet at 9:30 Tuesday morning.

SECOND DAY

Tuesday, October 12, 1933

Morning Session

21. The Association reconvened at 9:30 A. M. with C. M. Walker in charge of the song service. Z. B. Teel read the 12th chapter of Romans and led in prayer.

22. Historical report was read by Historian J. F. McDuffie.

HISTORY OF RED MOUNTAIN BAPTIST CHURCH

DURHAM COUNTY, N. C.

Red Mountain Baptist Church is located in the northern section of Durham County, about one mile from Rougemont Station on the Norfolk and Western Railroad.

This church first originated and was agitated in the mind and heart of a good woman dissatisfied with her church privileges and advantages. So she made up her mind to trust the Lord and make the venture on her own responsibility. She called together a few of her neighbors, and their children and organized a little Sunday School in her husband's wood shop near her home. They readily acceded to her call and elected a good brother to act as superintendent of the little Sunday School. Thus Red Mountain Church began its career. It assumed its name from a Post Office near where the church house now stands, established fifty-one years ago by the government. It

was a center for the community and the members thought it an appropriate name for the church.

Not contented with this movement, this good woman concluded to take another step. Being some distance from her church at Knap of Reeds in Granville County, and realizing the need of a church of her own faith—as set forth in the doctrine of the New Testament; and love and respect she had for its teaching, and the desire that others should see and believe it as she did—she and her husband, together with others of the same faith and practice, decided to build a house of worship, and establish a church of their belief and practice, that they might worship God according to the dictates of their own consciences. As they realized the opportune time had come; and the feeling of need had been aroused by the efforts put forth in the little Sunday School in the wood shop; they set to work to build a brush arbor near where the present house of worship now stands; and invited a preacher to come and preach for them. The Executive Committee of the Mt. Zion Association solicited old Brother Jesse Howell, a good brother of the old pioneer type, filled with the spirit and wisdom of the Christ of God; and he consented to come and preach for them monthly.

During this time the sense of need deepened, and this aroused a desire for the organization of a Baptist Church, and a revival. Brother W. L. Wright organized the church with three members. Brother Howell was unable to undertake the work on account of his infirmity and age. Brother Wright was a comparatively young man, just graduated from Wake Forest College. He was a brother of no small ability, well able to shoulder the responsibility of the work; and a splendid preacher, kind-hearted and loved by all who knew him. The good woman mentioned above—Mrs. William Bowling and her husband, Brother William Bowling, and Brother James Lunsford constituted the membership at this time. Following this organization a revival was held by the pastor, Brother Wright, who had been called as pastor of the Church. He was assisted by Brother W. B. Morton, who was then pastor at Roxboro Baptist Church in Person County. The meeting continued for several days; and as a result sixteen were added to the membership of the church. Thus the seed that had been sown by dear old Brother Jesse Howell under the Brush Arbor; and Brother D. H. Parker, Superintendent of the little Sunday School in the wood shop, and others who were co-workers with them, began to develop and grow; and the foundation for the church was laid, and has grown from a membership of eighteen, to a membership of two hundred and two. The church applied to the

Mt. Zion Association for membership, and was received in October 1882.

This church contributed for the objects of the Convention twenty dollars the first year; last year (1932) they contributed \$415.80.

All during this ordeal there was one restless soul, watching, waiting, praying and struggling to get on "Higher Ground." Mrs. William Bowling who took the initiative in the little Sunday School in the wood shop, influenced her husband to take some steps to have a church built, somewhere, somehow in the community. Brother Bowling began to influence neighbors, and they met together, and devised a plan or plans for the building of the house. This was the second step. Not satisfied with this step, Mrs. Bowling began agitating a church building in which to worship. She began to solicit subscriptions for the house. She soon, with the co-operation and help of others, raised \$508.00 for a building. She and her husband subscribed \$200.00 of this amount. Her husband then made a proposition to the church—if they would give him the contract he would build the house. They consented and he built the house, and turned it over to the church for this amount. Such sacrifice of labor and means is seldom seen in a country church. Bro. and Mrs. Bowling's influence and labors of love will never be forgotten so long as Red Mountain Baptist Church stands. Their bodies silently sleep in the cemetery of the church, but their memories will never perish.

Prominent among others who took an active part in the work were Brethren Rufus and James Bowen. Brother Rufus Bowen was a gifted brother of more than ordinary talent. He was superintendent of the Sunday School for a number of years, and took a prominent part in all the activities of the church work. Brother G. W. Jones was another brother of exceptional ability who took an active part in the work. He was superintendent of the Sunday School for several years; served not only his church but his community in its social, civic, and political affairs. He was Superintendent of Education of Durham County for some time.

Brother Wright served the church as Pastor from 1831, when the church was organized to 1887; and left and went to another field of work; but he did not live long. He died a comparatively young man, but did a great work—not only at Red Mountain but in other fields of labor. He was a brother of great and wonderful capacity of mind and heart but never enjoyed good health. He endeared himself very much while pastor at Red Mountain Church.

Brother J. A. Beam succeeded Brother Wright, and did a good work. He was loved and highly respected by the church and com-

munity. He and his esteemed wife conducted a very profitable school in Person County which was far-reaching in its influence. Many in Person and surrounding counties attended the school and can trace their success in life to the influence thrown around them for good, during their training at this school. Brother Beam was also superintendent of Public Education in Person County, and he served the church as pastor from 1898 to 1902.

Brother George T. Watkins followed Brother Beam as Pastor, but served only one year. He did very efficient service during his stay. The church was then served by pastors of short duration, except Brother Elbert Y. Pool and J. L. Martin who each served seven years. Brother J. M. Arnette served one year, 1902; Brother W. J. Jones 1903-'04; Brother J. V. Joyner, 1905; Brother J. D. Bowen, 1906; Brother M. W. Hudson, 1909-1912. Brother Martin served from 1912 to 1919; Brother J. H. Bass from 1920 to 1923; Brother O. C. Gravitte from 1923-1924, only one year; Brother E. J. Caldwell from 1925 to 1928; Brother J. V. Frederick only one year, 1928.

Brother C. E. Baker was then called (1928) and has served since. The church seems to be prospering under his leadership, and bids fair to become one of the strongest rural churches in our Association.

Brother E. J. Caldwell served about four years as Pastor, and no pastor has ever served the church who was more beloved by the church and community at large than was Brother Caldwell. Under his administration the church and community decided to build a better house of worship. By his influence as pastor, they decided to build a brick-veneer building at a cost of approximately nine thousand dollars. Of this amount the W. M. U. Society donated five hundred dollars with which to cover the house. Dr. Bowling and Mr. and Mrs. Bunn Bowling told the church to go into their woods and get all the timber they needed for the building; Brother Eugene T. Mangum, the present clerk of the church, Superintendent of the Sunday School, and Deacon of the church, having a sawmill near by the woods had the logs hauled to his mill and did all the sawing free of charge; also, he took his truck and hauled the brick and sand to the building; Brother Caldwell, the Pastor, put on his overalls and did what he could to help in any way he could. Such sacrifice, such liberality, and such effort is seldom made in the building of a rural church. Brother Caldwell resigned and went to another field of labor, very much to the regret of the church and community.

The church has not had quite so many clerks as pastors. The following have served since its organization: Brethren J. E. Jones,

W. J. Jones, R. J. Tilley, E. G. Tilley, N. C. Rhue, and the present clerk, E. T. Mangum.

The church is surrounded by thrifty farmers, well-built residences, beautiful farms and seem to be prosperous and progressive. There has not been a great change in the community within the last few years. They seem to be happy and contented. Surely there is no better section in Durham County than this section surrounding Red Mountain Baptist Church.

Respectfully submitted,

J. F. McDUFFIE, Historian.

23. Report on W. M. U. Work was read by Mrs. D. C. Barber, retiring Superintendent. The Moderator recognized Mrs. Barber and she introduced the present Superintendent, Mrs. J. P. Jones, of Bethesda Church, who made a very practical talk on the W. M. U. Work. Mrs. Jones was followed by Mrs. C. E. Byrd and Mrs. Taul B. White with informing talks on their work.

ANNUAL REPORT OF THE MOUNT ZION WOMAN'S MISSIONARY UNION FOR 1933

During the past twelve months the entire nation from every viewpoint of consideration has been in a turmoil. Economic structures have undergone radical changes; social practices have suffered, standards have fallen and risen; organized religion has suffered along with these. As to the present outlook, our great religious leaders are more optimistic this month than they have been in a long time.

Such conditions as have existed have shown a definite impress as they have been noted in our work among the W. M. U.'s of the Mount Zion Association. Numbers of people have remarked that if we were able only "to hold our own" during such days as these we may consider that we have been successful. But your leaders have not been satisfied merely to mark time. Our success has not been written large in glaring numbers but it has been a significant year for us.

In the development of any great work, and especially a work that has back of it so great a commission, there should be continuous support of those principles upon which perpetuation may be built. The first of these I suggest to you is truth itself. During the year we have tried to magnify with absolute sincerity the truth of the gospel message, the challenge of the life of Jesus and the joy of personal relationship to Him whom we call Saviour and Lord in His service

throughout the churches. This truth we will continue to hold high for it is the very heart of all our thinking and all our work.

The second great characteristic is steadfastness. It seems to me that this one word perhaps more perfectly expresses our year's work than any other. Our organizations have held fast to their programs, their plans, and their projects. We have maintained our position in the State in the matter of gifts and although we have shown some loss in the number of A-1 organizations yet these losses have not been as great as have been experienced in many other associations throughout the State and South. Our leaders, I sincerely believe, have demonstrated a remarkable devotion in these stress times and have proved themselves "worthy and well qualified" to meet their obligations to the W. M. U.

The third characteristic of a perpetual existence is the assumption of responsibility. This year has marked the beginning and successful growth of our group plan of organization, and, whereas, before we had one leader for the entire association now we have actually five leaders with one general superintendent or supervisor of our work. This has enabled us to build a stronger organization as it has become more unified in purpose and procedure. This assumption of responsibility about which I am speaking has had its most significant expression in the development of leaders within our smaller groups. When we came, at the beginning of this year, to the election of a new superintendent it was upon one who had served for two years in this associate capacity that the mantle fell. This development of leadership assures us that so long as we are concentrating our efforts upon these higher purposes we are making sure our life in the future years.

So I come to the end of the report without having given you any statistics or tabulating details of our work. All figures may be found in our printed reports. I have tried to present to you those things which to my mind are equally if not more important: those things which vouchsafe the devotion that we have to our greater challenge and testify to our desire to be ever serviceable in bringing in the Kingdom.

Respectfully submitted,
MRS. D. C. BARBER, Superintendent.

24. Social Service reports—Mills Home, Hospitals and Ministerial Relief were submitted by Charles F. Hudson, General Manager of the Mills Home. I. G. Greer brought us a stirring appeal for the Orphanage work in

the State. Hugh F. Latimer, Eastern Representative, spoke for the Relief and Annuity Board.

SOCIAL SERVICE REPORTS

The Mills and Kennedy Homes are the expressions of the attitude of North Carolina Baptists toward the orphan child. These two institutions are under the same able management. This management is doing exceptional work in the light of the teachings of the Bible concerning the widow and the orphan. We rejoice in the splendid management and the large amount of property which is yielding an income to aid in the support of this great number of needy people. In commending the management we express our deep appreciation of Charity and Children which reaches thousands of Baptists in this and other states.

As we take pride in the accomplishments of our General Manager we are embarrassed because of the fact that there are yet some churches in the Mt. Zion Association which do not make any contribution to this most worthy cause. Surely no pastor or Sunday School superintendent can hear the cry of a little child and not be moved to make an appeal in its behalf. May we urge that the special Thanksgiving Offering be emphasized from now on, and that an effort be made to secure the hearty co-operation of every church in making systematic contributions to this most worthy cause.

Hospitals

Since a great portion of the Master's time was spent healing the sick, we feel that we are obligated to take some steps in His name to alleviate pain and suffering, and to save life physically as well as spiritually. Since we have one of the best hospitals in the State at Winston-Salem, and its record is unsurpassed anywhere we are happy to commend it to our people for support and patronage alike. Since it is doing a charity work of \$50,000.00 each year, mostly for our poor Baptists, we feel that we are obligated to have a part in helping in this worthy work. We should make a more generous Mother's Day offering in May, and give publicity to the efficiency of the institution among our people. May we ask your support morally, spiritually, and financially. If each Baptist church in North Carolina would take an offering on Mother's day there would be little need for further appeal on this important subject. May we ask that the Mt. Zion Association take the lead by way of worthy example in this spiritual service.

Ministerial Relief

Another call comes to our hearts in the tragedy of the lack of adequate funds to take care of the old soldier of the Cross. To give one's life in service and then suffer in age and need is not a compliment to Christian people. The Relief and Annuity Board of the Southern Baptist Convention has been created to meet this demand. While only a small per cent of the Co-operative Program goes to this cause, yet it has become a mighty means of service to old ministers and their widows. In North Carolina there are 64 preachers and 60 widows of preachers who receive incomes from this fund. This income is scanty and inadequate to care for their bare necessities. With a more substantial contribution to the general objects of the Convention, and occasional gift through special offerings, or in the case of a will made to the Relief and Annuity Board, at Dallas, Texas, we can do a more noble part by those who have brought us the glad tidings of great joy. Shall Baptists forget the hands that have fed them through the years when they were unable to feed themselves?

Respectfully submitted,

CHARLES F. HUDSON

25. L. E. M. Freeman, of Raleigh, N. C., was present and brought us a very informing message on Christian Education.

26. Reports were made by Various Committees as follows:

COMMITTEE REPORTS

Messenger to State Convention: A. C. McColl.

Time, Place and Preacher: Time, Wednesday and Thursday after Second Sunday in October; Place, Angier Avenue Baptist Church, Durham, N. C.; Preacher of Annual Sermon, Rev. C. E. Byrd, pastor Yates Baptist Church; Alternate, Rev. Roy A. Morris, pastor Carrboro Baptist Church.

Finance Report:

Minute Fund	\$248.65
Paid to Treasurer	\$248.65

Executive Committee: W. P. Phillips, Jr., O. T. Binkley, Cary C. Cole, Mrs. J. P. Jones, Mrs. C. W. Key,

C. S. Norville, R. L. Hutchins, A. D. Kinnett, B. W. Rogers, C. M. Walker, W. O. Williams, H. B. Anderson, Roy A. Morris, Carl P. Norris.

27. Treasurer Cary C. Cole presented his report.

TREASURER'S REPORT

RECEIPTS:

From Minute Fund	\$ 37.27
Note	98.00
Cash advanced by Individuals	132.50
From other sources	1396.70
	\$1664.47

DISBURSEMENTS:

To M. L. Jones	1385.86
Executive Committee Expenses	44.80
Note, The Fidelity Bank	100.00
Cash refunded	132.50

\$1663.16

Balance on hand	1.31
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Bills payable:

To M. L. Jones	65.00
Note R. L. Hutcheo. ns	100.00
Rose Agency	16.37

\$181.37

Assets:

Balance unpaid pledges:

1932-1933	123.80
1931-1932	111.17

\$234.97

Respectfully submitted,

CARY C. COLE,
Treasurer.

O. K.

S. W. ANDREWS, Auditor.

28. The Committee reporting on Admission of the Gethsemane Church reported and it was the will of the

Association for them to make a final report at the next Association.

29. The Program Committee reported that there was no work for the afternoon session and made motion that the Association close at the luncheon period.

30. S. W. Andrews offered a resolution of thanks, which was unanimously adopted.

RESOLUTION OF THANKS

Resolved, that this Association tender to the West Hill Baptist Church their sincerest appreciation and thanks for the wonderful hospitality in entertaining this Association and pray that God's richest blessings may continue with pastor and people.

31. Evangelist John W. Ham, Atlanta, Ga., was present and the Association voted to hear him for thirty minutes at this time and he brought us a great message from Revelation.

32. With prayer by G. W. Swinney, the Sixty-Fourth Annual Session closed to meet Wednesday after the Second Sunday in October, 1934 with Angier Avenue Baptist Church, Durham, N. C.

The ladies of the hostess Church served an excellent dinner immediately after adjournment.

W. O. WILLIAMS, *Clerk.*

C. S. NORVILLE,
Moderator.

SPECIAL SESSION
MOUNT ZION BAPTIST ASSOCIATION

Held with
EDGEMONT BAPTIST CHURCH

Wednesday, April 26, 1933

MORNING SESSION

1. Vice-Moderator C. S. Norville called the Special Session of Mount Zion Association to order at 10 A. M., stating the meeting was called, not for transaction of business, and that the general theme would be "Looking Unto Jesus, the Uplifted, Exhaustless and Triumphant Christ."

2. Charles Jollay directed the music, and led the congregation in singing, "My Saviour's Love," and "Must Jesus Bear the Cross Alone."

3. A. C. McCall led the praise and prayer service. He read some verses from Mark's Gospel and led in prayer.

4. Ira D. S. Knight brought a message from Hebrews 11:1-2.

5. A morning message in song was brought by Joel C. Holland, singing "Have Thine Own Way, Lord."

6. The Vice-Moderator called the roll of churches and 114 delegates coming from 28 churches were counted. 18 pastors reported as present.

7. Stirring messages were brought by J. T. Riddick, "Christ Exalted in Our Home," and A. C. Hamby, "Christ Exalted in Our Church."

8. The Association stood, singing, "Saviour More Than Life."

9. A strong and impressive message, "The Uplifted Christ", was brought by W. F. West from the Beulah Association.

10. After announcements and prayer by C. R. Pittard, the meeting adjourned for lunch.

AFTERNOON SESSION

11. Charles Jollay led the singing. "The Way of the Cross Leads Home" and "Come, Thou Fount" were sung. P. P. Hartsell read the 23rd Psalm and led in prayer.

12. Mr. and Mrs. Charles Jollay sung "'Neath the Old Olive Tree."

13. The Association greatly enjoyed the discussion, "The Life and Work of the Churches" by Secretary M. A. Huggins.

14. A rising vote of thanks was given the ladies of Edgemont Church for their great hospitality.

15. After prayer by R. P. Ellington the session was closed.

W. O. WILLIAMS, *Clerk.*

C. S. NORVILLE,
Moderator.

Proceedings

The Twenty-Seventh Annual Meeting of W. M. U.

MOUNT ZION ASSOCIATION

Thursday, August 31, 1933

Rose of Sharon Baptist Church

1. The annual meeting of the W. M. U. of the Mount Zion Association opened at 10:30 A. M. at the Rose of Sharon Church with Mrs. D. C. Barbee, Superintendent, presiding.

PROGRAM

MORNING SESSION

Hymn....."All Hail the Power of Jesus' Name."
Devotional.....Rev. C. V. Teel
Greetings.....Mrs. J. L. Garrard
Response.....Mrs. B. S. Carr
Reports and Recommendations:

Treasurer.....Mrs. Harvey Pollard
Personal Service.....Mrs. J. G. Tingen
Mission Study Mrs. Taul White
Standard of Excellence and Literature.....Mrs. C. W. Key
Stewardship.....Mrs. E. I. Olive
Historian Mrs. J. L. Gates

Roll call of Societies.

Superintendent's report and message.

W. M. U. Training School—Miss Elsie Denny, Miss Bessie McKenny,
Mrs. J. T. Craig.

W. M. U. Specials.....Mrs. W. E. Byrd

Appointment of Committees.

Hymn.

Address.....Mrs. Wesley N. Jones

Recess.

Luke 5:4—"Launch out into the deep and let down your nets."

AFTERNOON SESSION

Hymn....."Jesus Shall Reign."
Devotional.....Miss Sara E. Vernon
Talk.....Mrs. Neil T. Johnson
Young People's Hour.....Mrs. D. C. Markham

Obituary Service.....	Mrs. J. T. Forlines
Awarding of Banners.....	Mrs. C. H. Poe
Conference Period.	
Report of Committees.	
Minutes of afternoon session.	
Benediction.	

2. The above program was presented, there being approximately two hundred delegates and visitors present in spite of the inclement weather.

3. The Superintendent's report was most helpful. The group leaders gave their reports, showing splendid work had been done by them.

4. The messages of the visiting speakers were the outstanding features of the very enjoyable program.

5. Mrs. J. W. Whitted, Divisional Superintendent, spoke concerning the work.

6. During the young people's hour awards were presented to the winners of the Stewardship contest by their leader, Mrs. D. C. Markham, as follows:

Sunbeams—J. F. Freeman, Bethesda Church.

Junior G. A.—Matrel Jennings, Edgemont Church, Durham.

Junior R. A.—D. E. Ward, Angier Avenue Church, Durham.

Intermediate G. A.—Rebecca Allen, Angier Avenue Church, Durham.

Intermediate R. A. — Louis Jeenings, Edgemont Church, Durham.

7. Banners for greatest progress were awarded by Mrs. C. H. Poe to Cedar Fork and Edgemont Societies.

8. Mrs. Ira D. S. Knight offered prayer during the obituary service and Mrs. Cross sang "Beautiful Isle of Somewhere."

9. The meeting was dismissed with prayer by Mrs.

R. L. Apple of the Rose of Sharon Church.

MRS. D. C. BARBEE, Sup't.,
MRS. HARVEY S. POLLARD, Sec'y.

Reports

REPORT OF YOUNG PEOPLES' LEADER

The young people of the Mt. Zion Association are rallying nobly to the call of service which comes to them on every side. Indeed, our young people have manifested much enthusiasm during the past year, especially along the lines of mission study and giving. However, sad to say, many of our auxiliaries failed to reach the A-1 standard but we are hoping many will do so this year. At the present we have in our association seventy-three auxiliaries, eight of these having been organized this year.

The Rallies for the young people this year were held at Grace Church, Durham, and at Carrboro. These meetings were well attended and the young people participated in a most interesting program, having as their theme, "Light Bearers." We were very fortunate to have Miss Alva Lawrence, state young people's leader, with us for both of these meetings.

Many of our young people took part in the Stewardship Declamation contest which was fostered by the association. The winners of the association are:

Sunbeams—J. T. Freeman, Bethesda.

Junior G. A.—Matrel Jennings, Edgemont.

Junior R. A.—D. E. Ward, Angier Avenue.

Intermediate G. A.—Rebecca Allen, Angier Ave.

Intermediate R. A.—Louis Jennings, Edgemont.

Miles traveled, 394. Letters written, 325. Cards written, 86. Visits made, 45.

Respectfully submitted,

MRS. D. C. MARKHAM

Young People's Leader.

REPORT OF MISSION STUDY

"Christ's task was to bring the lost world back to God, to rebuild

society, to establish a civilization of good will, to found a brotherhood."

Such a universal, all-embracing, stupendous objective as this requires on the part of Christ's friends, complete dedication of life. To accomplish it without study is unthinkable—a study of God's Word, God's world, its problem and its people. Mission study therefore is one of the biggest and one of the most comprehensive studies in the world.

"The missionary challenge is three-fold It is a challenge of the church to a bankrupt world, a challenge of Christianity to the warring races, and a challenge of Christ to all other leaders and teachers and founders and faiths." Therefore, give our minds for the Kingdom.

Number of classes held—W. M. S. 78, Y. W. A. 4, G. A. 8, R. A. 4, Sunbeams 7, Total 101.

W. M. S. Cards 311, W. M. S. Reading Cards 46, W. M. S. Reading Stamps 62, Home and Foreign Certificates 23, Red and Blue Seals 4, Official Seals 22, Small Gold Seals 827.

Y. W. A. Certificates 15, Y. W. A. Seals 32, G. A. Certificates 27, G. A. Seals 120, R. A. Certificates 34, R. A. Seals 36, Sunbeam Certificates 78, Sunbeam Seals 96, Total Seals for all grades 1,137.

Two Schools of Missions were held; One all day Mission Study Conference held at First Baptist Church, Durham, N. C.

Letters and cards written 58; Classes and talks made in the Association 9; Mission Study Books taught by Mission Study Leader 6.

The Woman's Missionary Union heartily recommends that the Home Mission booklet, "For My Countrymen's Salvation" be widely used as a Home Mission Book for this year; also that the 1934 Year Book be used in the training of Officers and Leaders.

Some new books now ready are as follows: "Builders of a New World for Y. W. A.," "Follow the Leader for G. A. and R. A.," "How far to the Nearest Doctor Intermediate G. A. and R. A.," "Eastern Homes Today and Tomorrow for Y. W. A.," "The Never Failing Light for W. M. S."

Some books read and studied during the year: "Missions in the Bible," "Lady Fourth Daughter," "Gospel Among the Red Men," "All the World and All the Word," "Only a Missionary," "Our Neighbors," "W. M. U. Manual," "Thou When Thou Prayest," "Prayer and Missions," "The King's Own," "Ministry of Women," "The Turn Towards Peace," "People of the Jesus Way," "Europe and the Gospel," "Intercessory Prayer," "Story of Missions," "Stewardship in the Life of Women," "Pioneering for Jesus."

Studied by the Young People: "Stewardship Stories," "Outriders for the King," "Great Joy," "Many Moons Ago And Now," "Around the World in the Southland," "Open Window."

Respectfully submitted,

MRS. TAUL B. WHITE.

REPORT OF PERSONAL SERVICE

Number of Societies doing personal service during the year—W. M. S. 25, Y. W. A. 12, G. A. 14, R. A. 6, Sunbeams 15, a total of 70.

Societies reporting each quarter: W. M. S.—Angier Ave., Durham First, Watts Street, Temple, Grace, Mebane, Hillsboro, Bethesda; Y. W. A.—Watts Street, Grace, Angier Avenue, Hocutt Memorial; G. A.—Angier Avenue, Temple, Grace, Cedar Fork; R. A.—Durham First, Angier Avenue, Temple; S. B.—Durham First, Edgemont, Cedar Fork, Lakewood, Angier Avenue, Temple, Grace, Watts Street, Antioch.

All societies contributed to poor and needy families, relieving the suffering with nursing and foods for the sick. Bibles, good literature, garments, flowers and baskets were distributed.

Given to institutions: Mills Home, Baptist Hospital, County Home, Red Cross, Training School, Mountain Schools, Schools in foreign countries.

Amount of money contributed for needy causes, \$483.85.

Sixteen societies did special work in soul winning. Conversions, 39.

Cottage prayer meeting held, 61.

This report does not cover fully the amount of work done, nor all of the special types of work. The work is growing and we trust that all of our societies will strive for greater service in His Name.

Respectfully submitted,

MRS. J. G. TINGEN,

Personal Service Chairman.

REPORT OF STANDARD OF EXCELLENCE AND LITERATURE CHAIRMAN

It is evident that some of our societies failed to make a report on the Standard of Excellence, as the number of A-1 societies for this year has fallen short of those reported last year. May we again urge all societies to check up on their Standard of Excellence Chart every month and place special emphasis upon the points they are failing to attain. At the close of the year, send to our Associational Superintendent as well as the State Office your report. No report is too

poor to send as societies are graded according to the points attained. If you just couldn't be A-1, then let us know you are a good B grade society.

Of the fifty-six societies reporting there were 18 A-1, which is nine short of last year's number. There were nine B-grade, 16 C-grade and 13 D-grade societies. We have only 2 A-1 graded unions in the association this year, while last year we had 3. I do hope we are going to have more A-1 Union next year.

Many W. M. S.'s are fostering the Junior organizations by giving them subscriptions to their magazines. What a splendid thing to do! I hope more of our mother societies will adopt this method of fostering the younger organization this year. And fellow Missionary Society Members, let each one of us be a subscriber to Royal Service and the Biblical Recorder.

Respectfully submitted,

MRS. C. W. KEY, Chairman.

RESOLUTION

The delegates and visitors who attended the annual meeting of the W. M. U. of the Mt. Zion Association wish to express their appreciation of the kind hospitality extended to them by the Rose of Sharon and neighboring churches. We especially wish to thank the hostesses for the delightful lunch which they served us. For the flowers in the church which made us forget the inclemency of the weather outside, we are very grateful. We would like to express our thanks to the ushers and registration committee for their efficient services.

We are greatly indebted to Mrs. Wesley N. Jones and Mrs. T. Neil Johnson for their splendid addresses.

To our Superintendent, Mrs. D. C. Barbee and her capable assistants we wish to express our thanks and appreciation.

Respectfully submitted,

MISS INA COLCLOUGH,
MRS. V. C. GARRARD,
MRS. DORMAN,

Obituaries

Mrs. J. W. Gore, and Mrs. L. J. Jones.....Carrboro
Mrs. J. E. Sharpe.....Hillsboro
Mrs. A. J. Faucette.....Ebenezer
Mrs. Martha McClasky.....Bethesda
Mrs. W. T. Bergen, and Mrs. Myrtle Smith.....Angier Avenue

MRS. J. A. FORLINES,
MRS. SEXTON LAWRENCE,

1929: HISTORY OF WOMAN' WORK OF MT. ZION ASSOCIATION
(Continued)

Resuming the history of our association from the meeting at Grace Church in 1928 we find the outstanding achievements of the year that of adding twenty-eight new societies organized through the efforts of our Ruby Anniversary Chairman, Mrs. J. M. Whitted. (Our entertaining society today was organized at that time.) The 1929 annual meeting was held at Olive Chapel Church with the Superintendent presiding. Miss Alva Lawrence, our newly elected Young People's Leader, was with us and made an address on "The Church and the W. M. U." The associational history to date was read by Mrs. Haywood. Progress in mission study was reported by Mrs. J. B. Cox. The attendance was the largest in the history of the association; there being 324 registered. From the State Minutes we find that at the close of the year 1929 we had three full graded A-1 unions; we came third in gifts, and the largest contribution in history, the amount \$23,500.00, and also the largest number of mission study awards. We face the future with grateful hearts for the enlisting of so many new organizations.

1930: We met at Mebane Church, the Superintendent presiding. The principal speaker of the day was Miss Pearl Johnson of China. Miss Lawrence was again with us and spoke on young people's work. Mrs. E. E. Hilliard is our Young Peoples' leader at this time and Mrs. O. Y. Andrews, Secretary-Treasurer.

The outstanding progress of the year was the increase in mission study under the capable leadership of Mrs. Clyde Johnson. The following from the State Minutes of 1930: "Mt. Zion still has three of the nine full graded A-1 unions in the state; led the state in standard societies: sixty-four with thirty-eight being A-1." We again ranked third in gifts and again led in mission study awards. The high standard in mission study begun by Mrs. J. M. Whitted, is being maintained and even surpassed by the very efficient work of Mrs. Clyde Johnson. All reports for the year show splendid work by the officers and leaders.

1931: We gathered in annual meeting at Bethesda Church, the Superintendent presiding. We were particularly favored by having with us our own beloved State Superintendent, Mrs. W. N. Jones. Also Mrs. D. W. Herring and Mrs. J. S. Farmer, each of whom brought encouraging messages on their given topics. Especially were we thrilled as we listened to Mrs. Herring in her devotional message. Of unusual interest was the report on young people's work by Mrs. E. E. Hilliard, reporting a special Rally Day held at Yates Church

for our Auxiliaries. Twenty-five societies made the honor roll by contributing \$1.00 per member to the Heck Memorial. From the State Minutes we find Mt. Zion with the largest percent of A-1 societies; third with gifts. Led the State in mission study by twice the number of seals and awards. Mrs. D. C. Barbee of Watts Strett Church was elected Superintendent to succeed Mrs. J. L. Gates resigned. Miss Gladys Cain, now Mrs. Markham, was elected Young People's Leader to succeed Mrs. Hilliard.

1932: We are meeting at Hillsboro Church with the newly elected Superintendent, Mrs. D. C. Barbee, presiding. Our much beloved Corresponding Secretary is with us and thrills us with her inspiring message. Mrs. Sloan Westmoreland of Traveler's Rest, South Carolina, leads us in our devotional. Upon the recommendation of our Divisional Superintendent, Mrs. J. M. Whitted, our association has been divided into five groups. A leader selected for each. The group leaders report for the churches in their group. It is hoped by this method to increase the activity of the societies by a closer personal touch. Splendid reports were given, especially by our young people's leader; reporting six girls at Ridgecrest Camp; nineteen who attended Meredith College house party; two Rally Days, one in the Eastern section of the association, also one in the Western. Mt. Zion still leads in A-1 societies, the number being twenty-seven. And also still maintains third place in gifts.

Mrs. Taul B. White succeeded Mrs. Johnson as mission study leader. Mrs. Harvey Pollard is elected Secretary-Treasurer. During these four years of additional history of woman's work in Mt. Zion Association, we have had much to be grateful for. Much sacrificial service has been rendered by many whom space forbids to mention, and as Laborers Together with God we would "Launch Out Into The Deep" for greater progress in the future.

MRS. J. L. GATES, Historian.

REPORT OF TREASURER 1932-1933

RECEIPTS:

Balance on hand September 21, 1932	\$18.60
1933 Progress Fund	37.67
Total Receipts	\$56.27

DISBURSEMENTS:

To Mrs. D. C. Barbee for expense of young people's rally, stamps, cards, stationery, telephone calls, programs, etc.	\$16.00
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To Treasurer for postal cards	.17
To Mrs. D. C. Markham for cards, stamps, stationery, and Mission Study Awards	12.66
To the Rose Agency.....	.40
Mission Study Books	5.00
For Printing	4.00
Charges on Checks	.08
Total Disbursements	\$38.31
Balance on hand August 31, 1933	\$17.96

MRS. HARVEY S. POLLARD, Treasurer

REPORT OF COMMITTEE ON TIME AND PLACE

The Committee on Time and Place make the following report:

The invitation to meet with the Hocutt Memorial Church in Burlington in August, 1934, has been accepted.

Respectfully submitted,

MRS. W. K. MCGHEE

MRS. H. H. GREEN,

MRS. W. F. HERNDON.

REPORT OF THE NOMINATING COMMITTEE

The Nominating Committee of the Mt. Zion Association submit the following names for officers for 1933-1934:

Superintendent	Mrs. J. P. Jones
Assistant Superintendent.....	Mrs. R. H. Andrews
Secretary and Treasurer.....	Mrs. Harvey S. Pollard
Mission Study Chairman.....	Miss Lois Christian
Young People's Leader.....	Mrs. D. C. Markham
Historian.....	Mrs. J. L. Gates
Personal Service.....	Mrs. J. G. Tingen
Standard of Excellence.....	Mrs. C. W. Key
Advisory Board—Mrs. J. M. Whitted, Mrs. C. L. Haywood, Mrs. E. C. Johnson, Mrs. D. C. Barbee.	

Respectfully submitted,

MRS. C. L. HAYWOOD,

MRS. C. W. KEY,

MRS. J. M. CHEEK.

OUR DEAD

Antioch—Mrs. W. M. Copeland, Mr. L. L. Glasson, Mr. B. C. Lloyd, Mr. E. C. Neville.

Berry's Grove—Mr. J. L. Dunegan, Mrs. R. N. Hall.

Bethel—Mrs. Mollie Lloyd.

Bethesda—Mr. M. C. Jones.

Burlington First—Deacon Dr. J. C. Staley, Miss Sarah Cates, Mr. John Helm, Mr. B.W. Parker, Mrs. Geo. D. Smith.

Burlington, Hocutt Memorial—Mr. Charles O. Bettini, Mr. J. W. Neal.

Burlington, Glencoe—Mr. William Marshall.

Burlington, Glen Hope—Mr. C. K. Cristy, Mr. I. M. Pickard, Mrs. Emma Ward, Mr. Geo. Roberson, Mr. W. D. Stewart.

Cane Creek—Mr. Deuy Garrett, Mr. J. L. Cheek, Mr. M. C. Garrett, Mr. Ed Snipes, Mrs. Bell Gordon, Mrs. Chestina Dodson, Mrs. Ardelia Crawford.

Carrboro—Mr. B. F. Ray, Mr. E. O. Wrenn, Mr. Glenn Sparrow, Mr. B. H. Ray.

Cedar Fork—Mr. James Green.

Chapel Hill—Mrs. Margaret W. Gore, Mr. John L. Foister, Mrs. W. R. Pendergraph.

Durham, Angier Avenue—Mrs. W. T. Burgess, Mrs. J. E. Burgess, Mr. L. P. Brown, Mrs. Corrina Boon, Mr. P. B. Clark, Mrs. W. A. Falls, Mrs. Dora Minor, Mr. B. H. Peed, Miss Maude Peed, Mr. G. B. Perry, Mr. A. S. Perry, Mrs. W. E. Stanley, Mr. N. L. Tompson, Mrs. Geo. Upchurch.

Durham, Edgemont—Mrs. C. E. Dampier, Mr. Rowland Gill, Mrs. A. M. Grady.

Durham, First—Mrs. R. F. Morris, Mrs. L. H. Carter, Mrs. L. T. Harris, Mr. M. L. Byrd, Deacon N. E. Green, Mr. R. C. Hollaway, Mrs. A. J. Faucett, Mrs. J. J. Thaxton, Mrs. Sally F. Morgan.

OUR DEAD

Durham, Grace—Pastor Geo. T. Watkins, Mr. J. R. Stanley,
Mr. R. C. Upchurch, Miss Mary Stanfield, Mrs. Lyda
Moss.

Durham, Lakewood—Mrs. J. C. Hobbie.

Durham, Temple—Mrs. J. W. Petty, Mrs. T. J. Jones, Mrs.
C. L. Billings, Mrs. W. G. Vickers, Mr. A. L. Weatherspoon,
Mrs. Chancy Williamson, Mrs. A. V. Sorrell, Mrs. J. M.
Scott.

Ebenezer—Mrs. A. O. Cates, Mr. Adolphus Riley.

Gorman—Mr. F. S. Daniel.

Haw River—Mr. J. R. Stewart.

Hillsboro, First—Mrs. John E. Sharpe.

Lystra—Mr. J. M. Womble, Mrs. Clarence Cole.

Mebane—Mrs. W. J. Curley, Mrs. J. L. Johnson, Mr. E. D.
Sherrell.

Mount Carmel—Mr. J. B. Cheek, Mr. J. A. Purefoy.

Mount Gilead—Mr. T. W. Herndon, Mrs. Josie Ulyss.

Mt. Hermon—Mr. A. A. Lynch, Mrs. Ora Riley, Mr. James
McCauley.

Mt. Moriah—Mrs. E. C. Pendergraph, Mrs. Effie Blake, Mr.
Olive Pickett.

Mount Pisgah—Mrs. Roney Lewter, Miss La Rue Sears, Mrs.
Ruby Pittard.

Olive Chapel—Mr. F. B. Holder, Mrs. C. S. Tyndall, Mr. W.
S. Sears.

Red Mountain—Mrs. John Bowen, Mr. E. W. Thacker.

Rose of Sharon—Miss Mary Rhew, Mr. A. L. Waller, Mrs.
Sula Newton.

Sandy Level—Deacon J. T. Ladd, Mrs. W. H. Harris, Miss
Mary Markham, Mr. John Ross.

Swepsonville—Deacon H. M. Cates, Mrs. Amanda Jefferies.

CHURCH DIRECTORIES

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE MOUNT ZION BAPTIST ASSOCIATION STATE OF NORTH CAROLINA.

Name	Address	Member	Work
Alderman, J. O.....	Chapel Hill.....	Chapel Hill.....	Retired
Anderson, H. B.....	Durham.....	Grace.....	Pastor
Binckley, O. T.....	Chapel Hill.....	Chapel Hill.....	Pastor
Boney, L. B.....	Durham.....	Watts Street.....	Retired
Brown, James.....	Burlington.....	Hocutt Memorial.....	Retired
Byrd, C. E.....	Durham.....	Yates.....	Pastor
Caldwell, C. A.....	Hillsboro.....	Hillsboro, First....	Pastor
Cheek, L. C.....	Chapel Hill.....	Carrboro.....	Inactive
Collins, Trela D.....	Durham.....	Temple.....	Pastor
Cox, R. E.....	Durham.....	Watts Street.....	Retired
DeLoache, B. F.....	Gibsonville.....	Swepsonville.....	Inactive
Dunegan, W. W.....	Durham, R. 6....	Olive Branch.....	Retired
Ellington, R. P.....	Graham.....	Graham.....	Pastor
Hall, W. G.....	Durham.....	Angier Avenue.....	Pastor
Hamby, A. C.....	Mebane.....	Mebane.....	Pastor
Hartsell, P. P.....	Durham.....	Lakewood.....	Pastor
Hudson, C. F.....	Durham.....	West Durham.....	Pastor
Jolley, Chas.....	Durham, R. 6....	Bethesda.....	Pastor
Knight, Ira D. S....	Durham.....	Durham, First....	Pastor
Kinnett, A. D.....	Burlington.....	Burlington, First..	Pastor
McCall, A. C.....	Durham, R. 3....	Lowe's Grove.....	Inactive
McDuffie, J. F.....	Chapel Hill.....	McDuffie Memoria	Pastor
McGee, Wm. K.....	Burlington.....	Hocutt Memorial.....	Pastor
Morris, Roy A.....	Carrboro.....	Carrboro.....	Pastor
Nichols, H. S.....	Durham.....	Olive Branch.....	Student
Norville, C. S.....	Durham.....	Edgemont.....	Pastor
Olive, Eugene.....	Chapel Hill.....	Chapel Hill.....	Pastor
Pendergraph, G.....	Durham.....	Mt. Moriah.....	Student
Pittard, C. R.....	Apex.....	Olive Chapel.....	Pastor
Pool, W. Gordon....	Durham.....	Durham, First....	Student
Rankin, M. W.....	China.....	Hocutt Memorial.....	Missionary
Sears, H. C.....	Morrisville.....	Mt. Pisgah.....	Pastor
Spaulding, J. H.....	Durham.....	Lakewood.....	Inactive
Swain, H. L.....	Durham.....	Yates.....	Retired
Swiney, G. W.....	Graham, R. 2....	Glen Hope.....	Pastor
Teel, Z. B.....	Durham.....	Angier Avenue.....	Pastor
Tritt, D. B.....	Graham.....	Graham.....	Inactive
Utley, C. H.....	Durham.....	Edgemont.....	Teacher
Wheeler, C. C.....	Merry Oaks.....	Merry Oaks.....	Evangelist
Wilson, Ralph A....	Burlington, R. 2	Glencoe.....	Pastor
Wilson, W. M.....	Chapel Hill.....	Chapel Hill.....	Member
Young, C. S.....	Hillsboro.....	West Hill.....	Pastor

ASSISTANT PASTORS OR EDUCATIONAL DIRECTORS

Miss Lula Brown, Durham.....First, Educational Director
Miss Wyona Chaney, Durham.....Temple, Educational Director
Mrs. W. G. Wiley, West Durham....W. Durham, Educational Director

No other churches in the Association have assistant pastors or educational workers.

Ministers ordained during year—W. Gordon Pool, Duke University, Durham.

B. Y. P. U. DIRECTORS, LEADERS, AND PRESIDENTS

Where no officers were given the name of a key person was inserted to complete the mailing list. Addresses are same as directors except as given.

Church	Name	Address
Antioch—		
	Jeter C. Lloyd (D)	R. 1, Chapel Hill, N. C.
Bells—		
	Miss Lina Bowling (D)	R. 3, Apex, N. C.
Berea—		
	Miss Sudie Barbee (D)	R. 3, Durham, N. C.
Berry's Grove—		
	R. E. Hicks (D)	R. 2, Rougemont, N. C.
Bethel—		
	Miss Dena Neville (D)	R. 1, Chapel Hill, N. C.
Bethesda—		
	Miss Irene Hall (D)	R. 6, Durham, N. C.
	Maynard Stallings (S), Mrs. Chas. Jollay (I), D. J. Booth (I), Kathleen Cooley (J), Christine Cash (J).	
Burlington, First—		
	James Haynes (D)	Burlington, N. C.
	Harrell Stevens (S), Bessie McKinney (S), Annie Ivey (I), Elna Staunton (I), Luella Sorrell (J), Georgia Petty (J).	
Burlington, Hocutt Memorial—		
	Elsie Denny (D)	311 Peele St., Burlington, N. C.
	Ora Hiatt (S), Mrs. A. S. Burgess (I), R. 4; Corrine Rogers (I), Hoke St.; Mrs. C. D. Gattis (J), R. 4; Mrs. Ella Askew (J), R. 4.	
Burlington, Glencoe—		
	Opal Phillips (D)	R. 2, Burlington, N. C.
Burlington, Glen Hope—		
	Mr. Howard Callahan (D)	Burlington Mills, Burlington, N. C.
Cane Creek—		
	Mrs. H. M. Perry (D)	R. 3., Hillsboro, N. C.

Carrboro—

Roy A. Morris (S), Carrboro, N. C.; Doris Lindsay (J), Carrboro, N. C.

Cedar Fork—

J. L. Colclough (S), R. 2, Morrisville, N. C.; Agatha Lumley (J).

Chapel Hill—

Mrs. T. O. Binkley (J), Chapel Hill, N. C.; Miss Seny Bynum (J).

Cross Roads—

Mis Ara McCauley (S), R. 3, Hillsboro N. C.

Angier Avenue—

Dorothy Brown (D), ... 209 Guthrie Ave., Durham, N. C.
Paul Reddish (S), 301 Briggs Ave., Durham, N. C.; Juanita Rogers (I), 202 S. Guthrie Ave., Duham, N. C.; J. P. Cates (J), 2022 Ashe St., Durham, N. C.

Edgemont—

Gladys Jones (D) 1303 Alston Ave., Durham, N. C.
Ailene Nicholson (S), 1512 Angier Ave., Durham, N. C.; Mrs. Eloise Chappel (I), 1310 S. Alston Ave., Durham, N. C.; Mrs. W. D. Jones(J), 1303 S. Alston Ave., Durham, N. C.

Durham, First—

Louise Howard (D) 1112 Holloway, Durham, N. C.
Miss Janie Wilborn (S), Mrs. W. J. Broadwell (S), Mrs. R. D. Garrett (I), Broadway St.; Robert Rackley (I), Durham, N. C.; Francis Ellis, (I), Durham, N. C.; Mrs. Flora Beckett (J), Durham, N. C.; Mrs. L. C. Williams (J), Durham, N. C.; Lida Goodwin (J), Durham, N. C.

Durham, Grace—

Grace Tilley (D) Duke St., Durham, N. C.
Marie Green (S), C. Belle McCrae (I), Rebecca Brogden (J).

Durham, Lakewood—

Mrs. Mae Atwaker (D) Lakewood, Durham, N. C.
Tom Phipps (S), Cecil Howard (I), Mrs. J. T. Myrick (I), Mrs. Griffin (J), Lakewood Bapt. Ch., Durham, N. C.

Durham, Temple—

J. Waldron Lewter (D) 705 Chapel Hill Blvd., Durham, N. C.

Bettie Mae Gibson (S), 834 Wilkerson Ave., Durham, N. C.; Mrs. R. T. Long (I), 715 Shepherd St., Durham, N. C.; Sarah Merritt (J), 709 Arnett Ave., Durham, N. C.

Durham, Watts Street—

B. P. Roberts (D) c-o D. C. May, Durham, N. C.
B. P. Roberts (S), June Stallings (I), Minnie Shields (J), Watt Street Bapt. Ch., Durham, N. C.

Durham, West—

Mrs. Walter R. Wiley (D) Broad St., Durham, N. C.
Irving King (S), West Durham, N. C.; C. M. Cates (I), Durham, N. C.; Mrs. J. W. Whitworth (J), Francis Hunt (J).

Durham, Yates—

Cary C. Cole (D) West Durham, N. C.
Evelyn McFarland (S), R. 1, Durham, N. C.

Ebenezer—

Rosa Ball (S), R. 2, Durham, N. C.

Efland—

Mrs. B. M. Pittard (I), Efland, N. C.

Ephesus—

Mr. Broadie Clark (D) R. 1, Durham, N. C.

Gorman—

Louise Thompson (D) R. 5, Durham, N. C.
Everett Steed (S), D. S. Wall (I).

Graham—

Miss Gena Church (D) Graham, N. C.

Haw River—

Rose Cole (D) Haw River, N. C.

Hillsboro, First—

Ethel Walker (D) Hillsboro, N. C.
E. H. Dew (I), Ethel Walker (J).

Hillsboro, West Hill—

Clarence Mangum (D) Hillsboro, N. C.

Lystra—

Mrs. D. A. Lowe (D) R. 3, Chapel Hill, N. C.
Harold Rigsbee (S), Miss Runa Rigsbee (J).

McDuffie Memorial—

Elizabeth Sparrow (D) R. 2, Chapel Hill, N. C.

Mars Hill—

Lone Mincey (D) Hillsboro, N. C.
Mason Kenion (S), Eunice Wilson (I), Mrs. W. B. Coleman (J).

Mebane—

Mrs. C. W. Key (D) Mebane, N. C.
Marcus Allred (S), Lucile Hamby (I), Jenel Hensen (J).

Merry Oaks—

Maxie Holder (D) Merry Oaks, N. C.

Moore's Chapel—

Eule Cheek (D) Saxapahaw, N.C.

Mt. Ada—

Mrs. E. C. Compton (D) R. 3, Mebane, N. C.

Mt. Carmel—

Mrs. Jessie Sparrow (S), R. 3, Chapel Hill, N. C.; Annie Yergan
(I), Ruth Blackwood (J).

Mt. Gilead—

Hoyt Hackney (D) Bynum, N. C.

Mt. Herman—

O. A. Couch, (D) R. 1, Durham, N. C.
Jessie McCauley (S), c-o O. A. Couch, R. I. Durham, N. C.; El-
mer Johnson (I), University, N. C.; Zero Lee (J), R. 1, Durham,
N. C.

Mt. Moriah—

T. W. Shepherd (D) R. 1, Durham, N. C.

Mt. Pisgah—

J. A. Shadrack (D) Morrisville, N. C.
Ola Mae Parker (S), R. 3, Durham, N. C.; Mrs. J. E. Johnson (I),
Mrs. Cassie Sears (J).

Olive Branch—

Miss Madge T. Nichols (D) R. 6, Durham, N. C.

Olive Chapel—

Arthur Goodwin (D) R. 3, Apex, N. C.
 Clayborn Regan (S), R. 3, Apex, N. C.; Mrs. R. B. Pool (I), New
 Hill, N. C.; Irma Regan (J), New Hill, N. C.

Pleasant Hill—

Inez Copeland (D) R. 3, Apex, N. C.

Red Mountain—

Estelle Wilkins (D) Bahama, N. C.

Roberson's Grove—

Miss Ann Bishop (D) R. 5, Durham, N. C.
 Mrs. C. H. Stephenson (I), R. 6, Durham, N. C.; Mrs. W. L.
 Bishop (J).

Rose of Sharon—

Clyde Scott (D) R. 2, Durham, N. C.
 Carrie James (S), Jim Scott (I), Lillian Scott (J).

Sandy Level—

Mrs. T. L. Riggs (D) R. 6, Durham, N. C.

Swepsonville—

A. V. Bradshaw (D) Swepsonville, N. C.
 Minnie Snipes (S), W. M. Phillips (I), Lala Snipes (J).

(D) Director, (S) Senior President, (I) Intermediate Leader,
 (J) Junior Leader.

Churches having adult unions are as follows:

Burlington, First—Mrs. Milton Levison, Burlington.
 Burlington, Hocutt—J. A. Wedster, Burlington, N. C.
 Gorman—Gilliam Booth, R. 5, Durham, N. C.
 Lystra—Mrs. W. J. Williams, R. 5, Chapel Hill, N. C.
 Mars Hill—Mr. Delone Mincey, Hillsboro, N. C.
 Mt. Hermon—E. F. Harris, R. 1, Durham, N. C.
 Olive Chapel—H. M. Olive, New Hill, N. C.

OFFICERS WOMAN'S MISSIONARY SOCIETIES, MOUNT ZION BAPTIST ASSOCIATION

Antioch.....	Mrs. S. L. Ray, R. 1, Teer, N. C.
Bells.....	Miss Louis Horton, R. 3, Apex, N. C.
Berea.....	Mrs. Genie Shepherd, R. 3, Durham, N. C.
Berry's Grove.....	(No Report)
Bethel.....	Mrs. L. R. Cheek, R. 1, Chapel Hill, N. C.
Bethesda.....	Miss Nora Stone, R. 6, Durham, N. C.
Burlington, First.....	Mrs. R. Homer Andrews, Burlington, N. C.
Burlington, Hocutt Mem.....	Mrs. W. K. McGee, Burlington, N. C.
Glencoe.....	Miss Lula C. Wilson, R. 2, Burlington N. C.
Glen Hope.....	Mrs. Lucy Cole, Burlington, N. C.
Cane Creek.....	(No Report)
Carrboro.....	Mrs. S. C. Hunley, Carrboro, N. C.
Cedar Fork.....	Mrs. W. H. Green, R. 2, Morrisville, N. C.
Chapel Hill.....	Mrs. A. C. Howell, Chapel Hill, N. C.
Cross Roads.....	(No Report)
Durham, Angier Avenue.....	Mrs. Raymon Hall, Durham, N. C.
Edgemont.....	Mrs. J. T. Donnan, Durham, N. C.
First.....	Mrs. W. E. Byrd, Durham, N. C.
Grace.....	Mrs. L. D. Hamlin, Durham, N. C.
Lakewood.....	Mrs. Gladys Thomas, Durham, N. C.
Temple.....	Mrs. C. H. Poe, Durham, N. C.
Watts Street.....	Mrs. W. C. Lyon, Durham, N. C.
West.....	Mrs. D. B. Oakley, Durham, N. C.
Yates.....	Mrs. W. E. Wells, R. 1, Durham, N. C.
Ebenezer.....	(No Report)
Efland.....	(No Report)
Epesus.....	Mrs. G. M. Pope, R. 1, Durham, N. C.
Gorman.....	Mrs. F. E. Steel, R. 5, Durham, N. C.
Graham.....	Mrs. A. G. Ausley, Graham, N. C.
Haw River.....	(No Report)
Hillsboro, First.....	Mrs. W. P. McDade, Hillsboro, N. CC.
West Hill.....	Mrs. H. E. Barneycastle, Hillsboro, N. C.
Lowe's Grove.....	(No Report)
Lystra.....	Mrs. Sallie Blake, Chapel Hill, N. C.
McDuffie Memorial.....	(No Report)
Mars Hill.....	(No Report)
Mebane.....	Mrs. W. C. Cates, Mebane, N. C.
Merry Oaks.....	(No Report)
Moore's Chapel.....	Mrs. R. H. Hutchinson, Saxapahaw, N. C.
Mount Ada.....	Mrs. H. C. Jole, Cedar Grove, N. C.

Mount Carmel.....	Mrs. Carl Sparrow, R. 3, Chapel Hill, N. C.
Mount Gilead.....	Mrs. J. B. Ward, R. 1, Pittsboro, N. C.
Mount Hermon	(No Report)
Mount Moriah	(No Report)
Mount Pisgah.....	Mrs. H. C. Sears, R. 1, Morrisville, N. C.
Olive Branch.....	Miss Madge T. Nichols, R. 6, Durham, N. C.
Olive Chapel.....	Mrs. H. T. Lawrence, R. 3, Apex, N. C.
Pleasant Hill	(No Report)
Red Mountain.....	Mrs. W. A. Carver, Rougemont, N. C.
Roberson's Grove.....	Mrs. S. H. Stafford, R. 6, Durham, N. C.
Rose of Sharon.....	Mrs. John L. Scott, Jr., R. 2, Durham, N. C.
Sandy Level	(No Report)
Saxapahaw.....	(No Report)

OTHER AUXILIARY LEADERS

Y. W. A. Counselors

Antioch.....	Mrs. J. D. Gooch, R. 1, Chapel Hill, N. C.
Bethesda.....	Mrs. D. J. Booth, R. 6, Durham, N. C.
Burlington, First.....	Mrs. J. P. Spoon, Burlington, N. C.
Hocutt Memorial.....	Mrs. Walter Williams, Burlington, N. C.
Cedar Fork	Miss Flora Beasley, R. 2, Morrisville, N. C.
Durham, Angier Avenue.....	Mrs. Geo. H. Ross, Durham, N. C.
Edgemont.....	Miss Annie Mae Sorrell, Durham, N. C.
First.....	Mrs. Chester Swanson, Durham, N. C.
Temple.....	Mrs. H. T. Warren, Durham, N. C.
Watts Street.....	Mrs. Carl Spoon, Durham, N. C.
West.....	Mrs. J. L. James, Durham, N. C.
Lystra.....	Mrs. W. J. Williams, Chapel Hill, N. C.
Mebane.....	Mrs. C. W. Key, Mebane, N. C.
Mount Pisgah.....	Mrs. A. C. Horton, R. 1, Morrisville, N. C.
Olive Chapel.....	Mrs. A. H. Ragan, New Hill, N. C.
Rose of Sharon.....	Mrs. J. L. Garrard, R. 2, Durham, N. C.

G. A. Leaders

Bells.....	Mrs. J. T. Horton, R. 3, Apex, N. C.
Burlington, First.....	Mrs. John Poindexter, Burlington, N. C.
Hocutt Memorial.....	Mrs. Frances Rickard, Burlington, N. C.
Cedar Fork.....	Miss Agatha Lumley, R. 2, Morrisville, N. C.
Durham, Angier Avenue.....	Mrs. D. E. Ward, Durham, N. C.
Edgemont.....	Mrs. C. S. Norville, Durham, N. C.
First.....	Mrs. H. S. Boice, Durham, N. C.
Grace.....	Mrs. Lois Evans, Durham, N. C.

Temple.....	Mrs. B. C. Thaxton, Durham, N. C.
Watts Street.....	Miss Naomi Rogers, Durham, N. C.
Yates.....	Mrs. Floyd Pickett, R. 4, Durham, N. C.
Graham.....	Mrs. J. D. Albright, Graham, N. C.
Mebane.....	Miss Loucile Hamby, Mebane, N. C.
Olive Chapel.....	Mrs. R. P. Goodwin, R. 3, Apex N. C.

R. A. Leaders

Burlington, First.....	Mr. Threvaton Cates, Burlington, N. C.
Cedar Fork.....	Mrs. J. H. Ship, R. 2, Morrisville, N. C.
Durham, Angier Avenue.....	Mrs. D. L. Stain, Durham, N. C.
First.....	Mrs. V. J. Harwood, Durham, N. C.
Grace.....	Mrs. P. C. Crompton, Durham, N. C.
Temple.....	Mrs. J. R. Pleasant, Durham, N. C.
Watts Street.....	Miss Bennie Cheek, Durham, N. C.
Yates.....	Mrs. Archie Pickett, R. 4, Durham, N. C.
Mebane.....	Mr. E. G. Young, Mebane, N. C.
Olive Chapel.....	Miss Lina Welch, R. 3, Apex, N. C.

Sunbeam Leaders

Antioch.....	Miss Maud Durham, R. 1, Capel Hill, N. C.
Bells.....	Mrs. L. L. Bryant, R. 3, Apex, N. C.
Berea.....	Mrs. G. M. Parrish, R. 3, Durham, N. C.
Bethesda.....	Mrs. R. S. Stallings, R. 3, Durham, N. C.
Burlington, First.....	Mrs. John S. Thomas, Burlington, N. C.
Hucott Memorial.....	Miss Lucille Midkiff, Burlington, N. C.
Cedar Fork.....	Mrs. N. R. Shipp, R. 2, Morrisville, N. C.
Chapel Hill.....	Mrs. J. T. Dobbins, Chapel Hill, N. C.
Durham, Angier Avenue.....	Miss Prudence O'Briant, Durham, N. C.
Edgemont.....	Miss Pauline Morris, Durham, N. C.
Firstw.....	Mrs. E. T. Newton, Durham, N. C.
Grace.....	Mrs. J. A. Rigsbee, Durham, N. C.
Lakewood.....	Mrs. Marjorie Pearson, Durham, N. C.
Temple.....	Miss Carrie Bell Cannady, Durham, N. C.
Watts Street.....	Miss Mary Norris, Durham, N. C.
West.....	Mrs. W. D. Bowe, Durham, N. C.
Yates.....	Mr. Hubert Blanchard, R. 4, Durham, N. C.
Graham.....	Miss Ollie Campbell, Graham, N. C.
Hillsboro.....	Mrs. B. S. Carr, Hillsboro, N. C.
Chapel Hill.....	Mrs. J. C. Blake, Chapel Hill, N. C.
Mebane.....	Miss Judell Cates, Mebane, N. C.
Mount Pisgah.....	Miss Lila Mason, R. 1, Morrisville, N. C.
Olive Chapel.....	Mrs. Sam Hinton, R. 1, Morrisville, N. C.

HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION

Year	Place of Meeting	Moderator	Clerk	Preacher of Annual Sermon
1870	Mount Moriah...	Rev. G. W. Purefoy..	H. M. C. Stroud....	Organization
1871	Mount Pisgah...	Rev. G. W. Purefoy..	H. M. C. Stroud....	Geo. W. Purefoy
1872	Antioch.....	Rev. John C. Wilson..	H. M. C. Stroud....	J. P. Montague
1873	Durham.....	Rev. John C. Wilson..	H. M. C. Stroud....	J. P. Mason
1874	Lystra.....	Rev. John C. Wilson..	H. M. C. Stroud....	M. S. Ferrell
1875	Cane Creek.....	Rev. John C. Wilson..	H. M. C. Stroud....	Geo. P. Moore
1876	Mount Hermon..	Rev. John C. Wilson..	H. M. C. Stroud....	J. H. Vernon
1877	Olive Chapel...	Rev. John C. Wilson..	C. R. Scott.....	C. Durham
1878	Bethel.....	Rev. J. P. Mason.....	C. R. Scott.....	A. C. Dixon
1879	Graham.....	Rev. J. P. Mason.....	C. R. Scott.....	C. Durham
1880	Durham.....	Rev. J. P. Mason.....	C. R. Scott.....	J. P. Mason
1881	Mount Gilead..	Rev. J. P. Mason.....	C. R. Scott.....	R. A. Patterson
1882	Moore's Chapel..	Rev. J. P. Mason.....	C. R. Scott.....	R. H. Marsh
1883	Mount Pisgah..	Rev. J. P. Mason.....	C. R. Scott.....	Geo. P. Moore
1884	Chapel Hill...	Rev. J. P. Mason.....	C. R. Scott.....	C. E. Gower
1885	Sandy Level...	Rev. John C. Wilson..	C. R. Scott.....	C. C. Newton
1886	Cedar Fork.....	Rev. John C. Wilson..	C. R. Scott.....	W. R. Gwaltney
1887	Rose of Sharon..	Rev. John C. Wilson..	C. R. Scott.....	C. Durham
1888	Mount Carmel..	Rev. John C. Wilson..	C. R. Scott.....	Geo. B. Taylor
1889	Berea.....	A. B. Roberson.....	C. R. Scott.....	J. S. Hill
1890	Red Mountain..	W. A. Albright.....	C. R. Scott.....	Not reported
1891	Cane Creek.....	W. A. Albright.....	C. R. Scott.....	J. L. Carroll
1892	Olive Chapel...	W. A. Albright.....	C. R. Scott.....	J. L. Carroll
1893	Burlington...	W. A. Albright.....	C. R. Scott.....	W. C. Tyree
1894	Mount Moriah..	Rev. J. L. Carroll....	C. R. Scott.....	W. C. Blanchard
1895	Bethesda.....	Rev. O. C. Horton....	C. R. Scott.....	Geo. J. Dowell
1896	Mount Gilead..	Rev. O. C. Horton....	C. R. Scott.....	R. Vandeventor
1897	Berry's Grove..	Rev. O. C. Horton....	C. R. Scott.....	W. A. Smith
1898	Antioch.....	Rev. O. C. Horton....	C. R. Scott.....	W. C. Tyree
1899	Mount Pisgah..	Rev. O. C. Horton....	C. R. Scott.....	C. J. D. Parker
1900	Graham.....	T. B. Parker.....	C. R. Scott.....	W. F. Fry
1901	Lystra.....	T. B. Parker.....	C. R. Scott.....	J. Wm. Jones
1902	East Durham..	T. B. Parker.....	C. R. Scott.....	J. Wm. Jones
1903	Cane Creek.....	T. B. Parker.....	C. L. Haywood....	C. J. D. Parker
1904	Cedar Fork.....	T. B. Parker.....	C. L. Haywood....	J. O. Alderman
1905	Sweepsonville..	T. B. Parker.....	C. L. Haywood....	A. W. Setzer
1906	Bethel.....	Rev. C. J. Thompson..	C. L. Haywood....	W. C. Barrett
1907	Olive Chapel...	Rev. C. J. Thompson..	C. L. Haywood....	J. W. Wildman
1908	Burlington...	Rev. W. C. Barrett..	C. L. Haywood....	J. M. Arnett
1909	Mars Hill.....	Rev. W. C. Barrett..	C. P. Norris.....	J. W. Wildman
1910	Bells.....	Rev. W. C. Barrett..	C. P. Norris.....	J. W. Lynch
1911	Berea.....	C. P. Norris.....	S. J. Husketh....	M. P. Davis
1912	Red Mountain..	C. P. Norris.....	S. J. Husketh....	W. S. Olive
1913	Mebane.....	C. P. Norris.....	S. J. Husketh....	J. J. Hurt
1914	Vates.....	C. P. Norris.....	S. J. Husketh....	M. W. Buck
1915	Cross Roads...	Rev. W. R. L. Smith..	S. J. Husketh....	B. V. Ferguson
1916	Carboro.....	Rev. J. F. McDuffie..	S. J. Husketh....	Q. C. Davis
1917	Lowe's Grove...	Rev. J. F. McDuffie..	Rev. Chas. C. Smith	J. Ben. Eller
1918	No Meeting.....	Rev. J. F. McDuffie..	Rev. Chas. C. Smith	No Meeting
1919	Mount Hermon..	Rev. J. F. McDuffie..	Rev. Chas. C. Smith	W. S. Olive
1920	Olive Chapel...	Rev. W. S. Olive.....	Rev. Chas. C. Smith	J. Elwood Welsh
1921	Bethel.....	Rev. W. S. Olive.....	W. O. Williams....	E. D. Poe
1922	Rose of Sharon..	Rev. W. S. Olive.....	W. O. Williams....	E. C. Dean
1923	Mount Moriah..	Walter M. Williams..	W. O. Williams....	C. T. Plybon
1924	Mount Gilead..	Walter M. Williams..	W. O. Williams....	G. T. Watkins
1925	Mount Ada.....	Walter M. Williams..	W. O. Williams....	Eugene Olive
1926	Mount Carmel..	Walter M. Williams..	W. O. Williams....	C. S. Norville
1927	Olive Branch...	Walter M. Williams..	W. O. Williams....	C. C. Coleman
1928	Graham.....	Walter M. Williams..	W. O. Williams....	Trela D. Collins
1929	Mount Pisgah..	Walter M. Williams..	W. O. Williams....	Martin W. Buck
1930	Antioch.....	Walter M. Williams..	W. O. Williams....	Ira D. S. Knight
1931	Lystra.....	Walter M. Williams..	W. O. Williams....	Chas. F. Hudson
1932	Roberson's Grove	Walter M. Williams..	W. O. Williams....	W. K. McGee
1933	West Hill.....	C. S. Norville.....	W. O. Williams....	W. G. Hall

TABLE I: CHURCH MEMBERSHIP, Etc., MT. ZION ASSOCIATION FOR OCT. 1. 1933

CHURCHES		PASTORS AND POST OFFICES		Village, Town, City, or Country.	When Constituted	Days of Meeting	Members Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Frasesures	Deaths	Total Present Me.	Weekly Prayer Meet.	Reverals Held	Lords Supper	State Papers
1	Antioch.....	No Pastor.....	.....	.....	.....	2 4	231	.....	.....	.....	1	3	.....	.....	4	225	.....	.....	1	1
2	Bells.....	G. T. Mills, R. 1, Apex.....	.....	.....	1815	2	213	16	1	1	.....	.....	.....	.....	.....	230	.....	.....	1	4
3	Berea.....	C. H. Norris, Wake Forest.....	.....	.....	1858	1	236	11	12	.....	.....	.....	.....	.....	.....	259	.....	.....	1	3
4	Berry's Grove.....	C. A. Caldwell, Hillsboro.....	.....	.....	1888	3	203	12	.....	.....	.....	5	.....	.....	1	207	.....	.....	1	2
5	Bethel.....	Z. B. Teel, E. Durham.....	.....	.....	1851	2 4	180	1	.....	.....	.....	1	.....	.....	.....	184	.....	.....	1	2
6	Bethesda.....	Charles Jollay, R. 6, Durham.....	.....	.....	1884	1 2 3 4	420	36	23	8	.....	5	1	.....	1	1	479	.....	1	6
7	Burlington, First.....	A. D. Kinnett, Burlington.....	.....	.....	1887	1 2 3 4	610	22	30	4	.....	8	.....	.....	2	5	651	.....	1	8
8	Hocutt, Memorial.....	W. K. McGee, Burlington.....	.....	.....	1913	1 2 3 4	491	18	12	2	.....	5	1	.....	1	2	425	.....	1	4
9	Glencoe.....	R. A. Wilson, R. 2, Burlington.....	.....	.....	1893	1 3	107	5	.....	.....	15	1	.....	.....	1	1	125	.....	1	1
10	Glen Hope.....	E. W. Swinney, Graham.....	.....	.....	1928	1 2 3 4	193	12	12	1	.....	9	1	.....	5	203	.....	1	2	.....
11	Cane Creek.....	B. L. Gulpton, Pittsboro.....	.....	.....	1812	3	201	5	1	.....	.....	.....	.....	.....	7	259	.....	.....	1	1
12	Carboro.....	Roy A. Morris.....	.....	.....	1902	1 2 3 4	415	14	7	1	.....	1	.....	.....	4	428	.....	.....	1	4
13	Cedar Fork.....	C. E. Baker, Durham.....	.....	.....	1805	3	166	4	2	.....	1	2	.....	.....	1	169	.....	.....	1	4
14	Chapel Hill.....	O. T. Brinkley, Chapel Hill.....	.....	.....	1854	1 2 3 4	356	3	15	.....	.....	20	.....	.....	3	351	.....	.....	1	4
15	Cross Roads.....	No Pastor.....	.....	.....	1890	3	65	.....	.....	.....	.....	.....	.....	.....	.....	65	.....	.....	1	.....
16	Durham, Angier Ave.....	W. G. Hall, Durham.....	.....	.....	1889	1 2 3 4	1416	24	22	3	.....	32	8	.....	14	1414	.....	.....	1	4
17	Edgemont.....	C. S. Norville, Durham.....	.....	.....	1902	1 2 3 4	1059	9	33	11	.....	11	.....	.....	2	1101	.....	.....	1	4
18	First.....	Ira D. S. Knight, Durham.....	.....	.....	1845	1 2 3 4	1336	21	29	2	.....	31	4	3	14	1336	.....	.....	1	4
19	Grace.....	H. B. Anderson, Durham.....	.....	.....	1906	1 2 3 4	598	.....	.....	11	.....	15	.....	.....	5	589	.....	.....	1	4
20	Lakewood.....	P. P. Hartsell, Durham.....	.....	.....	1912	1 2 3 4	295	25	8	.....	.....	17	22	.....	1	288	.....	.....	1	4
21	Temple.....	T. D. Collins, Durham.....	.....	.....	1888	1 2 3 4	1035	33	16	.....	.....	12	.....	.....	8	1113	.....	.....	1	4
22	Watis Street.....	J. T. Riddick, Durham.....	.....	.....	1923	1 2 3 4	371	21	46	1	.....	12	.....	.....	1	427	.....	.....	1	4
23	West.....	Chas. F. Hudson, Durham.....	.....	.....	1893	1 2 3 4	807	17	10	.....	.....	16	.....	.....	1	813	.....	.....	1	4
24	Yates.....	C. E. Byrd, Durham.....	.....	.....	1878	1 2 3 4	251	.....	2	.....	.....	18	.....	.....	4	235	.....	.....	1	4
25	Ebenezer.....	S. B. Wilson, High Point.....	.....	.....	1896	1	34	.....	.....	.....	.....	.....	1	.....	2	90	.....	.....	1	3
26	Erfland.....	No Pastor.....	.....	.....	1914	2	34	.....	.....	.....	.....	.....	.....	.....	.....	34	.....	.....	1	1
27	Ephesus.....	No Pastor.....	.....	.....	1891	1 3	138	1	3	.....	.....	4	.....	.....	.....	138	.....	.....	1	2

TABLE I: CHURCH MEMBERSHIP, Etc., MT. ZION ASSOCIATION FOR OCT. 1, 1933

CHURCHES		PASTORS AND POST OFFICES		Village, Town, City, or Country.	When Constituted	Days of Meeting	Members Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Me.	Weekly Prayer Meet.	Revivals Held	Lord's Supper	State Papers
28 Gorman.....	Z. B. Teel, E. Durham.....	1916	1 3	194	7	5	1	6	2	42	1	156	1	1	1	1	1	1	1	2
29 Graham.....	R. P. Ellington, Graham.....	1874	2 4	246	10	8		3				261								
30 Haw River.....	C. A. McCall, Hillsboro.....	1893		105	9	2						115								
31 Hillsboro, First.....	C. A. Caldwell, Hillsboro.....	1853	1 3 4	142	9	5	1	1				155	1	2	4	5				
32 West Hill.....	C. S. Young, Hillsboro.....	1918		128	43	11						182								
33 Low's Grove.....	A. C. McCall, R. 3, Durham.....	1909	1 2 4	306								306								
34 Lystra.....	W. O. Andrews, Auburn.....	1853	2 4	229	1	2		1		1	2	228								
35 McDuffie Memorial.....	J. F. McDuffie, Chapel Hill.....	1922	4	88				4				83								
36 Mars Hill.....	C. A. Caldwell, Hillsboro.....	1834	1 1	131	19	3	2	2				151		1	2	6	2	2	2	2
37 Mebane.....	A. C. Hamby, Mebane.....	1901	1 2 4	250	12	4		2		2	3	259	1	1	4	5	2	2	2	2
38 Merry Oaks.....	C. C. Wheeler, Merry Oaks.....	1890		34	3							37		1	1	1	1	1	1	1
39 Moore's Chapel.....	No Pastor.....	1890		104	2			1		1		104		1	2	2	2	2	2	2
40 Mount Ada.....	J. C. McGregor, Jalong.....	1889		92				2				90		1	1	1	1	1	1	1
41 Mount Carmel.....	A. C. Hamby, Mebane.....	1893	3	184	10	4		2		1	2	193		1	2	1				
42 Mount Gilead.....	R. R. Gordon, Pittsboro.....	1824	3	199	6	1		2	6	3	2	224	1	1	1	4	4	4	4	4
43 Mount Hermon.....	A. C. Hamby, Mebane.....	1848	2 4	220	14			3		4	3	224	1	1	1	1	1	1	1	1
44 Mount Moriah.....	C. E. Byrd, Durham.....	1823	1	226	4			4				223								
45 Mount Pisgah.....	G. T. Mills, R. 1, Apex.....	1814		193	1	5	1	1				196		1	4	10				
46 Olive Branch.....	A. C. McCall, R. 3, Durham.....	1875	1 3	187	3	4	1					193		1	3	5				
47 Olive Chapel.....	C. R. Pittard, R. 3, Apex.....	1850	1 2 3 4	517	20	6		10		3		531		1	4	10				
48 Pleasant Hill.....	R. R. Gordon, Pittsboro.....	1871		102	1					1		101		1	1	4	1	1	1	1
49 Red Mountain.....	C. E. Baker, Durham.....	1881	1	202	5							206		1	1	3				
50 Roberson's Grove.....	C. H. Norris, Wake Forest.....	1854	1	111	21	10	1	9				135	1	1	1	3				
51 Rose of Sharon.....	Z. B. Teel, E. Durham.....	1879	2 4	185				3			3	171		1	1	1				
52 Sandy Level.....	No Pastor.....	1844	1	100	7	5					4	108	1	1	1	1				
53 Swepsonville.....	B. L. Gulpton, Pittsboro.....	1855	1 3	215	2			2			2	213	1	1	1	1				
TOTALS.....	*1932 Report.			16230	519	365	53	23	293	60	64	121	16652		48	134	442			

TABLE II. (Continued)

CHURCHES	SUPERINTENDENTS AND POST OFFICES												Location							
	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Cradle Roll	Officers and Teachers	Home Department	Total Enrollment	Average Attendance	Schools Graded		Schools Standard	Normal Diplomas	Baptisms from S. S.	Mission Schools	Enroll. Mission S. S.	D. V. B. S.	Enroll. D. V. B. S.	Average Attendance
28 Gorman.....	10	12	28	28	40	20	8	12	9	167	104	1	1	6	3	...	...	1	42	35
29 Graham.....	20	35	45	25	25	75	25	15	20	285	150	1	...	7	...	...	...	1	45	...
30 Haw River.....	13	20	37	13	22	27	13	16	...	148	108	...	...	...	...	...	...	...	...	...
31 Hillsboro, First.....	23	33	47	35	57	47	25	16	30	318	163	1	...	10	9	...	...	1	95	90
32 West Hill.....	23	36	60	40	74	62	...	16	...	311	169	1	...	4	30	...	...	1	160	...
33 Low's Grove.....	9	21	30	62	40	67	...	16	...	245	140	1	...	16	3	...	...	...	...	...
34 Lystra.....	8	9	19	19	28	57	11	18	11	180	80	1	...	16	...	...	...	...	...	...
35 McDuffie Memorial.....	3	8	16	23	...	16	...	10	...	76	32	...	...	...	3	...	...	1	54	50
36 Mars Hill.....	7	13	17	19	22	19	2	14	3	116	85	1	...	5	19	...	...	...	...	...
37 Mebane.....	19	24	35	30	69	33	23	19	10	262	148	1	...	7	9	...	...	1	70	63
38 Merry Oaks.....	6	...	8	10	...	12	...	6	...	42	34	...	...	4	3	...	...	...	1	72
39 Moore's Chapel.....	17	19	15	29	35	29	29	11	...	184	84	1	...	...	2	...	...	...	...	...
40 Mount Ada.....	6	6	9	8	12	12	...	13	...	63	35	...	...	4	...	...	...	1	75	...
41 Mount Carmel.....	16	17	27	20	30	37	...	12	...	160	86	...	...	...	10	...	...	1	52	44
42 Mount Gilead.....	6	3	9	12	23	34	...	13	...	109	58	...	...	8	6	...	...	1	62	55
43 Mount Hermon.....	16	19	20	26	15	14	...	12	...	...	...	...	...	...	...	...	...	...	...	...
44 Mount Moriah.....	...	14	9	19	24	31	9	16	...	118	68	...	...	1	12	...	...	...	...	...
45 Mount Pisgah.....	9	12	22	25	41	38	...	3	...	122	65	1	...	5	4	...	...	1	45	33
46 Olive Branch.....	...	10	25	23	36	21	...	14	...	150	95	...	...	...	...	...	...	1	51	49
47 Olive Chapel.....	23	42	71	56	81	92	61	...	59	229	75	...	...	6	3	...	...	...	...	...
48 Pleasant Hill.....	5	8	14	20	12	12	...	8	...	545	220	1	...	4	19	...	...	...	...	...
49 Red Mountain.....	3	6	16	14	19	21	...	14	18	79	50	...	...	...	...	...	...	1	27	23
50 Robertson's Grove.....	...	16	18	16	16	26	...	19	18	110	68	1	...	...	...	...	...	...	...	...
51 Rose of Sharon.....	9	5	22	23	21	33	...	12	...	119	62	1	...	2	11	...	...	1	28	24
52 Sandy Level.....	7	...	13	...	15	15	...	7	...	125	62	1	...	...	...	...	...	...	...	...
53 Swepsonville.....	18	32	34	32	63	47	21	16	...	263	164	...	...	...	2	7	...	1	75	70
TOTALS.....	1013	1596	2336	1716	2258	3366	587	1231	579	14732	7801	...	610	402	...	...	...	...	2802	1863

TABLE III. CHURCH PROPERTY OF MT. ZION BAPTIST ASSOCIATION. OCT. 1933

CHURCHES		CHURCH CLERKS AND POST OFFICES		Own Church Building	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assemb. Rooms	No. Class Rooms	Value of Church House and Grounds	Value Pastor's Home	Total Value of All Church Property	Amt. of Indebtedness	Insurance Carried
1	Antioch.....		Jeter C. Loyd, R. 1, Chapel Hill.	Yes	1897	Wood	500	2	1	2	3,000.00	.....	3,000.00	.....	.....
2	Bells.....		J. E. Womble, R. 3, Apex.....	Yes	1910	Wood	400	8	2	6	3,000.00	.....	3,000.00	35.00	.....
3	Berea.....		Grady C. Parrish, R. 3, Durham.	Yes	.....	Wood	400	5	1	5	3,000.00	.....	3,000.00	.....	.....
4	Bethel's Grove.....		W. P. Berry, Rougemont.....	Yes	1888	Wood	400	1	1	5	2,500.00	.....	2,500.00	.....	.....
5	Bethel.....		L. R. Cheek, R. 1, Chapel Hill.....	Yes	1898	Wood	500	1	1	1	3,000.00	.....	3,000.00	.....	1,500.00
6	Bethesda.....		Victor Lumley, R. 6, Durham.....	Yes	1924	Wood	450	13	4	11	5,500.00	4,000.00	9,500.00	1,600.00	4,500.00
7	Burlington, First.....		Mrs. J. H. Vernon, Burlington.....	Yes	1924	Brick	620	9	4	20	92,000.00	8,000.00	100,000.00	14,900.00	20,000.
8	Hocutt, Memorial.....		C. D. Gattis, Burlington.....	Yes	1913	Brick	400	28	4	28	12,547.91	.....	12,547.91	.....	8,000.00
9	Glencoe.....		L. A. Phillips, R. 2, Burlington.	Yes	1914	Wood	350	5	1	10	4,000.00	4,000.00	8,000.00	.....	2,500.00
10	Glen Hope.....		R. J. Latta, Burlington.....	Yes	1930	Brick	400	17	8	9	12,000.00	.....	12,000.00	1,100.00	7,000.00
11	Cane Creek.....		W. M. Snipes, R. 3, Hillsboro.....	Yes	1890	Wood	500	1	1	1	2,500.00	.....	2,500.00	.....	.....
12	Carboro.....		E. T. Hearon, Carboro.....	Yes	1923	Brick	500	24	2	24	50,000.00	.....	50,000.00	7,300.00	15,000.00
13	Cedar Fork.....		F. E. Green, R. 2, Morrisville.....	Yes	1931	B.-V.	500	5	4	4	4,500.00	.....	4,500.00	216.48	3,000.00
14	Chapel Hill.....		W. O. Sparrow, Chapel Hill.....	Yes	1921	Brick	1200	41	7	34	75,000.00	.....	75,000.00	7,750.00	75,000.00
15	Cross Roads.....		W. P. McCauley, Hillsboro.....	Yes	1910	Wood	300	1	1	1	3,000.00	.....	3,000.00	.....	.....
16	Durham, Angier Ave.....		J. F. Adams, Durham.....	Yes	1924	Brick	1200	47	4	47	65,000.00	10,300.00	75,000.00	11,650.00	60,000.00
17	Edgemont.....		W. W. Green, Durham.....	Yes	1914	Brick	600	51	5	42	90,000.00	4,000.00	94,000.00	.....	45,500.00
18	First.....		W. M. Ives, Durham.....	Yes	1927	Brick	1500	104	7	97	390,000.00	.....	390,000.00	118,500.00	140,000.00
19	Grace.....		H. C. Tilley, Durham.....	Yes	1919	Brick	600	26	2	26	40,000.00	.....	40,000.00	.....	30,000.00
20	Lakewood.....		Mrs. A. B. Brooks, Durham.....	Yes	1924	Brick	412	34	4	34	45,000.00	.....	45,000.00	15,028.02	30,000.00
21	Temple.....		Miss Wynona Chaney, Durham	Yes	1888	Brick	1200	51	7	51	80,000.00	9,000.00	89,000.00	.....	58,000.00
22	Watts Street.....		E. C. Tilley, Durham.....	Yes	1925	Stone	550	50	8	34	200,000.00	.....	200,000.00	50,750.00	110,000.00
23	West.....		E. L. Phillips, Durham.....	Yes	1897	Wood	700	17	3	16	15,000.00	9,000.00	24,000.00	.....	13,000.00
24	Yates.....		A. M. Kirkland, Durham.....	Yes	1922	Brick	300	20	4	25	25,000.00	5,000.00	30,000.00	.....	15,000.00
25	Ebenezer.....		J. L. Martin, R. 2, Durham.....	Yes	1896	Wood	300	1	1	1	1,500.00	.....	1,500.00	.....	.....
26	Efland.....		W. E. Berry, R. 5, Mebane.....	Yes	1915	Wood	350	5	1	5	3,000.00	.....	3,000.00	.....	.....
27	Ephesus.....		C. R. Pope, R. 3, Chapel Hill.....	Yes	1881	Wood	300	5	1	5	3,000.00	.....	3,000.00	.....	.....

TABLE III. (Continued)

CHURCHES		CHURCH CLERKS AND POST OFFICES		Own Church Building	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assemb. Rooms	No. Class Rooms	Value of Church House and Grounds	Value Pastor's Home	Total Value of All Church Property	Amt. of Indebtedness	Insurance Carried
28	Gorman.....	H. T. Gooch, R. 5, Durham.....	Yes	1916	Wood	300	3	1	3	3	3,800.00	.....	3,800.00	800.00	.....
29	Graham.....	Mrs. A. G. Ausley, Graham.....	Yes	1877	Wood	400	9	2	9	9	11,000.00	3,000.00	14,000.00	830.00	8,000.00
30	Haw River.....	L. E. Coie, Haw River.....	Yes	1886	Wood	300	5	2	5	5	3,000.00	.....	3,000.00	.....	.....
31	Hillsboro, First.....	J. J. Ward, Hillsboro.....	Yes	1860	Brick	300	13	3	10	10	6,000.00	2,500.00	8,500.00	.....	.....
32	West Hill.....	Bettie Oakley, Hillsboro.....	Yes	1918	Wood	350	10	2	8	8	6,292.00	.....	6,292.00	.....	.....
33	Low's Grove.....	G. W. Burke, Durham ½.....	Yes	1927	Wood	250	11	11	11	11	3,000.00	3,000.00	6,000.00	.....	3,000.00
34	Lystra.....	A. J. Riggsbee, R. 3, Chapel Hill.....	Yes	1900	Wood	750	1	1	7	7	5,000.00	.....	5,000.00	.....	.....
35	McDuffie Memorial.....	L. E. Duncan, R. 2, Chapel Hill.....	Yes	1924	Wood	300	7	1	6	6	2,000.00	.....	2,000.00	.....	.....
36	Mars Hill.....	J. E. Walker, Hillsboro.....	Yes	1903	Wood	400	1	1	1	1	3,000.00	.....	3,000.00	.....	.....
37	Mebane.....	J. G. Kendrick, Merry Oaks.....	Yes	1928	Brick	400	21	2	19	19	20,000.00	4,000.00	24,000.00	6,360.00	10,000.00
38	Merry Oaks.....	J. M. Kimmer, Mebane.....	Yes	1890	Wood	300	1	1	3	3	2,500.00	.....	2,500.00	.....	.....
39	Moore's Chapel.....	R. H. Hutchinson, Saxahapaw.....	Yes	1924	Wood	300	5	1	5	5	2,700.00	.....	2,700.00	450.00	2,000.00
40	Mount Ada.....	I. S. Rogers, R. 3, Mebane.....	Yes	1892	Wood	250	4	1	4	4	2,000.00	.....	2,000.00	.....	1,500.00
41	Mount Carmel.....	J. Odell Blackwood, Chapel Hill.....	Yes	1873	Wood	400	9	1	9	9	3,500.00	.....	3,500.00	.....	.....
42	Mount Gilead.....	Jeter J. Hackney, Bynum.....	Yes	1881	Wood	1000	7	3	9	9	5,000.00	.....	5,000.00	.....	.....
43	Mount Hermon.....	A. L. Shumaker, University.....	Yes	1916	Wood	225	1	1	5	5	1,800.00	.....	1,800.00	.....	.....
44	Mount Moriah.....	C. H. Carroll, R. 1, Durham.....	Yes	1903	Wood	400	7	2	7	7	6,100.00	.....	6,100.00	.....	.....
45	Mount Pisgah.....	J. A. Shadrack, R. 1, Morrisville.....	Yes	1882	Wood	600	6	1	6	6	3,000.00	.....	3,000.00	.....	.....
46	Olive Branch.....	H. L. Nichols, R. 6, Durham.....	Yes	1925	B-V	420	8	2	6	6	6,000.00	.....	6,000.00	.....	3,000.00
47	Olive Chapel.....	John H. Luther, R. 1, Apex.....	Yes	1890	Wood	800	14	2	12	12	7,000.00	4,000.00	11,000.00	.....	6,000.00
48	Pleasant Hill.....	Miss Jennie Moore, Pittsboro.....	Yes	1871	Wood	200	1	1	6	6	2,000.00	.....	2,000.00	.....	.....
49	Red Mountain.....	E. T. Mangum, Durham.....	Yes	1928	Brick	300	5	1	4	4	15,000.00	.....	15,000.00	.....	5,000.00
50	Robertson's Grove.....	Manning Bishop, R. 6, Durham.....	Yes	1906	Wood	300	1	1	1	1	2,000.00	.....	2,000.00	.....	.....
51	Rose of Sharon.....	John L. Scott, Sr., R. 2, Durham.....	Yes	1879	Wood	300	1	1	1	1	1,500.00	.....	1,500.00	.....	.....
52	Sandy Level.....	Mrs. W. T. Riggs, R. 6, Durham.....	Yes	1844	Wood	400	1	1	4	4	1,000.00	.....	1,000.00	.....	.....
53	Sweptsonville.....	A. V. Bradshaw, Sweptsonville.....	Yes	1885	Wood	400	9	1	8	8	5,000.00	.....	5,000.00	.....	.....
TOTALS.....		.....	.....	.....	.....	25927	723	132	713	8	1,362,239.91	69,500.00	1,431,739.91	237,329.86	677,500.00

TABLE IV. (Continued)

CHURCHES

	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. B.Y.P.U. and W.M.S.	Help Given Local Foor	For Minutes and Clerk	Other Objects	Given by Church	Given by W.M.U. Organizations	Given by S. S.	Total for Local Work Given by Church and All Organizations
28 Gorman.....	201.00				186.89	116.22				504.11	25.80		529.91
29 Graham.....	500.00			130.95	177.37					808.32	459.03	344.92	1,612.27
30 Haw River.....	294.00			494.85				2.50	133.40	994.75			924.75
31 Hillsboro, First.....	700.00			65.00	32.50					837.50	36.96	214.27	1,088.73
32 West Hill.....	886.50			166.86		135.88	10.00	3.00	40.00	1,272.24	38.04		1,910.28
33 Low's Grove.....								5.00		5.00			5.00
34 Lystra.....	420.00			19.00	110.10	60.12		2.00		632.57			632.57
35 McDuffie Memorial.....	50.00				17.00	14.97		2.00		83.97			83.97
36 Mars Hill.....	300.00				17.00			3.56		363.75		86.50	450.25
37 Mebane.....	970.00			68.51	361.88			5.00		2,298.06		22.86	139.86
38 Merry Oaks.....	110.00			6.50						117.00			117.00
39 Moore's Chapel.....	197.00			17.48	10.00			2.50	6.50	330.78	6.00	113.22	450.00
40 Mount Ada.....	375.00			10.00		10.10				335.10		8.58	408.56
41 Mount Carmel.....	226.50	20.00		38.52	10.15	8.00		3.50		306.67		108.96	415.63
42 Mount Gilead.....	225.00			20.22	48.00	45.31		1.85	2.70	373.08			343.08
43 Mount Hermon.....	252.43			29.24						281.67		82.75	364.42
44 Mount Moriah.....	300.00			42.00		18.00				360.00			360.00
45 Mount Pisgah.....	400.00				115.00			5.00		530.00			530.00
46 Olive Branch.....	500.00			10.00	58.50	36.00				637.50			637.50
47 Olive Chapel.....	1,200.00				105.00	153.39	20.45	8.50	5.00	1,558.34	3.25		1,562.09
48 Pleasant Hill.....	225.00					25.00		1.00		251.00		20.00	271.00
49 Red Mountain.....	200.00	15.00			168.00			4.00		387.00	19.90	35.00	441.90
50 Roberson's Grove.....	200.00				83.98			3.00	22.00	310.98		26.10	375.04
51 Rose of Sharon.....	237.15			19.22				1.20		233.37	37.96		327.97
52 Sandy Level.....	100.00			2.50		15.00		1.60		119.10	3.50	40.90	119.10
53 Swepsonville.....	500.00				67.50			4.00		603.92		187.05	790.97
TOTALS.....	45,598.64	15,971.00	3,304.51	41,598.25	16,271.09	2,341.03	1,270.73	257.15	4,456.02	121,068.42	2,881.92	7,217.69	131,168.03

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, MT. ZION BAPTIST ASSO., OCT. 1, 1933.

CHURCHES		REGULAR TREASURERS AND POST OFFICES										Total to Co-operative Program		Special to Associa- tional Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total for All Missions Education and Ben. by Church Only	Total Given by the W. M. U. Org's	Total Given by Sunday School	Grand Total of All Gifts by All the Church and Org's
1	Antioch.....	W. M. Lloyd, R. 1, Chapel Hill.....	50.90	15.00	.....	.....	.....	18.15	2.20	1.55	87.80	63.40	1.00	152.20										
2	Bells.....	J. B. Ellis, R. 3, Apex.....	37.80	.....	.....	.....	.....	26.91	.....	.....	64.71	.....	.....	64.71										
3	Berea.....	C. R. McHaney, R. 3, Durham.....	54.00	.....	.....	60.00	.....	29.00	9.43	5.00	157.43	30.24	.....	187.67										
4	Berry's Grove.....	C. H. Berry, Timberlake.....	19.45	.....	.....	.....	.....	26.42	.....	.....	45.87	.....	.....	45.87										
5	Bethel.....	J. S. Neville, R. 1, Chapel Hill.....	25.65	.....	.....	.....	.....	23.50	15.02	7.00	25.65	36.25	23.65	85.55										
6	Bethesda.....	C. L. Uchurch, R. 6, Durham.....	307.40	50.00	.....	.....	.....	23.50	15.02	7.00	402.92	426.92	164.72	994.56										
7	Burlington, First.....	Marvin E. Coble, Burlington.....	1,726.62	100.00	15.00	.....	.....	56.38	.....	65.72	1,963.72	191.00	347.47	2,502.19										
8	Hocutt, Memorial.....	W. M. Williams, Burlington.....	961.01	7.00	.....	486.71	.....	.....	.....	.....	1,454.72	444.75	622.19	2,521.66										
9	Glencoe.....	C. D. Dean, R. 2, Burlington.....	.....	.....	.....	.....	.....	.....	.....	.....	203.06	.....	24.98	24.98										
10	Glen Hope.....	W. C. Latta, Burlington.....	27.85	39.28	.....	.....	.....	72.40	13.53	.....	108.64	.....	.....	203.06										
11	Cane Creek.....	Mrs. W. F. Floyd, R. 3, Hillsboro.....	90.18	.....	.....	.....	.....	18.46	13.46	.....	108.64	.....	14.80	123.44										
12	Carboro.....	H. B. Durham, Carboro.....	29.23	.....	.....	.....	.....	25.46	6.00	10.46	71.15	10.00	10.00	91.15										
13	Cedar Fork.....	Lorine Seals, R. 2, Morrisville.....	149.96	.....	.....	4.26	.....	.....	.....	1.60	155.82	10.88	62.62	229.32										
14	Chapel Hill.....	J. T. Dobbins, Chapel Hill.....	166.41	43.80	.....	.....	.....	.....	3.48	.....	210.21	365.66	430.48	1,006.35										
15	Cross Roads.....	W. P. McCauley, Hillsboro.....	24.72	.....	.....	.....	.....	.....	.....	.....	28.00	.....	4.74	32.94										
16	Durham, Angier Ave.....	Miss Maggie House, Durham.....	.....	75.00	.....	.....	.....	45.68	.....	.....	120.68	524.61	479.77	1,125.06										
17	Edgemont.....	R. A. Sorrell, Durham.....	171.30	53.05	.....	.....	.....	189.15	9.00	.....	422.50	536.00	480.30	1,438.80										
18	First.....	H. L. Ferguson, Durham.....	1,016.04	100.00	.....	.....	.....	222.86	.....	.....	1,338.90	249.77	524.69	4,323.36										
19	Grace.....	C. A. Wallace, Durham.....	209.91	70.00	.....	.....	.....	42.19	.....	.....	322.10	456.13	281.93	1,060.16										
20	Lakewood.....	S. E. Rochelle, Durham.....	240.00	.....	.....	.....	.....	135.98	.....	.....	375.98	17.75	.....	393.73										
21	Temple.....	Miss Wynona Chaney, Durham.....	798.14	50.00	.....	.....	.....	579.48	.....	12.56	1,440.18	193.13	90.33	1,723.64										
22	Watts Street.....	D. C. Barbee, Durham.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	608.96	.....	608.96										
23	West.....	R. J. Suitt, Durham.....	381.24	70.00	.....	.....	.....	209.41	11.19	.....	671.84	.....	.....	671.84										
24	Yates.....	A. M. Kirkland, Durham.....	44.64	50.64	.....	.....	.....	109.00	73.83	26.20	304.36	185.89	29.42	519.67										
25	Ebenezer.....	W. J. Williams, Durham.....	6.52	.....	.....	.....	.....	5.31	1.94	.....	13.77	3.52	16.95	34.24										
26	Efland.....	Mrs. B. M. Pittard, Efland.....	10.00	.....	10.00	.....	.....	.....	.....	1.76	21.76	.....	.....	21.76										
27	Ephesus.....	Mrs. G. M. Pope, R. 1, Durham.....	150.00	.....	.....	.....	.....	17.60	.....	.....	167.60	50.00	36.53	254.13										

TABLE V. (Continued)

CHURCHES REGULAR TREASURERS AND POST OFFICES		Total to Co-operative Program	Special to Associa- tional Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total for All Missions Education and Ben. by Church Only	Total Given by the W. M. U. Org's	Total Given by Sunday School	Grand Total of All Gifts by All the Church and Org's
28 Gorman.....	T. L. Copely, R. 5, Durham.....	30.20					40.50			70.70	223.88	249.03	70.70
29 Graham.....	A. P. Williamson, Graham.....	100.00								100.00			572.86
30 Haw River.....	E. Cole, Haw River.....	20.25								20.25			20.25
31 Hillsboro, First.....	J. M. Cart, Hillsboro.....						35.50			35.50	95.11	165.05	295.66
32 West Hill.....	D. B. Mahaffey, Hillsboro.....						57.62		14.14	71.76	38.04		109.80
33 Low's Grove.....	L. A. Downey, R. 3, Durham *												
34 Lystra.....	W. H. Williams, Chapel Hill.....												
35 McDuffie Memorial.....	J. O. Franklin, R. 2, Chapel Hill.....	25.58									25.40	55.22	80.62
36 Mars Hill.....	H. J. Walker, Hillsboro.....	55.00	30.00				5.24	5.00		35.82			35.82
37 Mebane.....	W. C. Weatherly, Mebane.....						22.25			11.25			11.25
38 Merry Oaks.....	Mrs. B. E. Windham, Merry Oaks.....						17.60	8.10		25.70	41.52	19.14	130.39
39 Moore's Chapel.....	J. M. Cheek, Saxapahaw.....									1.25		18.96	89.18
40 Mount Ada.....	W. A. Boone, Cedar Grove.....	20.30	14.00			12.00	33.30		2.35	81.95	27.90	54.80	6.03
41 Mount Carmel.....	F. A. Sparrow, Chapel Hill.....	76.10		3.34			6.15			6.15	6.95		13.10
42 Mount Gilead.....	R. L. Ward, Pittsboro.....	6.00			2.60		19.90	5.75		85.19	63.90	45.73	194.82
43 Mount Hermon.....	W. P. Andrews, R. 1, Durham.....	14.38	15.00			2.70		5.41	2.70	39.31	21.60		60.91
44 Mount Moriah.....	H. P. Carroll, R. 1, Durham.....	25.07					30.00			29.38		54.84	84.22
45 Mount Pisgah.....	A. C. Horton, Morrisville.....	89.15					21.75		43.00	98.07			98.07
46 Olive Branch.....	W. E. Ferrell, Durham.....	10.00					19.00	2.50		110.90	89.44	58.87	259.21
47 Olive Chapel.....	J. U. Goodwin, New Hill.....	162.80	10.75				30.10			203.65	331.98		30.50
48 Pleasant Hill.....	Miss Jennie Moore Pittsboro.....	25.00					8.00	3.00		36.00		153.41	689.04
49 Red Mountain.....	B. P. Bowling, Rougemont.....	19.95					11.00			45.95	19.90		36.00
50 Roberson's Grove.....	C. H. Stephenson, R. 6, Durham.....	11.88					18.49		15.00	30.37		6.10	71.95
51 Rose of Sharon.....	William Newton, Durham.....	18.85								18.85	17.00		47.37
52 Sandy Level.....	R. T. Allen, R. 2, Morrisville.....	10.00	5.60				2.13			17.73	8.28	34.53	61.66
53 Swepsonville.....	J. S. Overman, Swepsonville.....				1.55	1.55		3.00		6.10			17.73
TOTALS.....		7,419.48	849.12	28.34	8.41	564.21	2,216.41	196.89	209.04	11,491.90	7,628.71	4,617.01	23,737.62

TABLE VI. B. Y. P. U.'S OF MT. ZION BAPTIST ASSOCIATION, OCT. 1.

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enroll.	Juniors Enrolled	Total Enrolled	No. D. Bible Readers	No. Taking Study Course.	Systematic Givers	Students in College
1 Antioch.....															
2 Bells.....															
3 Berea.....															
4 Berry's Grove.....															
5 Bethel.....															
6 Bethesda.....		1	2	2	5			39	59	38	136	70	64	77	2
7 Burlington, First.....	1	2	2	2	7		13	36	33	45	127	58	70	98	5
8 Hocutt, Memorial.....	1	1	2	2	6		15	22	18	27	82	35	47	31	1
9 Glencoe.....			1		1				25		25				
10 Glen Hope.....															
11 Cane Creek.....	1	1		1	3		13	19		11	43				
12 Carrboro.....		1	1	1	3			10	20	22	52				
13 Cedar Fork.....		1		1	2			35		10	45		10		
14 Chapel Hill.....		1		1	2			40		25	65				
15 Cross Roads.....															
16 Durham, Angier Ave.....		1	2	1	4	1		16	31	30	77	33	33	48	
17 Edgemont.....		1	1	3	5			14	20	30	64	29	6	51	
18 First.....		2	4	2	8			40	50	30	120	55	47	50	
19 Grace.....		1	1	1	3			13	18	25	56	20	37	30	2
20 Lakewood.....		1	1	1	3			12	20	26	58			12	
21 Temple.....		1	1	1	3			18	25	25	68		37	40	2
22 Watts Street.....		1	1	1	3			17	20	17	54	39	11	45	2
23 West.....		1	2	3	6			13	34	46	93	29	37	49	
24 Yates.....		1		1	2			18			18				
25 Ebenezer.....		1		1	2			29		13	42				
26 Efland.....															
27 Ephesus.....															
28 Gorman.....	1	1	1	1	4		10	12	19	13	54	24	19	20	
29 Graham.....			1	2	3				12	25	37	16	28	6	
30 Haw River.....															
31 Hillsboro, First.....			1	1	2				30	15	45				
32 West Hill.....															
33 Low's Grove.....															
34 Lystra.....	1	1	1	1	4		9	10	8	10	37		6		
35 McDuffie Memorial.....															
36 Mars Hill.....	1	1	1	1	4		12	17	17	12	58	15	40	41	
37 Mebane.....		1	1	1	3			18	21	13	52	20	17	33	4
38 Merry Oaks.....															
39 Moore's Chapel.....				1	1					5	5				
40 Mount Ada.....															
41 Mount Carmel.....		1	1	1	3			26	17	14	57	3	11	17	
42 Mount Gilead.....		1	1	1	3			20	13	12	45				
43 Mount Hermon.....	1	1	1	1	4		15	20	27	23	85				
44 Mount Moriah.....															
45 Mount Pisgah.....		1	1	1	3			13	24	14	51	19	21	45	4
46 Olive Branch.....															
47 Olive Chapel.....	1	1	1	1	4		14	29	20	21	84	39	55	65	
48 Pleasant Hill.....															
49 Red Mountain.....															
50 Roberson's Grove.....		1	1	1	3			14	14	12	40	11	26	32	
51 Rose of Sharon.....		1	1	1	3			15	10	13	38	13			
52 Sandy Level.....		1		1	2			12		15	27				
53 Swepsonville.....		1	1	1	3			35	30	20	85	7		7	
TOTALS.....	8	32	35	41	116	1	101	632	635	657	2025	535	622	797	22

TABLE VII. WOMAN'S WORK OF MT. ZION BAPTIST ASSOCIATION.

CHURCHES	No. W. M. Societies	No. Y. W. A.'s	No. G. A.'s	No. R. A.'s	No. Sunbeams	Total W. M. U. Org.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Membres	Sunbeam Members	Total Mem. Enrolled	Total in Miss. Study
1 Antioch.....	1	1			1	2	32	22			35	89	
2 Bells.....						2	17				30	47	
3 Berea.....	1				1	2							
4 Berry's Grove.....						1	26					26	
5 Bethel.....	1					3	58	27			52	137	158
6 Bethesda.....	1	1			1	3	100	15	30	10	30	183	150
7 Burlington, First.....	1	1	2	1	1	4	75	25	12		25	137	65
8 Hocutt, Memorial.....	1	1	1			1	20					20	
9 Glencoe.....	1					1	25					25	
10 Glen Hope.....	1					1							
11 Cane Creek.....						1	26					26	
12 Carrboro.....	1					1	26	12	14	8	19	79	59
13 Cedar Fork.....	1	1	1	1	1	2	62				23	85	45
14 Chapel Hill.....	1				1								
15 Cross Roads.....													
16 Durham, Angier Ave.....	1	1	2	1	1	6	54	28	29	14	23	148	155
17 Edgemont.....	1	1	2		1	5	86	14	25		50	175	66
18 First.....	1	1	2	1	1	6	209	29	30	19	25	312	208
19 Grace.....	1		2	1	1	5	60		22	12	20	114	80
20 Lakewood.....	1				1	2	33				38	71	10
21 Temple.....	1	1	2	1	1	6	150	35	50	25	30	290	240
22 Watts Street.....	1	1	2	1	1	6	83	10	32	12	29	166	118
23 West.....	1	1			1	3	55	14			25	94	
24 Yates.....	1	1	1	1	1	5	28	23	20	18	30	119	
25 Ebenezer.....	1					1	20					20	
26 Efland.....													
27 Ephesus.....													
28 Gorman.....	1					1	19					19	19
29 Graham.....	1		1		1	3	26		10		15	51	
30 Haw River.....													
31 Hillsboro, First.....	1				1	2	22				14	36	13
32 West Hill.....	1					1	25					25	
33 Low's Grove.....													
34 Lystra.....	1	1			1	3	21	17			25	63	
35 McDuffie Memorial.....													
36 Mars Hill.....													
37 Mebane.....	1	1	2	1	1	6	24	19	23	9	20	95	43
38 Merry Oaks.....													
39 Moore's Chapel.....	1					1	13					13	
40 Mount Ada.....	1					1	13					13	
41 Mount Carmel.....	1				1	2	36				46	82	
42 Mount Gilead.....	1	1			1	3	35	8			14	57	
43 Mount Hermon.....													
44 Mount Moriah.....													
45 Mount Pisgah.....	1	1			1	3	45	22			42	109	
46 Olive Branch.....	1					1	15					15	
47 Olive Chapel.....	1	1	2	1	1	6	84	22	43	27	38	214	51
48 Pleasant Hill.....													
49 Red Mountain.....	1					1	20					20	
50 Roberson's Grove.....	1					1	12					12	
51 Rose of Sharon.....	1	1				2	9	11				20	
52 Sandy Level.....													
53 Swepsonville.....													
TOTALS.....	37	18	22	10	24	111	1664	353	340	154	698	3209	1380

MOUNT ZION BAPTIST ASSOCIATION

NORTH CAROLINA

SIXTY-FIFTH ANNUAL SESSION

Held with

ANGIER AVENUE BAPTIST CHURCH

DURHAM, N. C.

OCTOBER 17-18, 1934

1934

The next session will be held with Berry's Grove Baptist Church,
ten miles north of Hillsboro, N. C., Wednesday and
Thursday after the second Sunday in October, 1935

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DIRECTORY OF ASSOCIATION

C. S. NORVILLE, <i>Moderator</i>	Durham, N. C.
W. K. McGEE, <i>Vice-Moderator</i>	Burlington, N. C.
W. O. WILLIAMS, <i>Clerk</i>	Durham, N. C.
CARY COLE, <i>Treasurer</i>	Fidelity Bank, Durham, N. C.
S. W. ANDREWS, <i>Auditor</i>	Chapel Hill, N. C.
J. F. McDUFFIE, <i>Historian, Colporteur</i>	Chapel Hill, N. C.

Executive Committee

W. P. PHILLIPS, JR., <i>Chairman</i>	Durham, N. C.
B. W. ROGERS.....	Durham, N. C.
H. B. ANDERSON.....	Durham, N. C.
S. W. ANDREWS.....	Chapel Hill, N. C.
CARY C. COLE.....	Durham, N. C.
O. T. BINKLEY.....	Chapel Hill, N. C.
MRS. IRA D. S. KNIGHT.....	Durham, N. C.
MRS. C. B. MARKHAM.....	Durham, N. C.
Z. B. TEEL.....	Durham, N. C.
C. S. NORVILLE.....	Durham, N. C.
W. O. WILLIAMS.....	Durham, N. C.
J. T. SALMON.....	Durham, N. C.
C. M. WALKER.....	Hillsboro, N. C.
A. D. KINNETT.....	Burlington, N. C.

Sub-Committees of the Executive Committee

- I. *Missions*: O. T. Binkley, Mrs. Ira D. S. Knight, Mrs. D. C. Markham, W. O. Williams.
- II. *Education*: Z. B. Teel, S. W. Andrews, J. T. Salmon.
- III. *Benevolence*: A. D. Kinnett, B. W. Rogers, W. O. Williams.
- IV. *Training Activities*: H. B. Anderson, Cary C. Cole, C. M. Walker, W. P. Phillips, Jr., C. S. Norville.

Associational Missionary or Other Paid Employee

M. L. Jones, Field Worker.....	First Baptist Church, Durham, N. C.
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Committee on Order of Business—1935

T. D. Collins, <i>Chairman</i> , J. M. Rimmer, Z. B. Teel, E. T. Mangum, A. D. Kinnett.

Place and Time of Meeting—1935

Berry's Grove Baptist Church, Timberlake, N. C., October 16-17, 1935.

Annual Sermon

Dr. J. T. Riddick.....	Durham, N. C.
Rev. R. P. Ellington, Alternate.....	Graham, N. C.

Messenger to Baptist State Convention

Dr. J. T. Riddick.....	Durham, N. C.
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IMPORTANT NOTICES

- Note 1*—Our Association has no Baptist Schools, Orphanage, Hospital, Encampment, Southwide Board or Institution within its bounds; nor has it any of the Main Officers of any such organization.
- Note 2*—There is no W. M. U. Auxiliary, no Sunday School or B. Y. P. U. Convention, nor Layman or Baptist Brotherhood Convention meeting during the Sessions of this Association. We have W. M. U. meeting in August; Sunday School Convention meeting every Second Sunday afternoon; B. Y. P. U. Convention meeting every Fifth Sunday afternoon. The Minutes of the W. M. U. meeting appear herein. No minutes of Sunday School and B. Y. P. U. Convention have been furnished. See Reports to Association for further information.
- Note 3*—We have no Committee on Laymen's Movement, or Baptist Brotherhood; nor have we any Laymen's Convention or representative in our Association.
- Note 4*—In the records the Clerk does not say that motions were made and passed. The fact that items appear shows that motions were made and adopted in regular form.
- Note 5*—Sub-Committee—Benevolence—of Executive Committee will have charge of Orphanage and Hospital work in the Association.
- Note 6*—The Association Pastor's Conference meets at the First Baptist Church, Durham, N. C., on the Monday after the Third Sunday in each quarter, at 10:00 A.M.
- Note 7*—For Sunday School Superintendents see statistical Table No. 2, and Church Clerks and Treasurers, see statistical Tables Nos. 3 and 4.

Officers of W. M. U. Auxiliary

Mrs. Ira D. S. Knight, *Superintendent*.....Durham, N. C.
 Mrs. A. C. Howell, *Assistant Superintendent*.....Chapel Hill, N. C.
 Mrs. Lawyer J. Rainey, *Treasurer*.....Durham, N. C.

Officers of Associational Sunday School Convention

Wm. P. Phillips, Jr., *Superintendent*, Home Savings Bank, Durham, N. C.
 Mrs. Kate J. Hobbs, *Secretary*, Broad St.....Durham, N. C.

Officers of Associational B. Y. P. U. Convention

Cary C. Cole, *President*, W. Durham Bank.....Durham, N. C.
 D. S. Wall, *First Vice-President*, Public Hardware.....Durham, N. C.
 W. J. Broadwell, *Second Vice-President*.....Durham, N. C.
 Miss Bettie Mae Gibson, *Secretary*.....Durham, N. C.
 Lester Williams, *Treasurer*.....Durham, N. C.

Pastors' Conference

Chas. F. Hudson, *President*.....Durham, N. C.
 Paul P. Hartsell, *Secretary*.....Durham, N. C.

LIST OF MESSENGERS, 1934 SESSION

- Antioch*—Mrs. Berta Davis, Miss Emma Davis, J. D. Davis, W. W. Durham, Mr. and Mrs. J. D. Gooch, E. W. Ivey, Mr. and Mrs. J. C. Lloyd.
- Bells*—Represented by letter.
- Berea*—G. C. Cook, C. R. McHaney.
- Berry's Grove*—Represented by letter.
- Bethel*—Mr. and Mrs. Claud Baldwin, Edna Baldwin, T. W. Booker, A. F. Cates, R. O. Cates, Alice Davis, Nettie Davis, Mr. and Mrs. George N. Harward, Mrs. C. H. Hogan, J. D. Hogan, Mrs. J. B. Lloyd, Mrs. Luico Lloyd.
- Bethesda*—Eugene B. Britt, Mrs. J. W. Edgerton, Mrs. Chas. Jollay, Mrs. J. P. Jones, Nora Stone, W. O. Stone, Mrs. W. H. Stallings, Mrs. C. L. Upchurch.
- Burlington, First*—Mrs. J. R. Compton, Mrs. C. W. Isley, Mrs. T. L. McFarland, Mrs. H. M. Montgomery, Mrs. S. T. Ross, Mrs. J. P. Spoon, Mrs. W. J. Wiggins, Mrs. T. C. Williams.
- Burlington, Hocutt Memorial*—Jesse Holt, Mrs. G. H. Hunter, Fannie Williamson, Mrs. T. A. Allison, Mr. and Mrs. Walter Williams.
- Burlington, Glenco*—L. A. Phillips, Geo. Sexton, Dean Weems.
- Burlington, Glen Hope*—Miss Mildred Cates.
- Cane Creek*—Represented by letter.
- Carrboro*—Ellen Bland, Mrs. Corrina Carter, Mrs. H. B. Durham, Pearl Hackney, Mrs. Clarence Haithcock, Doris Lindsay, Mrs. Lillie Ray, Mrs. Herbert Rigsbee, Maggie Wall.
- Cedar Fork*—Miss Flora Beasley, Hugh Green, Mrs. John Herndon, Reuben Shipp, Mrs. C. L. Stone.
- Chapel Hill*—S. W. Andrews, Mr. and Mrs. S. W. Bynum, Juanita Garrett, Mrs. C. W. Hogan, Rev. W. W. Wilson.
- Cross Roads*—Mrs. C. E. King, J. E. King, Ada Ray, Mrs. C. P. Roberts.
- Durham, Angier Avenue*—Mrs. Sarah Maynard, Miss Ola Morris, E. B. Rollins, C. W. Stanley.
- Durham, Edgemont*—Mrs. O. A. Barber, Mrs. A. W. Cain, J. R. Cain, Mrs. A. H. Hall, Mrs. A. F. Harris, Mrs. Ora Hilks, Mrs. D. C. Markham, Mrs. C. S. Norville, D. G. O'Neil, W. B. Rogers, Mrs. M. F. Scott, Rev. Chas. H. Utley.
- Durham, First*—Mrs. W. E. Byrd, Mrs. W. H. Byrd, W. C. Couch, C. L. Haywood, Mrs. Hattie C. Horn, Mrs. R. E. Hurst, James P. Morgan, Mr. and Mrs. H. S. Pickett, Mrs. Ora B. Smith, Mrs. W. O. Williams.
- Durham, Grace*—Mrs. K. U. Bryan, Mrs. C. C. Cox, Mrs. M. P. Davis, Mrs. R. F. Perry, Mr. and Mrs. A. B. Smart, J. P. Woody.
- Durham, Lakewood*—Mrs. J. B. Jacobs, Mrs. Sallie Purefoy, Mrs. S. E. Rochelle.
- Durham, Temple*—W. A. Ashworth, Mrs. C. L. Byrd, Mrs. W. A. Cobb, Mr. and Mrs. R. C. Council, Mrs. M. L. Crumpler, Mrs. R. U. Lewter, Mrs. A. C. Melvin, Mrs. C. H. Poe, Mrs. R. L. Whitaker.

- Durham, Watts Street*—Mrs. D. B. Ashlin, Mrs. W. H. Crutchfield, Mrs. E. Clyde Johnson, Mrs. H. E. Mills, Mrs. R. G. Peck, Mrs. B. P. Roberts, J. T. Salmon, Mr. and Mrs. J. M. Whitted.
- Durham, West*—Mrs. C. M. Cates, Mrs. T. W. Cates, Mrs. Kate J. Dobbs, Mrs. J. L. James, Nora Martin, Mrs. C. T. Poe, Mrs. Wm. Rigsbee, J. R. Suitt.
- Durham, Yates*—Mrs. C. E. Byrd, Mr. and Mrs. J. M. Franklin, C. N. Harris.
- Ebenezer*—Miss Eva Jane Ball, Mrs. Lucile Ball, Mrs. E. Cates, Herman Cates, Mrs. Maggie Cates, Miss Mae Cates, Mrs. W. C. Jeffries, Ella Williams.
- Efland*—Mrs. R. B. Studebaker.
- Ephesus*—W. C. Hudson, Elsie King, Irene King, Lena McFarland, Mrs. H. N. Mills, Miss Anna Pope, Mrs. A. R. Pope, Addie Upchurch.
- Gorman*—F. E. Steed, L. M. Duncan, Mrs. A. G. Ausley.
- Graham*—Represented by letter.
- Haw River*—A. K. Parrish.
- Hillsboro, First*—Mrs. C. A. Caldwell, Hazel Caldwell, Modena Caldwell, Mrs. B. S. Carr, J. M. Carr, Mrs. A. S. Mitchell, Mrs. Laura Reeves, Mrs. Clyde Scott, Fred Sharpe, Mr. and Mrs. W. H. Walker, J. J. Ward.
- Hillsboro, West Hill*—W. A. Dickerson, Ethelyne Maddox, Royce Maddox, Bettie Riley.
- Lowe's Grove*—Mrs. H. C. Evans, Mrs. G. W. Hopson, Mr. and Mrs. S. R. King.
- Lystra*—J. G. Bennett, L. S. Carter, Luna Cheek, R. D. Cheek, Mrs. Albert Cole, Mr. and Mrs. R. F. Cole, Mrs. J. H. Hackney, Mrs. D. H. Lowe, Mr. and Mrs. W. J. Williams.
- McDuffie Memorial*—Flossie Carden, Mrs. J. H. Duncan, Mrs. J. O. Franklin.
- Mars Hill*—Mrs. W. B. Coleman, Mr. and Mrs. Chas. M. Walker, Mr. and Mrs. H. J. Walker.
- Mebane*—C. P. Cates, Mrs. W. C. Clark, Mrs. W. C. Key, J. M. Rimmer, Mrs. D. W. Rogers.
- Merry Oaks*—A. G. Kendrick, Alma Kendrick, Ruby Kendrick.
- Moore's Chapel*—Paul Dismuke, W. M. Dismuke.
- Mount Ada*—Represented by letter.
- Mount Carmel*—Mrs. C. T. Dollar, J. T. Fowler, Mrs. Le Roy Merritt, Mrs. J. T. Pendergraft, Mrs. W. M. Pendergraft, Mrs. Bernace Smith, Mrs. Junie Sparrow.
- Mount Gilead*—Mr. and Mrs. A. T. Ward.
- Mount Herman*—Mr. and Mrs. J. C. Crabtree, Mrs. H. C. Haithcock, Mr. and Mrs. E. F. Harris, Ben F. Hester, Paul Hester.
- Mount Moriah*—Represented by letter.
- Mount Pisgah*—Represented by letter.
- Olive Branch*—Miss Almer Chandler, W. E. Ferrell, Miss Cleo Nichols, H. L. Nichols, J. W. Nichols, Mrs. S. J. Weatherly.
- Olive Chapel*—Joseph Jenks, W. H. Kelly, Mr. and Mrs. Sexton Lawrence, Mrs. W. S. Olive, Mr. and Mrs. B. C. Poole, A. H. Ragan, Mrs. I. P. Upchurch, J. S. Welch.

Pleasant Hill—Mrs. L. A. Copeland, W. A. Copeland, Miss Jennie Moore.

Red Mountain—Mr. and Mrs. B. P. Bowling, E. T. Mangum.

Roberson's Grove—Anne Bishop, Mrs. W. L. Bishop, Mrs. F. E. Lynn, Mrs. R. L. Apple.

Rose of Sharon—Miss Carrie James, Mrs. Lillie James, Georgia Newton, Mr. and Mrs. John L. Scott, Jr., Lillian A. Scott.

Sandy Level—Claude C. Lynn, Della Lynn, Mrs. T. L. Riggs, Mrs. F. E. Southerland.

Sweepsonville—Thos. A. Burke, Mrs. J. L. Clark, Mrs. Ed Marshall, Mr. and Mrs. H. R. Overman, Ola Snipes.

Pastors Enrolled During Session of Association

Henry B. Anderson, C. E. Baker, C. E. Byrd, C. A. Caldwell, Trela D. Collins, R. P. Ellington, B. L. Gulpton, Gerald G. Grubb, W. G. Hall, P. P. Hartsell, Chas. F. Hudson, Charles Jollay, R. G. Kendrick, A. D. Kinnett, A. C. McCall, J. F. McDuffie, W. K. McGee, G. T. Mills, Roy A. Morris, C. H. Norris, Chas. S. Norville, J. T. Riddick, Joseph W. Riggan, G. W. Swinney, Z. B. Teel.

CONSTITUTION

ARTICLE 1. This body shall be known as the Mount Zion Baptist Association of North Carolina.

Membership

ART. 2. It shall be composed of the ordained ministers, belonging to, and members chosen annually by, the several churches belonging to this body, who, by presenting letters from their respective churches, certify their appointment, and shall thereby be entitled to seats. Each church shall thereby be entitled to three delegates, and one additional delegate from each Sabbath School connected with the church, who shall be a member of some Baptist Church.

Objects

ART. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom in the earth. This Association shall be an auxiliary to the Baptist State Convention in all educational, mission, Sabbath School, and other work fostered by its boards.

Powers and Prerogatives

ART. 4. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches. It may advise the churches, and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations the very highest consideration and regard.

ART. 5. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Rights of Churches

ART. 6. Baptist churches on application for admission to this body shall be received and their delegates seated, if necessary evidence is given that they are truly of our faith and order.

ART. 7. It shall be the duty of the Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Duties of Churches

ART. 8. It shall be the duty of the churches to appoint as delegates, as far as practical, their most capable members, to insist upon their attendance, and to send by them a contribution to the Association Treasurer to pay for the printing of the minutes and other necessary expenses.

ART. 9. It shall be the duty of each church to send annually a letter to the Association giving: 1. Location; 2. Names of pastor, clerk, and other general officers and their respective post offices; 3. Sabbaths of regular worship; 4. Church statistics, with the number baptized, received by letter, restored, dismissed by letter, excluded, erased, or died during the past year; the total number in fellowship; 5. Statement of the finances of the church showing all amounts paid to local expenses and benevolent objects; 6. Sun-

day school statistics; 7. Records of other church organizations; 8. Names of delegates and alternates; 9. Any other information deemed of special importance or necessary for publication, as required on the blanks in immediate use.

Organization

ART. 10. (1) The officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, Auditor, Historian, who shall be elected at each annual session after the names of the delegates are enrolled, and shall continue in office until the next annual session. Election shall be by acclamation when only one candidate is nominated, but by ballot when more than one candidate is nominated for any one office. Any officer may be reëlected.

(2) An executive committee shall be elected annually to serve until the next meeting of the Association.

The committee shall consist of the following: Moderator, Clerk, Treasurer, and presidents of the Sunday School, B. Y. P. U., and W. M. U. organizations of the Association, by virtue of their offices; and eight other members at least one of whom shall be a woman—nominated by a special committee on nominations, but elected by the Association. Nine shall constitute a quorum for the committee.

It shall be the duty of this committee to coöperate with the Baptist State Convention and the churches of the Association in whatever efforts seem wise for the advancement of Christ's kingdom, and they shall take any steps necessary to put in successful operation any plans adopted by the Association.

The committee shall be called in session the second Tuesday in each quarter, i. e., the second Tuesday in January, April, July, and October, unless there is sufficient reason for a change in date. After a separate session the committee shall bring its recommendation before the pastor's conference of the Association for discussion and suggestion.

Any vacancies occurring in the membership of the committee during the year shall be filled by the committee itself.

Duties of Officers

ART. 11. It shall be the duty of the Moderator to open the meeting punctually at the time appointed, to enforce the rules, to preserve order, and to exercise all the prerogatives of a presiding officer according to the principles of established parliamentary usage.

ART. 12. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

ART. 13. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the Association; to superintend the printing and distribution of the same; and to keep on file the printed minutes and other important documents belonging to the body. The distribution shall be based on the comparative amount paid by each church to the minute fund. For his services the Clerk shall be paid fifty (\$50.00) dollars out of the Minute Fund.

ART. 14. It shall be the duty of the Treasurer to receive and pay over to the proper parties all the money contributed direct to the Association by the churches, and make an annual report to the Association.

ART. 15. It shall be the duty of the Auditor to annually examine the Treasurer's books and attest the report.

ART. 16. It shall be the duty of the Historian to collect and put in some durable form all facts and interest about each of the churches of the Association and report at each session of this body.

Amendments

ART. 17. Amendments to the Constitution may be made at any annual meeting, two-thirds of the members present concurring.

RULES OF ORDER

1. The Association shall convene annually on Wednesday after the second Sunday in October, and continue for two days, or longer in the judgment of the Committee on Order of Business, subject to the approval of the Association.

2. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In the case of his absence, the incumbent Vice-Moderator shall preside.

3. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the Committee on Order of Business shall designate.

4. A majority of the members present shall be a quorum for the transaction of business, except in matters relating to the Constitution.

5. The members shall observe towards the officers and each other that courtesy which becomes Christians.

6. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

7. No member shall speak more than twice on the same subject without special permission.

8. All motions seconded shall be definitely stated by the presiding officer, or, at his request, be read by the clerk before the vote is called for.

9. When a question is under discussion no other motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. The Association shall have the right to decide what subjects shall be admitted to consideration.

11. The general business of the Association shall be determined by a Committee on Order of Business named at the previous meeting, that will report as soon as feasible after the opening of the first meeting of the Association. When adopted their report shall become the order for the Association and cannot be changed except by vote of the Association as provided in Section 10 above.

12. All questions of order not herein provided for shall be decided by rules of some recognized "Parliamentary Practice," preferably Mell's or Kerfott's.

PROCEEDINGS
of the
SIXTY-FIFTH ANNUAL SESSION
of the
MOUNT ZION BAPTIST ASSOCIATION
held with
ANGIER AVENUE BAPTIST CHURCH
Durham, N. C.

First Day
WEDNESDAY, OCTOBER 17, 1934
Morning Session

1. The Sixty-fifth Annual Session of the Mount Zion Baptist Association convened with Angier Avenue Baptist Church, Durham, N. C., October 17, 1934, at 9:30 A.M.

2. Devotional service was led by W. K. McGee, Hocutt Memorial Baptist Church. After "Jesus Saves" had been sung, H. B. Anderson, Durham, leading, Brother McGee stated that his General Theme for the four devotionals would be "The Missionary Enterprise," and used "The Missionary Task" for his thought at this hour. He closed with prayer.

3. The Association was called to order by the Moderator, Charles S. Norville.

4. Chas. Jollay, C. F. Hudson and Z. B. Teel were appointed by the Moderator as tellers to enroll the pastors and messengers, and they reported 25 pastors and 251 messengers enrolled.

OFFICERS ELECTED

5. The following officers were nominated and unanimously elected for the present session: C. S. Norville, Moderator; W. K. McGee, Vice-Moderator; W. O. Williams, Clerk; Cary C. Cole, Treasurer; S. W. Andrews, Auditor; J. F. McDuffie, Historian and Colporteur.

6. H. B. Anderson, Chairman of the Committee on Order of Business, reported for the Committee, and the program, as printed, was adopted as the order of business, except Brother W. K. McGee will lead the devotional periods, as Dr. Binkley could not attend on account of sickness.

PROGRAM**Wednesday Morning**

- 9:30—Devotional: Dr. O. T. Binkley.
9:45—Organization and Enrollment of Messengers.
9:55—Recognition of New Pastors and Visitors.
10:00—Report on *Biblical Recorder*: Rev. C. E. Baker.
Discussion by Rev. J. M. Page.
10:15—Missions: State, Home and Foreign. Report by Dr. I. D. S. Knight.
Address: "Baptist Opportunities in Europe and Palestine." Rev. E. Norfleet Gardner.
11:30—Announcements.
11:40—Associational Sermon: Rev. C. E. Byrd, Preacher.
Rev. Roy A. Morris, Alternate.
12:30—Adjournment.

Wednesday Afternoon

- 1:30—Devotional: Dr. O. T. Binkley.
1:45—Address: Dr. Clay I. Hudson, Nashville, Tenn.
2:45—Associational Work: Sunday School, B. Y. P. U., D. V. B. S. and
Field Work: M. L. Jones.
Report of Executive Committee.
3:45—Miscellaneous.
4:00—Adjournment.

Wednesday Evening

- 7:45—Worship, Song and Special Music by First Baptist Church, Durham.
8:00—Address: Dr. Clay I. Hudson, Nashville, Tenn.

Thursday Morning

- 9:30—Devotional: Dr. O. T. Binkley.
9:45—Christian Education. Report by Dr. A. D. Kinnet.
Discussion by Dr. L. E. M. Freeman.
10:15—W. M. U. Report by Mrs. D. C. Markham.
10:55—Mills Home. Report by Rev. C. F. Hudson.
Discussion by Representative of Mills Home.
11:30—Address: Dr. Zeno Wall, President of the North Carolina Baptist
State Convention.
12:15—Miscellaneous.
12:30—Adjournment.

Thursday Afternoon

- 1:30—Devotional: Dr. O. T. Binkley.
1:45—Historical Report: Rev. J. F. McDuffie.
2:05—Social Service Report: Dr. T. D. Collins.
Discussion on Temperance: Rev. J. T. Riddick.
Discussion on Hospital: Hospital Representative.
Discussion on Relief and Annuity Board.
3:05—Address: Dr. Clay I. Hudson, Nashville, Tenn.
3:45—Miscellaneous.
4:00—Adjournment.

NEW PASTORS AND VISITORS WELCOMED

7. The following new pastors coming to the Association since our last meeting were cordially welcomed into the session and the Association by Moderator Norville: R. G. Kendrick, pastor at Antioch and Ephesus; J. W. Riggan, pastor at Ebenezer.

8. During the session the following visitors were recognized by the Moderator and invited to feel at home with us: J. M. Page, representing the *Biblical Recorder*; J. M. Hilliard, High Point, N. C.; C. R. Johnson, Mecklenburg-Cabarrus; C. W. Anderson, missionary from Mexico; E. Norfleet Gardner, Little River; Clay I. Hudson, Baptist Sunday School Board; Perry Morgan, Sunday School Secretary; R. D. Covington, Treasurer Mills Home; G. G. Page, Little River; Smith Hagaman, Superintendent Baptist Hospital; L. C. Lee, Durham.

9. The report on *Biblical Recorder* was read by C. E. Baker and discussed by J. M. Page, representing the *Recorder*.

REPORT ON BIBLICAL RECORDER

Since the greatest amount of information comes through reading, it is necessary and important that we read the right kind of literature. To keep abreast today, it is necessary for the farmer to read the farm papers, the poulterer to read the poultry journals, the mill men to read the mill news. Granting this to be true, how much more should our Christian people in Mt. Zion Association and in the State of North Carolina read our Baptist paper—the *Recorder*, and thus keep informed as to what is going on in our churches.

The *Recorder* has been and is today like unto a watchman on the tower—it is ready to do all it can to promote every good work and to sound the alarm when danger is near. Some writer has said, “The *Recorder's* information has done more to unite Baptists in all sections of the State than all other sources, and this union has resulted in a coöperation that has done much for the growth of the kingdom, not only in this State but all over the South.”

Baptist of Mt. Zion Association, at this time our editor and manager of our Baptist paper—the *Recorder* is being challenged by the manager of the Methodist paper—the *North Carolina Christian Advocate* in a subscription loyalty contest, and they have adopted as their slogan: “Beat the Baptist Blue.” They have beaten us in two previous contests, but may we demonstrate our loyalty to the *Recorder* by subscribing today; and may we resolve that in this contest the results will be different, and let us adopt as our slogan for Mt. Zion Association in response to their “Beat the Baptist Blue,” “It Can’t Be Done.”

10. Report on Missions, State, Home and Foreign, was prepared by Ira D. S. Knight, and read by James Morgan. The discussion was led by E. Norfleet Gardner, and he brought us a great message: “Baptist Opportunities in Europe and Palestine.” The Association recorded appreciation of this message. C. W. Anderson, missionary from Russia, brought us a message also.

REPORT ON STATE, HOME AND FOREIGN MISSIONS

The spirit and motive of Missions, Foreign, Home, and State, are identical. The objectives, however, are slightly different. Within our State a distinction is made between Missions, Christian Education, and Benevolences, including the Orphanage and the Hospital, whereas Foreign Missions, and with some limitations Home Missions, includes all of these objects. What then is included under the head of "State Missions"?

One objective of State Missions has been to win the people of North Carolina to Christ and then to fellowship in His church. Another objective has been to train and develop those who came into the churches. To accomplish these worthy objectives our State Mission work includes the following activities: First, the assistance rendered in supporting Missionary Pastors; second, work among the students in some of our colleges; third, a Sunday School and a Baptist Training Union Department; fourth, aid in church building in four educational centers; fifth, hospital ministrations at Oteen; sixth, work among the Indians and Negroes; seventh, valuable and vital leadership in fostering the raising of funds for the support of all other branches of our denominational activities. In a very vital sense, Foreign and Home Missions, as well as other objects, are dependent upon an aggressive program of State Missions and Christian Education. We must, therefore, maintain an aggressive program of State Missions.

The Home Mission Board has in all of the departments of its work 202 missionaries and workers. It is maintaining over 400 mission stations and preaching places; it is operating, in whole or in part, five Good-Will centers, two rescue missions, and a Seaman's Institute; it has fifteen schools operated by its missionaries, and is furnishing the property of eight Mountain Schools free of charge to local Boards of Trustees for the operation of schools in the mountains; it is operating a Tubercular Sanatorium; and has a Building and Loan Department with over a million dollars loaned to churches. The Board this year, through the magnificent offering of the women in the Annie W. Armstrong Week of Prayer, will put thirty-two new missionaries in the field.

The outlook for the Home Mission Board is brighter right now than it has been since 1928. This is not only because they are receiving more money, but it is because of the confidence which the brethren throughout the territory of the Convention evidence in the Board, and because of the belief registered everywhere by our people that the Board is still doing and will continue to do a necessary and valuable mission work.

Our world-encircling Foreign Mission enterprise is receiving the enlarging support of Southern Baptists. The percentage of increase in budget receipts for the first four months of 1934 over the same period of 1933 was 25½%. The increase in the Lottie Moon offering to foreign missions for 1934 over the offering to be spent in 1933 was \$46,000.00. Because of these increased gifts the Board was able to send out fifteen new Foreign Missionaries last May.

Many Schools of Missions, Mission Study Classes, special Sunday School and Missionary rallies are being held throughout the South. The faithful and loyal missionaries at home on furlough are at the call of our churches and are freely giving their services.

From the fourteen countries wherein Southern Baptists are proclaiming the Gospel, there comes news of a spirit of revival. Old things do not satisfy; multitudes are seeking salvation. Our Foreign churches are becoming self-supporting. Many of these new churches are catching the missionary vision and are seeking to have a part, also, in evangelizing the world.

For all the work in these fourteen countries Southern Baptists have only 394 missionaries. Seven years ago there were 544. The figures themselves tell a story of closed hospitals and schools, abandoned stations and forsaken native workers, overworked missionaries and lost opportunities. But the days of retreat have passed. The foreign mission work is facing forward and onward. Already great victories for Christ are being won.

Southern Baptists are unitedly working together. Every individual member of every local church may give each and every week to these, and other, great enterprises of our denomination by contributing to the Co-operative Program of Southern Baptists. Our goal cannot be lowered—it has been, and still is, a gift from every member, every week, to every cause.

IRA D. S. KNIGHT.

COMMITTEES APPOINTED

11. The Moderator announced the appointment of the following committees:

Order of Business of Next Association—T. D. Collins, J. M. Rimmer, Z. B. Teel, E. T. Mangum, A. D. Kinnett.

Nominate Messenger to Baptist State Convention—Chas. Jollay, J. T. Salmon, Mrs. Thos. Cates.

Finance Committee—J. M. Whitted, W. E. Stanley, J. M. Carr, C. R. McHaney, F. E. Steed.

Time, Place and Preacher—C. E. Baker, W. H. Walker, J. C. Crabtree.

Nominate Members Executive Committee—W. G. Hall, S. W. Andrews, C. F. Hudson, J. T. Riddick, J. J. Ward.

12. Chas. Jollay leading, "The Kingdom Is Coming," was sung and after prayer by C. F. Hudson, Rev. C. E. Byrd, pastor Yates Baptist Church, using Romans 1:16, as his text, preached the Annual Sermon. His theme was "Not Ashamed of the Gospel of Jesus." Brother Byrd closed with prayer and the Association, after announcements, adjourned to dinner served by the ladies of the host church.

First Day

WEDNESDAY, OCTOBER 17, 1934

Afternoon Session

13. Chas. Jollay led the song service. W. K. McGee continuing his talk on "The Missionary Enterprise" used as his thought for the devotional, "My Response," closing with prayer.

14. The Association was fortunate at this time in having as its principal visiting speaker Dr. Clay I. Hudson, representing the Baptist Sunday School Board. Brother Hudson was introduced by Perry Morgan, saying that Brother Hudson would bring us three addresses on Spiritual Life, with special emphasis on "Adequate Financing of the Kingdom Program."

15. The Association standing, C. H. Utley led in prayer.

16. Vice-Moderator W. K. McGee, presiding. At this time H. B. Anderson and C. H. Norris made a plea for money to rebuild Roberson's Grove Baptist Church which was destroyed by storm in August.

17. The hour for Associational Work having arrived, Field Worker, M. L. Jones, read his report. H. B. Anderson read the Executive Committee's report and on motion to adopt, the Associational Work was discussed by Fred Sharp, Miss Mildred Cates, G. W. Swiney, W. P. Phillips, Jr., C. E. Byrd, Miss Ellen Bland, Chas. Jollay, Cary C. Cole, A. D. Kinnet and Perry Morgan. The Treasurer made his report, after which the Executive Committee was authorized to carry on the work, if and when they have money in sight for the work.

TREASURER'S REPORT

Receipts:

Balance on hand October 10, 1933.....	\$ 1.31
Receipts from all sources including note \$49.00 and over-	
payment of Cross Roads Baptist Church \$2.05.....	1,437.81
	<u>\$1,439.12</u>

Disbursements:

To M. L. Jones on account salary	\$1,325.00
Miscellaneous expense.....	62.06
To the Fidelity Bank—note in full.....	50.00
To Cross Roads Church for overpayment on	
pledge	2.05
	<u>\$1,439.11</u>
	\$1,439.11

Balance in the Fidelity Bank, West Durham Branch	\$.01
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Bills Payable:

To M. L. Jones—salary.....	\$ 90.00
To R. L. Hutchins—note.....	100.00
	<u>\$190.00</u>

Current pledges due \$138.70.

Respectfully submitted,

CARY C. COLE, *Treasurer,*
Mt. Zion Baptist Association.

I also have in hand \$54.13 which was donated by individuals to apply on note owed by the Association.

S. W. ANDREWS, *Auditor.*

REPORT OF FIELD WORKER, M. L. JONES, MT. ZION ASSOCIATION, 1934

I take it that we all agree that the task of training is one that is never finished and that the wisdom and experience of the elders should be passed on to those who follow, especially God's word. To this great task our churches in the Association have been committed in a coöperative way now

for several years and God has blessed our labors. As your Field Worker it has been my desire to coöperate in every possible way with the pastors and churches but under the present plan for part time work it has been impossible to meet all calls personally. During the years large numbers of pastors and volunteer workers have given of their time in a glorious way and I believe every church requesting aid in its work the past year received it.

Your Field Worker had part in the work in thirty-eight of the churches in the form of training schools or D. V. B. S., traveling a total of approximately fourteen thousand miles in this and other phases of the work. In addition to this work done by the Field Worker personally volunteer workers were sent out who perhaps did an equal amount of work.

Sunday Schools

During the past year there has been splendid progress among our Sunday Schools. Under the leadership of Bro. W. P. Phillips as associational president the monthly meetings have been carried on this year for the fifth consecutive year. The attendance of hundreds of our workers at these meetings has meant much to the work. In the meetings the emphasis has been upon reaching the multitudes and winning them to Christ. Last Sunday this body after long and careful consideration by representatives of thirteen of the churches, decided to ask the Sunday Schools of our Association to undertake to increase their average attendance by 20% the coming year. A careful study of the situation reveals that what we need is not more buildings and equipment but more people and this can never come until Sunday School officers are trained for their task, and until spiritual insight enables them to lead effectively.

The results of our training work this year would indicate a renewed interest in this problem. Our rural and village churches responded more largely to this work this year than in four years, twenty-two churches participating in training schools the first of September, with over a thousand people enrolled in training classes. There seems to be a new zeal and interest among our workers. The surveys made during the week of enlistment and study indicate that in many of our best churches the possibilities are easily double the present enrollment, and that there are great rural areas and neglected areas in the suburbs of our towns, areas in between the various churches, where we need to undertake mission Sunday Schools or enlarge the work of our schools. There is reason to believe that we are going to follow up the results of these religious surveys in the churches in a fine way this fall. These schools were a departure in that all agencies were asked to coöperate and an effort was made to discuss the program of the church in the large instead of merely discussing Sunday School work.

Training Conferences in which all phases of Sunday School and church life were discussed were held this year in Burlington and Durham with an enrollment of 300. During the coming year there is need for renewed emphasis in training schools in the local churches with enlargement campaigns.

Vacation School Work

Thirty vacation schools were held this year, a majority in churches that have had schools before, and this despite an epidemic of whooping cough which kept a number from opening. Fifteen of these schools were in rural churches. More than \$400 worth of free materials were furnished the churches by the associational worker and where necessary teachers were provided to assist in the schools. However, a majority of the churches put these schools on with local workers and this is one of the great contributions of this work. For four years we have had an average of about

300 volunteer workers who have taught in these schools and thus been trained themselves for more effective work as they have studied together with their young people. These schools need to be made far more efficient but eternity alone can reveal the results of bringing these thousands of boys and girls together each summer for two weeks. There seems to be a definite feeling that boys and girls will come in large numbers to study the Bible and more emphasis is being given to this phase with less to the craftwork and expressional activity. More and more this program will be varied and suited to the needs of local churches and its power widened. We look forward to the day when all of the churches in this Association will promote this work, 18 not having had schools as yet.

Baptist Training Union

With the change in name we are seeking to secure a larger emphasis on the wider need for the B. Y. P. U. in training all church members both young and old. During the past year we have been giving a new emphasis to the B. A. U. with the idea of making the church more largely responsible for the work, and with the idea of magnifying the work of the church and denomination. With this idea in mind the B. Y. P. U. Association has coöperated with the Sunday School forces in an active way to promote training classes in missions, books being taught on missions and stewardship in twelve churches.

The fifth Sunday meetings of the B. T. U. are a great inspiration to our young people when great throngs gather to discuss the problems of our church life. The untiring zeal of Bro. Cary C. Cole, the president and his group of consecrated officers has been rewarded with splendid success as shown by the fact that the Association has for four consecutive years won either first or second place in the State for efficiency. One of the finest contributions of our associational program is the creation of a spirit of coöperation between the churches, a feeling of fellowship in the great common task of world conquest for Christ, and a group of consecrated young laymen with vision willing to take their places by their pastors in the churches and denomination and serve more largely the great mission enterprises we cherish, for no institution can go beyond the vision and ideals of its leaders.

In conclusion let me thank the pastors, members of the executive committee, and volunteer workers who have made this year's work glorious. May I again express thanks to the First Baptist Church for office and equipment which has been a great aid in the work.

Respectfully submitted,

M. L. JONES, *Field Worker.*

REPORT OF THE EXECUTIVE COMMITTEE OF THE MOUNT ZION ASSOCIATION, 1934

With humble gratitude to God for Divine blessings, we bring you herewith a brief report of the Executive Committee covering the work of the past year.

For several years our Association has been operating under the organization of which an executive committee duly elected by the Association is the administrative body, with a field worker. The record of these years proves the wisdom of such an associational program, which for some years has been advocated by the leaders of our denomination. Dr. J. B. Lawrence, our Home Mission Secretary says, "The District Association should become, and it potentially is, the most important intra-church organization Baptists have. . . . What is needed is an adequate and definitely defined

associational program." Dr. Charles E. Maddry, our Foreign Mission Secretary says, "The supreme need is to get back close to the life of the churches. . . . The one organization among us that can function 100% in this matter is the District Associational organization." Dr. E. P. Allredge, Statistical Secretary of Southern Baptists says in a recent article, "A good associational missionary or paid worker is one of the greatest forces for the ongoing of Christ's Kingdom this world knows. He is the connecting link or the carbureter which starts or stops the whole associational program."

The minutes of the Executive Committee of this Association contain a record of which we may justly be proud. Mr. Perry Morgan, State Sunday School Secretary, in an address before the committee in 1929, at the beginning of this program outlined certain objectives many of which have been attained. For example in Sunday Schools the gains have been approximately those suggested at that time. There have been many other gains, among them the enrollment of approximately 3,000 children in our Daily Vacation Bible Schools each year, a record which according to Dr. Homer L. Grice, is unsurpassed in the South. But these statements only partially represent the great spiritual developments among our people. During the past year your committee has held its regular meetings and has tried through its sub-committees to carry out the instructions of the Association, seeking to meet all requests for aid made by the churches. We have made every effort to coöperate with our denominational agencies.

After considering the past attainments and the future needs of the Association, your committee recommends the continuation of the present plan or organization, the Executive Committee to continue to work on the present basis if and when the money is in sight, the details of the field work to be worked out by the Executive Committee.

THE EXECUTIVE COMMITTEE,
C. S. Norville, *Chairman*.

18. After announcements, and following prayer by R. P. Ellington, the Association adjourned to meet in evening session at 7:45 p.m.

First Day
WEDNESDAY, OCTOBER 17, 1934
Evening Session

19. During praise service the First Baptist quartette (Clyde Ferrell, Dick Howerton, Arthur Jester and Henry Gibson), Joel Cook Holland, directing, with Mrs. W. J. Carpenter at the piano, sung "I Could Not Do Without Thee," and "My Son, Give Me Thy Heart." G. G. Page, Campbell College, led in prayer. Dr. Clay I. Hudson then brought a deep and spiritual message on "Adequate Financing the Kingdom Program." The clerk was instructed to send Dr. Binkley, who was sick at Watts Hospital, a message of regret at his not being able to be with us. R. N. Corpening, S. C., closed the session with prayer.

Second Day
THURSDAY, OCTOBER 18, 1934
Morning Session

20. The Association reconvened at 9:30 A.M., and after singing "Must Jesus Bear the Cross Alone," W. K. McGee continuing his talk on "The Missionary Enterprise," used as his thought for the devotional "The Cost," closing with prayer.

21. The report on Christian Education was read by A. D. Kinnett. The Moderator recognized Dr. L. E. M. Freeman, Meredith College, who brought a very informing message on Christian Education. G. G. Page, Campbell College, being present, was also given 10 minutes.

CHRISTIAN EDUCATION REPORT

Education has to do with character as well as learning. The more education a bad man has the more evil he will do. The more education a good man has the more good he will do. A Christian education therefore, is to make a man good, as well as wise. Knowledge is power, and power wrongly used is dangerous. The dark ages began when learning ceased. The reformation began with renaissance of learning. Christianity has ever been the forerunner of education.

Schools were first established by the Church, not by the State. If you will study the history of the leading Universities in America you will find that they had their origin in the Church of Jesus Christ. This is true of Harvard, Yale and Princeton. The Christian religion was at the very foundation of the American system of education. Let us earnestly pray therefore that our educators of this day will hasten back to this conception of education. When this is done our colleges and universities will turn out Christian young men and women, who will rebuild the Churches upon the sound teachings of Jesus, which will in the end set in order the home and the nation.

The minutes of the Southern Baptist Convention for 1933 gives out this interesting fact: That the larger the college the less apt is one to find volunteers for missions among the students. One of our colleges with an enrollment of 361 has 34 ministerial students and six student volunteers. Over against this a university of the same denomination with an enrollment of 1,066 has only 40 ministerial students and two volunteers. So it is not the large universities that are turning out Christian leaders and workers but it's the small denominational college. That means that we should highly endow them, make their footing firm, so that they can go on their holy mission unhindered.

The Southern Baptists have three Theological schools for the training of preachers and missionaries, both men and women. They are The Southern Baptist Theological Seminary, Louisville, Kentucky; The Theological Seminary, Fort Worth, Texas, with training school for women at each institution; and The Bible Institute, New Orleans, La. These three institutions have over 1,100 students with more than 60 teachers. They have a property valuation of \$5,288,830.75, an endowment of two and one half millions of dollars. Under the State Conventions, or other agencies, Southern Baptists operate 29 senior colleges and universities, 21 junior colleges and 17 academies. There are enrolled in all these schools approximately twenty thousand regular students. The property value of these 72 schools

is in round numbers 38 million dollars. The total endowment of them is nearly twenty-two million dollars. These schools are making character as well as training minds.

The sentiment of this report and of this body, I am sure, is to recommend to the churches in this Association that each and all continue to support with prayers and gifts the Baptist Schools of North Carolina and of the Southern Baptist Convention, in order that Christian Education may not perish among our Baptist people.

Respectfully submitted,

A. D. KINNETT.

22. Report on W. M. U. work was read by Mrs. D. C. Markham, Acting Superintendent. The Moderator recognized Mrs. Markham and she introduced Mrs. Taul B. White, Chapel Hill, N. C., who made a very informing and practical talk on their work.

W. M. U. REPORT

It is a regrettable fact that on account of the illness of our Superintendent, Mrs. J. P. Jones, a leave of absence was granted her until she regained her health. Mrs. D. C. Markham was appointed to carry on her work. During the short administration of Mrs. Jones much was accomplished in that the group plan was fully organized and established. To her goes the credit of this worthwhile endeavor. Our Association now is divided into six groups with a leader whose duty it is to help and serve the W. M. U. organizations as best she can. At present our efficient and capable group leaders are: Mrs. L. D. Hamlin, Mrs. J. H. Shipp, Mrs. W. P. McDade, Miss Elsie Denny, Mrs. G. P. Cole and Mrs. G. N. Harward.

Our women and young people are carrying on nobly and ever striving to follow our Master more faithfully. In some instance we are "strengthening the stakes"; in others, "lengthening the cords." It may be said that in some points our progress has been little, if any, yet along other lines we are stronger. Our gifts to Missions thus far has exceeded those of last year by a good margin. We are indeed endeavoring to be "Laborers together with God."

Our Association is in accord with the Southwide W. M. U. plans, and is sponsoring the Prayer movement as outlined by the Executive Committee of the Southern Baptist W. M. U. It is our belief that we will all be stronger Christians for we read: "If my people which are called by My name shall humble themselves and pray, and seek My face and turn from their wicked ways, then will I hear from Heaven and will forgive their sins and heal their lands." Let us give ourselves in prayer that Christ's will may be done and He shall reign King of Kings and Lord of all.

As our new Superintendent, Mrs. Ira D. S. Knight, takes up the work, may we be inspired by the words of our Watchword: "Be strong and of good courage . . . for Jehovah, thy God, is with thee."

Respectfully submitted,

MRS. D. C. MARKHAM, *Acting Superintendent.*

23. Mills Home report was submitted by Chas. F. Hudson, Treasurer of the Mills Home. R. D. Covington was present and brought a stirring appeal for the orphanage work in the State.

MILLS HOME REPORT

There was a man sent from God whose name was John. This John was the Baptist of the Judean wilderness. His passion was to prepare the way of the Lord in the hearts of men. Eighteen hundred years later there was a man sent from God to North Carolina Baptists, whose name was John H. Mills. He too, came preparing the way of the Lord in the lives of little children. Both of these men made considerable contributions to the beginnings of their respective kingdom work. Their works do follow them.

Fifty years ago John H. Mills met in his wilderness, ignorance, indifference, opposition and many other impediments to his message. But his victory was in his faith: that faith which overcomes the world. Today, because of his voice crying in the wilderness, the voice of an orphan child may be heard farther than the report of our largest cannon or the sayings of our wisest sages. At Thomasville stands his monument—The Mills Home. This is the largest denominational orphanage in the South. It cares for approximately 900 children including the Mother's Aid. This is 230 more than any other like institution. Its very success is the token of the approval of God.

We are grateful to God for the superb management, under which we have the finest qualities of atmosphere, environment, inspiration, and Christian training. Here where life is formed rather than reformed our Baptist hosts are making one of their largest contributions to the Kingdom of God.

May every Sunday School in the Mt. Zion Association hear the voice of the little child, and hasten to answer with a substantial offering to meet its needs. Then send it to the Mills Home where it is aptly administered to the best advantage for all concerned.

Respectfully submitted,

CHARLES F. HUDSON.

24. The Moderator announced that Dr. Zeno Wall was unable to attend the Association. P. P. Hartsell led in prayer, and the time for Dr. Clay I. Hudson's address was changed to this hour and he brought another splendid address, using as his theme, "Know Not That I Must Be About My Father's Business."

25. Reports were made by various committees as follows:

COMMITTEE REPORTS

Messenger to State Convention: J. T. Riddick.

Executive Committee: Members by virtue of their office—C. S. Norville, Cary C. Cole, Mrs. Ira D. S. Knight, W. O. Williams, W. P. Phillips, Jr. Members to be appointed—B. W. Rogers, H. B. Anderson, Z. B. Teel, O. T. Binkley, Mrs. D. C. Markham, S. W. Andrews, J. T. Salmon, C. M. Walker, A. D. Kinnett.

Time, Place and Preacher: Time, Wednesday and Thursday after Second Sunday in October, 1935; Place, Berry's Grove Bap-

tist Church; Preacher, Dr. J. T. Riddick, pastor Watts Street Baptist Church; Alternate, Rev. R. P. Ellington, pastor Graham Baptist Church.

26. The Association then adjourned to a sumptuous dinner, served by the ladies of the host church.

Second Day
THURSDAY, OCTOBER 18, 1934
Afternoon Session

27. Chas. Jollay led the song service, singing "Wonderful Words of Life" and "Close to Thee." W. K. McGee continuing his message on "The Missionary Enterprise" used as his thought, "My Plan," closing with prayer.

28. Historical report was read by Historian J. F. McDuffie.

**HISTORY OF ANGIER AVENUE BAPTIST CHURCH,
DURHAM, N. C.**

"One soweth and another reapeth. I sent you to reap wherein ye bestowed no labor: other men labored, and ye are entered into their labors," said the Master on one occasion to His Disciples. No great achievement has ever been attained that did not have a good foundation on which to build. Unity, fellowship and brotherly love were the foundation on which Angier Avenue Baptist Church stood, when it started to sail across the billowy ocean of time to land on the shores of eternity.

The seed for the growing of Angier Avenue Baptist Church of Durham was planted, by God's spirit, in the mind of Brother Columbus Durham, who was then pastor of the First Baptist Church of Durham, N. C. At the session of the Mount Zion Baptist Association, meeting with the Cedar Fork Baptist Church of Durham County in 1886, Brother Durham was appointed to write the report to the Association on Missions. In this report one phase of the report was as follows: "Durham (reporting from other mission fields of the Association) in the eastern and western part of the town is now pressing upon us the necessity of active and solid work. In the next year two houses of worship must be built, and a suitable man must give half his time to this field."

With implicit confidence in Brother Durham's farsightedness, honest judgment, common sense, and his Christianity, the Brethren always were willing to accede to his recommendations in all his reports; and readily subscribed for these churches \$625.00 for the building of these houses—Brother Durham's church subscribing \$200.00 of this amount. His motto always was: "Brethren let's do" not "You do." He died a comparatively poor man as to this world's goods; but was rich as to his Heavenly inheritance. Frequently have we seen him during the session of the Association, while taking up a collection for some special object which lay heavily upon his mind and heart, take out his pocketbook and tell the Brethren it was empty, but if they would give something toward this offering, he would contribute that amount. He loved his Brethren, his church, and his Lord. Eternity alone will reveal the fruit that has grown from the good seed he sowed in the town of Durham and the Mount Zion Association during his pastorate of twelve years in Durham.

The report the next year to the Association (1887) showed an organized Sunday School and a regular weekly prayer meeting with increased interest prevailing. A lot of one acre had been purchased, a part of which the new church house now stands, and Brother C. A. Woodson was sent as a missionary by the Executive Committee of the Association to preach for them. The report of 1889 states a house of worship near completion being built.

On December 1, 1889 a council consisting of the Pastor of the First Baptist Church of Durham, Brother J. L. White; Brother J. J. Landsell, a retired Baptist Minister; Brother C. A. Woodson, the missionary; and the following Deacons of the church: Brethren W. H. Holloway, J. L. Markham, J. M. Whitted, R. T. Howerton, P. Cook, J. M. Baucom, and J. V. Rigsbee was organized. Brother Landsell was elected chairman and Brother Woodson secretary of the meeting. Prayer was offered, Brother White leading. The church covenant of the First Baptist Church of Durham; and the Doctrine as believed by them was read, and forty-four applicants from the First Baptist Church of Durham, and other Baptist churches presented letters endorsing the covenant and doctrines as read, and duly organized by electing the following officers to serve the church: Brother J. I. Crutchfield, a deacon from the First Baptist Church; Brethren W. J. Wyatt and James W. Ausley, to be ordained; Brother W. O. Stone was elected church clerk; Brother W. J. Wyatt, treasurer; J. I. Crutchfield, Superintendent of the Sunday School; and W. T. Sparrow, Assistant Superintendent. Brother Landsell, the chairman for the Council, extended the right hand of welcome and fellowship to Brother Wyatt representing the church. Thus the Angier Avenue Baptist Church of Durham began its career as a Baptist Church.

Brother C. A. Woodson had been serving as missionary, appointed by the executive committee of the Association soon after the organization. The church having no pastor, on January 1, 1890, in conference, unanimously called J. F. MacDuffie to serve. He served nearly two years and resigned on account of his obligations to country churches. He could not give the church the time it needed and demanded. Under his ministry eighty-four were added to the fellowship of the church; and a debt of about \$250.00 was cancelled. He resigned in 1891. The amount collected for all objects was \$1,060.80. Brother W. O. Stone was church clerk. Brethren E. W. Thomas, W. E. Young, M. H. Ellen, E. W. Hayes, W. R. Suitt, I. W. Crutchfield, and J. P. Scoggins were ordained as Deacons.

After J. F. MacDuffie's resignation, Brother June Millard and J. M. White were nominated, and Brother Millard was elected, but declined to accept the call.

Brother C. W. Blanchard was then unanimously called. He accepted the call and began his pastorate at the close of the year of 1891. During his ministry Brother A. J. Taylor was ordained. The total number added to the church during Brother Blanchard's administration was 130. The total amount contributed by the church \$1,707.79. Brother J. R. Suitt was elected church clerk. A. W. Thompson and J. W. Cameron were elected Deacons. Brother Blanchard resigned as pastor in 1894.

Brother O. C. Horton was called January 1, 1895. He accepted the call, and served very efficiently and satisfactorily until 1898. He was loved and respected by all who knew him. He served as Moderator of the Mount Zion Association from 1895 to the time of his death in 1899. During his service he received into the fellowship of the church 129; and raised for all objects \$2,065.68. Brother W. O. Stone was again elected church clerk. Brethren W. O. Stone, J. V. Thompson, E. D. Ward, and W. L. Carlton

were elected Deacons. The name of the church, by mutual consent, was changed from the "Third Baptist Church of Durham" to "East Durham Baptist Church."

Following Brother Horton's years of service, Brother J. C. Owen was called to the pastorate of the church in June 1898, and served only one year, to June 1899. The church regretted his going very much, for he was loved by all who knew him. The number added to the church and amount collected for all objects during his pastorate was reported under Brethren Horton's and W. F. Fry's (who succeeded Brother Owen) ministry to the Association.

Brother W. F. Fry began his pastorate on January 1, 1899 and closed on September 2, 1902. During the years of his pastorate there were added to the fellowship of the church, 66. The amount collected for all objects \$3,924.84. Brother J. C. Owen, during this time had gone to China as a missionary and married; and he, being a member of this church, had baptized his wife, and wanted her to be received into the fellowship of the church on his recommendation. She was received and he was notified of her reception by certificate.

During this interval Brethren A. L. Betts and Hight C. Moore were unanimously called to the pastorate of the church, but each declined the call.

Brother J. O. Alderman was then called on the 2nd of January, 1902; and served until 1905 when he resigned. During the years of Brother Alderman's administration there were added to the membership of the church, 88. The amount collected for all objects was \$3,121.74.

The church then extended a unanimous call to Brother J. W. Downey, who served from March 1905 to 1909, when he resigned. During Brother Downey's pastorate Brother W. H. Bennett, C. L. Upchurch, and W. J. Hackney were ordained as Deacons. The church agreed to pay half of Brother J. C. Owen's salary as missionary to China. The number received during Brother Downey's ministry was 200, and the amount received for all expenses, \$8,244.15.

Brother M. P. Davis was called to the pastorate of the church in 1910, serving five years and resigning in 1915. There was received into the fellowship of the church during his ministry, 72. The amount received for all objects, \$11,095.83. He resigned in 1913 and Brother Q. C. Davis was called to the pastorate of the church.

Under Brother Q. C. Davis' ministry Brother Clarence Ross was licensed to preach the Gospel; an annex to the church was built at a cost of \$386; a telephone was installed in the parsonage; Brother Clarence Ross was ordained to preach the Gospel October 1916; there was added to the church under Brother Davis' administration 256 to the fellowship of the church, and \$14,111.83 was contributed for all objects. Brother Davis resigned in November 1918 and Brother H. F. Brinson was called. He accepted the call and began serving the church in November.

Brother Brinson, it seems from the progress he made in his work, was not afraid to undertake great things for God and the Church. At a service in church conference January 28, 1920 he suggested a special meeting for February to consider making plans for the erection of a new church building. He sent out three or four hundred letters, principally to the members of the church. On Sunday morning, February 1, a Finance Committee consisting of five members were appointed. Brother J. N. Cheek, Chairman of the Finance Committee; a building committee with the Pastor as chairman, were elected. On February 4th five others were added to the Finance Committee and pledges were taken amounting to \$10,000.00 in pledges, cash, bonds, and stamps. This was a great hour in the history of the church.

On Sunday, July the 11th, the church in conference accepted the plan for the building as suggested by the committee. November 5, 1920 the church accepted the bid of the contractors on building the house, and began immediately to erect the building to cost \$60,000.00. A motion was made to table the motion until the church could hear from the Finance Committee. The Finance Committee recommended an active campaign be put on immediately and "as soon as \$40,000.00 is raised in cash and pledges, we begin the work on the building." The recommendation was accepted by the church.

At a conference meeting in August, Brother Z. B. Teel was granted license to preach the Gospel.

On April 10th, after a few months delay, the corner stone was laid. Appropriate services were held, and on Sunday, September 7, 1924, the first service was held in the basement of the new building. Thus the work began in the new house of worship.

The opening service was held in the new auditorium November 10th, 1924, when several pastors from the city of Durham took part. A collection was taken at the close amounting to \$2,000.00. By request of Roberson Grove Church, on December 18, 1924, Brother Z. B. Teel was ordained and set apart to the Gospel ministry by a presbytery consisting principally of the Baptist ministers of the city of Durham.

Brother Brinson resigned as pastor January 1925. He received into the fellowship of the church, 545; and the amount collected for all objects, \$57,902.72.

Brother W. G. Hall, the present pastor was called in March 1925, and has served very efficiently and to the satisfaction of the church ever since. He seems to be well grounded in love with his people, and they rally to his support and seem to be coöperative with him in all his suggestions and plans for the ongoing of God's Kingdom. He seems to bid fair to continue to lead forward in the work. He has served, by far longer than any previous pastor, and the church seems equally as loyal now, if not more so, than they ever were. No faction seems to be prevailing, and we hope he may live long and well, to lead the church, and community onward and upward into a higher and better life as a servant for his Master. The church has been given its present name since he took charge. From the "East Durham Baptist Church" it has seen fit to change its old dress for a new one in its new building, hence it has assumed the new name of "Angier Avenue Baptist Church," to cope with its new dress. The present membership is 1,414.

The growth of the Sunday School has been marvelous and wonderful in its progress during these years. The cause of its success is due largely to its loyalty and coöperation with the church. It has always allowed the church to elect its leaders; and has always been coöperative in every good word and work that has been suggested for the ongoing of God's Kingdom. A very large per cent of the membership of the church has come from the Sunday School. The present superintendent, Brother W. E. Stanley, has been serving since 1920. He has also been Deacon since 1912. The attendance has been very encouraging and stimulating. It numbered, at last report to the Association, 1,045, being second to largest in the Association numerically. The First Church has the largest, but only eleven more enrolled than this church. The first enrollment was 164 in 1890 when it was first organized.

The W. M. U. work of the church seems to be alive and progressive and coöperative. Last year it contributed to the church \$524.61 for the various objects.

The B. Y. P. U. of the church numbers 77, and the young people seem to be doing a good work.

As we casually review the work done by the Angier Avenue Baptist Church of Durham for Christ's Kingdom on earth, during the past forty-three years by the grace of God, and guidance of His Spirit, we lift up our voices in praise and adoration; our hearts in gratitude and love to Him alone who has made it possible for them to let the world know where they stand in relation to Christ's Kingdom work. They have wrought well and long; and have stood firm against sin and vice in their community; and when the note of righteousness, justice and truth has been sounded they have been ready to rally and respond heartily with their influence and means. The secret of their success lies in their loyalty to truth as revealed in the Christ of God, whose "life" was lived among men to show them the "light" from Heaven. May we mention a few among the many who have laid their lives bare, to lay the foundation broad and deep for the advancement and promotion of the work done on which future generations may build: Brother W. J. Wyatt, a brother with excellent executive ability and a heart full of love for the helpless, was trustee and Deacon eight years; Brother W. E. Young, a brother beloved, with a heart full of zeal and love for everybody; his first wife who died in the beginning of the work, to our sad regret, who was equally as active and zealous as her husband. Brother Young was Deacon and Trustee of the Church for forty years, and served as Sunday School Superintendent, Clerk and Treasurer several years. He died recently, loved, respected and appreciated by all who knew him; Brother W. O. Stone was for many years the faithful and efficient clerk of the church and the leader of the song service of the church for many years, Sunday School Superintendent several years, also Deacon and Trustee several years. He was always safe and dependable. These were some of the faithful ones, with several others who were always helpful and ready. In recent years of the work Brother J. N. Cheek was very active, and in great demand. He was Trustee of the Church for 28 years, Treasurer, Sunday School Superintendent, and Clerk for several years, and Deacon twelve years. He was always ready and willing. Brother W. E. Stanley was elected Deacon in 1912, Superintendent of Sunday School in 1920, and has served in this capacity ever since. He is faithful, loved and appreciated by the church and community. Brother J. F. Adams, now the faithful and efficient clerk of the church, who has served since 1916, with only two years intervening—1924 and 1925. He is also Trustee of the church, and has served as Deacon since 1918. All these Brethren and others, and many faithful and good women have labored arduously and freely, coöperating with the pastors to make the church what Christ intended for it to be. They have steered the ship through storms of the past, and made the church by God's help, just the blessing it has been, and will be to the world in the future.

But must we stop here? The history of Angier Avenue Baptist Church has only been vaguely and partly told. The story of the Cross, as has been told by its faithful and consecrated pastors; the seed sown by its God-loving and God-serving Sunday School teachers and superintendent has set a wave in motion in the lives of many which will not cease until it strikes the shores of eternity. With such a pastor, and splendidly arranged, and commodious church building, and board of consecrated Deacons, surely we may expect great things from them in the future.

29. Social Service Report—Temperance, Hospitals, Relief and Annuity Board was submitted by T. D. Collins. J. T. Riddick at this time brought a spirited appeal for temperance.

The Moderator then introduced Smith Hagaman, Superintendent Baptist Hospital, who, in a great way, gave his interpretation of the Scriptural care of the sick and afflicted.

SOCIAL SERVICE REPORT

In recent years religious bodies seem to have become keenly aware of their responsibility for social and economic conditions in which they labor. Especially within the current year. Reports on Social Service which have been hitherto a matter formality have suddenly taken the spotlight, and the value of the convention or conference judged by its pronouncements, with reference to these vital matters.

The emphasis has shifted from doctrinal and organizational considerations to more practical aspects. The social implications of the teachings of Jesus are gripping the attention of all branches of Christianity.

In this day of crisis, the denomination or group which selfishly seeks to perpetuate its own position, without regard to the common good is doomed, and justly so. The center and core of the teachings of Jesus is—he that will save his life will lose it. The only justification for the existence of a religious body is that it is light, salt, and leaven in this world.

With this in mind may I suggest that our great Baptist hosts should march unitedly into every field of human need, and in unselfish devotion champion the cause of righteousness. There is dynamite in the teachings of Jesus, and he who faithfully uses it is sure to suffer shock. Our pioneering Lord did not escape, and we need not expect immunity.

In the midst of our present social, economic, and industrial paganism our message should have no uncertain sound. A liberty which results in the license for a few to grind up the many and distribute them as unearned again, should have the condemnation of every Christian body. Any individual or party which gives promise of righting this abuse should receive the full support of all fair-minded citizens.

In sackcloth and ashes the church should repent for the part which she has played in propaganda and pursuit of war. With might and main we should set ourselves to outlaw war and do our best to remove its causes.

While North Carolina won a signal victory in the last election for prohibition, they only carried the first line trenches. We should learn from our folly with National Prohibition that, eternal vigilance is the price of complete victory. The United Dry Forces is the official organization which is now carrying on the fight. We should individually and collectively uphold their hands in this battle.

The Baptist Hospital is another institution through which we can serve most acceptably. This is one of the most Christlike of our ministries. Jesus had a great healing ministry and through our hospital we can perpetuate this service. Every church should make a worthy offering on Mother's Day for our great hospital at Winston-Salem.

May our sympathies be as broad as human need and our consecration Christlike and true.

Respectfully submitted,

TRELA D. COLLINS.

30. Dr. David H. Scanlon, pastor First Presbyterian Church, Durham, was recognized.

31. Chas. F. Hudson offered a resolution of thanks.

RESOLUTION OF THANKS

Resolved, that this Association express its most hearty thanks to the Angier Avenue Baptist Church for the generous way in which we have been entertained during this session. We your guests pray the richest benedictions of God upon the beloved pastor and people.

32. W. K. McGee presiding. Two announcements were made, as follows:

(1) The Associational Executive Committee meets Tuesday, October 23, 1934, at 4:00 P.M., First Baptist Church, Durham, N. C.

(2) The Mount Zion Baptist Pastors Conference meets Monday, October 29, 1934, at 10:00 A.M., First Baptist Church, Durham, N. C.

33. Standing, and following prayer by Chas. S. Norville, the Sixty-fifth Annual Session of the Mount Zion Baptist Association adjourned.

CHAS. S. NORVILLE, *Moderator*.
W. O. WILLIAMS, *Clerk*.

PROCEEDINGS

THE TWENTY-EIGHTH ANNUAL MEETING OF W. M. U. MOUNT ZION ASSOCIATION

THURSDAY, AUGUST 30, 1934

HOCUTT MEMORIAL BAPTIST CHURCH
Burlington, N. C.

1. The annual meeting of the W. M. U. of the Mount Zion Association opened at 10:00 A.M. at the Hocutt Memorial Church with Mrs. D. C. Markham, Acting Superintendent, presiding.

PROGRAM

Morning Session

Hymn—"All Hail the Power of Jesus' Name"

Devotional.....Rev. W. K. McGee

Greetings.....Mrs. W. D. Knott

Response.....Mrs. R. L. Apple

Prayer Plans.....Mrs. D. C. Markham

Prayer for the Advancement of the Work.....Mrs. Geo. Harward

"Two Ps—Prayer and Personal Service".....Mrs. C. B. Williams

Prayer and Mission Study.....Mrs. W. R. Henderson

"Pray Ye"

1. For a New Interest in Margaret Fund.....Miss Sarah E. Vernon

2. For a New Interest in W. M. U. Training School..Mrs. J. L. Murrell

Prayer for Margaret Fund and Training School.....Rev. Z. B. Teel

Knowledge Stimulates Prayer.....Mrs. Bessie Harris

Appointment of Committees

Hymn—"Sweet Hour of Prayer"

Address.....Mrs. Edna R. Harris

Devotional

Acts 6:4, "But we will give ourselves continually to prayer and to the ministry of the word."

Recess

Afternoon Session

Hymn—"Jesus Shall Reign"

Devotional.....Rev. Geo. N. Harward

Minutes of Morning Session

Report of Officers

Treasurer.....Mrs. E. B. Britt

Mission Study.....Mrs. J. T. Craig

Personal Service.....Mrs. J. G. Tingen

Stewardship.....	Mrs. C. W. Key
Group Leaders: Mrs. L. D. Hamlin, Mrs. Geo. N. Harward, Mrs. W. P. McDade, Miss Elsie Denny, Mrs. J. H. Shipp, and Miss Ina Colclough	
Acting Superintendent.....	Mrs. D. C. Markham
Young People's Hour.....	Mrs. D. C. Markham
Obituary Service.....	Mrs. H. T. Warren
Awarding of Banners.....	Mrs. C. L. Haywood
Report of Committees	
Minutes of Afternoon session.	
Benediction	

2. The above program was presented, there being approximately two hundred twenty-five delegates and visitors present.

3. The report of the Acting Superintendent was very helpful. The group leaders' reports showed that outstanding work was done during the year.

4. The message by Mrs. Edna R. Harris was very timely and was an outstanding feature of the program.

5. During the young people's hour the report was made that the following had received awards as winners in the Stewardship contest:

Sunbeams—Rickman Tharrington, Yates Church, Durham.

Junior G. A.—Lillian Allison, Hillsboro Church.

Junior R. A.—Billy Shipp, Cedar Fork Church.

Intermediate G. A.—Doris Scott, Hillsboro Church.

Y. W. A.—Miss Alma Merritt, Cedar Fork Church.

6. Banners for greatest progress were awarded Yates and Bethesda Churches and banners for Mission Study were awarded Yates and Cedar Fork Churches. These were presented by Mrs. C. L. Haywood.

7. Mrs. H. T. Warren read the names of those who have passed on since our last meeting, together with a poem while the pianist played softly, "Abide with Me." This was followed by a solo by Mrs. Euliss, "My Jesus As Thou Wilt."

8. The meeting was dismissed with prayer by Mrs. D. C. Barbee of the Watts Street Church, Durham.

MRS. D. C. MARKHAM, *Act. Supt.*

MRS. E. B. BRITT, *Secretary.*

REPORT OF YOUNG PEOPLE'S LEADER

It is a great privilege to work with the young people of Mt. Zion Association for they respond so loyally to the ideals which are set before them. Much progress has been made in many of our auxiliaries along the lines of mission study and giving; others have been more prompt and accurate in sending in their quarterly reports.

Mt. Zion had cause to rejoice this year in being represented at the Y. W. A. Camp at Ridgecrest by fourteen Y. W. A. girls. Surely our Y. W.

A.'s are better prepared to carry on their work since these girls have been upon the mountain-top with God. We, also, had several girls to attend the G. A. house-party held at Meredith College.

The young folk met together in an all-day Rally, June 19, at Yates Church with 125 answering the roll call. The young people presented an interesting program using as their theme "Dreams." It was a rare privilege and opportunity to have had Miss Pearl Bourne, Southwide Associate Young People's Leader, with us. She conducted an informing conference and also brought us a most inspiring address.

The Association sponsored the Stewardship Declamation Contest again with more churches taking part than ever before. The winners for the Association are:

Sunbeams: Rickman Tharrington, Yates Church, Durham.

Junior G. A.: Lillian Allison, Hillsboro Church.

Junior R. A.: Billy Shipp, Cedar Fork Church.

Intermediate G. A.: Doris Scott, Hillsboro Church.

Y. W. A.: Miss Alma Merritt, Cedar Fork.

Miles traveled 300, letters and cards written 295.

Respectfully submitted,

MRS. D. C. MARKHAM, *Young People's Leader.*

MISSION STUDY REPORT

In thinking of Mission Study, it is in reality, "Training for Kingdom Citizenship." In Ephesians 2-19 we read, "Now therefore ye are no more strangers and foreigners but fellow citizens with the saints and of the household of God." So it greatly behooves us to give the time, and encourage others to the studying of missions. Many who do not receive awards receive inspiration and information. Some one has said, "It is strange how some Christians keep from the world the best news that ever came into it." We must study, for these people are in our midst and the world at large surely needs the good news. Mission Study will bring missionary knowledge among our people and ever increasing gifts to the missionary enterprise.

Total classes of W. M. U. and all branches including Y. W. A., Int. and Jr. G. A., R. A. and Sunbeams:

Total classes	126
Certificates	72
Advanced course	2
Course cards	19
Seals awarded	778

Two schools of Mission lasting 5 nights of week.

Books studied (some of them): Christ in the World, Keys of Kingdom, Stewardship and Missions, Home Mission Trails, Missions in the Bible, In Royal Service, Manual of W. M. U. Method, People of the Jesus Way, Prayer and Missions, How to Pray, Our Lord and Ours, Ministry of Women, Europe and the Gospel, Ah Fu and Me Too, Going to Jerusalem, Ming Kwong.

The W. M. U. recommends for your fall study the new book, "Where Is He?" Another new book, "Prayer, the Golden Chain," is a most inspiring devotional study, not receiving any awards. Prayerfully plan your study and you will see the benefits. Our Mt. Zion Mission Study library is doing a helpful service lending books and receiving books which have

been studied for use where funds are low. Any inquiries or book gladly submitted upon request.

Prayerfully yours,

MRS. JOHN T. CRAIG.

REPORT OF PERSONAL SERVICE

Number of societies doing personal service during the year—W. M. S., 26; Y. W. A., 11; G. A., 18; R. A., 7; Sunbeams, 13; a total of 75.

Sixty-three societies reported Personal Service Committees. Conversions through personal service 38. Fourteen churches engaged in Personal Soul Winning and are as follows: Lakewood, Lowe's Grove, Temple, Grace, Mebane, Cedar Fork, Bethesda, Angier Avenue, Watts Street, Durham First, Berea, Yates, Hillsboro, Edgemont.

Especially good work was done by the following junior societies: Durham First, G. A., R. A., and Sunbeams; Angier Avenue Y. W. A., G. A., R. A., and Sunbeams; Grace R. A. and Sunbeams; Mebane, Y. W. A.; Hocutt Memorial Y. W. A.; Bethesda Sunbeams; Burlington First, G. A.

Many societies reported gifts to hospitals, ministerial students, mission and mountain schools and missionaries.

Respectfully submitted,

MRS. J. G. TINGEN, *Personal Service Chairman.*

REPORT OF STEWARDSHIP

"For God so loved . . . that He gave." Thus we have a perfect example of stewardship set by Him who owed nothing. How much more should we so love that we will give of our means, our time and our talents for Him to whom we owe everything! We need to get back to the motive for stewardship—love for God—for we will have good stewards only in proportion as we have Christians who really love the Lord.

Many of our women are showing their love for God by giving the tithe which is certainly commendable. While we did not obtain reports from all our societies, 18 out of the 24 who did report showed a total of 152 tithers—more than 6 per society. Taking that as a basis we may safely assume that there are as many as 350 tithers among the societies of our Association.

This number of tithers will be greatly increased in the future, judging by the interest of our young people in the Stewardship Contest. Fifty-five of these fine young people entered the contest. The churches from which these came need have no fear that they will fail to have good stewards.

In the four months in which I have been filling in as your stewardship chairman, I have written 16 cards, 2 letters, judged one contest, made one visit and traveled 35 miles.

I should like to make three suggestions in regard to our stewardship work next year.

First, that each society be urged to see that its treasurer does not overlook her duties as chairman of the stewardship committee. As such she should put on a stewardship program at least once a year, display attractive posters, distribute literature and encourage the young people to take part in the stewardship contest.

Second, that if possible we have our Associational Stewardship Chairman put on the contest this year. Heretofore this work has fallen on our Young People's Leader and it seems only fair to her to have some help.

Third, let us urge our women to coöperate in the Every Member Canvass wherever it is put on. They should not only sign pledge cards themselves but urge others to do so.

Back of all our giving, living, serving, may there ever be this motivating thought, "God so loved . . . that he gave." Why should I not so love that I will give my very best for Him who gave so much for me?

Respectfully submitted,

MRS. C. W. KEY, *Stewardship Chairman.*

RESOLUTION

The delegates and visitors of the Annual Meeting of the W. M. U. of the Mt. Zion Association wish to express our appreciation of the cordial hospitality extended us by the Hocutt Memorial Church of Burlington. Especially do we want to thank the ladies for the bountiful and delicious dinner served us. We are very grateful for the flowers in the auditorium and other courtesies shown us and for the markers along the highway. We express our thanks to the Registration Committee and to the ushers for their services.

With grateful hearts we wish to express our deep appreciation for the services rendered by our Superintendent, Mrs. J. P. Jones and to Mrs. D. C. Markham for assisting in such a beautiful manner, also the other assistants.

We feel greatly indebted to our program committee and to all of those taking part on the program, for their inspiring and helpful talks; especially the inspiring message brought us by Mrs. Edna R. Harris.

Respectfully submitted,

MRS. W. E. WELLS,
MRS. FLOYD GOODRICH,
MRS. C. A. CALDWELL.

OBITUARIES

Mrs. Adeline Strowd.....	Antioch
Mrs. Rena Horton.....	Bells
Mrs. Ida Barbee and Mrs. Cleveland Cook.....	Berea
Mrs. W. O. Stone and Mrs. Sidney King.....	Bethesda
Mrs. A. F. Cates.....	Bethel
Mrs. W. J. Crawford.....	Chapel Hill
Mrs. Rebecca Weaver.....	Watts Street, Durham
Mrs. C. H. Ellis.....	First, Durham
Miss Daisy Hamlin.....	Edgemont, Durham
Mrs. Annie Pickett and Mrs. Susan Jones.....	Temple, Durham
Mrs. J. C. Hocutt.....	Graham
Mrs. Barneycastle.....	First, Hillsboro
Mrs. J. L. Johnston.....	Mebane
Mrs. A. J. Mann and Mrs. Pauline R. McBane.....	Mt. Gilead
Mrs. W. C. Lawrence.....	Olive Chapel

REPORT OF TREASURER, 1933-1934

RECEIPTS:

Balance on hand August 31, 1933.....	\$ 17.96
1933 Progress Fund.....	12.30
1934 Progress Fund.....	70.30
Total	\$100.56

DISBURSEMENTS:

To Mrs. T. Neil Johnson.....	\$ 7.00
Mrs. J. P. Jones, postage and Standard of Excellence	11.05

Mrs. D. C. Markham, expense as Young People's Leader and Acting Superintendent.....	20.67
Treasurer, postage apportionment letters.....	1.25
Christian Printing Company for stationery.....	12.00
Rose Agency, multigraphing letters and programs....	8.30
Mrs. J. M. Cates, Divisional Expense Fund.....	10.00
Durham Book & Stationery Co., Minute book.....	1.81
Mrs. J. T. Craig, postage Mission Study Chairman..	1.15
Doyle, Florist, Plant for Mrs. Jones, Supt.....	2.06
Durham Telephone Company, Telephone for Mrs. D. C. Markham while serving as Acting Supt. for May, June, July and August.....	9.08
Service charge and tax on checks written.....	.76
Treasurer for card and postage.....	.13

Total Disbursements	85.26
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Balance on hand August 31, 1934.....	\$ 15.30
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MRS. EUGENE B. BRITT, *Treasurer*.

REPORT OF COMMITTEE ON TIME AND PLACE

The Committee on Time and Place make the following report: The invitation to meet with Bethel Baptist Church on Tuesday, June 18, 1935, has been accepted.

REPORT OF THE NOMINATING COMMITTEE

Superintendent.....Mrs. Ira D. S. Knight
 Assistant Superintendent.....Mrs. A. C. Howell
 Secretary and Treasurer.....Mrs. Lawyer J. Rainey
 Young People's Leader.....Mrs. D. C. Markham
 Mission Study Chairman.....Mrs. J. T. Craig
 Personal Service Chairman.....Mrs. J. G. Tingen
 Stewardship Chairman.....Mrs. Clarence T. Poe
 Historian.....Mrs. J. L. Gates
 Group Leaders—Mrs. L. D. Hamlin, Mrs. Geo. N. Harward, Mrs. W. P. McDade, Miss Elsie Denny, Mrs. G. P. Cole, Mrs. J. H. Shipp.
 Advisory Board—Mrs. J. M. Whitted, Mrs. J. P. Jones, Mrs. C. L. Haywood, Mrs. D. C. Barbee, Mrs. E. Clyde Johnson.

Respectfully submitted,

MRS. E. CLYDE JOHNSON, *Chairman*,
 MRS. J. C. MARKHAM,
 MRS. NANNIE CHEEK,
 MRS. GEO. H. ROSS,
 MRS. C. E. BYRD.

OUR DEAD

- Antioch—Mrs. Adeline Strowd, Mr. L. A. Atwater.
- Bells—Mrs. S. H. Horton, Mrs. W. H. Beckwith.
- Berea—Mr. J. H. Barbee, Mr. J. M. Hudson, Mr. T. E. Shepherd, Mrs. Ida Barbee, Mrs. Effie Cook.
- Bethel—Mr. Claud Lloyd, Mrs. A. F. Cates, Mrs. Virginia Tilley, Mr. Eugene Whitaker, Mrs. Jennie Dollar.
- Bethesda—Mrs. W. O. Stone, Mrs. Mary King, Mr. Willie Lee Jones.
- Burlington, First—Mrs. J. R. Ogburn, Mr. H. W. Overman, Mr. Ike Hilliard.
- Burlington, Hocutt Memorial—Mrs. Fannie Dew, Mrs. Jessie Brown.
- Burlington, Glen Hope—Deacon Carl Caldwell.
- Cane Creek—Miss Ava Crabtree, Mrs. Nannie Reynolds.
- Carrboro—Mrs. T. S. Ray, Mrs. Walter Womble, Mrs. Ava Tripp.
- Cedar Fork—Mr. Alfred Rich.
- Chapel Hill—Mr. Carl W. Pridgen, Mrs. W. S. Crawford.
- Cross Roads—Mrs. J. W. Carr.
- Durham, Angier Avenue—Mrs. Jane Gray, Mrs. J. J. Hopson, Mrs. M. H. Hudson, Mr. D. E. Seagroves, Mr. J. B. Stutts.
- Durham, Edgemont—Mr. A. S. Jones, Mrs. A. S. Jones, Mrs. E. W. Gunter, Mrs. W. H. Glenn, Mrs. Myrtle Roberts, Mrs. Annie Napowsa, Miss Daisy Hamlin.
- Durham, First—Mr. W. E. Durham, Mrs. Lula Jones, Mrs. Minnie Ellis, Mr. J. L. Green, Mr. W. G. Harward, Mrs. W. M. Marshall.
- Durham, Grace—Mrs. J. W. Hutchins, Mrs. E. M. Sears, Mr. B. N. Rigsbee.
- Durham, Lakewood—Mrs. Emma Long, Mrs. H. Blackwood, Mrs. D. M. Carden, Mr. Felix Gainey.

OUR DEAD

Durham, Temple—Mrs. Annie Pickett, Mrs. Susan Jones, Mr. W. F. Cheek, Miss Lillie Taylor, Mrs. W. A. West, Jr., Mr. R. F. Long.

Durham, Yates—Mrs. G. D. Markham, Miss Tinie Markham, Miss Louise Dollar, Deacon John W. Cole.

Ebenezer—Deacon J. M. Martin.

Gorman—Deacon A. C. Fogleman.

Graham—Mrs. Mary C. Hocutt, Mr. W. H. Jones, Mr. J. J. Aldridge.

Hillsboro, First—Mr. O. B. Cates.

Hillsboro, West Hill—Mrs. A. E. Barneycastle, Mr. John Riley.

Lowe's Grove—Mrs. L. A. Downey, Mrs. Henrietta O'Briant.

Lystra—T. S. Cole, Mr. A. H. Bennett, Mr. D. J. Carson, Miss Nora Whitaker, Mr. Alton Blake.

Mars Hill—Mr. E. T. Smith, Mrs. D. M. Elliot.

Mebane—Mr. Ralph Stewart, Mr. A. F. Ray.

Moore's Chapel—Mr. Wm. Jefferson Riddle, Mrs. Pauline Moore McBane.

Mount Ada—Mrs. W. H. McDade.

Mount Gilead—Mr. J. R. Ellington, Mrs. Mary Brasington.

Mount Moriah—Mr. I. N. Clark, Mrs. Benie E. Pickett.

Mount Pisgah—Mr. Glenn Farrell, Miss Martha Womble, Mrs. Lettie Herndon.

Olive Chapel—Mr. I. P. Upchurch, Mr. A. C. Olive, Mrs. Julia Ann Holland, Mrs. C. W. Lawrence.

Pleasant Hill—Mr. Robert Moore Hatcher.

Roberson's Grove—Miss Artelia A. Bragg.

Rose of Sharon—Mr. George Newton, Mrs. Ena Carden.

Sweptsonville—Mr. C. L. Andrews, Mr. A. C. Andrews.

CHURCH DIRECTORIES

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA.

NAME	ADDRESS	MEMBER	WORK
Alderman, J. O.	Chapel Hill.	Chapel Hill.	Retired
Anderson, H. B.	Durham.	Grace.	Pastor
Binkley, O. T.	Chapel Hill.	Chapel Hill.	Pastor
Boney, L. B.	Durham.	Watts Street.	Retired
Brown, James	Burlington.	Hocutt Memorial.	Retired
Byrd, C. E.	Durham.	Yates.	Pastor
Caldwell, C. A.	Hillsboro.	Hillsboro, First.	Pastor
Cheek, L. C.	Chapel Hill.	Carrboro.	Inactive
Collins, Trela D.	Durham.	Temple.	Pastor
Cox, R. E.	Durham.	Watts Street.	Retired
Deloache, B. F.	Gibsonville.	Swepsonville.	Inactive
Dunegan, W. E.	Durham, R. 6.	Olive Branch.	Retired
Ellington, R. P.	Graham.	Graham.	Pastor
Hall, W. G.	Durham.	Angier Avenue.	Pastor
Hamby, A. C.	Mebane.	Mebane.	Pastor
Hartsell, P. P.	Durham.	Lakewood.	Pastor
Harward, G. N.	Chapel Hill.	Bethel.	Inactive
Hester, B. F.	Durham.	Mt. Hermon.	Inactive
Hudson, C. F.	Durham.	West Durham.	Pastor
Jollay, Chas.	Durham, R. 6.	Bethesda.	Pastor
Kendrick, R. G.	Chapel Hill.	Ephesus.	Pastor
Knight, Ira D. S.	Durham.	Durham, First.	Pastor
Kinnett, A. D.	Burlington.	Burlington, First.	Pastor
McCall, A. C.	Durham, R. 3.	Lowe's Grove.	Pastor
McDuffie, J. F.	Chapel Hill.	McDuffie Memorial.	Pastor
McGee, Wm. K.	Burlington.	Hocutt Memorial.	Pastor
Morris, Roy A.	Carrboro.	Carrboro.	Pastor
Nichols, H. S.	Durham.	Olive Branch.	Student
Norville, C. S.	Durham.	Edgemont.	Pastor
Pendergraph, G.	Durham.	Mt. Moriah.	Student
Pittard, C. R.	Apex.	Olive Chapel.	Pastor
Pool, W. Gordon	Durham.	Durham, First.	Student
Rankin, M. W.	China.	Hocutt Memorial.	Missionary
Riddick, J. T.	Durham.	Watts Street.	Pastor
Sears, H. C.	Morrisville.	Mt. Pisgah.	Pastor
Spaulding, J. H.	Durham.	Lakewood.	Inactive
Swain, H. L.	Durham.	Yates.	Retired
Swiney, G. W.	Graham, R. 2.	Glen Hope.	Pastor
Teel, Z. B.	Durham.	Angier Avenue.	Pastor
Tritt, D. B.	Graham.	Graham.	Inactive
Utey, C. H.	Durham.	Edgemont.	Teacher
Wheeler, C. C.	Merry Oaks.	Merry Oaks.	Evangelist
Wilson, Ralph A.	Burlington, R. 2.	Glencoe.	Pastor
Wilson, W. M.	Chapel Hill.	Chapel Hill.	Member
Young, C. S.	Hillsboro.	West Hill.	Pastor

ASSISTANT PASTORS OR EDUCATIONAL DIRECTORS

James Morgan, Durham.....First, Educational Director
Miss Wynona Chaney, Durham.....Temple, Educational Director
Mrs. Kate Dobbs, West Durham.....W. Durham, Educational Director

No other churches in the Association have assistant pastors or educational workers.

Ministers ordained during year—R. A. Wilson, Burlington; Paul Hester, Durham, R. 1.

B. Y. P. U. DIRECTORY

Where lists of officers were lacking names of key people were inserted. Addresses are the same as directors except as given.

<i>Church</i>	<i>Name</i>	<i>Address</i>
Antioch—		
	Ella Lloyd (D).....	Teer, N. C.
	Mrs. Floyd Ward (A).....	Teer, N. C.
	Mrs. Glenn Lloyd (J).....	Teer, N. C.
Bells—		
	Eustace Horton.....	R. 3, Apex, N. C.
Berea—		
	Miss Sudie Barbee.....	R. 3, Durham, N. C.
Berry's Grove—		
	R. E. Hicks.....	R. 2, Rougemont, N. C.
Bethel—		
	Miss Dena Neville.....	R. 1, Chapel Hill, N. C.
Bethesda—		
	Rev. Chas. Jolley (D).....	Durham, N. C.
	W. T. Hall, Jr.....	Durham, N. C.
	Emily Royster.....	Durham, N. C.
	Irene Hall (I).....	Durham, N. C.
	Christine Cash (J).....	R. 6, Durham, N. C.
Burlington, First—		
	Lena Merritt (D).....	Burlington, N. C.
	Mrs. W. G. Herndon (A).....	Burlington, N. C.
	Annie Ivey (S).....	Burlington, N. C.
	Frances Brown.....	Burlington, N. C.
	Vivian Ross (J).....	Burlington, N. C.
	Luella Sorrell (I).....	Burlington, N. C.
Burlington, Hocutt Memorial—		
	C. D. Gattis (D).....	Burlington, N. C.
	Mrs. D. S. Bowman (A).....	Burlington, N. C.
	Hallie Oldham (S).....	Burlington, N. C.
	Frank Fagan.....	Burlington, N. C.
	Corrine Rogers (I).....	Burlington, N. C.
	Ora Hiatt.....	Burlington, N. C.
	Beulah Pate (J).....	Burlington, N. C.
Burlington, Glencoe—		
	Frankie Farless (D).....	Burlington, N. C.
	Maggie Ashworth (I).....	R. 2, Burlington, N. C.
Burlington, Glen Hope—		
	Mildred Cates.....	R. 2, Graham, N. C.
Cane Creek—		
	Mrs. H. M. Perry.....	R. 3, Hillsboro, N. C.

<i>Church</i>	<i>Name</i>	<i>Address</i>
Carrboro—		
	Laura Sparrow (I).....	Carrboro, N. C.
	Dorris Lindsay (J).....	Carrboro, N. C.
Cedar Fork—		
	Azaline Searls (A).....	Morrisville, N. C.
	Agatha Lumley (J).....	Morrisville, N. C.
Chapel Hill—		
	J. C. Johnson (S).....	Chapel Hill, N. C.
Cross Roads—		
	Ara McCauley.....	R. 3, Hillsboro, N.C.
Durham, Angier Avenue—		
	Miss Dorothy Brown (D).....	Guthrie Ave., Durham, N. C.
	T. R. Gilmore (I).....	Durham, N. C.
	J. P. M. Cates (J).....	East Durham, N. C.
Durham, Edgemont—		
	D. C. Markham (D).....	Durham, N. C.
	Twila Jones (I).....	Durham, N. C.
	Mrs. J. M. Smith (J).....	South Alston Ave., Durham, N. C.
Durham, First—		
	W. J. Broadwell (D).....	918 Englewood Ave., Durham, N. C.
	J. G. Pleasants (S).....	1015 Arnette Ave., Durham, N. C.
	Mary Elizabeth Ferguson (S).....	501 Oakwood Ave., Durham, N. C.
	Clarice Ferrell (S).....	Durham, N. C.
	Francis Ellis (I).....	909 Cleveland St., Durham, N. C.
	Robt. Rackley (I).....	1173 Buchanan Blvd., Durham, N. C.
	Paul L. Peterson (J).....	Y. M. C. A., Durham, N. C.
	Mrs. Lester Williams (J).....	923 Englewood Ave., Durham, N. C.
Durham, Grace—		
	G. E. Isaacs (D).....	Durham, N. C.
	Miss Kathleen Moss (A).....	Durham, N. C.
	Mrs. T. V. Hall (S).....	Durham, N. C.
	Mrs. W. H. Hessee (I).....	Durham, N. C.
	Miss Magdaline Mize (J).....	Trinity Ave., Durham, N. C.
Durham, Lakewood—		
	Mrs. J. C. Myrick (D).....	Durham, N. C.
	Elsie McArthur (S).....	Durham, N. C.
	Haywood Latta (I).....	Lakewood Baptist Church, Durham, N. C.
Durham, Temple—		
	Miss Wynona Chaney (D).....	Temple Baptist Church, Durham, N. C.
	Ozelle Cannady.....	602 Rose St., Durham, N. C.
	J. Waldron Lewter (I).....	705 Chapel Hill St., Durham, N. C.
	Snowdeen Dickenson (J).....	709 Arnette Ave., Durham, N. C.
Durham, Watts Street—		
	Ernest C. Hester (D).....	Durham, N. C.
	Tom Markham (S).....	Durham, N. C.

<i>Church</i>	<i>Name</i>	<i>Address</i>
	Ernest Hester (I).....	Durham, N. C.
	Louise Shields.....	Watts Street Baptist Church, Durham, N. C.
Durham, West Durham—		
	Mrs. Kate J. Dobbs (D).....	Broad St., Durham, N. C.
	Mrs. C. T. Poe (A).....	1805 W. Pettigrew St., Durham, N. C.
	Margaret Parrish (S).....	Durham, N. C.
	C. M. Cates (I).....	Durham, N. C.
	Thaddeus Koonce (I).....	Durham, N. C.
	Mrs. J. L. James (J).....	Durham, N. C.
	C. E. Whitworth (J).....	West Durham, N. C.
Durham, Yates—		
	C. C. Cole (D).....	R. 1, Durham, N. C.
	Mrs. Geo. P. Cates (A).....	Durham, N. C.
	Mildred Pittman (S).....	Durham, N. C.
	J. M. Franklin (I).....	Durham, N. C.
	Mrs. Robt. Stafford (J).....	Durham, N. C.
Ebenezer—		
	Mr. Eli Garner.....	R. 2, Durham, N. C.
Efland—		
	Margaret Brown.....	Efland, N. C.
Ephesus—		
	Broadie Clark.....	R. 1, Durham, N. C.
Gorman—		
	Cortez Roberson (D).....	R. 5, Durham, N. C.
	G. D. Booth.....	Durham, N. C.
	Emma Husketh (S).....	Durham, N. C.
	Margaret Husketh (I).....	Durham, N. C.
	Louise Thompson (J).....	Durham, N. C.
Graham—		
	Gena Church (D).....	Graham, N. C.
	Mrs. W. E. Parrish (I).....	Graham, N. C.
	Ollie Campbell (J).....	Graham, N. C.
Haw River—		
	Mrs. Essie Blalock (D).....	Haw River, N. C.
	Lala Alexander (J).....	Haw River, N. C.
Hillsboro, First—		
	Ethel Walker (D).....	Hillsboro, N. C.
	E. H. Dew (I).....	Hillsboro, N. C.
Hillsboro, West Hill—		
	Clarence Mangum.....	Hillsboro, N. C.
Lowe's Grove—		
	Kate Lee Green (D).....	R. 3, Durham, N. C.
	Mildred Thorn (S).....	Durham, N. C.
	W. B. Ward (I).....	Durham, N. C.
	Mrs. A. C. McCall (J).....	Durham, N. C.

<i>Church</i>	<i>Name</i>	<i>Address</i>
Lystra—		
	Mrs. D. A. Lowe.....	R. 3, Chapel Hill, N. C.
McDuffie Memorial—		
	Paul Hester (assistant pastor).....	R. 1, Durham, N. C.
Mebane—		
	Katie Lee Stewart (D).....	Mebane, N. C.
	Geneva Allred (S).....	Mebane, N. C.
	Joyce Cates (I).....	Mebane, N. C.
Merry Oaks—		
	Maxie Holder.....	Merry Oaks, N. C.
Mt. Ada—		
	Marvin Rogers.....	R. F. D., Mebane, N. C.
Moore's Chapel—		
	Eula Cheek.....	R. 2, Graham, N. C.
Mt. Carmel—		
	Miss Jessie Sparrow (D).....	c/o Berman's Store, Chapel Hill, N. C.
Mt. Gilead—		
	Robt. Ward.....	R. 1, Pittsboro, N. C.
Mt. Herman—		
	Paul Hester (D).....	R. 1, Durham, N. C.
	Mrs. T. A. Willet (A).....	Durham, N. C.
	Earl Johnson (S).....	Durham, N. C.
	Jesse McCauley (I).....	Durham, N. C.
	Zero Lee (J).....	Durham, N. C.
Mt. Moriah—		
	Carl Wilkins.....	R. 1, Durham, N. C.
Mt. Pisgah—		
	J. A. Shadrack (D).....	Morrisville, N. C.
	Ola Mae Parker (S).....	R. 3, Durham, N. C.
	Rosabelle Johnson.....	Durham, N. C.
	Edith Daniels (J).....	Durham, N. C.
Olive Branch—		
	Hugh Nichols.....	R. 6, Durham, N. C.
Olive Chapel—		
	J. M. Regan (D).....	Apex, N. C.
	Eluis Olive (A).....	Apex, N. C.
	Mattie Mills (S).....	Apex, N. C.
	Mrs. A. C. Lawrence (I).....	Apex, N. C.
	Mrs. J. E. Regan (J).....	Apex, N. C.
Pleasant Hill—		
	Miss Annie Beth Thomas.....	R. 1, Pittsboro, N. C.

<i>Church</i>	<i>Name</i>	<i>Address</i>
Red Mountain—		
	Estelle Wilkins (D).....	Bahama, N. C.
Roberson's Grove—		
	Ann Bishop.....	R. 6 (Wake Forest Road), Durham, N. C.
Rose of Sharon—		
	Clyde Scott (D).....	R. 2, Durham, N. C.
	Nellie Scott (S).....	R. 2, Durham, N. C.
	Jim Scott (J).....	R. 2, Durham, N. C.
Sandy Level—		
	Mrs. T. L. Riggs.....	R. 5, Durham, N. C.
Swepsonville—		
	Minnie Snipes.....	Swepsonville, N. C.
(D) Director. (A) Adult President. (S) Senior President. (I) Intermediate Leader. (J) Junior Leader.		

OFFICERS WOMAN'S MISSIONARY SOCIETIES, MOUNT ZION BAPTIST ASSOCIATION

<i>Churches</i>	<i>Presidents</i>	<i>Address</i>
Antioch.....	Mrs. S. L. Ray.....	R. 1, Teer, N. C.
Bells.....	Mrs. J. P. Fearington.....	R. 3, Apex, N. C.
Berea.....	Mrs. G. M. Parrish.....	R. 3, Durham, N. C.
Berry's Grove.....	No Report.	
Bethel.....	Mrs. L. R. Cheek.....	R. 1, Chapel Hill, N. C.
Bethesda.....	Mrs. Chas Jollay.....	R. 6, Durham, N. C.
Burlington, First.....	Mrs. R. Homer Andrews.....	Burlington, N. C.
Hocutt Memorial.....	Mrs. W. K. McGee.....	Burlington, N. C.
Glencoe.....	Mrs. Will Marshall.....	R. 2, Burlington, N. C.
Glen Hope.....	Mrs. A. E. Lewis.....	R. 2, Graham, N. C.
Cane Creek.....	No Report.	
Carrboro.....	Mrs. S. C. Hunley.....	Carrboro, N. C.
Cedar Fork.....	Mrs. L. H. Page.....	R. 2, Morrisville, N. C.
Chapel Hill.....	Mrs. I. W. Rose.....	Chapel Hill, N. C.
Cross Roads.....	No Report.	
Durham, Angier Ave.....	Mrs. A. E. Alderman.....	Durham, N. C.
Edgemont.....	Mrs. A. F. Harris.....	Durham, N. C.
First.....	Mrs. R. L. Brame.....	Durham, N. C.
Grace.....	Mrs. W. K. Herndon.....	Durham, N. C.
Lakewood.....	Mrs. P. P. Hartsell.....	Durham, N. C.
Temple.....	Mrs. J. T. Craig.....	Durham, N. C.
Watts Street.....	Mrs. B. D. Ashlin.....	Durham, N. C.
West.....	Mrs. D. B. Oakley.....	Durham, N. C.
Yates.....	Mrs. W. E. Wells.....	Durham, N. C.
Ebenezer.....	No Report.	
Efland.....	No Report.	
Ephesus.....	Mrs. G. M. Pope.....	R. 1, Durham, N. C.
Gorman.....	Mrs. F. E. Steed.....	R. 5, Durham, N. C.
Graham.....	Mrs. E. A. Braxton.....	Graham, N. C.
Haw River.....	No Report.	
Hillsboro, First.....	Mrs. W. P. McDade.....	Hillsboro, N. C.
West Hill.....	Mrs. D. B. Mahaffey.....	Hillsboro, N. C.
Lowe's Grove.....	Mrs. Fred Herndon.....	R. 3, Durham, N. C.
Lystra.....	Mrs. Mamie Cole.....	R. 3, Chapel Hill, N. C.
McDuffie Memorial.....	No Report.	
Mars Hill.....	Mrs. C. M. Walker.....	Hillsboro, N. C.
Mebane.....	Mrs. W. C. Cates.....	Mebane, N. C.
Merry Oaks.....	No Report.	
Moore's Chapel.....	No Report.	
Mount Ada.....	No Report.	
Mount Carmel.....	Mrs. E. T. Dollar.....	R. 3, Chapel Hill, N. C.
Mount Gilead.....	Mrs. Jeter J. Hackney.....	Bynum, N. C.
Mount Hermon.....	No Report.	
Mount Moriah.....	No Report.	
Mount Pisgah.....	Mrs. H. C. Sears.....	R. 1, Morrisville, N. C.
Olive Branch.....	Mrs. O. B. Nichols.....	R. 6, Durham, N. C.
Olive Chapel.....	Mrs. H. T. Lawrence.....	Apex, N. C.
Pleasant Hill.....	No Report.	
Red Mountain.....	Mrs. W. A. Carver.....	Rougemont, N. C.
Roberson's Grove.....	Mrs. S. H. Stafford.....	R. 6, Durham, N. C.
Rose of Sharon.....	Mrs. John L. Scott, Jr.....	R. 2, Durham, N. C.
Sandy Level.....	No Report.	
Sweatsonville.....	Mrs. J. L. Davis.....	Sweatsonville, N. C.

OTHER AUXILIARY LEADERS

Y. W. A. Counselors

<i>Churches</i>	<i>Leaders</i>	<i>Address</i>
Antioch.....	Mrs. J. P. Gooch.....	Chapel Hill, N. C.
Bethesda.....	Mrs. D. G. Boothe.....	R. 6, Durham, N. C.
Burlington, First.....	Miss Bessie McKinnie.....	Burlington, N. C.
Hocutt Memorial.....	Mrs. W. M. Williams.....	Burlington, N. C.
Cedar Fork.....	Miss Flora Beasley.....	R. 2, Morrisville, N. C.
Durham, Angier Ave.....	Mrs. Geo. H. Ross.....	Durham, N. C.
Edgemont.....	Mrs. J. W. Vaughn.....	Durham, N. C.
First.....	Miss Inez Page.....	Durham, N. C.
Temple.....	Mrs. L. N. Crumpler.....	Durham, N. C.
Watts Street.....	Mrs. J. Floyd Goodrich.....	Durham, N. C.
Yates.....	Mrs. Geo. P. Cole.....	R. 1, Durham, N. C.
Hillsboro, First.....	Mrs. Mitchell Lloyd.....	Hillsboro, N. C.
Lowe's Grove.....	Mrs. G. A. Short.....	R. 3, Durham, N. C.
Lystra.....	Mrs. Nettie Williams.....	R. 3, Chapel Hill, N. C.
Mebane.....	Mrs. C. W. Key.....	Mebane, N. C.
Mount Pisgah.....	Mrs. George Farrell.....	R. 1, Morrisville, N. C.
Olive Chapel.....	Mrs. A. H. Ragan.....	New Hill, N. C.
Rose of Sharon.....	Mrs. Ruth Apple.....	R. 1, Durham, N. C.

G. A. Leaders

Antioch.....	Mrs. Floy Ward.....	Chapel Hill, N. C.
Bells.....	Mrs. R. G. Beckwith.....	R. 3, Apex, N. C.
Burlington, First.....	Miss Nancy Greenwood.....	Burlington, N. C.
Hocutt Memorial.....	Mrs. R. J. Rickart.....	Burlington, N. C.
Chapel Hill.....	Miss Agatha Lumley.....	Chapel Hill, N. C.
Durham, Angier Ave.....	Mrs. Lucy Hoots.....	Durham, N. C.
Edgemont.....	Mrs. G. D. Norwood.....	Durham, N. C.
First.....	Miss Hazel Woodall.....	Durham, N. C.
Grace.....	Miss Jennie Belvin.....	Durham, N. C.
Temple.....	Mrs. D. C. Christian, Jr.....	Durham, N. C.
Watts Street.....	Mrs. I. S. Eubanks.....	Durham, N. C.
West.....	Mrs. W. D. Bowen.....	Durham, N. C.
Yates.....	Mrs. A. K. Stephens.....	R. 1, Durham, N. C.
Graham.....	Mrs. J. D. Albright.....	Graham, N. C.
Hillsboro, First.....	Miss Mary Spurgeon.....	Hillsboro, N. C.
Lowe's Grove.....	Mrs. E. T. Green.....	R. 3, Durham, N. C.
Mebane.....	Mrs. Lawrence Jeffries.....	Mebane, N. C.
Mount Pisgah.....	Miss Ola Mae Parker.....	R. 3, Durham, N. C.
Olive Chapel.....	Mrs. Ralph Clark.....	R. 3, Apex, N. C.

R. A. Leaders

Burlington, First.....	Thurston Cates.....	Burlington, N. C.
Cedar Fork.....	Mrs. J. H. Shipp.....	R. 2, Morrisville, N. C.
Durham, Angier Ave.....	Mrs. D. L. Strain.....	Durham, N. C.
Edgemont.....	Mrs. D. A. Moore.....	Durham, N. C.
First.....	Mrs. J. V. Harward.....	Durham, N. C.
Grace.....	Mrs. A. B. Smart.....	Durham, N. C.
Temple.....	Mrs. A. F. Nicholson.....	Durham, N. C.
Watts Street.....	Mrs. D. C. Barbee.....	Durham, N. C.
Yates.....	Mrs. Floyd Dollar.....	R. 1, Durham, N. C.

<i>Churches</i>	<i>Leaders</i>	<i>Address</i>
Graham.....	Miss Mamie Campbell.....	Graham, N. C.
Mebane.....	Mrs. A. C. Hamby.....	Mebane, N. C.
Olive Chapel.....	Miss Lina Welch.....	Apex, N. C.

Sunbeam Leaders

Antioch.....	Miss Maud Durham.....	Chapel Hill, N. C.
Bells.....	Mrs. Elsie Thrailkill.....	R. 3, Apex, N. C.
Berea.....	Miss Evelyn Massey.....	R. 4, Durham, N. C.
Bethesda.....	Mrs. J. J. Ellis.....	R. 6, Durham, N. C.
Burlington, First.....	Mrs. John S. Thomas.....	Burlington, N. C.
Hocutt Memorial.....	Mrs. J. M. Robinett.....	Burlington, N. C.
Glencoe.....	Miss Inez Ashworth.....	R. 2, Burlington, N. C.
Chapel Hill.....	Mrs. H. D. Strowd.....	Chapel Hill, N. C.
Durham, Angier Ave.....	Miss Prudence O'Briant.....	Durham, N. C.
Edgemont.....	Mrs. Odell Barbee.....	Durham, N. C.
First.....	Mrs. E. T. Newton.....	Durham, N. C.
Grace.....	Mrs. S. L. Owens.....	Durham, N. C.
Lakewood.....	Mrs. Margie Pearson.....	Durham, N. C.
Temple.....	Mrs. J. W. Brooks.....	Durham, N. C.
Watts Street.....	Mrs. J. C. Crutchfield.....	Durham, N. C.
West.....	Miss Mildred Hall.....	Durham, N. C.
Yates.....	Mrs. H. B. Blanchard.....	R. 4, Durham, N. C.
Hillsboro, First.....	Mrs. B. S. Carr.....	Hillsboro, N. C.
Lowe's Grove.....	Mrs. A. C. McCall.....	R. 3, Durham, N. C.
Lystra.....	Mrs. J. C. Blake.....	R. 3, Chapel Hill, N. C.
Mebane.....	Miss Judell Cates.....	Mebane, N. C.
Mount Gilead.....	Mrs. J. B. Ward.....	Pittsboro, N. C.
Mount Pisgah.....	Miss Lilla Upchurch.....	R. 1, Morrisville, N. C.
Olive Chapel.....	Mrs. W. A. Hinton.....	R. 1, Morrisville, N. C.

HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION

Year	Place of Meeting	Moderator	Clerk	Preacher of Annual Sermon
1870	Mount Moriah.....	Rev. G. W. Purefoy..	H. M. C. Stroud.....	Organization
1871	Mount Pisgah.....	Rev. G. W. Purefoy..	H. M. C. Stroud.....	Geo. W. Purefoy
1872	Antioch.....	Rev. John C. Wilson..	H. M. C. Stroud.....	J. P. Montague
1873	Durham.....	Rev. John C. Wilson..	H. M. C. Stroud.....	J. P. Mason
1874	Lystra.....	Rev. John C. Wilson..	H. M. C. Stroud.....	M. S. Ferrell
1875	Cane Creek.....	Rev. John C. Wilson..	H. M. C. Stroud.....	Geo. P. Moore
1876	Mount Hermon.....	Rev. John C. Wilson..	H. M. C. Stroud.....	J. H. Vernon
1877	Olive Chapel.....	Rev. John C. Wilson..	C. R. Scott.....	C. Durham
1878	Bethel.....	Rev. J. P. Mason.....	C. R. Scott.....	A. C. Dixon
1879	Graham.....	Rev. J. P. Mason.....	C. R. Scott.....	C. Durham
1880	Durham.....	Rev. J. P. Mason.....	C. R. Scott.....	J. P. Mason
1881	Mount Gilead.....	Rev. J. P. Mason.....	C. R. Scott.....	R. A. Patterson
1882	Moore's Chapel.....	Rev. J. P. Mason.....	C. R. Scott.....	R. H. Marsh
1883	Mount Pisgah.....	Rev. J. P. Mason.....	C. R. Scott.....	Geo. P. Moore
1884	Chapel Hill.....	Rev. J. P. Mason.....	C. R. Scott.....	C. E. Gower
1885	Sandy Level.....	Rev. John C. Wilson..	C. R. Scott.....	C. C. Newton
1886	Cedar Fork.....	Rev. John C. Wilson..	C. R. Scott.....	W. R. Gwaltney
1887	Rose of Sharon.....	Rev. John C. Wilson..	C. R. Scott.....	C. Durham
1888	Mount Carmel.....	Rev. John C. Wilson..	C. R. Scott.....	Geo. B. Taylor
1889	Berea.....	A. B. Roberson.....	C. R. Scott.....	J. S. Hill
1890	Red Mountain.....	W. A. Albright.....	C. R. Scott.....	Not reported
1891	Cane Creek.....	W. A. Albright.....	C. R. Scott.....	J. L. Carroll
1892	Olive Chapel.....	W. A. Albright.....	C. R. Scott.....	J. L. Carroll
1893	Burlington.....	W. A. Albright.....	C. R. Scott.....	W. C. Tyree
1894	Mount Moriah.....	Rev. J. L. Carroll.....	C. R. Scott.....	W. C. Blanchard
1895	Bethesda.....	Rev. O. C. Horton.....	C. R. Scott.....	Geo. J. Dowell
1896	Mount Gilead.....	Rev. O. C. Horton.....	C. R. Scott.....	R. Vandeventer
1897	Berry's Grove.....	Rev. O. C. Horton.....	C. R. Scott.....	W. A. Smith
1898	Antioch.....	Rev. O. C. Horton.....	C. R. Scott.....	W. C. Tyree
1899	Mount Pisgah.....	Rev. O. C. Horton.....	C. R. Scott.....	C. J. D. Parker
1900	Graham.....	T. B. Parker.....	C. R. Scott.....	W. F. Fry
1901	Lystra.....	T. B. Parker.....	C. R. Scott.....	J. Wm. Jones
1902	East Durham.....	T. B. Parker.....	C. R. Scott.....	J. Wm. Jones
1903	Cane Creek.....	T. B. Parker.....	C. L. Haywood.....	C. J. D. Parker
1904	Cedar Fork.....	T. B. Parker.....	C. L. Haywood.....	J. O. Alderman
1905	Sweptonville.....	T. B. Parker.....	C. L. Haywood.....	A. W. Setzer
1906	Bethel.....	Rev. C. J. Thompson..	C. L. Haywood.....	W. C. Barrett
1907	Olive Chapel.....	Rev. C. J. Thompson..	C. L. Haywood.....	J. W. Wildman
1908	Burlington.....	Rev. W. C. Barrett.....	C. P. Norris.....	J. M. Arnett
1909	Mars Hill.....	Rev. W. C. Barrett.....	C. P. Norris.....	J. W. Wildman
1910	Bells.....	Rev. W. C. Barrett.....	C. P. Norris.....	J. W. Lynch
1911	Berea.....	C. P. Norris.....	S. J. Husketh.....	M. P. Davis
1912	Red Mountain.....	C. P. Norris.....	S. J. Husketh.....	W. S. Olive
1913	Mebane.....	C. P. Norris.....	S. J. Husketh.....	J. J. Hurt
1914	Yates.....	C. P. Norris.....	S. J. Husketh.....	M. W. Buck
1915	Cross Roads.....	Rev. W. R. L. Smith.....	S. J. Husketh.....	B. V. Ferguson
1916	Carrboro.....	Rev. J. F. McDuffie.....	S. J. Husketh.....	Q. C. Davis
1917	Lowe's Grove.....	Rev. J. F. McDuffie.....	Rev. Chas. C. Smith..	J. Ben Eller
1918	No Meeting.....	Rev. J. F. McDuffie.....	Rev. Chas. C. Smith..	No Meeting
1919	Mount Hermon.....	Rev. J. F. McDuffie.....	Rev. Chas. C. Smith..	W. S. Olive
1920	Olive Chapel.....	Rev. W. S. Olive.....	Rev. Chas. C. Smith..	J. Elwood Welsh
1921	Bethel.....	Rev. W. S. Olive.....	W. O. Williams.....	E. D. Poe
1922	Rose of Sharon.....	Rev. W. S. Olive.....	W. O. Williams.....	E. C. Dean
1923	Mount Moriah.....	Walter M. Williams.....	W. O. Williams.....	C. T. Plybon
1924	Mount Gilead.....	Walter M. Williams.....	W. O. Williams.....	G. T. Watkins
1925	Mount Ada.....	Walter M. Williams.....	W. O. Williams.....	Eugene Olive
1926	Mount Carmel.....	Walter M. Williams.....	W. O. Williams.....	C. S. Norville
1927	Olive Branch.....	Walter M. Williams.....	W. O. Williams.....	C. C. Coleman
1928	Graham.....	Walter M. Williams.....	W. O. Williams.....	Trela D. Collins
1929	Mount Pisgah.....	Walter M. Williams.....	W. O. Williams.....	Martin W. Buck
1930	Antioch.....	Walter M. Williams.....	W. O. Williams.....	Ira D. S. Knight
1931	Lystra.....	Walter M. Williams.....	W. O. Williams.....	Chas. F. Hudson
1932	Roberson's Grove.....	Walter M. Williams.....	W. O. Williams.....	W. K. McGee
1933	West Hill.....	Rev. C. S. Norville.....	W. O. Williams.....	W. G. Hall
1934	Angier Avenue.....	Rev. C. S. Norville.....	W. O. Williams.....	C. E. Byrd

TABLE I. CHURCH MEMBERSHIP, ETC., OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA FOR YEAR ENDING OCTOBER 1, 1934.

CHURCHES	In Village V., Town T., City C., County O.	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving Baptism	
					GAINS						LOSSES								Total Present Members
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions	Eraasures						
Antioch.....	O.	1830	R. G. Kendrick, Chapel Hill.....	2 and 4	225	4					5	2			222	No	1	4	3
Bells.....	O.	1815	G. T. Mills, Apex, Rt. 1.....	2nd	230	8	3		1		6	2			234	No	1	4	3
Berea.....	O.	1858	C. H. Norris, Wake Forest.....	1st	259	3	1		1			5			259	No	1	2	6
Berry's Grove.....	O.	1888	C. A. Caldwell, Hillsboro.....	3rd	207	8	1								212	No	1	2	6
Bethel.....	O.	1851	Z. B. Teel, Durham.....	2 and 4	184	18	5		1		1	5			201	No	1	2	6
Bethesda.....	O.	1884	Chas. Jolley, Durham, Rt. 6.....	Each S.	479	32	7	13			4	3			524	Yes	1	12	37
Burlington First.....	T.	1887	A. D. Kinnett, Burlington.....	Each S.	651	58	52	5	.....	17	3	.....	.....	746	Yes	1	10	60	
" Hocutt Memorial.....	T.	1913	W. K. McGee, Burlington.....	Each S.	425	31	21	4	.....	17	2	.....	2	460	Yes	1	4	98	
" Glencoe.....	T.	1893	R. A. Wilson, Burlington, Rt. 2.....	1, 2 & 3	125	18	.....	1	.....	.....	.....	.....	.....	144	Yes	2	2	5	
" Glen Hope.....	T.	1928	G. W. Swiney, Graham.....	Each S.	203	37	11	9	.....	4	2	.....	56	254	Yes	2	2	5	
Cane Creek.....	O.	1812	B. L. Gulpton, Pittsboro, Rt. 2.....	3 and 4	259	3	3	.....	.....	6	3	.....	2	201	No	.....	4	30	
Carboro.....	O.	1902	Roy A. Morris, Carboro.....	Each S.	428	6	9	1	.....	12	3	.....	.....	428	Yes	1	4	4	
Cedar Fork.....	O.	1805	C. E. Baker, Durham.....	3rd	169	4	3	.....	.....	18	2	.....	.....	174	Yes	1	3	25	
Chapel Hill.....	T.	1854	O. T. Binkley, Chapel Hill.....	Each S.	351	4	33	.....	.....	.....	.....	.....	.....	368	Yes	.....	1	.....	
Cross Roads.....	O.	1890	G. G. Grubb, Wake Forest.....	2 and 4	65	.....	.....	.....	.....	30	5	132	.....	64	No	1	4	22	
Durham, Angier Ave.....	O.	1889	W. G. Hall, Durham.....	Each S.	1,414	32	16	.....	3	14	7	5	2	1,298	Yes	1	4	15	
" Edgemont.....	C.	1902	C. S. Norville, Durham.....	Each S.	1,101	50	34	26	3	46	6	2	11	1,363	Yes	1	4	57	
" First.....	C.	1845	Ira D. S. Knight, Durham.....	Each S.	1,336	40	49	3	.....	13	3	.....	.....	*568	Yes	2	4	25	
" Grace.....	C.	1906	H. B. Anderson, Durham.....	Each S.	589	29	29	.....	.....	6	4	.....	3	308	Yes	1	12	6	
" Lakewood.....	C.	1912	P. P. Hartsell, Durham.....	Each S.	288	16	16	1	.....	17	8	.....	.....	1,111	Yes	4	4	25	
" Temple.....	C.	1888	P. D. Collins, Durham.....	Each S.	1,113	14	9	.....	1	9	.....	.....	.....	495	Yes	.....	.....	.....	
" Watts St.....	C.	1923	J. T. Riddick, Durham.....	Each S.	1,427	27	48	1	1	7	4	2	.....	821	Yes	12	4	.....	
" West.....	C.	1893	Chas. F. Hudson, Durham.....	Each S.	813	7	10	.....	.....	1	1	.....	.....	258	No	1	1	25	
" Yates.....	C.	1878	C. E. Byrd, Durham, Rt. 4.....	Each S.	235	21	6	.....	.....	1	1	.....	.....	87	No	1	1	1	
Ebenezer.....	O.	1896	J. W. Rigan, Macon.....	1st	90	.....	.....	.....	.....	1	.....	.....	.....	36	No	.....	4	1	
Efland.....	V.	1914	A. K. Cheek, Wake Forest.....	2nd	34	2	.....	.....	.....	1	1	.....	7	140	No	1	2	.....	
Ephesus.....	O.	1891	R. G. Kendrick, Chapel Hill.....	1 and 3	138	.....	9	2	.....	1	1	.....	.....	185	Yes	.....	.....	.....	
Gorman.....	V.	1916	Z. B. Teel, Durham.....	1 and 3	156	21	6	5	.....	2	1	.....	.....	.....	.....	.....	.....	.....	

TABLE I. CHURCH MEMBERSHIP, ETC., OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA FOR YEAR ENDING OCTOBER 1, 1934.

CHURCHES	In Village V., Town T., City C., County O.	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper		
					GAINS						LOSSES							Total Present Members	Weekly Prayer Meetings
					Baptisms	Letters	Statements	Restorations	Deaths	Exclusions	Erasures								
												Members Reported Last Year							
Graham.....	T.	1874	R. P. Ellington, Graham.....	Each S.	261	17	19	4	.....	2	3	.....	1	295	No	1	.....	.....	
Haw River.....	T.	1893	C. A. Caldwell, Hillsboro.....	2nd	115	6	1	.....	.....	.....	.....	.....	.....	122	No	.....	.....	.....	
Hillsboro, First.....	T.	1853	C. A. Caldwell, Hillsboro.....	2, 3 & 4	155	2	7	.....	.....	.....	.....	.....	.....	165	Yes	.....	.....	.....	
" West Hill.....	T.	1918	C. S. Young, Hillsboro.....	Each S.	182	.....	1	2	.....	5	2	2	.....	177	Yes	2	.....	.....	
Lowe's Grove.....	V.	1909	A. C. McCall, Durham, Rt. 3.....	2 and 4	306	1	10	.....	1	4	2	2	.....	312	No	2	.....	.....	
Lystra.....	O.	1853	C. E. Baker, Durham, Rt. 3.....	2nd	228	13	5	.....	1	6	5	.....	.....	235	No	1	.....	.....	
McDuffie Memorial.....	O.	1922	J. F. McDuffie, Chapel Hill.....	2 and 4	83	.....	.....	.....	.....	.....	.....	.....	.....	80	No	.....	.....	.....	
Mars Hill.....	O.	1834	C. A. Caldwell, Hillsboro.....	1st	151	9	1	.....	.....	2	2	.....	.....	156	No	4	.....	.....	
Mebane.....	O.	1901	A. C. Hamby, Mebane.....	1, 2 & 4	259	12	9	1	.....	18	2	.....	1	260	Yes	4	.....	.....	
Merry Oaks.....	T.	1890	C. C. Wheeler, Merry Oaks.....	2nd	37	.....	.....	.....	.....	.....	.....	.....	.....	37	Yes	1	.....	.....	
Moore's Chapel.....	V.	1878	C. G. Grubb, Wake Forest.....	2 and 4	104	.....	2	.....	.....	1	1	.....	.....	102	No	1	.....	.....	
Mount Ada.....	O.	1889	A. C. Cheek, Wake Forest.....	1st	90	.....	.....	.....	.....	3	3	.....	.....	88	No	.....	.....	.....	
" Carmel.....	O.	1803	A. C. Hamby, Mebane.....	3rd	193	6	.....	.....	.....	4	2	.....	1	196	Yes	.....	.....	.....	
" Gilead.....	O.	1824	R. R. Gordon, Hillsboro.....	2 and 4	224	8	.....	.....	.....	2	.....	.....	.....	225	Yes	1	.....	.....	
" Hermon.....	O.	1848	C. S. Norville, Durham.....	1 and 3	223	6	.....	.....	.....	2	.....	.....	.....	226	No	1	.....	.....	
" Moriah.....	O.	1823	C. E. Byrd, Durham.....	4th	197	7	1	3	.....	1	3	.....	.....	200	No	1	.....	.....	
" Pisgah.....	O.	1814	G. T. Mills, Apex.....	1 and 3	193	10	3	.....	.....	3	.....	.....	.....	203	No	1	.....	.....	
Olive Branch.....	O.	1875	A. C. McCall, Durham, Rt. 3.....	Each S.	531	17	4	.....	.....	18	4	.....	2	528	No	1	.....	.....	
" Chapel.....	O.	1850	C. R. Pittard, Apex.....	4th	101	2	.....	.....	.....	2	1	.....	.....	100	No	1	.....	.....	
Pleasant Hill.....	O.	1871	R. R. Gordon, Hillsboro.....	1st	206	17	1	.....	.....	6	.....	.....	.....	218	No	1	.....	.....	
Red Mountain.....	O.	1881	C. E. Baker, Durham.....	1st	135	3	3	.....	.....	4	1	.....	.....	136	Yes	1	.....	.....	
Roberson's Grove.....	O.	1854	C. H. Norris, Wake Forest.....	1st	171	5	2	.....	.....	4	1	.....	.....	178	No	1	.....	.....	
Rose of Sharon.....	O.	1879	Z. B. Teel, Durham.....	2 and 4	108	5	2	3	.....	1	2	.....	.....	105	Yes	2	.....	.....	
Sandy Level.....	O.	1844	G. G. Grubb, Wake Forest.....	1 and 3	213	2	.....	.....	.....	5	.....	.....	.....	213	Yes	1	.....	.....	
Sweptsonville.....	V.	1885	B. L. Gulpton, Hillsboro, Rt. 2.....	1 and 3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
TOTALS.....					16,653	645	450	86	14	330	112	158	92	17,093	.....	52	158	554	

*Grace Church lost 63 members by adjustment.

**TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1934.**

CHURCHES	SUPERINTENDENTS AND POST OFFICES										SUNDAY SCHOOL ENROLLMENT								SPECIAL INFORMATION							
	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did You Hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation School						
Antioch.....	7	7	18	15	30	40	...	...	13	130	70	Yes	No	4	5	No	...	Yes	30	25						
Bells.....	26	37	28	26	69	61	...	...	11	232	110	Yes	No	3	5	No	...	No	41	34						
Berea.....	...	24	13	21	24	18	...	...	10	146	75	Yes	No	5	3	No	...	Yes	35	34						
Berry's Grove.....	8	10	8	10	18	28	...	...	8	141	26	Yes	No	4	7	No	...	No	91	71						
Bethel.....	26	14	11	15	23	30	...	27	31	696	45	Yes	No	25	4	No	...	Yes	159	127						
Bethesda.....	32	70	101	87	99	132	105	36	40	704	372	Yes	No	60	35	No	...	Yes	126	112						
Burlington, First.....	59	80	103	75	75	224	15	32	68	615	310	Yes	No	28	19	No	...	Yes	162	119						
Burlington, Second.....	18	12	25	35	32	30	8	...	14	174	123	Yes	No	4	2	No	...	No	127	112						
W. M. Williams, Burlington.....	16	33	48	28	17	30	...	...	23	225	157	Yes	No	6	15	No	...	Yes	127	112						
Otha Ross, Burlington, Rt. 2.....	...	...	...	...	...	...	...	...	8	110	60	No	No	2	3	No	...	No	...	...						
Cane Creek.....	20	40	60	60	54	44	...	...	34	312	175	Yes	No	15	9	No	...	Yes	...	...						
C. M. Cheek, Hillsboro, Rt. 3.....	8	14	18	15	29	36	18	...	13	151	101	Yes	No	3	1	No	...	No	...	...						
Carboro.....	28	55	38	52	30	111	23	20	25	382	230	Yes	No	20	3	No	...	No	25	20						
Chapel Hill.....	12	10	12	17	31	15	...	...	10	107	60	No	No	3	32	No	...	Yes	196	146						
Cross Roads.....	60	114	180	115	108	263	36	36	82	994	642	Yes	No	37	40	No	...	Yes	169	132						
Durham, Angier Ave.....	46	114	190	108	144	256	45	50	89	1,042	558	Yes	No	30	38	No	...	Yes	166	135						
Durham.....	33	75	83	28	38	148	20	18	43	486	262	Yes	No	3	23	No	...	Yes	88	58						
J. V. Pickett, Durham, Rt. 1.....	21	39	61	29	50	62	...	...	30	292	180	Yes	No	20	10	No	...	Yes	...	...						
O. G. Barker, Durham.....	56	91	126	102	85	221	31	...	110	822	275	Yes	No	70	14	No	...	No	...	...						
F. W. Isaacs, Durham.....	25	50	86	58	66	147	20	...	29	481	358	Yes	Yes	20	27	No	...	No	163	127						
I. R. Pickett, Durham.....	23	84	97	89	56	147	19	60	61	636	358	Yes	Yes	30	7	No	...	Yes	85	80						
W. R. O'Brian, Durham.....	18	28	43	17	18	62	15	28	28	257	142	Yes	No	18	21	No	...	Yes	16	16						
D. C. May, Durham.....	...	20	...	10	17	25	...	...	5	78	27	No	No	1	...	No	...	Yes	57	45						
W. P. Phillips, Jr., Durham.....	...	...	...	...	...	...	...	...	10	75	62	Yes	No	4	14	No	...	Yes	67	55						
J. M. Franklin, Durham, Rt. 1.....	11	11	10	53	12	21	...	...	...	...	...	...	...	...	...	...	...	...	...	...						
J. L. Martin, Durham, Rt. 2.....	22	...	46	...	53	50	5	7	12	259	115	Yes	No	6	...	No	...	Yes	...	...						
Union Sunday School.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...						
Ebenezer.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...						
Efland.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...						
Epheus.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...						
Gorman.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...						
Gorman.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...						

TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1934.

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT								SPECIAL INFORMATION											
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment— Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did You Hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation School
Graham.....	A. P. Williams, Graham.....	18	30	40	30	30	65	20	15	21	269	150	Yes	No	7	13	No	...	No	...	28
Haw River.....	A. K. Parrish, Haw River.....	19	14	20	34	45	78	10	...	12	232	129	No	No	...	6	No	...	Yes	35	71
Hillsboro, First.....	H. G. Coleman, Hillsboro.....	20	15	30	43	51	36	9	30	20	254	141	Yes	Yes	10	2	No	...	Yes	109	71
" West Hill.....	A. E. Barneycastle, Hillsboro.....	25	30	60	50	60	50	...	...	16	291	150	Yes	No	4	...	No	...	Yes	25	18
Lowe's Grove.....	J. C. Iester, Durham, Rt. 3.....	8	15	17	38	47	59	6	...	16	219	117	Yes	No	12	...	No	...	No	...	...
Lystra.....	J. O. Bennett, Chapel Hill, Rt. 3.....	5	11	13	23	24	55	14	...	18	158	85	Yes	No	14	13	No	...	No	...	...
McDuffie Memorial.....	W. B. Franklin, Chapel Hill, Rt. 2.....	10	...	13	...	24	16	...	...	5	68	28	Yes	No	...	9	No	...	No	...	...
Mars Hill.....	W. B. Coleman, Hillsboro.....	7	12	20	23	24	42	16	24	14	119	66	Yes	No	...	12	No	...	Yes	49	47
Mebane.....	C. P. Cates, Mebane.....	17	28	51	16	57	20	3	...	18	269	147	Yes	No	8	12	No	...	Yes	70	56
Merry Oaks.....	A. G. Kendrick, Merry Oaks.....	6	...	16	10	...	12	...	...	6	42	34	No	No	4	...	No	...	No	...	...
Moore's Chapel.....	E. J. Loy, Graham, Rt. 2.....	10	15	16	35	30	29	...	...	11	146	87	Yes	No	2	...	No	...	No	...	...
" Mount Ada.....	Lewis Phelps, Cedar Grove.....	7	7	12	6	16	12	10	...	10	70	30	No	No	4	...	No	...	No	...	...
" Carmel.....	I. F. Hardee, Chapel Hill.....	15	14	30	22	29	33	15	...	15	148	81	Yes	No	3	6	No	...	Yes	46	39
" Gilead.....	C. E. Kackney, Bynum.....	7	4	13	15	32	33	...	...	12	116	59	Yes	No	9	...	No	...	No	...	...
" Hermon.....	J. C. Crabtree, Durham, Rt. 1.....	15	22	27	23	22	52	10	...	9	170	76	No	No	...	8	No	...	Yes	45	30
" Moriah.....	Carl Wilkins, Durham, Rt. 1.....	13	9	8	15	34	32	10	...	10	123	50	Yes	No	...	7	No	...	Yes	49	42
" Pisgah.....	Loomis Sears, Morrisville, Rt. 1.....	11	5	20	20	46	43	...	...	13	136	57	No	No	...	10	No	...	Yes	20	15
Olive Branch.....	K. E. Stallings, Durham, Rt. 5.....	20	25	52	25	58	82	67	68	56	484	203	Yes	Yes	6	7	No	...	No	40	25
Pleasant Hill.....	I. G. Olive, Apex, Rt. 3.....	21	36	12	14	20	12	...	...	14	144	80	Yes	Yes	42	17	No	...	Yes	...	...
Red Mountain.....	W. A. Copeland, Pittsboro, Rt. 1.....	8	12	12	14	20	12	19	14	8	66	43	No	No	7	2	No	...	No	...	...
Roberson's Grove.....	E. T. Mangum, Durham.....	10	9	25	15	22	24	...	...	11	131	74	Yes	No	10	17	No	...	No	...	...
Rose of Sharon.....	A. G. Chandler, Durham, Rt. 6.....	25	10	25	12	21	30	...	...	13	127	65	Yes	No	...	3	No	...	No	...	...
Sandy Level.....	Wyatt L. Scott, Durham, Rt. 2.....	11	8	20	24	21	10	...	...	13	127	75	Yes	No	...	3	No	...	No	...	...
Swepsonville.....	E. T. Parrish, Durham, Rt. 5.....	8	11	12	24	14	10	...	...	...	...	50	No	No	...	...	No	...	Yes	50	40
Swepsonville.....	N. W. Sparrow, Swepsonville.....	20	37	29	35	55	43	...	...	15	234	117	No	No	5	2	No	...	Yes	96	80
TOTALS.....	.....	874	1,635	2,260	1,828	2,146	3,508	576	573	1,309	14,709	7,537	....	....	600	508	....	....	....	2,427	1,931

TABLE III. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1934.

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch.....	Jeter C. Lloyd, Chapel Hill.....	Yes	1897	Wood	500	2	1	2	\$ 3,000.00	.....	\$.....	\$ 3,000.00	.....	\$.....
Bells.....	R. G. Beckwith, Apex, Rt. 3.....	Yes	1910	Wood	400	1	1	2	3,300.00	.....	.....	3,300.00	.....	.....
Berea.....	Grady C. Parrish, Durham, Rt. 3.....	Yes	1910	Wood	400	1	1	5	3,000.00	.....	.....	3,000.00	.....	.....
Berry's Grove.....	W. P. Berry, Rougemont.....	Yes	1888	Wood	400	1	1	5	2,500.00	.....	.....	2,500.00	.....	.....
Bethel.....	George Harward, Chapel Hill, Rt. 2.....	Yes	1898	Wood	500	1	1	1	2,000.00	.....	.....	2,000.00	.....	.....
Bethesda.....	Nellie Lumley, Durham, Rt. 6.....	Yes	1924	Wood	450	17	4	13	5,500.00	.....	4,000.00	9,500.00	.....	1,500.00
Burlington, First.....	J. H. Waugh, Burlington.....	Yes	1924	Brick	620	9	5	20	100,000.00	.....	.....	100,000.00	.....	4,500.00
" Hoccutt Memorial.....	C. D. Gattis, Burlington.....	Yes	1913	Wood	400	31	5	31	14,600.00	.....	.....	14,600.00	.....	20,000.00
" Glen Hope.....	Miss Inez Ashworth, Burlington, Rt. 2.....	Yes	1914	Wood	350	5	1	5	4,000.00	.....	4,000.00	8,000.00	.....	11,000.00
" "	R. J. Latta, Burlington.....	Yes	1930	Brick	400	11	2	8	12,000.00	.....	.....	12,000.00	.....	2,500.00
Cane Creek.....	W. M. Snipes, Hillsboro, Rt. 3.....	Yes	1890	Wood	500	1	1	5	5,000.00	.....	.....	5,000.00	.....	7,000.00
Carboro.....	E. T. Hearn, Carboro.....	Yes	1923	Brick	650	24	1	24	50,000.00	.....	.....	50,000.00	.....	15,000.00
Cedar Fork.....	F. E. Green, Morrisville.....	Yes	1931	Brick	650	5	1	5	4,500.00	.....	.....	4,500.00	.....	69,000.00
Chapel Hill.....	W. O. Sparrow, Chapel Hill.....	Yes	1921	Brick	1,200	41	7	34	70,000.00	.....	.....	70,000.00	.....	.....
Cross Roads.....	W. P. McCauley, Hillsboro, Rt. 3.....	Yes	1910	Wood	300	1	1	1	3,000.00	.....	.....	3,000.00	.....	.....
" Durham, Angier Ave.....	J. F. Adams, Durham.....	Yes	1924	Brick	1,200	47	4	47	65,000.00	.....	10,000.00	75,000.00	.....	60,000.00
" Edgemont.....	W. W. Green, Durham.....	Yes	1914	Brick	600	51	5	42	90,000.00	.....	.....	90,000.00	.....	45,500.00
" First.....	W. M. Ives, Durham.....	Yes	1927	Brick	1,700	107	7	97	390,000.00	.....	4,000.00	394,000.00	.....	120,000.00
" Grace.....	V. C. Jones, Durham.....	Yes	1919	Brick	600	16	2	26	41,000.00	.....	.....	41,000.00	.....	31,000.00
" Lakewood.....	R. K. Jones, Durham.....	Yes	1924	Brick	412	34	4	34	45,000.00	.....	.....	45,000.00	.....	11,700.00
" Temple.....	Wynona Chaney, Durham.....	Yes	1888	Brick	1,200	51	7	51	80,000.00	.....	9,000.00	89,000.00	.....	58,000.00
" Watts Street.....	D. C. Barbee, Durham.....	Yes	1925	Stone	550	50	8	34	180,000.00	.....	.....	191,500.00	.....	90,000.00
" West.....	E. L. Phillips, Durham.....	Yes	1934	Stone	700	17	3	16	38,500.00	.....	8,000.00	46,500.00	.....	46,000.00
" Yates.....	A. M. Kirkland, Durham.....	Yes	1923	Brick	300	20	4	20	25,000.00	.....	5,000.00	30,000.00	.....	13,000.00
Ebenezer.....	J. L. Martin, Durham.....	Yes	1896	Wood	300	1	1	1	1,500.00	.....	.....	1,500.00	.....	.....
Efland.....	W. F. Berry, Mebane.....	Yes	1915	Wood	350	5	1	5	3,000.00	.....	.....	3,000.00	.....	.....
Ephesus.....	S. M. Green, Chapel Hill, Rt. 3.....	Yes	1881	Wood	300	9	1	9	3,000.00	.....	.....	3,000.00	.....	.....
Gorman.....	H. T. Gooch, Durham, Rt. 5.....	Yes	1916	Wood	300	4	1	4	2,000.00	.....	.....	2,000.00	.....	.....

**TABLE III. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1934.**

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Graham.....	Mrs. A. G. Ausley, Graham.....	Yes	1877	Wood	400	9	1	10	\$ 11,000.00	.....	\$ 3,000.00	\$ 14,000.00	\$ 810.00	\$ 8,000.00
Haw River.....	L. E. Cole, Haw River.....	Yes	1886	Wood	300	5	1	4	3,000.00	.....	.....	3,000.00	.....	2,000.00
Hillsboro, First.....	I. J. Ward, Hillsboro.....	Yes	1860	Brick	300	11	2	7	6,000.00	.....	2,500.00	8,500.00	.....	.....
" West Hill.....	Betty Riley, Hillsboro.....	Yes	1918	Wood	350	10	2	8	7,000.00	.....	.....	7,000.00	.....	3,000.00
Lowe's Grove.....	Ralent Downey, Durham, Rt. 3.....	Yes	1926	Wood	400	10	1	10	5,000.00	.....	2,000.00	7,000.00	1,400.00	5,000.00
Lystra.....	A. J. Rigbee, Chapel Hill, Rt. 3.....	Yes	1900	Wood	750	1	1	7	5,000.00	.....	.....	5,000.00	.....	.....
McDuffie Memorial.....	L. E. Duncan, Chapel Hill, Rt. 2.....	Yes	1924	Wood	300	7	1	6	3,000.00	.....	.....	3,000.00	.....	.....
Mebane.....	J. E. Walker, Hillsboro, Rt. 2.....	Yes	1892	Wood	350	1	1	1	3,000.00	.....	.....	2,000.00	.....	.....
Merry Oaks.....	J. M. Kimmer, Mebane.....	Yes	1928	Brick	400	21	2	19	20,000.00	.....	4,000.00	24,000.00	5,732.00	10,000.00
Moore's Chapel.....	A. G. Kendrick, Merry Oaks.....	Yes	1890	Wood	300	3	1	3	2,500.00	.....	.....	2,500.00	.....	.....
Mount Ada.....	R. H. Hutchinson, Graham, Rt. 2.....	Yes	1924	Wood	300	5	1	4	2,700.00	.....	.....	2,700.00	480.00	2,000.00
" Carmel.....	I. S. Rogers, Mebane, Rt. 3.....	Yes	1892	Wood	250	4	1	4	2,000.00	.....	.....	2,000.00	.....	.....
" Gilead.....	J. O. Blackwood, Chapel Hill.....	Yes	1873	Wood	400	9	1	9	3,200.00	.....	.....	3,200.00	.....	.....
" Hermon.....	Jeter J. Hackney, Bynum.....	Yes	1880	Wood	1,000	9	2	5	5,000.00	.....	.....	5,000.00	.....	.....
" Moriah.....	Dolphin Clayton, Durham, Rt. 1.....	Yes	1916	Wood	225	5	1	5	1,800.00	.....	.....	1,800.00	.....	.....
" Piagah.....	C. H. Carroll, Durham, Rt. 1.....	Yes	1902	Wood	300	7	1	6	6,100.00	.....	.....	6,100.00	.....	.....
Olive Branch.....	W. H. Barbee, Morrisville, Rt. 1.....	Yes	1882	Wood	600	6	1	6	3,000.00	.....	.....	3,000.00	.....	3,600.00
" Chapel.....	H. L. Nichols, Durham, Rt. 6.....	Yes	1935	Brick	420	9	2	9	6,000.00	.....	.....	6,000.00	.....	6,000.00
Pleasant Hill.....	John H. Luther, Apex, Rt. 1.....	Yes	1890	Wood	800	14	2	12	7,000.00	.....	4,000.00	11,000.00	.....	.....
Red Mountain.....	Jennie L. Moore, Fittsboro.....	Yes	1871	Wood	200	1	1	5	2,300.00	.....	.....	2,300.00	.....	.....
Roberson's Grove.....	E. T. Mangum, Durham.....	Yes	1928	Brick	300	5	1	4	15,000.00	.....	.....	15,000.00	.....	5,000.00
Rose of Sharon.....	W. H. Harward, Durham, Rt. 6.....	Destroyed	.....	Wood	.....	.....	.....	.....	.....	.....	.....	500.00	.....	.....
Sandy Level.....	J. L. Scott, Jr., Durham, Rt. 2.....	Yes	1897	Wood	300	1	1	1	1,500.00	.....	.....	1,500.00	.....	.....
Swepsonville.....	Mrs. T. L. Riggs, Durham, Rt. 6.....	Yes	1844	Wood	400	1	1	1	1,000.00	.....	.....	1,000.00	.....	.....
	A. V. Bradshaw, Swepsonville.....	Yes	1885	Wood	400	9	1	8	5,000.00	.....	.....	5,000.00	.....	5,000.00
TOTALS.....	.....	.....	.....	.....	25,827	734	112	711	\$1,373,200.00	.....	\$ 59,500.00	\$1,445,000.00	\$183,089.00	\$ 660,100.00

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1934.

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK											
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Given by All W.M.U. Organizations	Given by the Sunday School	Total for Local Church and All its Purposes Given by the Organizations
Antioch.....	\$ 250.00	\$.....	\$ 35.00	\$.....	\$ 15.00	\$ 77.77	\$.....	\$ 2.75	\$ 3.50	\$.....	\$ 81.27	\$ 384.02
Bells.....	400.00	.....	31.77	33.00	18.00	41.15	.....	2.00	.....	.....	.....	525.92
Berea.....	360.00	.....	35.00	69.33	60.00	75.00	.....	3.00	.....	.....	.....	604.33
Berry's Grove.....	300.00	.....	.....	.....	.....	15.99	.....	3.00	.....	.....	15.99	318.99
Bethel.....	250.00	.....	40.00	.....	26.58	46.60	.....	1.60	.....	2.00	.....	364.78
Bethesda.....	1,425.00	120.00	80.00	752.48	262.12	196.75	47.38	6.00	63.19	.....	44.60	2,952.92
Burlington, Rt. 2.....	2,752.00	.....	440.00	1,986.22	1,663.75	292.31	168.18	12.50	821.40	286.88	643.31	8,136.36
" C. E. Coble, Burlington.....	2,400.00	367.50	227.64	477.47	428.07	365.15	146.01	12.50	1,244.84	248.26	1,211.63	5,669.18
" Hocutt Memorial.....	120.00	.....	5.50	.....	71.41	52.54	6.00	2.50	231.75	9.00	49.54	489.70
" Glencoe.....	1,515.00	.....	86.00	1,358.80	368.17	93.80	143.65	3.00	.....	.....	.....	3,568.42
" Glen Hope.....	300.00	.....	35.00	.....	33.20	21.93	2.00	.....	192.45	2.60	55.13	392.13
Cane Creek.....	1,160.50	.....	36.00	1,351.87	96.17	105.13	.....	5.00	.....	.....	146.58	2,947.12
Carboro.....	250.00	.....	25.25	1,380.00	54.80	71.10	.....	3.50	.....	.....	71.10	684.65
Cedar Fork.....	1,240.00	345.00	.....	814.46	967.08	204.34	.....	8.50	.....	90.00	334.05	3,579.38
Chapel Hill.....	32.25	.....	20.00	.....	11.50	25.76	.....	.....	.....	.....	.....	109.51
W. P. McCauley, Hillsboro, Rt. 3.....	3,180.00	.....	228.00	2,321.70	1,628.50	641.86	8.75	20.00	737.71	.....	1,747.34	8,766.52
Geo. C. Hayes, Durham.....	3,640.00	150.00	95.70	653.09	1,819.08	479.90	330.60	20.00	246.54	709.00	1,125.68	7,434.91
R. A. Sorrell, Durham.....	4,810.00	1,022.00	30.00	52,576.73	3,257.40	638.99	136.00	25.00	1,533.83	8,120.26	1,036.13	64,029.95
H. L. Ferguson, Durham.....	2,625.00	.....	166.00	1,603.59	1,159.29	557.58	183.56	12.50	215.96	19.17	1,644.35	6,523.48
C. A. Wallace, Durham.....	1,820.00	.....	45.25	1,220.35	983.28	125.94	40.00	6.00	.....	.....	.....	4,240.82
S. E. Rochelle, Durham.....	3,000.00	2,612.00	20.00	1,000.00	2,029.04	407.00	450.00	20.00	200.00	400.00	250.00	9,738.04
Wynona Chaney, Durham.....	3,168.45	.....	65.00	2,393.90	2,008.93	279.76	18.11	10.00	3,824.83	.....	.....	11,768.98
D. C. Barbee, Durham.....	3,000.00	300.00	10.00	15,445.10	2,534.51	7.00	31.00	10.00	.....	58.55	140.88	19,337.61
I. R. Suitt, Durham.....	1,400.00	.....	61.30	35.86	238.77	159.68	.....	4.00	.....	.....	.....	1,899.61
Paul Pickett, Durham, Rt. 1.....	100.00	.....	25.00	.....	9.93	11.22	.....	3.00	5.88	.....	13.72	155.03
W. J. Williams, Durham, Rt. 2.....	10.00	.....	5.00	.....	.....	.....	.....	1.00	.....	.....	.....	16.00
Mrs. B. M. Bittard, Efland.....	240.00	.....	29.00	100.00	.....	40.50	.....	1.00	.....	.....	.....	410.50
W. C. Hudson, Chapel Hill, Rt. 3.....	245.40	.....	.....	162.12	95.76	99.18	.....	3.00	42.95	.....	64.53	648.41
W. A. Mayton, Durham, Rt. 5.....												

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1934.

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK											
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Given by All W.M.U. Organizations	Given by the Sunday School	Total for Local Church and All its Purposes Given by the Organizations
Graham.....	\$ 1,315.00	\$.....	\$ 40.00	\$ 422.44	\$ 191.97	\$ 147.35	\$.....	\$ 2.50	\$.....	\$ 842.00	\$ 297.35	\$ 2,119.26
Haw River.....	300.00	.....	.....	150.00	90.00	.....	.....	2.50	175.00	.....	.....	717.50
Hillsboro, First.....	600.00	.....	55.00	90.56	145.00	156.54	.....	4.00	51.59	208.13	.....	1,102.69
" West Hill.....	952.50	33.75	75.72	.....	121.64	90.78	5.30	3.00	72.28	.....	.....	1,354.97
Robert Downey, Durham, Rt. 3.....	600.00	.....	47.50	401.96	88.54	106.55	.....	5.00	.....	.....	.....	1,249.55
Lowe's Grove.....	300.00	22.55	79.00	.....	75.00	60.63	.....	2.50	35.55	.....	60.63	539.68
Lystra.....	44.14	.....	21.00	.....	1.56	10.02	.....	1.25	.....	.....	.....	113.52
McDuffie Memorial.....	300.00	.....	40.41	.....	36.25	62.67	.....	3.50	35.05	.....	47.92	477.88
Mars Hill.....	832.75	.....	70.33	1,099.37	238.71	190.13	.....	5.00	6.79	197.00	398.67	2,443.08
Mebane.....	123.62	.....	16.91	.....	9.00	14.12	.....	.....	.....	.....	.....	164.15
Merry Oaks.....	211.00	.....	17.32	151.29	16.00	99.49	.....	2.50	5.05	15.00	158.54	302.65
Morris Chapel.....	375.00	.....	.....	.....	.....	.....	.....	3.00	.....	.....	.....	378.00
" Carmel.....	275.00	16.00	50.00	10.67	47.39	49.92	.....	3.50	.....	.....	53.92	452.48
" Gilead.....	225.00	10.00	20.00	.....	48.00	53.11	.....	4.00	8.62	.....	.....	368.73
" Hermion.....	311.35	.....	68.08	.....	80.73	66.13	.....	2.25	36.78	177.64	.....	565.32
" Moriah.....	300.00	.....	60.00	.....	58.20	36.50	.....	.....	10.00	.....	.....	464.70
" Pisgah.....	450.00	.....	25.00	20.00	110.00	100.85	12.24	5.00	12.61	.....	17.49	735.70
Olive Branch.....	313.85	.....	35.00	.....	48.10	48.00	.....	4.00	.....	.....	.....	448.95
" Chapel Hill.....	1,200.00	.....	75.00	248.30	171.42	159.93	47.32	10.00	130.91	6.36	.....	2,042.88
Pleasant Hill.....	225.00	.....	.....	.....	.....	20.00	.....	1.15	14.00	.....	34.00	260.15
Red Mountain.....	200.00	15.00	31.39	.....	168.00	44.00	.....	4.00	.....	.....	44.00	462.39
Robertson's Grove.....	200.00	.....	.....	.....	92.83	43.73	.....	3.00	.....	3.00	40.73	339.56
Rose of Sharon.....	278.93	.....	18.00	8.45	27.03	48.56	1.80	1.40	6.40	4.80	53.57	390.57
Sandy Level.....	125.00	.....	23.96	.....	5.00	15.00	.....	1.35	3.61	.....	.....	173.92
Sweepsonville.....	500.00	.....	25.98	.....	149.00	63.69	.....	4.00	3.72	3.72	69.69	746.39
TOTALS.....	\$50,571.74	\$5,013.80	\$82,773.01	\$87,239.11	\$19,859.71	\$6,821.63	\$1,777.90	\$ 282.25	\$9,972.79	\$11,225.73	\$10,372.94	\$184,311.94

**TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, MOUNT ZION BAPTIST ASSOCIATION, STATE
OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1934.**

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian Education and Ministerial	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Given by W.M.U. Organizations	Given by the Sunday School	Total for Missions and Benevolences Given by the Church and All Departments	Grand Total Given for All Purposes Last Year
Antioch.....	\$ 217.95	\$.....	\$ 1.00	\$ 5.60	\$.....	\$ 1.00	\$ 26.52	\$ 9.00	\$.....	\$ 9.33	\$ 64.68	\$ 2.37	\$ 270.40	\$ 654.42
Bells.....	43.75	.....	5.00	7.50	.....	.....	67.69	8.25	.....	.....	25.00	.....	132.19	658.11
Berea.....	47.75	.....	10.00	.....	40.00	.....	45.00	6.70	5.00	.....	49.25	105.20	154.45	758.78
Berry's Grove.....	32.41	.....	.....	.....	.....	.....	54.45	.....	.....	.....	.....	17.45	86.86	408.85
Bethel.....	48.40	6.00	3.00	.....	.....	.....	7.00	.....	.....	.....	31.25	10.00	64.40	429.18
Bethesda.....	682.31	58.00	41.25	27.34	22.28	.....	224.55	15.14	.....	33.15	499.84	215.06	1,104.02	4,056.94
Burlington, First.....	2,188.49	106.00	69.04	70.00	80.10	15.00	517.51	47.41	.....	35.00	1,568.61	367.67	3,128.55	11,264.91
Hocutt Memorial.....	1,409.99	40.00	53.43	91.21	873.00	.....	831.62	68.05	.....	16.75	1,347.00	1,020.44	3,384.05	9,053.23
" Glencoe.....	.....	5.00	7.00	2.00	2.00	.....	35.00	4.66	2.00	15.36	.....	53.02	73.02	562.72
" Glen Hope.....	107.60	.....	.....	150.85	.....	.....	204.50	22.00	.....	.....	.....	.....	484.95	4,053.37
Cane Creek.....	101.45	.....	.....	.....	4.00	.....	29.29	15.45	.....	4.00	16.50	20.00	146.19	538.32
Carboro.....	52.12	11.00	.....	7.50	.....	.....	28.20	10.00	12.12	.....	19.10	22.95	116.82	3,063.94
Cedar Fork.....	155.74	184.52	.....	5.01	.....	22.95	1.97	.....	.....	13.10	457.21	306.75	382.31	1,066.96
Chapel Hill.....	295.25	40.00	39.40	36.55	257.28	.....	322.39	84.42	.....	.....	.....	.....	1,088.99	4,667.77
Cross Roads.....	18.62	5.00	.....	.....	.....	.....	.....	1.05	.....	.....	.....	.....	24.67	134.18
Durham, Angier Ave.....	183.53	50.00	46.94	.....	.....	.....	462.33	27.60	.....	58.29	288.86	402.60	828.60	9,593.21
" Edgemont.....	500.00	68.08	13.65	31.30	27.00	.....	530.67	89.00	15.00	239.21	782.61	634.13	1,513.91	8,948.82
" First.....	1,714.43	110.00	89.14	111.58	358.40	20.50	825.51	31.96	.....	31.50	1,867.27	535.01	3,295.02	67,322.97
" Grace.....	725.38	55.00	51.95	29.45	174.09	.....	304.72	.....	.....	112.10	738.93	223.28	1,452.69	7,976.17
" Lakewood.....	233.33	16.50	.....	.....	.....	.....	118.35	.....	.....	48.35	538.03	296.82	368.18	4,609.00
" Temple.....	952.71	75.00	45.60	52.56	84.70	.....	293.64	10.00	.....	300.00	557.10	118.79	1,862.56	11,600.60
" Watts Street.....	449.92	.....	33.28	55.84	18.06	.....	264.12	.....	.....	10.00	.....	.....	1,121.22	12,890.20
" West.....	609.50	75.00	.....	.....	.....	.....	290.39	3.95	.....	.....	.....	.....	988.84	20,326.45
" Yates.....	208.93	.....	47.65	25.04	.....	.....	235.02	58.35	.....	197.92	260.98	409.88	772.91	2,672.52
Ebenezer.....	.....	.....	.....	.....	.....	.....	11.15	4.24	.....	.....	.....	10.67	15.39	170.42
Efland.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16.00
Epheus.....	100.00	.....	4.05	.....	56.00	.....	30.04	7.17	.....	.....	56.00	24.26	197.76	607.76
Gorman.....	22.94	22.72	12.06	8.82	9.47	.....	50.25	7.43	49.73	.....	11.25	137.13	183.42	831.83

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1934.

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian Education and Ministerial	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Given by W.M.U. Organizations	Given by the Sunday School	Total for Missions and Benevolences Given by the Church and All Departments	Grand Total Given for All Purposes Last Year
Graham.....	\$ 292.00	\$.....	\$ 48.78	\$.....	\$.....	\$.....	\$ 306.79	\$ 30.04	\$.....	\$ 4.25	\$ 340.78	\$ 336.83	\$ 681.86	\$ 2,801.12
Haw River.....	16.05	.....	.....	.....	.....	.....	20.00	5.00	.....	3.00	.....	.....	44.05	761.55
Hillboro, First.....	255.26	27.00	12.35	16.25	9.51	.....	96.00	10.75	.....	5.45	148.10	140.35	432.57	1,535.26
" West Hill.....	6.00	.....	4.00	2.00	.....	.....	16.70	.....	.....	25.00	87.00	16.70	53.70	1,408.67
Lowe's Grove.....	50.00	.....	.....	.....	.....	.....	25.46	12.00	.....	.....	44.77	.....	87.46	1,337.01
Lystre.....	39.77	24.00	6.53	10.30	.....	.....	39.02	16.65	.....	3.50	.....	50.98	139.77	1,379.45
McDuffie Memorial.....	.....	.....	.....	.....	.....	.....	20.39	10.00	.....	3.27	.....	.....	33.56	147.08
Mars Hill.....	150.00	.....	.....	1.90	3.85	.....	66.17	17.64	.....	36.00	.....	27.09	275.56	753.44
Mebane.....	63.87	3.54	22.45	.....	35.80	1.00	48.64	25.76	.....	30.86	150.09	24.53	231.92	2,675.00
Merry Oaks.....	.....	.....	.....	.....	.....	.....	4.73	2.00	.....	.....	.....	.....	6.73	170.88
Moore's Chapel.....	.....	.....	.....	11.41	99.46	.....	73.72	21.94	.....	.....	64.41	72.96	206.53	709.18
Mount Ada.....	4.11	.....	.....	.....	.....	.....	8.05	.....	.....	6.00	.....	.....	18.16	396.16
" Carmel.....	116.91	.....	.....	.....	.....	.....	58.50	6.75	.....	8.90	66.91	60.15	191.06	643.54
" Gilead.....	80.93	1.00	1.00	1.55	.....	.....	32.60	11.06	.....	.....	31.93	96.21	128.14	496.87
" Herman.....	.....	.....	.....	57.71	.....	.....	109.46	8.26	.....	.....	.....	146.84	175.43	740.75
" Moriah.....	.....	.....	.....	2.30	.....	2.65	8.75	2.17	.....	.....	.....	15.87	15.87	480.57
" Pigeah.....	342.09	23.22	.....	.....	9.42	.....	192.20	11.75	.....	2.29	105.68	165.98	580.97	1,316.67
Olive Branch.....	11.10	.....	.....	.....	.....	.....	23.65	.....	.....	.....	.....	.....	34.75	1,483.70
" Chapel.....	674.01	11.60	24.47	56.09	73.37	7.40	200.71	29.00	.....	24.17	496.33	605.49	1,100.82	3,143.70
Pleasant Hill.....	24.00	.....	.....	2.00	.....	.....	8.00	4.00	.....	7.00	.....	21.00	45.00	305.15
Red Mountain.....	47.00	.....	1.00	4.00	.....	.....	23.10	.....	.....	.....	6.60	12.60	75.10	537.49
Roberson's Grove.....	14.55	10.35	.....	.....	.....	.....	13.22	.55	.....	25.78	16.95	.....	64.45	404.01
Rose of Sharon.....	27.00	.....	11.70	4.75	1.65	.....	19.85	3.90	.....	.....	16.45	33.10	68.85	459.42
Sandy Level.....	14.40	3.80	.....	.....	.....	.....	3.00	.....	.....	.....	.....	.....	21.20	195.12
Swepsonville.....	5.36	18.10	.....	3.75	3.76	.....	30.00	4.50	.....	.....	5.36	40.61	65.47	811.86
TOTALS.....	\$ 13,336.91	\$ 1,050.43	\$ 705.72	\$ 892.16	\$ 2,243.20	\$ 70.50	\$ 7,560.49	\$ 765.55	\$ 34.12	\$ 1,359.26	\$ 10,798.34	\$ 7,000.77	\$ 28,018.34	\$ 212,330.28

TABLE VI. THE THREE AUXILIARIES—B. Y. P. U.'s., MEN'S BROTHERHOODS AND W. M. U.'s. MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1934.

CHURCHES	THE YOUNG PEOPLE'S WORK												MEN'S BROTHERHOODS		W. M. U. WORK												Total Enrolled in Mission Study Courses				
	B. Y. P. U. Organization?												Number Brotherhods	Enrolled Brotherhods	Number of W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled										
	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers										Number Taking B.Y.P.U. Study Course	Total Systematic Givers in All Unions	Students in College from Your Church							
Antioch.....	1			1	2		29			26	55							1	1	1	1	1	4	31	19	20		20	90	15	
Bells.....																		1	1	1	1	1	3	65		7		27	99	15	
Berea.....																		1	1	1	1	1	2	17				25	42		
Berry's Grove.....																															
Bethel.....																															
Bethesda.....	2	1	2	2	5		49	28	38	115	21	45	50	2				1	1			1	3	36	25			58	36	39	
Burlington, First.....	1	2	2	2	7		11	40	40	131	48	85	75	3	1			1	1	2	1	1	6	56	31	26	14	22	139	143	
" Hocutt Memo.....	1	1	2	2	6		15	16	29	30	90	45	60	42	2			1	1	2		1	3	79	29	27		40	175	30	
" Glencoe.....				1	2				32	18	50	3						1	1			1	3	20	18			20	58		
" Glen Hope.....																															
Cane Creek.....																															
Carboro.....				1	3					35	65	45																			
Cedar Fork.....		1	1	1	2			10	30	12	24	9		24				1	1			1	2	25	15	19	5	20	45	20	
Chapel Hill.....		1			1		40				40	12											2	20	70			16	75	48	
Cross Roads.....																							1	5				20	90	45	
Durham, Anger Ave.....		1	1	1	3			10	16	25	51	23		28				1	1	2	1	1	6	51	30	31	15	22	149	102	
" Edgemont.....		2	1	3	5		15	18	24	67	24	7	15	7		2		1	1	2	1	1	6	63	35	31	21	25	162	149	
" First.....		1	2	4	2	8		29	44	20	93	41	40	45	4			1	1	2	1	1	6	214	38	31	18	29	330	118	
" Grace.....			1	1	2	2	22	16	25	35	98	30	29	81	1			1	2	1	1	1	5	77	22	12	22	24	135	89	
" Lakewood.....			1	1	1	3		12	25	13	50	15		10						2	1	1	2	44	30	50	25	30	285	215	
" Temple.....			1	1	1	3		30	25	36	91	15		40	23	3		1	2	1	1	1	6	150	30	50	25	30	285	215	
" Watts St.....			1	1	1	3		6	8	16	30	20	20	75	4			1	1	1	1	1	6	75	9	35	7	25	151	75	
" West.....	1	1	2	2	6		46	56	70	72	244	94	112	137	3			1	1	1	1	1	3	51	15	10	10	14	96		
" Yates.....			1	1	3		18	18		28	64	41	34	55	2								5	20	15	10			69		
Ebenezer.....																															
Efand.....																															
Ephebus.....																															
Gorman.....	1	1	1	1	4		12	15	18	14	59	17	20	36				1				1	1	20					20	15	15

TABLE VI. THE THREE AUXILIARIES—B. Y. P. U.'s, MEN'S BROTHERHOODS AND W. M. U.'s. MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1934.

CHURCHES	Does Church Have General B. Y. P. U. Organization?	THE YOUNG PEOPLE'S WORK										MEN'S BROTHERHOODS		W. M. U. WORK										Total Enrolled in Mission Study Courses																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
		Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking B. Y. P. U. Study Course	Total Systematic Givers in All Unions	Students in College from Your Church	Number Brotherhods	Enrolled Brotherhods	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams		Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
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MOUNT ZION BAPTIST ASSOCIATION

NORTH CAROLINA

SIXTY-SIXTH ANNUAL SESSION

HELD WITH

BERRY'S GROVE BAPTIST CHURCH

ORANGE COUNTY

OCTOBER 16-17, 1935

1935

64

9

The next annual session will be held with Moore's Chapel Baptist Church, Saxapahaw, N. C., Wednesday and Thursday after the second Sunday in October, 1936.

MOUNT ZION BAPTIST ASSOCIATION

NORTH CAROLINA

SIXTY-SIXTH ANNUAL SESSION

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BERRY'S GROVE BAPTIST CHURCH

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Directory of Association

Officers

CHARLES S. NORVILLE, <i>Moderator</i>	Durham, N. C.
R. G. KENDRICK, <i>Vice-Moderator</i>	Durham, N. C.
W. O. WILLIAMS, <i>Clerk</i>	Durham, N. C.
CARY C. COLE, <i>Treasurer</i>	Durham, N. C.
S. W. ANDREWS, <i>Auditor</i>	Chapel Hill, N. C.
J. F. McDUFFIE, <i>Historian, Colporteur</i>	Chapel Hill, N. C.

Executive Committee

O. T. BINKLEY, <i>Chairman</i>	Chapel Hill, N. C.
R. P. ELLINGTON, <i>Vice Chairman</i>	Graham, N. C.
CARY C. COLE, <i>Treasurer</i>	Durham, N. C.
W. O. WILLIAMS, <i>Secretary</i>	Durham, N. C.
A. D. KINNETT.....	Burlington, N. C.
G. M. POPE.....	Rt. 1, Durham, N. C.
T. D. COLLINS.....	Durham, N. C.
C. W. WALKER.....	Hillsboro, N. C.
MRS. C. W. KEY.....	Mebane, N. C.
C. S. NORVILLE.....	Durham, N. C.
MRS. IRA D. S. KNIGHT.....	Durham, N. C.
R. H. HUTCHINSON.....	Rt. 2, Graham, N. C.
W. P. PHILLIPS, JR.....	Durham, N. C.
J. WALDRON LEWTER.....	Durham, N. C.

Sub-Committee of the Executive Committee

I. *Missions*: T. D. Collins, Chairman, R. P. Ellington, C. S. Norville, R. H. Hutchinson, O. T. Binkley, Mrs. Ira D. S. Knight.

II. *Training Activities*: A. D. Kinnett, Chairman, C. W. Walker, W. P. Phillips, Jr., Cary C. Cole, J. Waldron Lewter, G. M. Pope, W. O. Williams, Mrs. C. W. Key.

Additional Missionary or Other Paid Employees

M. L. Jones, Field Worker.....	Durham, N. C.
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Committee on Order of Business—1936

Walter M. Williams, *Chairman*, Burlington, N. C., A. D. Kinnett, R. P. Ellington, Mrs. Sallie Blake, Floyd Harris.

Place and Time of Meeting—1936

Moore's Chapel Baptist Church.....	Saxapahaw, N. C.
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Annual Sermon—1936

Rev. A. D. Kinnett, Preacher.....	Burlington, N. C.
Rev. H. B. Anderson, Alternate.....	Durham, N. C.

Messenger to Baptist State Convention

Dr. O. T. Binkley.....	Chapel Hill, N. C.
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Important Notices

Note 1—Our Association has no Baptist Schools, Orphanage, Hospital, Encampment, Southwide Board or Institution within its bounds; nor has it any of the Main Officers of any such organization.

Note 2—There is no W. M. U. Auxiliary, no Sunday School or B. Y. P. U. Convention, nor Layman or Baptist Brotherhood Convention meeting during the sessions of this Association. We have W. M. U. meeting in June; Sunday School Convention meeting every Second Sunday afternoon; B. Y. P. U. Convention meeting every Fifth Sunday afternoon. The Minutes of the W. M. U. meeting appear herein. No minutes of Sunday School and B. Y. P. U. Convention have been furnished. See Reports to Association for further information.

Note 3—We have no Laymen's Movement, or Baptist Brotherhood; nor have we any Laymen's Convention or representative in our Association.

Note 4—In the records the Clerk does not say that motions were made and passed. The fact that items appear shows that motions were made and adopted in regular form.

Officers of W. M. U. Auxiliary

Mrs. Ira D. S. Knight, <i>Superintendent</i>	Durham, N. C.
Mrs. A. C. Howell, <i>Assistant Superintendent</i>	Chapel Hill, N. C.
Mrs. W. R. Henderson, <i>Secretary and Treasurer</i>	Durham, N. C.

Officers of Associational Sunday School Convention

Wm. P. Phillips, Jr., <i>Superintendent</i>	Home Savings Bank, Durham, N. C.
Gerald G. Grubb, <i>Associate Superintendent</i>	Chapel Hill, N. C.
Louis Jennings, <i>Secretary</i>	Wall St., Durham, N. C.

Officers of Associational B. Y. P. U. Convention

J. Waldron Lewter, <i>President</i>	W. Chapel Hill St., Durham, N. C.
Cary C. Cole, <i>First Vice-President</i>	Durham, N. C.
D. S. Wall, <i>Second Vice-President</i>	Public Hardware Co., Durham, N. C.
Miss Carrier Bell Cannady, <i>Secretary</i>	Rose St., Durham, N. C.
C. D. Gattis, <i>District Leader</i>	Burlington, N. C.
Lone Mincey, <i>District Leader</i>	Hillsboro, N. C.
Mrs. Jessie Sparrow, <i>District Leader</i>	Chapel Hill, N. C.
A. L. Shumaker, <i>District Leader</i>	University, N. C.
Miss Lannis Bishop, <i>District Leader</i>	Rt. 5, Durham, N. C.
Miss Ola Mae Parker, <i>District Leader</i>	Rt. 3, Durham, N. C.
W. J. Broadwell, Jr., <i>District Leader</i>	Durham, N. C.

List of Messengers, 1935 Session

Antioch—Mrs. J. B. Atwater, Mrs. Bert Davis, Irma Davis, J. W. Davis, Mr. and Mrs. J. D. Gooch, Mrs. E. W. Ivey, Myrtle Ivey, Mr. and Mrs. J. C. Lloyd, Wm. Lloyd, Mrs. Martha Smith.

Bells—J. M. Melton.

Berea—Represented by letter.

Berry's Grove—A. E. Wilson, W. A. Berry, I. J. Rimmer, J. J. Rogers, N. I. Jones.

Bethel—Mr. and Mrs. Geo. N. Harward, Mr. and Mrs. Luico Lloyd, J. S. Nevill.

Bethesda—D. J. Booth, Hallie Mae Davis, Mrs. Chas. Jollay, Mrs. J. P. Jones, Mrs. A. M. Sorrell, Mrs. M. L. Sorrell, Pattie Upchurch.

Burlington, First—Represented by letter.

Burlington, Hocutt Memorial—Mrs. R. S. Crawford, Mr. and Mrs. C. D. Gattis, Vester Small, Mr. and Mrs. Walter M. Williams.

Burlington, Glencoe—G. L. Murray, G. M. Phillips, Junius Rascoe, Lula Wilson.

Burlington, Glen Hope—Represented by letter.

Burlington—Pine Top—A. M. Allred, H. C. Thomas.

Cane Creek—Represented by letter.

Carrboro—Mrs. Sallie Blake, Mrs. Corrina Carter, Mrs. Clarence Haithcock, R. A. Morris, Olivia Wilson.

Cedar Fork—Mr. and Mrs. Jodie Shipp, R. T. Shipp.

Chapel Hill—S. W. Andrews, Mrs. T. E. Best, Mrs. O. T. Binkley, Mr. and Mrs. S. W. Bynum, R. A. Eubanks, J. T. Lloyd, Mrs. I. W. Rose, W. M. Wilson.

Cross Roads—Mrs. Charlie Higgs, Mrs. W. J. Johnson, Mrs. C. E. King, Mrs. June Ray, Mrs. C. P. Roberts.

Durham, Angier Avenue—Floyd L. Christian, Mrs. T. F. Gray, Mrs. Sarah Maynard, Ola Morris, Jessie Stubbs, Mrs. Z. B. Teel.

Durham, Edgemont—W. H. Beck, Mrs. W. H. Bright, Mrs. A. H. Hall, M. M. House, O. A. Johnson, Valeria Morris, Mrs. D. L. Sykes, Chas. H. Utley.

Durham, First—Kate Durham, Mr. and Mrs. H. L. Ferguson, Joel Cook Holland, Mrs. Ira D. S. Knight, James P. Morgan, Mrs. B. L. Tyree, Mr. and Mrs. J. F. Witten.

Durham, Grace—L. V. Byrd, Mrs. W. A. Duncan, Mrs. L. G. Holleman, Chas. C. Smith.

Durham, Lakeswood—Mrs. J. B. Jacobs, Mrs. Felix Sykes.

Durham, Lee Memorial—Represented by letter.

Durham, Watts Street—Mrs. D. B. Ashlin, Mr. and Mrs. J. M. Cheek, Mrs. Clyde Johnson, Mrs. D. E. Ward.

Durham, West—Mrs. W. G. Tate.

Durham, Yates—Mrs. C. E. Byrd, Mrs. G. P. Cole, Mrs. J. M. Franklin, Mr. and Mrs. C. N. Harris, Mrs. W. H. Hobgood, Mr. and Mrs. A. M. Kirkland, Hubert Kirkland, Mrs. H. W. Pickett, T. W. Pickett, Mildred Pittman, Mary Elizabeth Swain, Mrs. R. L. Wells.

- Ebenezer*—Eva Ball, Mrs. J. M. Ball, Mae Cates, Mrs. W. C. Jeffries.
Efland—Mrs. R. B. Studebaker, Mrs. Mary W. Webb.
Ephesus—Anna Pope, Mrs. C. R. Pope, Mrs. G. M. Pope.
Gorman—Mr. and Mrs. L. M. Duncan, Mr. and Mrs. W. A. Mayton.
Graham—J. D. Albright.
Haw River—Mrs. Nancy Barham, Lala Alexander, Mr. and Mrs. A. K. Parrish.
Hillsboro, First—Mrs. R. E. Bivens, Mrs. B. S. Carr, Mrs. A. S. Mitchell, Mrs. C. W. Sharp, Mr. and Mrs. W. H. Walker, J. J. Ward.
Hillsboro, West Hill—A. E. Barneycastle, L. L. Copeland, Mrs. D. B. Mahaffey.
Lowe's Grove—Mrs. Edgar E. Ferrell, Mrs. Richard King.
Lystra—Mrs. J. C. Blade, F. T. Oldham, Mrs. J. N. Pearson, Mrs. W. H. Williams.
McDuffie Memorial—Venable Duncan, Mr. and Mrs. J. O. Franklin.
Mars Hill—Mr. and Mrs. J. F. Coleman, Mr. and Mrs. A. A. Compton, D. W. Mincy, Mr. and Mrs. C. M. Walker, Mr. and Mrs. H. J. Walker.
Mebane—Mrs. A. C. Hamby, Mr. and Mrs. C. G. Jobe, J. M. Rimmer.
Merry Oaks—Represented by letter.
Moore's Chapel—Mrs. J. M. Cheek, Mr. and Mrs. R. C. Dismuke, R. F. Moore.
Mount Ada—W. A. Boon, Mrs. E. C. Compton, H. E. Jobe, Nettie Perry, Mrs. L. J. Rogers, W. J. Sharp, Mrs. O. E. Wilson.
Mount Carmel—Mrs. Marvin Cheek, Mrs. S. J. Crabtree, Mrs. E. T. Dollar, Mrs. E. G. Merritt, Mrs. Walton Merritt.
Mount Gilead—Mrs. R. J. Johnson, Z. J. Johnson, Mr. and Mrs. A. T. Ward, J. B. Ward.
Mount Herman—Mrs. Gordon Couch, Mr. and Mrs. E. F. Harris.
Mount Moriah—Mrs. A. E. Markham, Mrs. H. P. Carroll, Mrs. Wm. Carroll, Mrs. John Crabtree, Myrtle Lee Pickett.
Mount Pisgah—Represented by letter.
Olive Branch—Mrs. W. L. Bishop, Alma Caudle, Mrs. J. E. Pipkins, Mrs. S. J. Weatherly.
Olive Chapel—Amy Lou Goodwin, Mrs. Annie C. Olive, Mrs. C. R. Pittard.
Pleasant Hill—Represented by letter.
Red Mountain—Mr. and Mrs. B. J. Bowers, Mr. and Mrs. B. P. Bowling, Mrs. W. A. Carver, Alvis Crabtree, E. L. Mangum, Mr. and Mrs. W. P. Mangum, Mr. and Mrs. J. N. Oakey, Mrs. W. J. Young.
Roberson's Grove—Represented by letter.
Rose of Sharon—Mr. and Mrs. C. E. O'Briant, Mr. and Mrs. J. C. Carden, Ira Dunnegan, Mrs. W. R. Dunnegan, Bryant Scott, Mrs. Clyde R. Scott, Mrs. John L. Scott, Sr., Mr. and Mrs. John L. Scott, Jr., Sophia Scott, Mrs. J. K. Vaughn.
Sandy Level—Mrs. T. L. Riggs, Mrs. F. E. Southerland.
Sweepsonville—J. A. Burke, T. A. Burke, Mrs. J. L. Clark, Mrs. Lee Davis, Bessie Overman, H. R. Overman, Edna Snipes, Ola Snipes.

Pastors Enrolled During Session of Association

H. B. Anderson, O. T. Binkley, C. E. Byrd, C. A. Caldwell, R. P. Ellington, W. G. Hall, A. C. Hamby, P. P. Hartsell, Chas. F. Hudson, Charles Jollay, R. G. Kendrick, A. D. Kinnett, Ira D. S. Knight, Luther A. Nall, Chas. S. Norville, C. R. Pittard, L. J. Rainey, J. T. Riddick, G. W. Swiney, Z. B. Teel, R. A. Wilson.

Constitution

ARTICLE 1. This body shall be known as the Mount Zion Baptist Association of North Carolina.

Membership

ART. 2. It shall be composed of the ordained ministers, belonging to, and members chosen annually by, the several churches belonging to this body, who, by presenting letters from their respective churches, certify their appointment, and shall thereby be entitled to seats. Each church shall thereby be entitled to three delegates, and one additional delegate from each Sabbath School connected with the church, who shall be a member of some Baptist Church.

Objects

ART. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom in the earth. This Association shall be an auxiliary to the Baptist State Convention in all educational, mission, Sabbath School, and other work fostered by its boards.

Powers and Prerogatives

ART. 4. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches. It may advise the churches, and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations the very highest consideration and regard.

ART. 5. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Rights of Churches

ART. 6. Baptist churches on application for admission to this body shall be received and their delegates seated, if necessary evidence is given that they are truly of our faith and order.

ART. 7. It shall be the duty of the Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Duties of Churches

ART. 8. It shall be the duty of the churches to appoint as delegates, as far as practical, their most capable members, to insist upon their attendance, and to send

by them a contribution to the Association Treasurer to pay for the printing of the minutes and other necessary expenses.

ART. 9. It shall be the duty of each church to send annually a letter to the Association giving: 1. Location; 2. Names of pastor, clerk, and other general officers and their respective post offices; 3. Sabbaths of regular worship; 4. Church statistics, with the number baptized, received by letter, restored, dismissed by letter, excluded, erased, or died during the past year; the total number in fellowship; 5. Statement of the finances of the church showing all amounts paid to local expenses and benevolent objects; 6. Sunday school statistics; 7. Records of other church organizations; 8. Names of delegates and alternates; 9. Any other information deemed of special importance or necessary for publication, as required on the blanks in immediate use.

Organization

ART. 10. (1) The officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, Auditor, Historian, who shall be elected at each annual session after the names of the delegates are enrolled, and shall continue in office until the next annual session. Election shall be by acclamation when only one candidate is nominated, but by ballot when more than one candidate is nominated for any one office. Any officer may be reelected.

(2) At each meeting of the Association a Promotion Committee shall be elected consisting of the Moderator, Clerk, and Treasurer and Pastors of all churches in the Association and one representative to be elected by each church. This Promotion Committee shall, at the first subsequent meeting of the annual associational meeting, elect an Executive Committee of twelve members and the Presidents of the W. M. U., B. Y. P. U., and Sunday School organizations of the Association members ex-officio, who shall also be members ex-officio of the Promotion Committee. Twenty-five members shall constitute a quorum of the Promotion Committee and seven shall constitute a quorum of the Executive Committee.

It shall be the duty of these Promotion and Executive Committees to cooperate with the Baptist State Convention and the Churches of the Association in whatever efforts seem wise for the advancement of Christ's kingdom, and they shall take any other steps necessary to put into successful operation any plans adopted by the Association.

The Promotion Committee shall be called into session the last Tuesday in October and the second Tuesday in January.

The Executive Committee shall be called into session the second Tuesday in January, April, July and October, unless there is sufficient reason for a change in date, and also at the call of the chairman.

Any vacancies occurring in the membership of the Executive Committee during the year shall be filled by this Committee from the personnel of the Promotion Committee.

Duties of Officers

ART. 11. It shall be the duty of the Moderator to open the meeting punctually at the time appointed, to enforce the rules, to preserve order, and to exercise all the prerogatives of a presiding officer according to the principles of established parliamentary usage.

ART. 12. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

ART. 13. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the Association; to superintend the printing and distribution of the same; and to keep on file the printed minutes and other important documents belonging to the body. The distribution shall be based on the comparative amount paid by each church to the minute fund. For his services the Clerk shall be paid fifty (\$50.00) dollars out of the Minute Fund.

ART. 14. It shall be the duty of the Treasurer to receive and pay over to the proper parties all the money contributed direct to the Association by the churches, and make an annual report to the Association.

ART. 15. It shall be the duty of the Auditor to annually examine the Treasurer's books and attest the report.

ART. 16. It shall be the duty of the Historian to collect and put in some durable form all facts and interest about each of the churches of the Association and report at each session of this body.

Amendments

ART. 17. Amendments to the Constitution may be made at any annual meeting, two-thirds of the members present concurring.

Rules of Order

1. The Association shall convene annually on Wednesday after the second Sunday in October, and continue for two days, or longer in the judgment of the Committee on Order of Business, subject to the approval of the Association.

2. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In the case of his absence, the incumbent Vice-Moderator shall preside.

3. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the Committee on Order of Business shall designate.

4. A majority of the members present shall be a quorum for the transaction of business, except in matters relating to the Constitution.

5. The members shall observe towards the officers and each other that courtesy which becomes Christians.

6. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

7. No member shall speak more than twice on the same subject without special permission.

8. All motions seconded shall be definitely stated by the presiding officer, or, at his request, be read by the clerk before the vote is called for.

9. When a question is under discussion no other motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. The Association shall have the right to decide what subjects shall be admitted to consideration.

11. The general business of the Association shall be determined by a Committee on Order of Business named at the previous meeting, that will report as soon as feasible after the opening of the first meeting of the Association. When adopted their report shall become the order for the Association and cannot be changed except by vote of the Association as provided in Section 10 above.

12. All questions of order not herein provided for shall be decided by rules of some recognized "Parliamentary Practice," preferably Mell's or Kerfott's.

PROCEEDINGS
of the
SIXTY-SIXTH ANNUAL SESSION
of the
MOUNT ZION BAPTIST ASSOCIATION
held with
BERRY'S GROVE BAPTIST CHURCH
Orange County, N. C.

First Day
WEDNESDAY, OCTOBER 16, 1935

Morning Session

1. The Sixty-sixth Annual Session of the Mount Zion Baptist Association convened with Berry's Grove Baptist Church, near Rougemont, N. C., October 16, 1935, at 9:30 A.M.

2. C. M. Walker, Hillsboro, N. C., led the Association in singing "We're Marching to Zion." C. H. Utley led in the opening prayer. After singing "Take Time to Be Holy," Charles C. Smith closed the devotional with prayer.

3. The Association was called to order by the Moderator, Charles S. Norville.

4. H. B. Anderson, H. L. Ferguson and W. H. Beck were appointed by the Moderator as tellers to enroll the pastors and messengers, and they reported 21 pastors and 231 messengers enrolled.

OFFICERS ELECTED

5. The following officers were nominated and unanimously elected for the present session: C. S. Norville, Moderator; R. G. Kendrick, Vice-Moderator; W. O. Williams, Clerk; Cary C. Cole, Treasurer; S. W. Andrews, Auditor; J. F. McDuffie, Historian and Colporteur.

6. T. D. Collins, Chairman of the Committee on Order of Business, reported for the Committee, and the program, as printed, was adopted as the order of business.

PROGRAM**Wednesday Morning**

- 9:30 Devotional: Dr. O. T. Binkley.
9:45 Organization and Enrollment of Messengers.
9:55 Recognition of New Pastors and Visitors.
10:00 Report on Biblical Recorder: Rev. G. T. Mills.
Discussion by Recorder Representative.
10:20 Missions: State, Home and Foreign. Report by Rev. A. D. Kinnett.
Address, M. A. Huggins.
11:35 Announcements.
11:40 Associational Sermon: Rev. J. T. Riddick. R. P. Ellington, Alternate.
12:30 Adjournment.

Wednesday Afternoon

- 1:30 Devotional: Dr. O. T. Binkley.
1:45 Address: Rev. Charles H. Dickey.
2:15 Address: On Foreign Missions, Rev. Bunn Olive.
3:15 Miscellaneous.
3:30 Adjournment.

Thursday Morning

- 9:30 Devotional: Dr. O. T. Binkley.
9:45 Christian Education: Address, Dr. D. B. Bryan.
10:15 W. M. U. Report: Mrs. Ira D. S. Knight.
10:55 Mills Home: Address, Supt. I. G. Greer.
11:30 Associational Work: Sunday School, B. T. U., D. V. B. S. and Field
Work, M. L. Jones.
12:15 Miscellaneous.
12:30 Adjournment.

Thursday Afternoon

- 1:30 Devotional: Dr. O. T. Binkley.
1:45 Miscellaneous.
2:00 Social Service: Report, Rev. R. P. Ellington.
Baptist Hospital: Discussion by Representative.
2:30 Address: Dr. Frank Graham.
3:30 Adjournment.

NEW PASTORS AND VISITORS WELCOMED

7. Lawyer J. Rainey, of Durham, was recognized as the new pastor of Ephesus.

8. During the session the following visitors were recognized by the Moderator and invited to feel at home with us: L. Bunn Olive, Mars Hill, N. C.; C. A. Upchurch, representing the Biblical Recorder; Mrs. R. L. Wilburn, Beulah; Christine Rickman, Piedmont; Mrs. K. J.

Eaton, Atlantic; Mr. and Mrs. W. C. Golden, Wakiva, Fla.; Smith Hagaman, Superintendent Baptist Hospital; H. P. Gauldin, Pastor Altamaha; Mrs. J. J. Barnette, Beulah; Chas. H. Dickey, State Board; M. A. Huggins, State Secretary; I. G. Greer, General Manager, The Mills Home; Mr. and Mrs. Walter N. Johnson, Mars Hill and Durham; Mrs. G. T. Mills, Raleigh; Dean D. B. Bryan, Wake Forest; Dr. Frank Graham, President of Greater University of North Carolina.

9. The report on Biblical Recorder was prepared by G. T. Mills, and C. A. Upchurch, representing the Recorder, led the discussion.

BIBLICAL RECORDER

More people are reading than ever before but we are not reading our denominational paper as we should. All too few Baptists are reading the Recorder. We would be insulted if some one should tell us that we are an ignorant people, and yet only about one Baptist in twelve reads the church paper, and how can we be intelligent Baptists unless we read our denominational paper and keep up with what our denomination is doing at home and abroad. How could our denomination get along without it? The Recorder carries so much information that we need to know that it is indispensably important and absolutely necessary for all of us to take and read the Recorder. Therefore let's urge all our people to take their church paper and be as intelligent about the work of the Kingdom of the Lord as we are about our business affairs.

G. T. MILLS.

10. Report on Missions, State, Home and Foreign was prepared by A. D. Kinnett. The Moderator at this time recognized M. A. Huggins, General Secretary, and he ably and earnestly discussed the Missionary Program.

REPORT ON STATE, HOME AND FOREIGN MISSIONS

The Mission Report to our Association includes the three main divisions of our Mission work, namely: State Missions, Home Missions and Foreign Missions. Therefore, only a brief statement can here be recorded about each phase of the work.

1. State Missions has to do with work done in the State. The purpose of State Missions is to win the lost to Christ, and then to fellowship in the local church. After the lost have been won, the object then is to teach and train them. Such is the work of the Missionary Pastor and Christian Worker.

Our Secretary, Mr. M. A. Huggins, has wisely stated for us the high importance of State Missions, in the following sentence: "For without doubt all of the objects which we cherish and support are indebted to the foundations laid in past years by State Missions."

2. Home Missions has to do with the Missionary work in the Homeland of the Southern Baptist Convention, and in the Canal Zone and Cuba. The Home Mission Board has over 200 Missionaries and Christian Workers. The excellent work of these fine servants of Christ is described for us in the report of Christ to John the Baptist in the long ago, when he said: "The blind see, the lame walk,

the lepers are cleansed and the deaf hear, the dead are raised up and the poor have the Gospel preached to them."

3. Our Foreign Mission enterprise has to do with the Mission work we foster beyond our own border, extending for the most part to lands beyond the seas. This phase of our work is most encouraging. We are paying our debts with haste and constantly increasing the number of our Missionaries.

Our people are catching the Missionary vision. Our heads are up again, and forward and onward is the Spirit of Baptists everywhere today.

Respectfully submitted,

A. D. KINNETT.

COMMITTEES APPOINTED

11. The Moderator announced the appointment of the following committees:

Order of Business of Next Association—Walter N. Williams, Chairman, A. D. Kinnett, R. P. Ellington, Mrs. Sallie Blake, Floyd Harris.

Nominate Messenger to Baptist State Convention—C. E. Byrd, J. M. Rimmer, Chas. M. Walker.

Time, Place and Preacher—Charles Jollay, G. W. Phillips, C. A. Caldwell.

Finance Committee—J. J. Ward, Mrs. J. M. Franklin, W. G. Hall, H. L. Ferguson, W. A. Berry.

Nominate Members Executive Committee—C. C. Smith, L. J. Rainey, S. W. Bynum, P. P. Hartsell, W. J. Sharp.

12. Charles Jollay leading, "When I Survey the Wondrous Cross" was sung, and after prayer by R. P. Ellington, Rev. J. T. Riddick, Pastor of Watts Street Baptist Church, using John 11:16 as his text and "Loyalty to Christ" as his theme, preached the Annual Sermon. L. Bunn Olive closed with prayer and the Association adjourned to dinner, served by the ladies of the host church.

First Day

WEDNESDAY, OCTOBER 16, 1935

Afternoon Session

13. The Association reconvened at 1:30 and Charles Jollay led the Association in singing "How Firm a Foundation." O. T. Binkley read the 23rd. Psalm with comments and closed the devotional with prayer.

14. M. A. Huggins then introduced Chas. H. Dickey, General Missionary for the State Board, and he brought the Association a message on "Stewardship."

15. The Moderator, at this time, recognized Smith Hagaman, Superintendent Baptist Hospital, and he was given 20 minutes to speak on the Hospital.

16. Vice-Moderator, R. G. Kendrick, presiding, the Association stood and sang "Must Jesus Bear the Cross Alone."

17. Missionary Sermon. L. Bunn Olive, Pastor Mars Hill, but soon to return as a missionary to China, preached the sermon. Text, Hebrews 2:3, "How shall we escape, if we neglect so great salvation."

18. Walter M. Williams made motion that Mount Zion Association, Bunn Olive's home Association, raise \$1,600.00, the amount necessary to pay the expenses of Bunn Olive and his family to China, and he was appointed a committee to see that the churches of the Association raised that amount.

19. The Moderator then asked Dr. C. R. Pittard, pastor of Olive Chapel, Bunn Olive's home church, to lead as the Association prayed for Bunn and his future work.

NEW CHURCHES APPLY FOR ADMISSION

20. L. C. Lee, pastor Lee Memorial Baptist Church, Durham, N. C., and Luther R. Nall, pastor Pine Top Baptist Church, Burlington, N. C., presented applications of their churches for membership into the Mount Zion Association. The Moderator appointed committees to investigate the Articles of Faith adopted by these churches and make recommendations to the Association. The following were named to compose the committees: W. G. Hall, J. T. Riddick, Ira D. S. Knight for Lee Memorial, and A. D. Kinnett, A. C. Hamby and R. P. Ellington for Pine Top.

21. Ira D. S. Knight presented Rev. J. F. Witten who had recently joined the First Church, Durham.

22. After announcements, A. C. Hamby led the closing prayer, and the first day's session adjourned to meet Thursday morning at 9:30.

Second Day

THURSDAY, OCTOBER 17, 1935

Morning Session

23. The morning session of the second day opened at 9:30. After singing "I Need Thee Every Hour," C. M. Walker leading, O. T. Binkley conducted the devotional service, reading from Isaiah 6 chapter. "Send Me" was his theme. He closed with prayer.

24. Our Historian, Bro. J. F. McDuffie, was reported as having been sick for some time, but he furnished a report on Mount Ada. The

Clerk was requested to send Bro. McDuffie a letter of love and sympathy in his enforced absence, hoping and praying for his immediate recovery.

HISTORY OF MOUNT ADA BAPTIST CHURCH OF THE MT. ZION BAPTIST ASSOCIATION

The needs and prospects of a Missionary Baptist Church were felt and realized first in 1888, when a petition was presented to the Executive Committee of the Mount Zion Association for help to build and establish a church of the Baptist faith in the northern part of Alamance County. After due consideration by the Executive Committee of the Association, Brother A. T. Hord of Burlington Church was appointed a missionary to go and investigate the field and ascertain the advisability of taking up the work at this point and report to the Committee. In 1889 he reported a church organized, with a petitionary letter to be admitted as a church into the fellowship of the Mount Zion Association. This petition was referred to a committee consisting of Brethren G. B. Taylor, C. A. Woodson and A. T. Hord. These brethren reported favorably, and Brother Hord was continued as missionary of the Committee and the church elected him as Pastor.

The church was organized and constituted a Baptist Church by the application by letter of the following brethren and sisters: W. H. Whitted, Alice Whitted, Laura Whitted Malone, from the First Baptist Church of Durham; Emily Whitted from Milton Baptist Church; Cornelia Vincent of Keer's Chapel Baptist Church; A. J. Compton, Mattie Compton of Mars Hill Baptist Church of the Mount Zion Association. The Presbytery representing the Baptist faith that acted were the following brethren: A. T. Hord, J. H. Vernon, and G. F. Blackman. The declaration and articles of faith were read by the Clerk, and adopted by the church. By motion the Presbytery recognized these seven members as a church of the Baptist faith and extended to them the right hand of fellowship. The church then elected Brother W. H. Whitted as clerk of the church, and deacon, and the Presbytery ordained him as Deacon, and Brother A. J. Compton was elected Deacon who had already been ordained Deacon of Mars Hill Church. Brother W. H. Whitted was also elected Treasurer, and he and Brother Compton were elected Trustees of the Church. Brother Hord, the Pastor, suggested "Mt. Ada" as a suitable name for the church, and it was accepted by the church.

On October 12, 1890, Brother Hord resigned as Pastor, and J. F. McDuffie was elected Pastor on March 2, 1891. During his administration a building committee was appointed consisting of A. J. Compton, G. F. Blackman, and W. H. Whitted. Miss Mattie Compton, Mrs. Laura Malone, and Miss Viola G. Vincent were appointed a soliciting committee to raise funds for the building of a suitable house of worship. The heroic and self-sacrificing effort of these few Baptists for the building of a house of worship for themselves, and for future generations to come, will never be revealed this side of eternity. This effort, on their part, showed how much they loved their Lord and Master, Jesus Christ; how much they revered their Heavenly Father's cause and the worth of the souls growing up in their community. One man in the community, who made no pretention to religion, will bear special mentioning here. After the house had been enclosed and the floor laid, he said to the Pastor: "You have not asked me for a contribution for this house." The Pastor told him his family had contributed very liberally and this was the reason he had not been solicited. His reply was, "That's

not me. I want to ceil the house." The Pastor thought, as most of his family were members of the church they had fully done their part, but he insisted on ceiling the house. So he ceiled it at his own expense. Such liberality and sacrifice shows something of the spirit that prevailed in the community, in a measure at least, towards the needs and desire of the community to have a house of worship.

J. F. McDuffie remained as Pastor of the church until October 1892. The house was built and paid for, and dedicated in July 1892. Brother C. Durham, then corresponding secretary of the State Mission Board of North Carolina, preached the dedicatory sermon from a text found in the first chapter of the Gospel of John—"The Word Was Made Flesh and Dwelt Among Us." It was a great message. After J. F. McDuffie resigned, Brother A. J. Taylor was called and accepted the work.

During Brother Taylor's administration a Sunday School was organized. Brother Whitted was elected superintendent. The church is located on the border of the Old School Baptist faith, which does not believe in Sunday Schools, and not very far from a Presbyterian Church, and a Methodist Church; consequently the Sunday School has made but little progress. The first report to the Association shows 4 teachers and 25 scholars. The last report shows 60 scholars and 10 teachers. The church has a Junior and a Senior B. Y. P. U. numbering 36, and a Woman's Missionary Society numbering 17.

Brother Taylor resigned in August 1894, and Brother J. C. Hocutt was called, and served as Pastor only one year and resigned. Brother J. M. Hilliard was then called. He served as Pastor from November 1894 to 1898. Brother Hilliard was loved by the church. On March 1896 Brother J. H. Vernon was received into the fellowship of the church by letter.

On December 1, 1898, Brother W. H. Edwards accepted the church as Pastor, and served until January. He and Brother C. E. Maddry served until September 11, 1904. Brother Maddry then resigned to attend Louisville Seminary. Brother McLeod, then Pastor at Mebane, was called. During Brother McLeod's administration the membership of the church was doubled.

During 1905 the church was without a Pastor. Brother McLeod remained Pastor during 1906 and 1907. Then he resigned and Brother J. A. Hackney was called. He served five years and resigned in 1914. Brother H. G. Dorsett was then called and accepted. He served as Pastor about one year and resigned to attend Louisville Seminary. During 1915 the church was without a Pastor.

On December 1915, Brother J. M. Arnette was called as Pastor. He accepted only as supply. In October 1916, Brother M. C. Horner, then Pastor at Mebane, accepted the work as Pastor. Mrs. K. C. Horner, his wife, organized a Missionary Society in May 1917. Brother Horner resigned the work in 1919. Brother J. C. Canipe, then Pastor at Mebane, was called, and accepted in 1919, and in August he resigned to attend the Seminary at Louisville, Ky. In 1920 there was no report to the Association from the church.

In 1921 Brother Wright, a student at Wake Forest College, was called as Pastor, and resigned in 1923. Brother J. P. Cantrell, then Pastor at Hillsboro, was called and accepted the church as Pastor in 1924, and resigned in 1926 to accept work in the centennial movement. Brother J. C. McGregor then accepted a call from the church to act as Pastor. Brother McGregor organized a B. Y. P. U. in 1927. He served until 1934 and resigned. Brother McGregor served longer than any previous pastor, and the church seems to have made greater

progress, numerically and financially, than during any pastorate previous. Brother A. C. Cheek then accepted a call, and is now serving the church as Pastor.

Fresh from the halls of learning and training at Wake Forest College, and with an active mind and healthy body, young and vigorous, and just entering his first ministerial experience,—surely we may expect good results by the union of Pastor and Church. We hope he may be able to obviate a serious difficulty, which in a measure at least has impeded the growth of the church by short pastorates, and opposing environments. May God's spirit guide him in the undertaking.

During these forty-six years of service the church has wrought well considering its environments and difficulties. They have had much to overcome—weakness in membership, only seven to begin with, and none of them overcharged with wealth, and but few in sympathy with the Missionary Baptist Faith and practice. They have waded through it all, and by stern coöperation, and determined will, and a constant leaning on the everlasting arm of Him, who "owns the cattle of a thousand hills," they have come out victoriously, and have gradually made progress, and have a right to be proud of the record they have made. God has signally blessed them, and has had reason to grant them prosperity. They are still hoping for greater things from God, and to undertake greater things for God.

One man can accomplish great things for God, if he will take God in partnership with him. All of these members have stuck close together and worked together. But no band of workers can make the greatest success and progress without a wise, judicious, consecrated leader. These few members, to begin with, had such a leader in Brother Will H. Whitted. He entered into the work with a will and determination to make a success of it, by the help of his Heavenly Father and his co-workers. He saw in a vision the possibilities, and threw his whole soul, mind and strength into it, and the church stands today a monument to his and their arduous toil and godly consecration.

As a result of their labors of Love and Consecration to the cause, as reported to the Mount Zion Association as shown in the Minutes of the Association, they have received into the fellowship 136 members. Some of these have died since the organization. They contributed the first year for all objects \$30.10. They have contributed during these 46 years for all objects, including the Centennial Fund, incidental expenses, Mission Fund, etc., \$16,407.97, an average of about \$360.00 annually. Of this amount the W. M. U. has paid \$100.00; the Sunday School has paid \$55.70; for the Centennial Fund over fifteen hundred dollars.

The future outlook of the church is very hopeful provided some good brother will rise up and shoulder the cross, and carry it as Brother Whitted has carried it through these years of its trials, struggles and sacrifice. Without a very miraculous change he will soon have to lay down his cross and take up his crown, unless some unforeseen providence occurs, which we so much hope will be true. God knows best, and we can only pray that His Will may be done. In behalf of his family and his church we would ask the Association when they get the ear of the King, to ask Him to restore him to his usual health again. He was much in sympathy and love with all the work of the Mount Zion Association, and rendered good service so far as he was able.

25. The Moderator recognized Dean D. B. Bryan, Wake Forest College, who brought us an informing message on Christian Education.

26. L. E. M. Freeman, Meredith College, and a former pastor in the Association, was recognized.

27. Report on W. M. U. work was read by Mrs. Ira D. S. Knight, Superintendent, and she made the motion to adopt same. The Moderator recognized Mrs. Knight and she introduced Dr. O. T. Binkley, pastor Chapel Hill Baptist Church, who spoke in a great way on W. M. U. work.

REPORT OF THE W. M. U. OF THE MT. ZION ASSOCIATION

It is with genuine pleasure that I bring to you the report of the Woman's Missionary Union of the Mt. Zion Association.

Our watchword for the year, "In the name of our God, we will set up our banners," has been a constant challenge to us to examine more carefully the banners the Woman's Missionary Union has flung out, realizing that more than ever the task we endeavor to perform must be "in the name of our God."

The annual meeting of the W. M. U. of Mt. Zion Association was held at Bethel Church, June the eighteenth, 1935, with a registration of more than 350. At the meeting we were privileged to have with us as speakers Mrs. W. N. Jones, our State President, and Mrs. J. B. Hipps of the University of Shanghai, China.

It is with grateful hearts that I report to you more organizations than ever before. A total of 132 organizations, 42 W. M. S. and 90 young people's societies. This year we have before us the goal of 50 Sunbeam Bands in commemoration of the fiftieth anniversary of the organization of Sunbeam Bands.

The 53 churches in our Association have been divided into groups that easier and more constant contacts may be made. The leaders of these groups are Mrs. J. M. Cheek, Mrs. George Harward, Mrs. C. W. Sharpe, Mrs. G. P. Cole and Mrs. Jodie Shipp. Under their able leadership splendid work has been done. Each of these has had an all-day meeting of the churches in her group with the result of added information and interest. While the Burlington group has not yet nominated their group leader, before the year closes we expect to have this leader and a meeting of her group.

Perhaps the outstanding event of the year was the annual meeting of the W. M. U. of North Carolina held at the First Baptist Church, Durham, in the fiftieth year of its organization, and in the ninetieth year of the organization of the First Baptist Church.

Mission Study, through the untiring and efficient effort of Mrs. J. T. Craig, has made steady and sure progress. Schools of Missions have been held in various churches and even more churches are using the growing mission study library.

Personal Service, Stewardship and the Margaret Fund are receiving their rightful places in our prayers and programs under the guidance of Mrs. J. G. Tingen, Mrs. Clarence Poe, and Mrs. G. E. Isaacs.

We gratefully report that we have met our apportionment for the year. This past quarter our gifts were approximately \$700.00 more than in the same quarter in 1934. Remembering that "giving is living and living is giving," we press forward to set up this banner in the name of our God.

The young people of Mt. Zion Association are to be especially congratulated in having the leadership of Mrs. D. C. Markham. Her tact, wisdom and energy have contributed in no small way to the life and activity of our young people's organizations.

While we rejoice in what has been done, there are 11 missionary Baptist churches in Mt. Zion Association without a Woman's Missionary Society. We

beg of you here today to follow the injunction of Paul and "help these women" that they may find themselves linked in prayer and courage with the hosts of women throughout our State, Southland and World in following the command of our Lord and Saviour to "Go into all the world."

So, "Conquering now and still to conquer, Rideth the King in His might, Leading the hosts of all the faithful, Into the midst of the fight." Following this conquering King we go forth and "in the name of our God, we will set up our banners."

Respectfully submitted,

MRS. IRA D. S. KNIGHT, *Superintendent W. M. U.*

28. A motion that this Association request Dr. Binkley to furnish the Biblical Recorder a copy of his address, for publication.

29. The Association greeted I. G. Greer, Superintendent of Mills Home, by rising. Brother Greer brought the Association greetings from the Mills Home family and thanks for their liberal support; and continuing made a stirring appeal for the orphanage work, centered around "The Life is the most important thing in the World."

30. The hour for Association Work having arrived, H. B. Anderson, head of Training Activities in the Association, in the chair, recognized Field Worker M. L. Jones, who called on Ira D. S. Knight to lead in prayer, then read his report, and spoke on same. He was followed by G. G. Grubb and A. K. Cheek.

FIELD WORKER'S REPORT TO MT. ZION ASSOCIATION 1935

I take it that it is unnecessary to discuss here the great enlistment and teaching place of the Church School and I shall, therefore, confine myself to some statements as to the attainments and needs in our Association.

I am glad to say that our Sunday Schools have shown healthy growth during these depression years when many sections have suffered greatly. In a neighboring association recently their report showed enormous loss during the same period, their Sunday School enrollment being little more than half the church membership. Our present enrollment in the Mt. Zion is approximately 15,000 and our church membership 17,000 plus.

Another indication of progress is seen in the proper housing of these schools. Only eight one-room churches are left out of 53. Thirteen churches have added Sunday School rooms sufficient for reasonable efficiency within the past five years, and two of these have done so in recent weeks, i.e., Mars Hill and Antioch.

There is growing interest in our training work especially in the smaller churches. For example one of our smaller churches had three of the new books taught this summer. In still another two-thirds of the church membership was enrolled in a class in Bible.

Our monthly Sunday School meetings which have been more largely attended this year than in any previous years have continued to make large contributions to fellowship and instruction among Sunday School people. The closing meeting of the year, last Sunday, had a large audience from 15 churches present. It is the plan to enrich these programs continually.

More of our churches this year have been interested in enlargement campaigns with accurate surveys. This is difficult work, canvassing from house to house, tabulating the materials, etc., but it accurately portrays the needs and always proves inspiring. Some examples will suggest the results to be expected.

Religious surveys at Swepsonville and Moore's Chapel revealed approximately 1,000 possibilities for the Field. A complete survey of a large area between Bragtown and Wake Forest road, an area of several square miles, was made in recent months. This revealed an average for the three Baptist churches in their respective fields of over 400 Baptist people per church. The enrollment of these churches mentioned varied from one-third to one-half of the possible membership for the Sunday Schools. Properly followed up, these surveys are a great challenge to our people and they always result in growth. The Sunday School Association has set its aim at a 20% increase again for next year, and will make larger use of this method where desired. In the Bragtown area where there is another group of from 400 to 500 Baptist people and no church, we recommend the co-operation of all churches to reach the people until such time as it may seem wise to start a Sunday School there.

Vacation Bible Schools

We have had 14 churches participating in this work this year with an approximate enrollment of 1,175, a record of which we are justly proud, for this is perhaps a third of those held in the state despite epidemic conditions this summer. These schools were held in the smaller churches where public schools closed early, and indicate what might have been our record had larger churches held their schools. Forty churches had made plans for their schools before the epidemic closed this work down.

Baptist Training Union

Despite the unusual conditions prevailing this summer our B. T. U. work is in healthy condition, many of our churches having fully reorganized. Our Associational training school recently enrolled over 350 in two sections in Durham and Burlington.

Our young people's work has made notable gains under Brother Cary Cole's leadership, but our young people realize that our membership could be doubled and their recent annual convention set large goals for next year, some of which are indicated below. Mr. Waldron Lewter of Temple Church is the new president.

Aims for New Year

1. Quarterly meeting of B. T. U. Association which have had large crowds will be continued on an even larger scale.
2. A 20% increase in Unions.
3. Thirty enlargement campaigns and encouragement for study courses where needed, with special emphasis on stewardship of time, talents and money.
4. To encourage our young people to work for a 10% increase this year in the gifts of our churches, with larger support for our mission enterprises, all of which plans are to be worked out in coöperation with their pastors in the local churches.
5. The organization of an adult group in all of our churches.

General Information

Your field worker has traveled 27,260 miles this year and approximately 19,000 miles of this was on associational business. He did several weeks work outside the Association but remuneration for this was turned over to the treasurer of this Association to help carry on the local work.

Training courses taught by or supervised by Field Worker 33.

(The enrollment in 14 churches was checked and showed 40 average in classes with a church membership average of 176.)

Until provision is made for a full time Student Secretary for our Baptists on the Duke campus your Association has requested that the Field Worker do any possible work there. Numerous contacts have been maintained with the students, letters sent to Baptist students, conferences held under Mr. W. H. Preston of Nashville, and similar efforts. We are glad to report a live Baptist Student Union on the campus just beginning its work. There are several hundred Baptist students in Duke and Carolina and this Association has a great opportunity to help them.

In addition to working with the above organizations your Field Worker has encouraged general enlistment not only in numbers but in service. Special emphasis has been given to visitation in several key places where the work is weak, or where special effort was needed to develop the church membership for larger effort. These will be discussed later. However, let me suggest that where possible the question of increased salaries for pastors of small churches has been emphasized. In a large group of part-time churches in the Association the average salary per church was \$270, and the minister lived on an average of about 20 miles from his appointments. Here is a point at which we must work in a larger way if efficiency in the small church is ever to be attained.

Respectfully submitted,

M. L. JONES.

31. Recommendations from the Executive Committee were read by their Chairman, W. P. Phillips, Jr., and adopted as read.

RECOMMENDATIONS FROM EXECUTIVE COMMITTEE

We believe that the following recommendations will make for closer coöperation in the work of our Association:

1. We recommend that the field work be recognized as primarily for developing the weaker churches and that no work be undertaken for the city churches except as requested by the pastors.

2. We recommend that the field work be continued on its present basis, and to whatever extent beyond that funds will permit.

3. We suggest that we continue to work out a calendar for the year's work as in the past.

4. We suggest that the Association designate trustees for a lot which certain individuals in Bragtown are willing to donate to the Association when needed for a Baptist Church.

5. Feeling that the historian of the Association should have some compensation for the work required, we recommend that the clerk of the Association in preparing the letters for 1936, have a printed space for "Historian Contributions" so that any church may donate any amount it wishes for this important object.

And we further recommend that Mrs. Louise Pickard, niece of our historian, be elected as assistant historian for next year.

Respectfully submitted,

W. P. PHILLIPS, *Chairman.*

32. After announcements, and prayer by W. G. Hall, the Association adjourned for dinner.

Second Day

THURSDAY, OCTOBER 17, 1935

Afternoon Session

33. Reassembled at 1:30 P.M. for closing session, Charles Jollay led the Association in singing "Jesus Savior Pilot Me" and "Close to Thee," and O. T. Binkley conducting the devotional service, read from Luke 11 chapter and led in prayer.

34. Vice-Moderator R. G. Kendrick, presiding. Reports were made by various committees as follows:

COMMITTEE REPORTS

Messenger to State Convention: O. T. Binkley.

Time, Place and Preacher: Time, Wednesday and Thursday after Second Sunday in October 1936; Place, Moore's Chapel Baptist Church; Preacher, Rev. A. D. Kinnett, pastor First Baptist Church, Burlington; Alternate, Rev. H. B. Anderson, pastor Grace Baptist Church, Durham.

Executive Committee: Members by virtue of their office—C. S. Norville, Cary C. Cole, W. O. Williams, Mrs. Ira D. S. Knight, Wm. P. Phillips, Waldron S. Lewter. Members to be appointed—A. D. Kinnett, O. T. Binkley, C. M. Walker, G. M. Pope, T. D. Collins, R. P. Ellington, Mrs. W. M. Williams, R. H. Hutchinson.

Finance: Minute Fund collected \$233.94.

SOCIAL SERVICE REPORT

Social Service has been defined as the inevitable effect of the gospel of Jesus Christ. Again, Social Service is the external expression of internal force.

The Baptists of the Mt. Zion Association give partial expression to this force through several institutions of immeasurable worth to the race.

The Mills Home, with its wonderful ministry to unfortunate childhood, the Baptist Hospital, that blessed agency of healing, and the Baptist Relief and Annuity Board which serves divinely the aged and invalid ministers; these results and agents of the gospel of Christ are doing marvelous work as social servants.

This Association also serves greatly in the realm of Social Service through each of the Baptist Mission Boards, Baptist schools, colleges and seminaries.

May this Association and all Baptists deliberative bodies everywhere beware the traps and inducements of partisan politics in their deliverances and activities.

Respectfully submitted,

R. P. ELLINGTON, Graham, N. C.

REPORT OF THE TREASURER

On hand October 17, 1934.....	\$.01
Received for year 1934-35 from all sources.....	1,458.33
	\$1,458.34

DISBURSEMENTS

To M. L. Jones—Field Worker

Balance salary 1933-34.....	\$ 90.00
On salary and expenses for year 1934-35.....	1,238.25

\$1,328.25

To R. L. Hutchins

Note \$100.00 plus interest from 7-21-34 to 12-7-34	102.32
Miscellaneous expense of Executive Committee.....	26.38

Total Disbursements.....	\$1,456.95
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Balance on hand October 17, 1935.....	\$ 1.39
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Unpaid pledges 1933-34.....	\$ 40.75
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Unpaid pledges 1934-35.....	71.00

\$ 111.75

Due—M. L. Jones—balance salary 1934-35.....	\$ 111.75
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Respectfully submitted,

CARY C. COLE, *Treasurer,*
Mt. Zion Baptist Association.

S. W. ANDREWS, *Auditor.*

P.S. During the past three years as Treasurer I have been impressed with the fact that the Baptists of the Mt. Zion Association will do what they promise to do in a financial way.

35. Committee's Reports. W. G. Hall, chairman of the committee to investigate the application of Lee Memorial Baptist Church, submitted the following report:

APPLICATION FOR MEMBERSHIP IN MT. ZION ASSOCIATION

Durham, N. C., September 29, 1935.

Motion was made and carried, by the members of Lee's Memorial Baptist Church, to present this application, for membership in the Mt. Zion Association. Done by order of the Church, September 29, 1935.

L. C. LEE, *Moderator.*

FRANK LEE, *Clerk.*

We the committee recommend that Lee Memorial Baptist Church be admitted into the Mt. Zion Association as a member of this body. Praying God's blessings upon the pastor and its members.

Signed by committee,

W. G. HALL,
IRA D. S. KNIGHT,
J. T. RIDDICK.

A. D. Kinnett, chairman of the committee to investigate the application of Pine Top Baptist Church, submitted the following report:

Burlington, N. C., October 7, 1935.

The Pine Top Baptist Church in business session October 15, 1935, voted to ask admission into the Mt. Zion Baptist Association, and the following brethren A. M. Allred and H. C. Thomas, were elected as messengers to attend the associational meeting and ask admission.

Respectfully,

LUTHER A. WALL, *Pastor.*
LATTICE E. CURL, *Clerk.*

We the committee appointed to investigate the newly constituted church—Pine Top at Burlington—recommend they be received into this Association, with their pastor and messengers.

A. D. KINNETT *for Committee.*

36. Charles F. Hudson offered a resolution of thanks:

RESOLUTION ON HOSPITALITY

Resolved that we express to Berry's Grove Baptist Church our sincere appreciation for the fine fellowship, courtesy, and comfort extended us during our happy stay among them.

Especially are we appreciative of the concern of the committee, pastor and the Boy Scouts for our convenience. Each of these have contributed wholesomely to our successful session.

Respectfully submitted,

CHARLES F. HUDSON.

37. Motion was made by T. D. Collins to rescind the action taken at the morning session as to "Recommendation from the Executive Committee."

38. T. D. Collins then moved to cut out paragraph one (1) in the Recommendations of the Executive Committee and change Article 10, Section two (2), of the Constitution and on motion T. D. Collins, Ira D. S. Knight, the Moderator and Clerk were appointed a Committee to make the change for the Association, which is as follows:

At each meeting of the Association a Promotion Committee shall be elected consisting of the Moderator, Clerk, and Treasurer and Pastors of all churches in the Association and one representative to be elected by each church. This Promotion Committee shall, at the first subsequent meeting of the annual associational

meeting, elect an Executive Committee of twelve members and the Presidents of the W. M. U., B. Y. P. U., and Sunday School organizations of the Association members ex-officio, who shall also be members ex-officio of the Promotion Committee. Twenty-five members shall constitute a quorum of the Promotion Committee and seven shall constitute a quorum of the Executive Committee.

It shall be the duty of these Promotion and Executive Committees to coöperate with the Baptist State Convention and the Churches of the Association in whatever efforts seem wise for the advancement of Christ's kingdom, and they shall take any other steps necessary to put into successful operation any plans adopted by the Association.

The Promotion Committee shall be called into session the last Tuesday in October and the second Tuesday in January.

The Executive Committee shall be called into session the second Tuesday in January, April, July and October, unless there is sufficient reason for a change in date, and also at the call of the chairman.

Any vacancies occurring in the membership of the Executive Committee during the year shall be filled by this Committee from the personnel of the Promotion Committee.

39. The hour having arrived for Dr. Frank Graham, President of Greater University of North Carolina, to address the Association, the Moderator asked Dr. O. T. Binkley to introduce the speaker. Dr. Graham brought the Association an inspiring and informing address, using "Social Security" as his theme.

40. Standing and singing "Stand Up for Jesus," the session of 1935 closed with prayer, led by Charles F. Hudson, to meet with Moore's Chapel Baptist Church, Saxapahaw, N. C., Wednesday after second Sunday in October, 1936.

CHARLES S. NORVILLE, *Moderator.*
W. O. WILLIAMS, *Clerk.*

PROCEEDINGS

THE TWENTY-NINTH ANNUAL MEETING OF W. M. U. MOUNT ZION ASSOCIATION

TUESDAY, JUNE 18, 1935

BETHEL BAPTIST CHURCH
Chapel Hill, N. C.

1. The annual meeting of the W. M. U. of the Mount Zion Association opened at 10:00 A.M. at the Bethel Church with Mrs. Ira D. S. Knight, Superintendent, presiding.

PROGRAM

Morning Session

Hymn—"Fling Out the Banner"

Devotional.....Mrs. Geo. N. Harward
"In the name of our God we will set up our banner."—Psa. 20:5.
Repeated in unison.

Greetings from Bethel W. M. S.....Mrs. L. R. Cheek
Response.....Miss Jessamine Oldham
Personal Service Report.....Mrs. J. G. Tingen
Stewardship Report.....Mrs. Clarence Poe
Mission Study.....Mrs. J. T. Craig
W. M. U. Training School.....Miss Wynona Chaney
The Margaret Fund.....Mrs. G. E. Isaacs
Superintendent's Report.....Mrs. Ira D. S. Knight
Group Leaders: Mrs. L. D. Hamlin, Mrs. Geo. N. Harward, Mrs. G. P. Cole,
Mrs. J. H. Shipp, Mrs. C. W. Sharpe.

Roll Call of Churches

Appointment of Committees

Business

Report of Secretary-Treasurer

Address.....Mrs. Wesley N. Jones

Benediction

Afternoon Session

Hymn—"Jesus Shall Reign"

Devotional.....Mrs. C. M. Warlick
"In Memory".....Mrs. J. W. Rose
Special Seasons of Prayer.....Mrs. L. H. Barbour

"A Glimpse of the Orient"	Mrs. J. B. Hipps
Minutes of the Afternoon Session	
Report of Committees	
Awarding of Banners	
Loyalty to Our State Paper	Mrs. C. W. Key
Our Young People	Mrs. D. C. Markham
Benediction	

2. This program was presented to the two hundred forty-two delegates and visitors present.

3. The message brought us by our State President, Mrs. W. N. Jones, and the message of Mrs. J. B. Hipps were inspiring and presented a challenging appeal for service to Christ.

4. The meeting was dismissed with prayer.

MRS. IRA D. S. KNIGHT, *Superintendent*.

MRS. W. R. HENDERSON, *Secretary*.

REPORT OF PERSONAL SERVICE 1934-1935

Number of societies engaged in Personal Service, 87; W. M. S., 26; Y. W. A., 16; G. A., 21; R. A., 10; Sunbeams, 14.

Total Personal Service Committees, 66.

Sixty societies of the W. M. U. held services for shut-ins, Negroes, prisoners, and at many other institutions.

Seventy-one societies held cottage prayer meetings.

Each of the six groups contributed hospital supplies for Dr. Jeanette Beale's hospital in China, for Miss Eva M. Sanders' dispensary at Lagos, Nigeria, Africa, and for a mission at New Orleans, La. To Dr. Beale from Mrs. L. D. Hamlin's group, 20 quilts, 94 aprons, and several pounds of bandage. From the other groups, 38 quilts, 86 aprons, 16 sheets, 13 pairs of pillow cases, 4 pillow tops and a large quantity of old material for bandages.

Conversions through Personal Service, 47.

Eight societies kept prayer lists and reported wonderful results: Chapel Hill, Durham First, Watts Street, Temple, Swepsonville, Hillsboro, Bethesda and Mebane.

This record of our ministry of relief shows only a small part of what has been done in bringing cheer to the sick, aged, helping needy families, distributing Bibles, good literature, and the sending of baskets, trays and flowers. \$366.25 has been given in money.

May we continue to do our part for those less fortunate than we, and then He shall say unto us "In as much as ye did it unto the least of these my brethren, ye have done it unto me. Enter into the joy of the Lord."

Respectfully submitted,

MRS. J. G. TINGEN, *Chairman*.

STEWARDSHIP

"The earth is the Lord's and the fullness thereof; the world and they that dwell therein." God is the sovereign owner of all things. Therefore, man is but

a steward and must give an account of all that is entrusted to him. It is not easy to be a steward for God. God asks not only stewardship of money, but of time, of talents and of everything we have. Real stewardship is promoted only through a *real* love for God.

In the four (4) months in which I have been serving as stewardship chairman I have contacted every society in the Association. I have written 80 letters, 3 postal cards, and visited 8 societies. In anticipation of my work during the remainder of the year I wish to set forth the following aims:

First—That each society organize a tither's band so that we may have a systematic record and, too, I believe it will definitely increase the number of tithers.

Second—That more societies have representatives to take part in the stewardship contest. Nothing is more influential in bringing stewardship in a vital manner to the young people.

Third—That we secure gifts to missions from every resident woman member of the church.

Fourth—That we constantly offer intercessory prayer for more tithers. Only through earnest prayer may we be strengthened and made powerful.

Fifth—That we have at least two (2) stewardship programs in each society every year with an active stewardship chairman.

In I Cor. 4:2 we read, "It is required in stewards that a man be found faithful." We have been entrusted with "Life," "Personality," "Time," "Influence," "Opportunity," and "Substance." Are we being faithful stewards?

Is our best too much? O friends! How much our Lord poured out His soul for us, and in the prime of His mysterious manhood gave up His precious life upon the cross.

The Lord of Lords, by whom the world was made, in bitter grief and tears gave us the best He had. Let us then as God's stewards give Him our best.

Respectfully submitted,

MRS. CLARENCE T. POE,
Stewardship Chairman, Mt. Zion Association.

MISSION STUDY REPORT

A crisis is upon us, seeds of decay are being broadcast. It seems some time that all the forces of materialism and irreligion which crucified our Lord are arrayed today to crucify His church. His church, yours and mine, stands as representative of Christ and must meet the challenge, for nothing but the gospel of Jesus Christ can bring peace and life. Our churches and societies can be no stronger than the individuals that make up their membership. Since the world is to know through us it is of vast importance that we as the women of our church know something. "O to know Him well enough to see people as He saw them." Through our study of missions we get an ever increasing vision of the needs of the world and our own churches a world wide friendliness, good will and understanding is created within us and our own religion becomes vital, dynamic. We see God's plan for the world, its needs and our part in His plan and we are inspired to sacrificial giving and living. If Jesus needed a band of women as is told us in Luke 8:1-3 when He was here in person, how much more does He need women enlisted in His work today when He is depending on us to carry out His commission He gave at the open tomb, "Go quickly." The Master is calling for leaders, followers, in the greatest work a woman may engage. Missionary

study bringing missionary knowledge among more of our people and we must be workmen that may show ourselves approved.

Annual Associational Mission Study Report

Number of classes held, 190; number members enrolled in societies, 910; number members enrolled in classes, 652; names of books studied, "Keys of Kingdom Gates of Asia," "Stewardship and Missions," "Plan of Salvation," "Pioneer Women," "Heart of Home Mission"; number W. M. S. Record Cards No. 1, 92; number W. M. S. Record Cards No. 2, 35; number W. M. S. silver seals 1,503; gold, 22; official, 10; number W. M. S. Certificates for official seals, 75; number W. M. S. Home and Foreign Certificates, 45; number W. M. S. Advanced Course seals, 8; number Reading Cards W. M. S., 22; number Reading Stamps W. M. S., 24; two schools of missions lasting 5 nights of week.

MRS. J. T. CRAIG.

MARGARET FUND REPORT OF MT. ZION ASSOCIATION

As we review the work of the Margaret Fund for the past year our hearts rejoice for the contact we have had with our two Margaret Fund students, Moses McCall and Helen Dozier. Helen graduated this spring from our W. M. U. Training School and is returning to Japan this summer. The love gift from the Societies of the Mt. Zion Association amounted to \$53.00 for Moses McCall and \$26.90 for Helen Dozier.

Letters and cards written, about 60.

Until the knowledge of the workings of the Margaret Fund reaches to the individual woman through the local societies, the Margaret Fund will not be able to become the great work that its possibilities provide. The knowledge of this fund and its great ministry always creates interest and secures gifts. A Margaret Fund chairman in every society, fulfilling her works would soon mean an enlarged Margaret Fund. Much depends on her vision, her enthusiasm, and her love for the Master.

This is the Twentieth Anniversary of this fund and each state was asked for at least 20 Margaret Memorials and to our shame North Carolina had at our state W. M. U. Convention only four. Two Margaret Memorials were sent in yesterday from Grace Church, Margaret Duncan and Margaret Evans.

The Margaret Fund was born of prayer and love. Because Mrs. Frank Chambers prayed and loved, this great missionary mother has certainly led us into a great work. One of the best works of this fund is to awaken the sympathy, love, and prayers of our southern Baptist women for the protection, love, and care of lonely missionary children. Happy would be our W. M. U. if this fund could be enlarged so that all children of our missionaries could be benefited by its ministry.

This fund brings joy to our missionaries' heart, besides the thought of the financial aid the parents know when they send their children across the sea that the loving arms of the W. M. U. will be around them while they are away from home. It also brings joy to the students. It surrounds them with loving friends. Birthdays, holidays, and blue days are made joyful by the boxes and gifts they receive.

We rejoice that so many of our students have purposed in their hearts to answer the call of God for definite Missionary Service on foreign fields. Many are pastors and teachers in our homeland. We believe that this cause is polishing and perfecting many precious young lives.

I want to offer the following suggestions for the New Year:

1. See that a Margaret Fund Chairman be appointed in each society.
2. Give a Margaret Fund Program at least once a year.
3. Pray for our Margaret Fund students. Pray for their protection during vacation period. Vacation times are often dangerous times and may the hours of longing for their parents be somewhat soothed because of the interest and love of the W. M. U.
4. Please write your Association Chairman and report all work.
5. That in order to enlarge our band may the Mt. Zion Association secure at least 20 new Margarets to be enrolled in the "Margaret Memorial Book." This takes \$2.00 for each memorial. The money is sent to Miss Elsie K. Hunter, Recorder Building, Raleigh, and the report is sent to me.
6. Please read the Margaret Fund page in the Royal Service each month.
7. If any of our societies would like to remember Moses McCall on his birthday, it is October 26, and his address is Wake Forest, N. C.

This work offers to each of us a real challenge for service.

Respectfully submitted,

MRS. G. E. ISAACS.

REPORT OF SUPERINTENDENT

Following the plan adopted in our state the report of your superintendent comes to you for the calendar year January 1, 1934 through December 31, 1934, and not from Association to Association as formerly done.

This past year has been a rather unique one in the Mt. Zion Association because instead of having only one superintendent there have been three. For the first six months Mrs. J. P. Jones, who on account of illness was forced to resign, then Mrs. W. C. Markham was appointed as superintendent until the annual meeting in August 1934 at which time the present superintendent, Mrs. Ira D. S. Knight, was elected.

The words of the watchword for the year 1934 have sustained and strengthened those who have undertaken the place of leadership. "Be strong and of good courage—for Jehovah thy God is with thee."

The superintendent would acknowledge her appreciation and the help given by the officers and members of our executive board—at all times there has been a splendid spirit of coöperation and a willingness to be of service to the Master.

Figures do not adequately tell of the sacrifice and prayers that have made them. They are your figures, only are they compiled by your superintendent as follows:

Number of churches.....	53
Number of organizations.....	125
Number of members in organizations.....	2,576
Number of W. M. S.....	40
Number churches with no W. M. S.....	13
Letters and postals.....	616
Societies organized.....	9
Number W. M. S. at annual meeting.....	23
Miles traveled.....	977

The Association is divided into 6 groups in an effort that each church in the Association may be contacted more often and the weak points strengthened as we are "Laborers Together with God." To these group leaders appreciation must be

given as they work toward this worthwhile task. As I call their names I shall ask them to come forward with their poster upon which are the names of their churches and the W. M. U. organizations as indicated by the gold disk. Thus you may not only hear but see where our organizations are and where they can be and through prayer will be: 1. Mrs. L. D. Hamlin, 2. Mrs. Geo. N. Harward, 3. Mrs. C. F. Sharp, 4. Mrs. Jessie Oldham, 5. Mrs. G. P. Cole, 6. Mrs. J. H. Shipp.

For the calendar year 1935 your superintendent has three outstanding challenges:

First—That each group leader will have during the calendar year 1935 at least one meeting together of all the woman's missionary societies in her group.

Second—That through the efforts of the Mt. Zion W. M. U. there shall be added 400 new subscriptions to our state denominational paper, the Biblical Recorder.

Third—That 1936 being the Fiftieth Anniversary of the organization of Sunbeam Bands that Mt. Zion Association commemorate this by having in that year 50 Sunbeam Bands. This cannot be done if we wait until 1936 but must be done in 1935.

The W. M. U. of Mt. Zion Association is grateful to God for the share we have had in telling the story and through His strength and courage continue for "Jehovah our God is with us."

Respectfully submitted,

MRS. IRA D. S. KNIGHT, *Superintendent.*

REPORT OF TREASURER—1934-1935

Total received since 1934 Association	\$99.50
Total disbursements	63.51
Balance	\$35.99
Received Progress Fund	3.00
New balance	\$38.99
Paid out to Mrs. Tingen	2.84
Balance turned in to new Treasurer	\$36.15
1935 Progress Fund collected	\$ 6.00
Balance	\$42.15
DISBURSEMENTS:	
To Rose Agency	\$ 1.50
Cards and stamps	1.50
Mrs. D. C. Markham, gas and postage	4.30
Mrs. J. T. Craig	1.50
Total disbursements	\$ 8.80
Balance on hand October 22, 1935	\$33.35

MRS. W. R. HENDERSON, *Treasurer.*

REPORT OF THE NOMINATING COMMITTEE

Superintendent	Mrs. Ira D. S. Knight
Assistant Superintendent	Mrs. A. C. Howell
Secretary and Treasurer	Mrs. W. R. Henderson
Young People's Leader	Mrs. D. C. Markham
Mission Study Chairman	Mrs. J. T. Craig
Personal Service Chairman	Mrs. J. G. Tingen
Stewardship Chairman	Mrs. Clarence T. Poe
Historian	Mrs. J. L. Gates
Margaret Fund Chairman	Mrs. G. E. Isaacs
Group Leaders—Mrs. J. M. Cheek, Mrs. Geo. N. Harward, Mrs. G. P. Cole, Mrs. J. H. Shipp, Mrs. C. W. Sharp.	
Advisory Board—Mrs. E. Clyde Johnson, Mrs. D. C. Barbee, Mrs. J. P. Jones, Mrs. J. M. Whitted, Mrs. C. L. Haywood.	

Respectfully submitted,

MRS. J. P. JONES, *Chairman*,
MRS. I. W. ROSE,
MRS. CLYDE JOHNSON,
MRS. R. H. ANDREWS,
MRS. G. L. GATES.

REPORT OF THE COMMITTEE ON TIME AND PLACE

The Committee on Time and Place make the following report: The invitation to meet with Mt. Pisgah Baptist Church the third week in June, 1936, has been accepted.

RESOLUTION

We, the Committee on Resolution, wish to submit the following report:

1. We are grateful to those who planned and took part on the program, especially do we desire to express our most sincere appreciation to Mrs. W. N. Jones, our State President, for her most inspiring address.
2. We also wish to express most heartily thanks to our hostess church, Bethel, for their splendid hospitality extended to us, for the bountiful dinner, the lovely decoration of the church, the registration committee and ushers.

Respectfully submitted,

MRS. G. P. COLE,
MRS. L. D. HAMLIN,
MRS. JOHN POINDEXTER.

OBITUARIES

Mrs. Lillie Bradshaw	Antioch
Miss Jennie Durham	Antioch
Mrs. W. F. Rudd	Burlington
Mrs. W. M. Hiott	Burlington
Mrs. C. A. King	First, Durham
Mrs. W. S. Newton	First, Durham
Mrs. J. H. Horner	Temple, Durham
Mrs. D. E. Durham	Temple, Durham
Mrs. A. L. Bassett	Lakewood, Durham

Mrs. J. D. Mitchell.....	Grace, Durham
Mrs. Geo. H. Ross.....	Angier Ave., Durham
Miss Arlena Cates.....	First, Hillsboro
Miss Lenora Whitaker.....	Mt. Carmel
Miss Martha Womble.....	Mt. Pisgah
Mrs. Clyde Broadwell.....	Mt. Pisgah
Mrs. Lettie Herndon.....	Mt. Pisgah

REPORT OF YOUNG PEOPLES' LEADER

As we look back over the months of 1934 we are grateful for the privilege of working with the young people of Mt. Zion Association. Our young people are truly "laborers together with God." Much progress was made in 1934 over the previous year. The members of our auxiliaries gave over \$500 more than they did in 1933. A greater number studied and observed the seasons of prayer with their prayers and gifts. Many more were interested in ministering to the needs of those about them. Last year 19 auxiliaries were A-1, a gain of 4 over the year before. For all these things we are thankful.

We are coming to realize more and more the importance of training our young people. At present we have 22 Y. W. A.'s, 29 G. A.'s, 14 R. A.'s, and 27 Sunbeam Bands, making a total of 92 organizations. There should be more. Won't you help these young people who are looking to you for their missionary education? May the great host of young folk in Mt. Zion Association have the privilege of belonging to a missionary organization.

Respectfully submitted,

MRS. D. C. MARKHAM,
Young Peoples' Leader.

Our Dead

Antioch—Mr. A. Ward, Mrs. Lillie Bradshaw, Mr. James Glosson, Miss Jennie Durham, Mr. Sam Andrews, Mrs. Sarah Rigsbee.

Bells—Deacon A. J. Horton, Deacon J. T. Horton, Miss Mary Horton.

Berea—Mrs. Annie Shepherd.

Bethel—Mr. Goodman Neville, Mr. A. Fletcher Cates, Mrs. Emeline Perry.

Burlington, First—Mr. Dickie Andrews, Deacon J. C. Durham, Mrs. T. S. Evans, Mr. J. W. Montgomery, Deacon John S. Thomas, Mr. Walter Jones, Mrs. C. R. Vernon.

Burlington, Hocutt Memorial—Mrs. W. H. Stovall, Mrs. W. F. Rudd.

Burlington, Glencoe—Mrs. M. W. Tickle.

Burlington, Pine Top—Hurley O. Wiggins, Miss Ava Crutchfield.

Carrboro—Mrs. T. D. Hardee, Mr. Warren Womble, Mr. Harold Hunley.

Cedar Fork—Mrs. Deliza Page.

Chapel Hill—Mr. Collier Cobb, Mr. W. S. Roberson, Mr. J. J. Rigsbee, Mr. W. R. Pendergraft, Mrs. W. M. Suggs.

Durham, Angier Avenue—Mrs. I. N. Crutchfield, Miss Susan Lee, Mr. J. S. Saunders, Mrs. J. R. Lipscomb, Mr. John T. Scott, Mr. Geo. L. King, Mrs. Nancy Rigsbee, Mrs. Geo. H. Ross, Mr. G. W. Mitchell, Mr. S. A. Watts, Mrs. Luna Sykes, Mr. Adrian Thacker, Mrs. S. F. Moring, Mrs. H. C. Byrd.

Durham, Edgemont—Mr. D. F. Andrews, Mrs. R. F. Adcock, Mr. T. W. O'Neal, Mrs. W. A. Davis, Mrs. Mary Mangum, Mrs. M. E. Williams, Mrs. E. Z. Emory.

Durham, First—Deacon R. M. Hobgood, Mr. John Suitt, Mr. and Mrs. W. S. Newton, Mr. George H. Taylor, Mrs. C. A. King, Mr. C. I. Olive, Mrs. Eldridge Newton, Mr. W. C. Young, Mr. C. A. Walters.

Durham, Grace—Mrs. M. C. Pullman, Mr. W. J. Evans, Mr. Ralph Ward, Jr., Mrs. J. D. Mitchell, Mrs. Maude Humphries.

Durham, Lakewood—Mrs. Emma Bassett.

Our Dead

Durham, Temple—Mr. W. M. Blalock, Mrs. J. H. Horner, Mr. Lester Andrews, Mrs. D. E. Durham, Mr. Clyde Vickers, Miss Eleanor Whitaker, Mr. E. D. Stephenson, Mrs. N. P. Lowry, Miss Era Horner, Mrs. Sallie Farrabow.

Durham, Watts Street—Mr. T. H. Poe, Mr. W. H. Crutchfield, Mrs. W. H. Couch.

Durham, West—Mrs. Charles Dukes, Mrs. Charlie Gerrard, Mrs. A. G. Landon.

Efland—Mr. Jesse C. Edwards.

Ephesus—Deacon Sidney M. Pope.

Graham—Mr. W. R. Perry, Mrs. Ella Martin, Mrs. Clyde Ray, Mrs. Ida Sykes.

Hillsboro, First—Miss Arlena Cates.

Hillsboro, West Hill—Mrs. Henrietta Brown, Mrs. Pearl Turner.

Lowe's Grove—Deacon Geo. W. Barbee.

Lystra—Mr. A. L. Blake, Mrs. Alma Elington, Mr. J. H. Horton.

McDuffie's Memorial—Mrs. Anna Bell Carden Jackson.

Mars Hill—Mr. Grover Yancy.

Mebane—Mrs. Mary E. White, Mrs. W. C. Clark, Mr. L. E. Hays.

Moore's Chapel—Mrs. Geo. Paris, Mr. Coy Quakenbush.

Mount Carmel—Mr. Edward D. Blackwood, Mr. Arthur Burgess.

Mount Gilead—Mr. Matthew Council, Mrs. Cornelia E. Griffin, Mrs. Harriett Hackney, Mrs. Emma Johnson.

Mount Herman—Mrs. Caroline Andrews, Mr. Milton Rigsbee.

Mount Moriah—Mrs. W. R. Mayse, Mrs. T. E. Rigsbee.

Olive Branch—Mr. W. A. Beck.

Olive Chapel—Mr. M. E. Clark, Mr. Daylon Goodwin, Mr. C. F. Holland, Mr. G. W. Mills, Mrs. J. S. Welch.

Pleasant Hill—Mr. H. C. Ellis.

Red Mountain—Mrs. R. E. Tilley, Mrs. Lula Dority.

Roberson's Grove—Mrs. Adelaide Husketh.

Rose of Sharon—Mrs. Ella Scoggins, Mrs. Martha A. Dunnagan, Mrs. Estell Waller, Mr. J. H. Woods, Mrs. Eliza Regan, Mr. Milton Reddin.

Swepsonville—Mr. D. F. Williams, Mrs. C. L. Andrews.

Church Directories

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA

NAME	ADDRESS	MEMBER	WORK
Alderman, J. O.....	Chapel Hill.....	Chapel Hill.....	Retired
Anderson, H. B.....	Durham.....	Grace.....	Pastor
Binkley, O. T.....	Chapel Hill.....	Chapel Hill.....	Pastor
Boney, L. B.....	Durham.....	Temple.....	Member
Brown, James.....	Burlington.....	Hocutt Memorial.....	Retired
Byrd, C. E.....	Durham.....	Yates.....	Pastor
Caldwell, C. A.....	Hillsboro.....	Hillsboro, First.....	Pastor
Cheek, A. K.....	Durham.....	West Durham.....	Pastor
Cheek, L. C.....	Chapel Hill.....	Carrboro.....	Inactive
Collins, Trela D.....	Durham.....	Temple.....	Pastor
Cox, R. E.....	Durham.....	Watts Street.....	Retired
Deloache, B. F.....	Gibsonville.....	Sweptsonville.....	Inactive
Dunegan, W. E.....	Durham, R. 6.....	Olive Branch.....	Retired
Ellington, R. P.....	Graham.....	Graham.....	Pastor
Hall, W. G.....	Durham.....	Angier Avenue.....	Pastor
Hamby, A. C.....	Mebane.....	Mebane.....	Pastor
Hartsell, P. P.....	Durham.....	Lakewood.....	Pastor
Harward, G. N.....	Chapel Hill.....	Bethel.....	Inactive
Hester, B. F.....	Durham.....	Mt. Hermon.....	Inactive
Hester, Paul.....	Durham.....	Mt. Hermon.....	Pastor
Hudson, C. F.....	Durham.....	West Durham.....	Pastor
Jollay, Chas.....	Durham, R. 6.....	Bethesda.....	Pastor
Kendrick, R. G.....	Durham.....	Ephesus.....	Pastor
Kinnett, A. D.....	Burlington.....	Burlington, First.....	Pastor
Knight, Ira D. S.....	Durham.....	Durham, First.....	Pastor
Lee, L. C.....	Durham.....	Lee Memorial.....	Pastor
McCall, A. C.....	Durham, R. 3.....	Lowe's Grove.....	Pastor
McDuffie, J. F.....	Chapel Hill.....	McDuffie Memorial.....	Pastor
Morris, Roy A.....	Carrboro.....	Carrboro.....	Pastor
Nall, Luther A.....	Elon College.....	Pinetops.....	Pastor
Nichols, H. L.....	Durham.....	Olive Branch.....	Student
Norville, C. S.....	Durham.....	Edgemont.....	Pastor
Pendergraph, G.....	Durham.....	Mt. Moriah.....	Student
Pittard, C. R.....	Apex.....	Olive Chapel.....	Pastor
Pool, W. Gordon.....	Durham.....	Durham, First.....	Student
Rankin, M. W.....	China.....	Hocutt Memorial.....	Missionary
Riddick, J. T.....	Durham.....	Watts Street.....	Pastor
Sears, H. C.....	Morrisville.....	Mt. Pisgah.....	Pastor
Spaulding, J. H.....	Durham.....	Lakewood.....	Inactive
Swain, H. L.....	Durham.....	Yates.....	Retired
Swiney, G. W.....	Graham, R. 2.....	Glen Hope.....	Pastor
Teel, Z. B.....	Durham.....	Angier Avenue.....	Pastor
Tritt, D. B.....	Burlington.....	Burlington, First.....	Inactive
Uteley, C. H.....	Durham.....	Edgemont.....	Teacher
Wheeler, C. C.....	Merry Oaks.....	Merry Oaks.....	Evangelist
Wilson, Ralph A.....	Burlington, R. 2.....	Glencoe.....	Pastor
Wilson, W. M.....	Chapel Hill.....	Chapel Hill.....	Member
Young, C. S.....	Hillsboro.....	West Hill.....	Pastor

EDUCATIONAL DIRECTORS

NAME	ADDRESS	MEMBER OF	WORK
Chaney, Wynona.....	Durham.....	Temple.....	Educational Director
Morgan, James.....	Durham.....	First.....	Educational Director
Smith, Chas. C.....	Durham.....	Grace.....	Educational Director

MINISTERS ORDAINED DURING YEAR

NAME	ADDRESS	MEMBER OF	WORK
Bridgers, Leo.....	Durham.....	Angier Avenue.....	Member
Cheek, A. K.....	Durham.....	West Durham.....	Pastor
Golden, H. R.....	Graham.....	Glen Hope.....	Pastor
Memory, G. I.....	Wake Forest.....	Edgemont.....	Student

STUDENTS FOR THE MINISTRY

NAME	ADDRESS	MEMBER OF	WORK
Howerton, R. T., III.....	Wake Forest.....	Durham, First.....	Wake Forest
Jennings, Louis.....	Durham.....	Edgemont.....	Duke University
McIver, William.....	Buie's Creek.....	Burlington, First.....	Campbell College

ASSISTANT TO PASTORS

None.

PASTORS AND SUNDAY SCHOOL SUPERINTENDENTS

CHURCH	PASTOR, ADDRESS	SUPERINTENDENT, ADDRESS
Antioch.....	R. G. Kendrick, Chapel Hill.....	J. D. Gooch, Chapel Hill, Rt. 1
Bells.....	G. T. Mills, Apex.....	R. G. Beckwith, Apex, Rt. 3
Berea.....	C. H. Norris, Wake Forest.....	J. F. Parrish, Durham, Rt. 3
Berry's Grove.....	C. A. Caldwell, Hillsboro.....	W. A. Berry, Timberlake
Bethel.....	Vacant.....	L. R. Cheek, Chapel Hill, Rt. 1
Bethesda.....	Charles Jollay, Durham, Rt. 6.....	E. B. Britt, Durham, Rt. 6
Burlington, First.....	A. D. Kinnett, Burlington.....	Brodie E. Hood, Burlington
Hocutt Memorial.....	Vacant.....	Walter M. Williams, Burlington
Glencoe.....	R. A. Wilson, Burlington, Rt. 2.....	Junious R. Roscoe, Burlington, Rt. 3
Glen Hope.....	G. W. Swiney, Burlington.....	J. P. Adams, Burlington
Pine Top.....	Luther A. Nall, Burlington.....	K. A. Mincey, Burlington
Cane Creek.....	B. L. Gulpton, Pittsboro, Rt. 2.....	H. M. Perry, Hillsboro, Rt. 3
Carrboro.....	Roy A. Morris, Carrboro.....	W. T. Bland, Carrboro
Cedar Fork.....	C. E. Baker, Durham.....	Hubert H. Green, Morrisville, Rt. 1
Chapel Hill.....	O. T. Binkley, Chapel Hill.....	W. G. Prevette, Chapel Hill
Cross Roads.....	A. K. Cheek, Durham.....	Earl Johnson, Hillsboro, Rt. 1
Durham, Angier Ave.....	W. G. Hall, Durham.....	W. E. Stanley, Durham
Edgemont.....	C. S. Norville, Durham.....	J. V. Pickett, Durham, Rt. 1
First.....	Ira D. S. Knight, Durham.....	H. S. Boyce, Durham
Grace.....	H. B. Anderson, Durham.....	F. W. Isaacs, Durham
Lakewood.....	P. P. Hartsell, Durham.....	Mrs. J. B. Jacobs, Durham
Lee Memorial.....	L. C. Lee, Durham.....	J. S. Thompson, Durham
Temple.....	T. D. Collins, Durham.....	W. R. O'Briant, Durham
Watts Street.....	J. T. Riddick, Durham.....	John L. Hester, Durham
West.....	Chas. F. Hudson, Durham.....	W. P. Phillips, Jr., Durham
Yates.....	C. E. Byrd, Durham.....	J. M. Franklin, Durham, Rt. 1
Ebenezer.....	Paul Hester, Durham, Rt. 2.....	Sam Ball, Durham, Rt. 2
Efland.....	A. K. Cheek, Durham.....	Union Sunday School
Ephesus.....	L. J. Rainey, Durham.....	G. M. Pope, Durham, Rt. 1
Gorman.....	Z. B. Teel, Durham.....	D. S. Wall, Durham, Rt. 5
Graham.....	R. P. Ellington, Graham.....	H. P. Williams, Graham
Haw River.....	C. A. Caldwell, Hillsboro.....	A. K. Parrish, Haw River
Hillsboro, First.....	C. A. Caldwell, Hillsboro.....	John Clayton, Hillsboro
West Hill.....	C. S. Young, Hillsboro.....	A. E. Barneycastle, Hillsboro
Lowe's Grove.....	A. C. McCall, Durham, Rt. 3.....	J. C. Jester, Jr., Durham, Rt. 3
Lystra.....	C. E. Baker, Durham.....	F. T. Oldham, Chapel Hill, Rt. 3
McDuffie Memorial.....	J. F. McDuffie, Chapel Hill.....	J. O. Franklin, Chapel Hill, Rt. 2
Mars Hill.....	C. A. Caldwell, Hillsboro.....	W. B. Coleman, Hillsboro
Mebane.....	A. C. Hamby, Mebane.....	C. H. Smith, Mebane
Merry Oaks.....	C. C. Wheeler, Merry Oaks.....	W. G. Kendrick, Merry Oaks
Moore's Chapel.....	G. G. Grubb, Chapel Hill.....	C. E. Ware, Saxapahaw
Mount Ada.....	A. K. Cheek, Durham.....	H. E. Jobe, Cedar Grove, Rt. 2
Carmel.....	A. C. Hamby, Mebane.....	I. F. Hardee, Chapel Hill
Gilead.....	R. R. Gordon, Pittsboro.....	C. E. Hackney, Bynum
Herman.....	C. S. Norville, Durham.....	Zeno Lee, Durham, Rt. 1
Moriah.....	C. E. Byrd, Durham.....	Clyde Hester, Durham, Rt. 1
Pisgah.....	G. T. Mills, Apex.....	C. C. Davis, Durham, Rt. 3
Olive Branch.....	A. C. McCall, Durham, Rt. 3.....	R. J. Broadwell, Durham, Rt. 6
Chapel.....	C. R. Pittard, Apex, Rt. 3.....	Arthur C. Lawrence, Apex
Pleasant Hill.....	R. R. Gordon, Pittsboro.....	W. H. Copeland, Pittsboro, Rt. 1
Red Mountain.....	C. E. Baker, Durham.....	E. T. Mangum, Durham
Roberson's Grove.....	Paul Hester, Durham, Rt. 2.....	W. H. Howard, Durham, Rt. 6
Rose of Sharon.....	Paul Hester, Durham, Rt. 2.....	Wyatt L. Scott, Durham
Sandy Level.....	Vacant.....	P. H. Royster, Durham, Rt. 5
Swepsonville.....	G. G. Grubb, Chapel Hill.....	J. S. Ross, Swepsonville

CHURCH CLERKS AND TREASURERS

CHURCH	CLERK, ADDRESS	TREASURER, ADDRESS
Antioch.....	Jeter C. Lloyd, Chapel Hill, Rt. 1....	Wallace Lloyd, Chapel Hill, Rt. 1
Bells.....	J. E. Stone, Apex, Rt. 3.....	G. B. Ellis, Apex, Rt. 3
Berea.....	Grady C. Parrish, Durham, Rt. 3....	C. R. McHaney, Durham, Rt. 3
Berry's Grove.....	W. P. Berry, Rougemont.....	C. H. Berry, Timberlake
Bethel.....	Geo. N. Harward, Chapel Hill, Rt. 2..	Thomas Stroud, Chapel Hill, Rt. 1
Bethesda.....	Nell Lumley, Durham, Rt. 6.....	C. L. Upchurch, Durham, Rt. 6
Burlington, First.....	Julius H. Waugh, Burlington.....	Marion E. Coble, Burlington
Hocutt Memorial.....	C. D. Gattis, Burlington.....	Walter M. Williams, Burlington
Glencoe.....	Inez Ashworth, Burlington, Rt. 2.....	C. D. Dean, Burlington
Glen Hope.....	R. J. Latta, Burlington.....	W. C. Latta, Burlington
Pine Top.....	L. E. Curl, Burlington.....	W. R. Smith, Burlington
Cane Creek.....	W. M. Snipes, Hillsboro, Rt. 3.....	Mrs. W. F. Lloyd, Hillsboro, Rt. 3
Carrboro.....	E. T. Hearn, Carrboro.....	H. E. Durham, Carrboro
Cedar Fork.....	Mrs. J. H. Shipp, Morrisville, Rt. 1..	Lorine Surls, Morrisville, Rt. 1
Chapel Hill.....	W. O. Sparrow, Chapel Hill.....	S. W. Bynum, Chapel Hill
Cross Roads.....	W. P. McCauley, Hillsboro.....	W. P. McCauley, Hillsboro
Durham, Angier Ave.....	J. F. Adams, Durham.....	Geo. C. Hays, Durham
Edgemont.....	W. W. Green, Durham.....	R. A. Sorrell, Durham
First.....	W. M. Ives, Durham.....	H. L. Ferguson, Durham
Grace.....	S. L. Owen, Durham.....	C. A. Wallace, Durham
Lakewood.....	Rex K. Jones, Durham.....	S. E. Rochelle, Durham
Lee Memorial.....	Frank Lee, Durham.....	Miss Erlene Briggs, Durham
Temple.....	Wynona Chaney, Durham.....	Wynona Chaney, Durham
Watts Street.....	D. C. Barbee, Durham.....	D. C. Barbee, Durham
West.....	E. L. Phillips, Durham.....	J. R. Suitt, Durham
Yates.....	A. M. Kirkland, Durham.....	Paul Pickett, Durham, Rt. 1
Ebenezer.....	J. L. Martin, Durham, Rt. 2.....	W. J. William, Durham, Rt. 2
Efland.....	W. E. Berry, Efland.....	Mrs. B. M. Pittard, Efland
Ephesus.....	A. M. Blackwood, Durham, Rt. 1....	Mrs. W. C. Hudson, Chapel Hill, Rt. 3
Gorman.....	H. T. Gooch, Durham, Rt. 5.....	W. A. Mayton, Durham, Rt. 5
Graham.....	Mrs. A. G. Ausley, Graham.....	A. P. Williams, Graham
Haw River.....	L. E. Cole, Haw River.....	L. E. Cole, Haw River
Hillsboro, First.....	J. J. Ward, Hillsboro.....	J. M. Carr, Hillsboro
West Hill.....	R. E. Scarlett, Hillsboro.....	D. B. Mahaffey, Hillsboro
Lowe's Grove.....	R. L. Downey, Durham, Rt. 3.....	L. A. Downey, Durham, Rt. 3
Lystra.....	A. J. Riggsbee, Chapel Hill, Rt. 3....	J. C. B. Cole, Chapel Hill, Rt. 3
McDuffie Memorial.....	L. E. Duncan, Chapel Hill, Rt. 2.....	L. E. Duncan, Chapel Hill, Rt. 2
Mars Hill.....	J. E. Wicker, Hillsboro.....	H. J. Walker, Hillsboro
Mebane.....	J. M. Rimmer, Mebane.....	Homer Jobe, Mebane
Merry Oaks.....	A. G. Kendrick, Merry Oaks.....	Mrs. B. G. Windham, Merry Oaks
Moore's Chapel.....	R. H. Hutchinson, Graham, Rt. 2....	J. M. Cheek, Graham, Rt. 2
Mount Ada.....	I. S. Rogers, Mebane, Rt. 1.....	W. A. Boone, Cedar Grove
Carmel.....	J. O. Blackwood, Chapel Hill.....	June A. Sparrow, Chapel Hill
Gilead.....	Jeter J. Hackney, Bynum.....	R. E. Ward, Pittsboro
Herman.....	Howard Hester, Durham, Rt. 1.....	W. P. Andrews, Durham, Rt. 1
Moriah.....	C. H. Carroll, Durham, Rt. 1.....	H. P. Carroll, Durham, Rt. 1
Pisgah.....	J. A. Shadrack, Apex, Rt. 3.....	A. C. Horton, Apex, Rt. 3
Olive Branch.....	H. L. Nichols, Durham, Rt. 6.....	W. E. Ferrell, Durham, Rt. 6
Chapel.....	B. C. Pool, New Hill.....	J. U. Goodwin, Apex
Pleasant Hill.....	Jennie L. Moore, Pittsboro.....	Miss Jennie Moore, Pittsboro
Red Mountain.....	E. T. Mangum, Durham.....	B. P. Bowling, Rougemont
Roberson's Grove.....	Lucy Gray Chandler, Durham, Rt. 6..	J. E. Wilson, Durham, Rt. 6
Rose of Sharon.....	John L. Scott, Sr., Durham, Rt. 2....	William Newton, Durham, Rt. 2
Sandy Level.....	Mrs. T. L. Riggs, Durham, Rt. 6.....	R. T. Allen, Morrisville, Rt. 1
Swepsonville.....	A. V. Bradshaw, Swepsonville.....	T. S. Overman, Swepsonville

B. Y. P. U. DIRECTORS, PRESIDENTS AND LEADERS

(Where there was no organization, names of key people were inserted.)

<i>Church</i>	<i>Name</i>	<i>Address</i>
Antioch—		
	Mrs. Ella Lloyd	R. 1, Teer, N. C.
Bells—		
	Miss Lois Horton	R. 3, Apex, N. C.
Berea—		
	Miss Sudie Barbee	R. 3, Durham, N. C.
Berry's Grove—		
Bethel—		
	Miss Dena Neville	R. 1, Chapel Hill, N. C.
Bethesda—		
	D. J. Booth (D)	R. 6, Durham, N. C.
	C. L. Upchurch (A)	Durham, N. C.
	Mrs. E. B. Britt (I)	Durham, N. C.
	Mrs. Lillian Gallomore	Durham, N. C.
Burlington, First—		
	Miss Lena Merritt (D)	Burlington, N. C.
	Virginia Underwood (S)	Burlington, N. C.
	Helen Smith (S)	Burlington, N. C.
	James Hayes (S)	Burlington, N. C.
	Evelyn Smith (I)	Burlington, N. C.
	Nancy Greenwood (I)	Burlington, N. C.
	Sallie Staunton (J)	Burlington, N. C.
Burlington, Hocutt Memorial—		
	C. D. Gattis (D)	Burlington, N. C.
	J. A. Webster (A)	Burlington, N. C.
	Kelly Comer (S)	Burlington, N. C.
	Frank Fagan (I)	Burlington, N. C.
	Grace Pickard	Burlington, N. C.
	Georgia Petty (J)	Burlington, N. C.
Burlington, Glencoe—		
	Herman Montgomery	R. 2, Burlington, N. C.
	Frank Forbes (I)	Burlington, N. C.
	Mrs. C. F. Phillips	Burlington, N. C.
Burlington, Glen Hope—		
	Miss Mildred Cates	R. 2, Graham, N. C.
Cane Creek—		
	Mrs. H. M. Perry	R. 3, Hillsboro, N. C.
Carrboro—		
	Rev. Roy A. Morris	Carrboro, N. C.
Cedar Fork—		
	Mrs. H. L. Page	R. 1, Morrisville, N. C.

<i>Church</i>	<i>Name</i>	<i>Address</i>
Chapel Hill—		
	Clarke Johnson (D)	Chapel Hill, N. C.
	C. M. Robinson (S)	Chapel Hill, N. C.
	Cecil Johnson (I)	Chapel Hill, N. C.
Cross Roads—		
	J. A. Jones (D)	R. 3, Hillsboro, N. C.
	Mrs. Will Johnson (A)	Hillsboro, N. C.
	Miss Ara McCauley	Hillsboro, N. C.
	Mrs. J. W. Ray	Hillsboro, N. C.
Durham, Angier Avenue—		
	Leo Bridgers (S)	1217 Gilbert St., Durham, N. C.
	Miss Clair Watts (I)	East Durham, N. C.
	Mrs. J. P. M. Cates	East Durham, N. C.
Durham, Edgemont—		
	D. C. Markham	407 S. Alston Ave., Durham, N. C.
	C. F. Bowen (S)	110 Young Ave., Durham, N. C.
	Catherine Rigsbee (I)	1503 Angier Ave., Durham, N. C.
	Mrs. D. C. Markham (J)	407 S. Alston Ave., Durham, N. C.
Durham, First—		
	R. G. Misenheimer (D)	First Baptist Church, Durham, N. C.
	Miss Irene Tilley (A)	Y. W. A., Durham, N. C.
Senior Presidents:		
	W. J. Broadwell	Englewood Ave., Durham, N. C.
	Ethel Dillard	care above, Durham, N. C.
	Mrs. Floyd Rhodes	care Young Men's Shop, Durham, N. C.
	H. J. Ferguson, Jr.	Oakwood Ave., Durham, N. C.
Intermediate Leaders:		
	Francis Ellis, Grace Rhodes	Durham, N. C.
Junior Leaders:		
	Mrs. R. T. Strange, Mrs. W. M. Ives	Durham, N. C.
Durham, Grace—		
	G. E. Isaacs (D)	Trinity Ave., Durham, N. C.
	S. L. Owen (A), Jimmy Pulley (S), Magdaline Mize (J)	all care Mr. Isaacs, above address
Durham, Lakewood—		
	Mrs. J. C. Myrick (D)	James St., Durham, N. C.
	Mrs. Elsie McArthur (S)	care above address
	Mrs. Robt. Blakeley (I)	Lakewood Ave., Durham, N. C.
	Mrs. Mae Atwater (J)	Chapel Hill Rd., Durham, N. C.
Durham, Temple—		
	Waldron Lewter	705 Chapel Hill St., Durham, N. C.
	Ivan Frantz (S)	Duke University, Durham, N. C.
	Mrs. A. D. Whittington (I)	614 Shepherd St., Durham, N. C.
	Miss Snowden Dickinson (J)	709 Arnette Ave., Durham, N. C.
Durham, Watts Street—		
	Paul L. Peterson	Y. M. C. A., Durham, N. C.

<i>Church</i>	<i>Name</i>	<i>Address</i>
Durham, West Durham—		
	Miss Margaret Parrish (D)	West Durham, N. C.
	Miss Ollie Harden	West Durham, N. C.
	Lois Parker	West Durham, N. C.
Durham, Yates—		
	C. N. Harris (A)	Hotel Gas Storage, Durham, N. C.
	Herbert Kirkland	116 Corcoran St., Durham, N. C.
	Mrs. Hobgood (I)	care C. E. Byrd, R. 1, Durham, N. C.
	Mrs. C. E. Byrd (J)	Durham, N. C.
Ebenezer—		
	Sam Ball	R. 2, Durham, N. C.
Efland—		
	Margaret Brown	Efland, N. C.
Ephesus—		
	Broadie Clark	Chapel Hill, N. C.
Gorman—		
	F. E. Steed (D)	R. 5, Durham, N. C.
	D. S. Wall (A)	Durham, N. C.
	Mary E. Husketh (S)	Durham, N. C.
	G. D. Booth (I)	Durham, N. C.
	Mrs. C. O. Thompson (J)	Durham, N. C.
Graham—		
	Miss Gena Church (D)	Graham, N. C.
	Mrs. C. S. Moore (S)	Graham, N. C.
	Mrs. W. E. Parrish (I)	Graham, N. C.
	Mamie Campbell (J)	Graham, N. C.
Hillsboro, First—		
	Miss Ethel Walker	Hillsboro, N. C.
Hillsboro, West Hill—		
	Clarence Mangum	Hillsboro, N. C.
Lowe's Grove—		
	Katie Lee Green	R. 3, Durham, N. C.
	Mildred Hopson (S)	Durham, N. C.
	E. E. Ferrell (I)	Durham, N. C.
	Mrs. A. C. McCall (J)	Durham, N. C.
Lystra—		
McDuffie Memorial—		
	J. O. Franklin	R. 2, Chapel Hill, N. C.
	Flossie Carden (S)	Chapel Hill, N. C.
	Mrs. Mary Broughton	Chapel Hill, N. C.
Mars Hill—		
	Lone Mincey (D)	Hillsboro, N. C.
	Mrs. Nettie Wilson (A)	Hillsboro, N. C.
	Alice Phelps (S)	Hillsboro, N. C.

<i>Church</i>	<i>Name</i>	<i>Address</i>
	Mrs. C. M. Mincey (I)	Hillsboro, N. C.
	Mrs. C. M. Walker (J)	Hillsboro, N. C.
Mebane—		
	Miss Edna Jobe (S)	Mebane, N. C.
Merry Oaks—		
Moore's Chapel—		
	S. B. Laws	Saxapahaw, N. C.
	J. M. Cheek (A)	R. 2, Graham, N. C.
	Hattie Anderson (S)	Saxapahaw, N. C.
	Bill Ware (I)	Saxapahaw, N. C.
Mt. Adar—		
	Marvin Rogers	R. F. D., Mebane, N. C.
Mt. Carmel—		
	Vernon Sparrow	R. 3, Chapel Hill, N. C.
	Mrs. E. G. Merritt (A)	Chapel Hill, N. C.
	Miss Ola Pendergrass (S)	Chapel Hill, N. C.
	W. E. Stone (I)	R. 3, Chapel Hill, N. C.
	Mrs. L. H. Merritt (J)	Chapel Hill, N. C.
Mt. Gilead—		
	K. B. Cole	R. 1, Pittsboro, N. C.
Mt. Herman—		
	Floyd Harris (D)	R. 1, Durham, N. C.
	Mrs. P. A. Willet (A)	Durham, N. C.
	Warren Sharpe (S)	Durham, N. C.
	J. W. Brewer (I)	Durham, N. C.
Mt. Moriah—		
	Carl Wilkins	Durham Gas Co., Durham, N. C.
Mt. Pisgah—		
	Miss Ola Mae Parker (D)	R. 3, Durham, N. C.
	Helen Sears (S)	R. 3, Apex, N. C.
	J. A. Shadrack (I)	Apex, N. C.
	Miss Cassie Sears (J)	Apex, N. C.
Olive Branch—		
	Lannis Bishop	R. 6, Durham, N. C.
	Miss Mary E. Upchurch (S)	Durham, N. C.
	W. L. Bishop (I)	Durham, N. C.
Olive Chapel—		
	Miss Lyda Olive	Apex, N. C.
Pleasant Hill—		
	Miss Ann Beth Thomas	R. 1, Pittsboro, N. C.
Red Mountain—		
	Miss Estelle Wilkins	Bahama, N. C.
Roberson's Grove—		
	Miss Lucy Grey Chandler	R. 6, Durham, N. C.

<i>Church</i>	<i>Name</i>	<i>Address</i>
Rose of Sharon—		
	Wyatt L. Scott.....	West Durham, N. C.
	Sallie Dunnagan (A).....	R. 2, Durham, N. C.
	Mrs. J. W. Scott.....	Durham, N. C.
Sandy Level—		
	Mrs. Q. R. Brantley.....	R. 5, Durham, N. C.
Swepsonville—		
	Brady Burke (D).....	Swepsonville, N. C.

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- (D) Director.
 (A) Adult President.
 (S) Senior President.
 (I) Intermediate Leader.
 (J) Junior Leader.

OFFICERS WOMAN'S MISSIONARY SOCIETIES, MOUNT ZION BAPTIST ASSOCIATION

<i>Churches</i>	<i>Presidents</i>	<i>Address</i>
Antioch	Mrs. S. L. Ray	R. 1, Teer, N. C.
Bells	Mrs. J. P. Fearington	R. 3, Apex, N. C.
Berea	Mrs. G. M. Parrish	R. 3, Durham, N. C.
Berry's Grove	No Report.	
Bethel	Mrs. L. R. Cheek	R. 1, Chapel Hill, N. C.
Bethesda	Mrs. W. T. Hall, Sr.	R. 6, Durham, N. C.
Burlington, First	Mrs. R. Homer Andrews	Burlington, N. C.
Hocutt Memorial	Mrs. W. D. Knott	Burlington, N. C.
Glencoe	Mrs. Will Marshall	R. 2, Burlington, N. C.
Glen Hope	No Report.	
Cane Creek	No Report.	
Carrboro	Mrs. S. C. Hunley	Carrboro, N. C.
Cedar Fork	Miss Beula Walton	R. 2, Morrisville, N. C.
Chapel Hill	Mrs. I. W. Rose	Chapel Hill, N. C.
Cross Roads	No Report.	
Durham, Angier Ave.	Mrs. A. E. Alderman	Durham, N. C.
Edgemont	Mrs. A. F. Harris	Durham, N. C.
First	Mrs. C. N. Warlick	Durham, N. C.
Grace	Mrs. W. K. Herndon	Durham, N. C.
Lakewood	Mrs. Marjorie Pearson	Durham, N. C.
Temple	Mrs. J. T. Craig	Durham, N. C.
Watts Street	Mrs. B. D. Ashline	Durham, N. C.
West	Mrs. W. C. Suitt	Durham, N. C.
Yates	Mrs. H. W. Pickett	Durham, N. C.
Ebenezer	No Report.	
Efland	No Report.	
Ephesus	Mrs. G. M. Pope	R. 1, Durham, N. C.
Gorman	Mrs. F. E. Steed	R. 5, Durham, N. C.
Graham	Mrs. H. D. Ellington	Graham, N. C.
Haw River	No Report.	
Hillsboro, First	Mrs. H. N. Lloyd	Hillsboro, N. C.
West Hill	Mrs. S. C. Richardson	Hillsboro, N. C.
Lowe's Grove	Mrs. Fred Herndon	R. 3, Durham, N. C.
Lystra	Mrs. Mamie Cole	R. 3, Chapel Hill, N. C.
McDuffie Memorial	No Report.	
Mars Hill	Mrs. C. M. Walker	Hillsboro, N. C.
Mebane	Mrs. A. C. Hamby	Mebane, N. C.
Merry Oaks	No Report.	
Moore's Chapel	Mrs. R. H. Hutchins	R. 2, Graham, N. C.
Mount Ada	Mrs. I. S. Rogers	R. 3, Mebane, N. C.
Mount Carmel	Mrs. E. T. Dollar	R. 3, Chapel Hill, N. C.
Mount Gilead	Mrs. Jeter J. Hackney	Bynum, N. C.
Mount Hermon	No Report.	
Mount Moriah	Mrs. Eustice Markham	R. 1, Morrisville, N. C.
Mount Pisgah	Mrs. H. C. Sears	R. 1, Morrisville, N. C.
Olive Branch	Mrs. O. B. Nichols	R. 6, Durham, N. C.
Olive Chapel	Mrs. H. T. Lawrence	Apex, N. C.

<i>Churches</i>	<i>Presidents</i>	<i>Address</i>
Pleasant Hill	No Report.	
Red Mountain	Mrs. W. A. Carver	Rougemont, N. C.
Roberson's Grove	Mrs. S. H. Stafford	R. 6, Durham, N. C.
Rose of Sharon	Mrs. John L. Scott, Jr.	R. 2, Durham, N. C.
Sandy Level	No Report.	
Swepsonville	Mrs. J. L. Davis	Swepsonville, N. C.

OTHER AUXILIARY LEADERS

Y. W. A. Counselors

Antioch	Mrs. J. D. Gooch	R. 1, Chapel Hill, N. C.
Bells	Miss Lois Horton	R. 3, Apex, N. C.
Bethesda	Mrs. J. D. Boothe	R. 6, Durham, N. C.
Burlington, First	Miss Annie Ivey	Burlington, N. C.
Hocutt Memorial	Mrs. Walter M. Williams	Burlington, N. C.
Glencoe	Miss Inez Ashworth	R. 2, Burlington, N. C.
Cedar Fork	Miss Flora Beasley	R. 1, Morrisville, N. C.
Chapel Hill	Mrs. W. C. Kanoy	Chapel Hill, N. C.
Durham, Angier Ave.	Mrs. L. D. Strain	Durham, N. C.
Edgemont	Mrs. A. H. Hall	Durham, N. C.
Edgemont	Mrs. C. S. Norville	Durham, N. C.
First	Mrs. R. L. Brame	Durham, N. C.
Grace	Miss Alice Tilley	Durham, N. C.
Temple	Mrs. L. N. Crumpler	Durham, N. C.
Watts St.	Miss Cathrine Day	Durham, N. C.
Yates	Mrs. Geo. P. Cole	R. 1, Durham, N. C.
Hillsboro, First	Mrs. Paul Reeves	Hillsboro, N. C.
West Hill	Mrs. J. A. Mays	Hillsboro, N. C.
Lowe's Grove	Mrs. G. A. Short	R. 3, Durham, N. C.
Lystra	Mrs. Nettie Williams	R. 3, Chapel Hill, N. C.
Mebane	Mrs. C. J. Bulb	Mebane, N. C.
Mount Pisgah	Miss Wilma Yates	R. 3, Apex, N. C.
Olive Chapel	Miss Irma Ragan	New Hill, N. C.
Rose of Sharon	Mrs. R. L. Apple	R. 1, Durham, N. C.

G. A. Leaders

Bells	Mrs. R. G. Beckwith	R. 3, Apex, N. C.
Burlington, First	Miss Annie Staunton	Burlington, N. C.
Burlington, First	Miss Nancy Greenwood	Burlington, N. C.
Hocutt Memo.	Mrs. A. C. Gregg	Burlington, N. C.
Cedar Fork	Miss Florine Searls	R. 1, Morrisville, N. C.
Cedar Fork	Miss Agatha Lumley	Morrisville, N. C.
Chapel Hill	Mrs. F. C. Hayes	Chapel Hill, N. C.
Durham, Angier Ave.	Mrs. D. M. Hoots	Durham, N. C.
Edgemont	Mrs. P. G. House	Durham, N. C.
Edgemont	Mrs. J. F. Dorman	Durham, N. C.
First	Mrs. H. S. Boyce	Durham, N. C.
First	Miss Hazel Woodall	Durham, N. C.
Grace	Mrs. P. C. Crompton	Durham, N. C.
Temple	Mrs. D. C. Christian	Durham, N. C.

Watts St.	Mrs. Francis Morgan	Durham, N. C.
Watts St.	Mrs. I. S. Eubanks	Durham, N. C.
Yates	Mrs. C. N. Harris	Durham, N. C.
Gorman	Mrs. H. C. Crabtree	R. 5, Durham, N. C.
Graham	Mrs. J. D. Albright	Graham, N. C.
Hillsboro, First	Mrs. Allen Whitaker	Hillsboro, N. C.
West Hill	Mrs. D. R. Mahaffy	Hillsboro, N. C.
Lowe's Grove	Mrs. E. P. Green	R. 3, Durham, N. C.
Mebane	Mrs. Lawrence Jefferys	Mebane, N. C.
Mount Pisgah	Miss Ola Mae Parker	R. 3, Durham, N. C.
Olive Chapel	Mrs. Sexton Lawrence	Apex, N. C.

R. A. Leaders

Antioch	Mrs. Katie Ward	R. 1, Chapel Hill, N. C.
Burlington, First	Miss Frances Scott Andrews	Burlington, N. C.
Cedar Fork	Mrs. H. L. Page	R. 1, Morrisville, N. C.
Cedar Fork	Mrs. C. L. Stone	R. 1, Morrisville, N. C.
Durham, Angier Ave.	Robert Glover	Durham, N. C.
Edgemont	Mrs. Otis High	Durham, N. C.
First	Mrs. Luther Cheek	Durham, N. C.
Grace	Mrs. P. C. Crompton	Durham, N. C.
Temple	Mrs. R. T. Long	Durham, N. C.
Watts St.	Miss Bennie Cheek	Durham, N. C.
Yates	Mrs. A. K. Stephens	R. 1, Durham, N. C.
Gorman	Mrs. D. S. Wall	R. 5, Durham, N. C.
Olive Chapel	Mrs. Barby Upchurch	Apex, N. C.

Sunbeam Leaders

Antioch	Miss Maud Durham	R. 1, Chapel Hill, N. C.
Bells	Mrs. Elsie Thraillkill	R. 3, Apex, N. C.
Berea	Miss Evelyn Massey	R. 4, Durham, N. C.
Bethesda	Mrs. J. P. Jones	R. 6, Durham, N. C.
Burlington, First	Mrs. W. E. Pierce	Burlington, N. C.
Hocutt Memo.	Miss Hallie Oldham	Burlington, N. C.
Glencoe	Miss Inez Ashworth	R. 2, Burlington, N. C.
Cedar Fork	Mrs. N. R. Shipp	R. 1, Morrisville, N. C.
Chapel Hill	Mrs. J. T. Dobbs	Chapel Hill, N. C.
Durham, Angier Ave.	Miss Prudence O'Briant	Durham, N. C.
Edgemont	Mrs. W. T. Jones	Durham, N. C.
First	Mrs. E. T. Newton	Durham, N. C.
Grace	Mrs. S. L. Owen	Durham, N. C.
Lakewood	Mrs. G. W. Crabtree	Durham, N. C.
Temple	Miss Sybil Craig	Durham, N. C.
Watts St.	Mrs. J. M. Cheek	Durham, N. C.
Yates	Mrs. J. M. Franklin	Durham, N. C.
Gorman	Mrs. L. M. Duncan	R. 5, Durham, N. C.
Hillsboro, First	Mrs. C. A. Caldwell	Hillsboro, N. C.
Lowe's Grove	Mrs. A. C. McCall	R. 3, Durham, N. C.
Lystra	Mrs. J. C. Blake	R. 3, Chapel Hill, N. C.
Mount Gilead	Mrs. J. B. Ward	R. 1, Pittsboro, N. C.
Mount Moriah	Mrs. James Crabtree	R. 1, Durham, N. C.
Mount Pisgah	Mrs. H. C. Sears	R. 3, Apex, N. C.
Olive Chapel	Mrs. W. A. Hinton	R. 3, Apex, N. C.

HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION

Year	Place of Meeting	Moderator	Clerk	Preacher of Annual Sermon
1870	Mount Moriah.....	Rev. G. W. Purefoy...	H. M. C. Stroud.....	Organization
1871	Mount Pisgah.....	Rev. G. W. Purefoy...	H. M. C. Stroud.....	Geo. W. Purefoy
1872	Antioch.....	Rev. John C. Wilson...	H. M. C. Stroud.....	J. P. Montague
1873	Durham.....	Rev. John C. Wilson...	H. M. C. Stroud.....	J. P. Mason
1874	Lystra.....	Rev. John C. Wilson...	H. M. C. Stroud.....	M. S. Ferrell
1875	Cane Creek.....	Rev. John C. Wilson...	H. M. C. Stroud.....	Geo. P. Moore
1876	Mount Hermon.....	Rev. John C. Wilson...	H. M. C. Stroud.....	J. H. Vernon
1877	Olive Chapel.....	Rev. John C. Wilson...	C. R. Scott.....	C. Durham
1878	Bethel.....	Rev. J. P. Mason.....	C. R. Scott.....	A. C. Dixon
1879	Graham.....	Rev. J. P. Mason.....	C. R. Scott.....	C. Durham
1880	Durham.....	Rev. J. P. Mason.....	C. R. Scott.....	J. P. Mason
1881	Mount Gilead.....	Rev. J. P. Mason.....	C. R. Scott.....	R. A. Patterson
1882	Moore's Chapel.....	Rev. J. P. Mason.....	C. R. Scott.....	R. H. Marsh
1883	Mount Pisgah.....	Rev. J. P. Mason.....	C. R. Scott.....	Geo. P. Moore
1884	Chapel Hill.....	Rev. J. P. Mason.....	C. R. Scott.....	C. E. Gower
1885	Sandy Level.....	Rev. John C. Wilson...	C. R. Scott.....	C. C. Newton
1886	Cedar Fork.....	Rev. John C. Wilson...	C. R. Scott.....	W. R. Gwaltney
1887	Rose of Sharon.....	Rev. John C. Wilson...	C. R. Scott.....	C. Durham
1888	Mount Carmel.....	Rev. John C. Wilson...	C. R. Scott.....	Geo. B. Taylor
1889	Berea.....	A. B. Roberson.....	C. R. Scott.....	J. S. Hill
1890	Red Mountain.....	W. A. Albright.....	C. R. Scott.....	Not reported
1891	Cane Creek.....	W. A. Albright.....	C. R. Scott.....	J. L. Carroll
1892	Olive Branch.....	W. A. Albright.....	C. R. Scott.....	J. L. Carroll
1893	Burlington.....	W. A. Albright.....	C. R. Scott.....	W. C. Tyree
1894	Mount Moriah.....	Rev. J. L. Carroll.....	C. R. Scott.....	W. C. Blanchard
1895	Bethesda.....	Rev. O. C. Horton.....	C. R. Scott.....	Geo. J. Dowell
1896	Mount Gilead.....	Rev. O. C. Horton.....	C. R. Scott.....	R. Vandeventer
1897	Berry's Grove.....	Rev. O. C. Horton.....	C. R. Scott.....	W. A. Smith
1898	Antioch.....	Rev. O. C. Horton.....	C. R. Scott.....	W. C. Tyree
1899	Mount Pisgah.....	Rev. O. C. Horton.....	C. R. Scott.....	C. J. D. Parker
1900	Graham.....	T. B. Parker.....	C. R. Scott.....	W. F. Fry
1901	Lystra.....	T. B. Parker.....	C. R. Scott.....	J. Wm. Jones
1902	East Durham.....	T. B. Parker.....	C. R. Scott.....	J. Wm. Jones
1903	Cane Creek.....	T. B. Parker.....	C. L. Haywood.....	C. J. D. Parker
1904	Cedar Fork.....	T. B. Parker.....	C. L. Haywood.....	J. O. Alderman
1905	Swepsonville.....	T. B. Parker.....	C. L. Haywood.....	A. W. Setzer
1906	Bethel.....	Rev. C. J. Thompson.....	C. L. Haywood.....	W. C. Barrett
1907	Olive Chapel.....	Rev. C. J. Thompson.....	C. L. Haywood.....	J. W. Wildman
1908	Burlington.....	Rev. W. C. Barrett.....	C. L. Haywood.....	J. M. Arnett
1909	Mars Hill.....	Rev. W. C. Barrett.....	C. P. Norris.....	J. W. Wildman
1910	Bella.....	Rev. W. C. Barrett.....	C. P. Norris.....	J. W. Lynch
1911	Berea.....	C. P. Norris.....	S. J. Husketh.....	M. P. Davis
1912	Red Mountain.....	C. P. Norris.....	S. J. Husketh.....	W. S. Olive
1913	Mebane.....	C. P. Norris.....	S. J. Husketh.....	J. J. Hurt
1914	Yates.....	C. P. Norris.....	S. J. Husketh.....	M. W. Buck
1915	Cross Roads.....	Rev. W. R. L. Smith.....	S. J. Husketh.....	B. V. Ferguson
1916	Carrboro.....	Rev. J. F. McDuffie.....	S. J. Husketh.....	O. C. Davis
1917	Lowe's Grove.....	Rev. J. F. McDuffie.....	Rev. Chas. C. Smith.....	J. Ben Eller
1918	No Meeting.....	Rev. J. F. McDuffie.....	Rev. Chas. C. Smith.....	No Meeting
1919	Mount Hermon.....	Rev. J. F. McDuffie.....	Rev. Chas. C. Smith.....	W. S. Olive
1920	Olive Chapel.....	Rev. W. S. Olive.....	Rev. Chas. C. Smith.....	J. Elwood Welsh
1921	Bethel.....	Rev. W. S. Olive.....	W. O. Williams.....	E. D. Poe
1922	Rose of Sharon.....	Rev. W. S. Olive.....	W. O. Williams.....	E. C. Dean
1923	Mount Moriah.....	Walter M. Williams.....	W. O. Williams.....	C. T. Plybon
1924	Mount Gilead.....	Walter M. Williams.....	W. O. Williams.....	G. T. Watkins
1925	Mount Ada.....	Walter M. Williams.....	W. O. Williams.....	Eugene Olive
1926	Mount Carmel.....	Walter M. Williams.....	W. O. Williams.....	C. S. Norville
1927	Olive Branch.....	Walter M. Williams.....	W. O. Williams.....	C. C. Coleman
1928	Graham.....	Walter M. Williams.....	W. O. Williams.....	Trela D. Collins
1929	Mount Pisgah.....	Walter M. Williams.....	W. O. Williams.....	Martin W. Buck
1930	Antioch.....	Walter M. Williams.....	W. O. Williams.....	Ira D. S. Knight
1931	Lystra.....	Walter M. Williams.....	W. O. Williams.....	Chas. F. Hudson
1932	Roberson's Grove.....	Walter M. Williams.....	W. O. Williams.....	W. K. McGee
1933	West Hill.....	Rev. C. S. Norville.....	W. O. Williams.....	W. G. Hall
1934	Angier Avenue.....	Rev. C. S. Norville.....	W. O. Williams.....	C. E. Byrd
1935	Berry's Grove.....	Rev. C. S. Norville.....	W. O. Williams.....	J. T. Riddick

TABLE I. CHURCH MEMBERSHIP, ETC., OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA FOR YEAR ENDING OCTOBER 1, 1935

CHURCHES	In Village V., Town T., City C., County O.	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper		
					GAINS						LOSSES							Total Present Members	Weekly Prayer Meetings
					Baptisms Reported Last Year	Letters	Statements	Restorations	Letters	Deaths	Exclusions	Erasures							
Antioch.....	O.	1830	R. G. Kendrick, Durham.....	2 and 4	222	13	10				1			9	238	No	1	4	3
Bells.....	O.	1815	G. T. Mills, Apex, Rt. 1.....	2nd	234	1					6				3	226	No	4	3
Berea.....	O.	1858	C. H. Norris, Wake Forest.....	4th	259	6	1								1	265	No	3	5
Berry's Grove.....	O.	1888	C. A. Caldwell, Hillsboro.....	3rd	212	12		1								222	No	2	7
Bethel.....	O.	1851	Vacant.....	2 and 4	201	7									3	205	No	1	20
Bethesda.....	O.	1884	Charles Jolley, Durham, Rt. 6.....	Every S	524	11	8	3			10				536	Yes	1	12	50
Burlington, First.....	T.	1887	A. D. Kinnett, Burlington.....	Every S	746	32	65	4	3		26		1	7	816	Yes	1	7	116
" Hecutt Memorial.....	T.	1913	Vacant.....	Every S	460	51	32	1	2		14		4	2	526	Yes	1	2	1
" Glencoe.....	T.	1893	R. A. Wilson, Burlington, Rt. 2.....	Every S	144	2	10	7	1		18			2	183	Yes	1	4	
" Glen Hope.....	T.	1928	G. W. Swiney, Burlington.....	Every S	254	31	18								282	Yes	2	4	
" Pine Top.....	T.	1933	Luther A. Nall, Elon College.....	Every S	50	12	9								69	Yes	2		
Cane Creek.....	O.	1812	B. L. Gupton, Pittsboro, Rt. 2.....	3 and 4	201	12	7								213	No	1	1	
Carboro.....	O.	1902	Roy A. Morris, Carboro.....	Every S	428	3	3				3	2	35	3	395	Yes	1	2	25
Cedar Fork.....	V.	1805	C. E. Baker, Durham.....	3 and 1	174		3				9		25	1	142	No	2	4	5
Chapel Hill.....	V.	1854	O. T. Binkley, Chapel Hill.....	Every S	368	2	30				16			5	379	Yes	4	20	20
Cross Roads.....	O.	1890	A. K. Cheek, Durham.....	1 and 3	64	12	4	1	2						83	No	1	1	
Durham, Angier Ave.....	O.	1889	W. G. Hall, Durham.....	Every S	1,298	27	12	2			36	2		15	1,286	Yes	1	4	22
" Edgemont.....	O.	1902	Ira D. S. Knight, Durham.....	Every S	1,186	42	20	8	1		8				1,242	Yes	2	4	
" First.....	O.	1845	H. B. Anderson, Durham.....	Every S	1,363	21	48	7			35		6	13	1,385	Yes	4	4	73
" Grace.....	O.	1906	P. P. Hartsell, Durham.....	Every S	568	20	9				11				581	Yes	2	4	33
" Lakewood.....	O.	1912	P. P. Hartsell, Durham.....	Every S	308	12	10		1		19		1	1	311	Yes	4	4	4
" Lee Memorial*.....	O.	1933	L. C. Lee, Durham.....	1 and 3	58		1				4				56	Yes	1	3	30
" Temple.....	O.	1888	T. D. Collins, Durham.....	Every S	1,111	23	27				10			9	1,142	Yes	1	6	
" Watts St.....	O.	1923	J. T. Riddick, Durham.....	Every S	495	6	30	1			22		34	3	473	Yes	4	10	
" West.....	O.	1893	Chas. F. Hudson, Durham.....	Every S	821	3	3				7	1		1	815	Yes	1	4	20
" Yates.....	O.	1878	C. E. Byrd, Durham, Rt. 1.....	Every S	258	3	1				5				257	No	1	4	1
Ebenezer.....	O.	1896	Paul Hester, Durham, Rt. 2.....	1st	87	2					3				86	No	4		
Eiland.....	V.	1914	A. K. Cheek, Durham.....	2nd	36						1			1	34	No	1		
Ephesus.....	O.	1891	L. J. Rainey, Durham.....	1, 2, 4	140	3	3				4			1	141	No	1	4	

*New churches admitted to membership this year.

TABLE I. CHURCH MEMBERSHIP, ETC., OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA FOR YEAR ENDING OCTOBER 1, 1935

CHURCHES	In Village V., County O., Town T.,	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	
					GAINS					LOSSES								Total Present Members
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions	Erasures					
Gorman.....	V.	1916	Z. B. Teel, Durham.....	3 and 1	185	42	8	3	1	7	.....	.....	.....	239	Yes	1	2	.....
Graham.....	T.	1874	R. P. Ellington, Graham.....	Every S.	295	10	11	.....	.....	.....	.....	.....	4	304	No	1	3	.....
Haw River.....	V.	1886	C. A. Caldwell, Hillsboro.....	2nd	122	3	3	.....	.....	.....	.....	.....	.....	121	No	1	2	.....
Hillsboro, First.....	T.	1853	C. A. Caldwell, Hillsboro.....	1, 3, 4	165	16	4	.....	.....	.....	.....	.....	1	184	Yes	1	4	12
" West Hill.....	T.	1918	C. S. Young, Hillsboro.....	Every S.	177	10	5	.....	.....	13	.....	.....	.....	177	Yes	2	2	.....
Lowy's Grove.....	O.	1905	A. C. McCall, Durham, Rt. 3.....	2 and 4	312	2	2	.....	.....	.....	.....	.....	.....	313	No	1	1	.....
Lystra.....	O.	1853	C. E. Baker, Durham.....	2 and 4	235	6	7	.....	.....	.....	.....	.....	.....	245	No	.....	.....	7
McDuffie Memorial.....	O.	1922	J. F. McDuffie, Chapel Hill.....	4th	80	1	3	1	.....	2	.....	1	.....	81	No	.....	.....	.....
Mars Hill.....	O.	1834	C. A. Caldwell, Hillsboro.....	1st	156	4	1	.....	.....	13	.....	26	3	156	No	1	2	5
Mebane.....	O.	1901	A. C. Hamby, Mebane.....	1, 2, 4	267	.....	5	1	.....	.....	.....	.....	.....	224	Yes	1	4	12
Merry Oaks.....	T.	1890	C. G. Wheeler, Merry Oaks.....	2nd	37	.....	2	.....	.....	.....	.....	.....	2	39	No	.....	.....	3
Moore's Chapel.....	V.	1878	C. G. Grubb, Chapel Hill.....	2 and 4	102	10	22	.....	.....	3	.....	.....	.....	129	Yes	1	1	.....
Mount Ada.....	O.	1889	A. K. Cheek, Durham.....	1st	188	4	9	.....	.....	7	.....	.....	.....	85	No	1	2	.....
" Carmel.....	O.	1803	A. C. Hamby, Mebane.....	3rd	196	.....	4	.....	.....	.....	.....	1	2	206	Yes	1	3	.....
" Gilead.....	O.	1824	R. R. Gordon, Pittsboro.....	3rd	189	9	1	1	.....	.....	.....	.....	.....	196	Yes	1	4	4
" Hermon.....	O.	1848	C. S. Norville, Durham.....	1 and 3	225	10	.....	.....	.....	1	.....	.....	2	232	Yes	1	1	.....
" Moriah.....	O.	1823	C. E. Byrd, Durham.....	1 and 3	226	.....	.....	.....	.....	3	.....	.....	.....	222	No	1	2	.....
" Pisgah.....	O.	1814	G. T. Mills, Apex.....	4th	200	3	6	.....	.....	.....	1	.....	.....	205	No	1	4	15
" Olive Branch.....	O.	1875	A. C. McCall, Durham, Rt. 3.....	1 and 3	203	.....	13	.....	.....	22	.....	.....	1	215	No	1	4	5
" Chapel.....	O.	1850	A. R. Pittard, Apex, Rt. 3.....	Every S.	528	8	2	.....	.....	.....	1	.....	5	510	No	1	4	10
Pleasant Hill.....	O.	1871	R. R. Gordon, Pittsboro.....	4th	100	3	.....	.....	.....	.....	16	.....	.....	86	No	1	1	4
Red Mountain.....	O.	1881	C. E. Baker, Durham.....	1st	218	.....	3	.....	.....	.....	.....	.....	2	219	No	1	1	4
Roberson's Grove.....	O.	1854	Paul Heater, Durham, Rt. 2.....	2nd	136	5	6	.....	7	19	.....	1	1	133	Yes	1	4	2
Rose of Sharon.....	O.	1879	Paul Heater, Durham, Rt. 2.....	1 and 2	178	36	7	7	.....	2	.....	.....	.....	219	No	1	1	.....
Sandy Level.....	O.	1844	Vacant.....	1 and 3	105	1	8	.....	.....	.....	.....	.....	.....	112	Yes	1	2	1
Sweepsonville.....	V.	1885	G. G. Grubb, Sweepsonville.....	1 and 3	213	1	6	.....	4	.....	.....	.....	2	222	Yes	1	.....	.....
TOTALS.....					17,201	549	477	50	22	370	25	143	138	17,623	.....	49	160	529

W. O. Williams, Clerk, Durham, N. C.

C. S. Norville, Moderator, Durham, N. C.

TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1935

CHURCHES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION																				
	Beginners 3-5 Years		Primaries 6-8 Years		Juniors 9-12 Years		Intermediates 13-16 Years		Young People 17-24 Years		Adults 25 Years and Up		Cradle Roll Under 3 Years		Home Department		Officers and Teachers		Total Enrollment—Including Officers, Teachers and Pupils		What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did You Hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation School	
Antioch.....	7	7	18	18	30	40												13	133	75	Yes	No	No	10	No	No	No	No	No	No	
Bells.....	.....	19	18	32	61	45												12	187	100	Yes	No	No	1	No	No	No	No	No	No	
Berea.....	26	24	13	21	30	22												10	146	75	Yes	No	No	6	No	No	No	Yes	52	42	
Berry's Grove.....	.....	10	15	16	12	12												8	66	25	Yes	No	No	.....	No	No	No	No	No	No	
Bethel.....	9	10	15	16	33	30												23	148	64	Yes	No	No	9	No	No	No	No	No	No	
Bethesda.....	40	59	93	65	111	107												45	680	283	Yes	No	No	.....	No	No	No	No	No	No	
Burlington.....	31	88	112	77	70	175												72	681	367	Yes	No	No	50	No	No	No	Yes	196	145	
Burlington, First.....	50	59	85	77	132	135												54	646	271	Yes	No	No	28	No	No	No	Yes	139	120	
Hocutt Memorial.....	.....	.....	.....	.....	.....	.....												1	160	135	Yes	No	No	4	No	No	No	No	No	No	
Walter M. Williams, Burlington.....	15	15	28	28	23	28												18	160	325	Yes	No	No	8	No	No	No	No	No	No	
Junius R. Roscoe, Burlington, Rt. 3.....	22	34	94	45	25	77												23	360	90	No	No	No	.....	No	No	No	No	No	No	
J. P. Adams, Burlington.....	26	18	29	16	28	33												10	160	60	Yes	No	No	.....	No	No	No	No	No	No	
K. A. Mincey, Burlington.....	.....	10	18	12	25	20												8	93	60	No	No	No	.....	No	No	No	No	No	No	
Cane Creek.....	.....	16	38	52	49	34												34	288	122	Yes	No	No	15	No	No	No	No	No	No	
Carrboro.....	.....	7	10	14	33	34												16	153	107	Yes	No	No	12	No	No	No	No	No	No	
Cedar Fork.....	.....	19	40	50	39	71												37	385	230	Yes	Yes	Yes	16	No	No	No	No	No	No	
Chapel Hill.....	.....	12	15	10	12	17												10	107	60	No	No	No	.....	No	No	No	No	No	No	
Cross Roads.....	65	119	185	122	120	268												84	1,053	653	Yes	No	No	27	No	No	No	Yes	208	79	
Durham, Angier Ave.....	60	110	158	98	58	193												73	865	518	Yes	No	No	37	No	No	No	No	No	No	
Edgemont.....	30	67	136	83	194	435												61	1,095	531	Yes	No	No	30	No	No	No	No	No	No	
First.....	27	29	49	48	46	66												43	476	175	Yes	No	No	3	No	No	No	No	No	No	
Grace.....	27	29	49	48	46	66												32	297	165	Yes	No	No	20	No	No	No	No	No	No	
Lakewood.....	.....	.....	.....	.....	.....	.....												9	67	50	No	No	No	3	No	No	No	No	No	No	
Mrs. J. B. Jacobs, Durham.....	.....	.....	8	10	.....	30												81	787	.....	Yes	Yes	Yes	70	No	No	No	No	No	No	
J. S. Thompson, Durham.....	57	90	103	96	84	250												29	482	320	Yes	Yes	Yes	21	No	No	No	No	No	No	
W. R. O'Briant, Durham.....	28	48	81	61	68	141												29	482	320	Yes	Yes	Yes	21	No	No	No	No	No	No	
John L. Hester, Durham.....	41	87	88	52	51	136												45	586	279	Yes	No	No	20	No	No	No	No	No	No	
W. P. Phillips, Jr., Durham.....	13	28	37	19	15	61												28	238	125	Yes	Yes	Yes	16	No	No	No	No	No	No	
J. M. Franklin, Durham, Rt. 1.....	.....	.....	12	.....	14	25												5	56	20	No	No	No	.....	No	No	No	No	No	No	
Sam Ball, Durham, Rt. 2.....	.....	.....	.....	.....	.....	.....												.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Union Sunday School.....	.....	.....	.....	.....	.....	.....												.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Ebenezer.....	.....	.....	.....	.....	.....	.....												.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Ethand.....	.....	.....	.....	.....	.....	.....												.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Ephesus.....		14	12	9	9	24												11	79	55	Yes	No	No	4	No	No	No	No	No	No	No

**TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1935**

CHURCHES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION									
	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did You Hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation School
Gorman.....	12	20	35	36	38	53	24	8	14	240	128	Yes	No	5	37	No	...	Yes	83	80
Graham.....	15	35	45	32	35	70	10	12	21	275	...	Yes	No	...	10	No	...	No	25	20
Haw River.....	15	15	20	35	30	35	...	...	12	162	80	No	No	...	...	No	...	Yes	48	38
Hillsboro, First.....	25	16	21	20	40	67	9	20	14	232	127	No	No	5	16	No	...	Yes	110	84
" West Hill.....	15	30	40	50	40	50	...	...	16	241	...	No	No	...	...	No	...	...	...	...
" Barneycastle, Hillsboro.....	8	13	24	41	37	48	4	...	15	190	95	Yes	No	12	6	No	...	...	...	...
Lystra.....	5	10	17	19	28	57	10	...	16	162	78	Yes	No	16	...	No	...	...	...	...
F. T. Oldham, Chapel Hill, Rt. 3.....	10	12	23	14	24	16	...	...	5	68	21	No	No	...	3	No	...	No	50	41
J. O. Franklin, Chapel Hill, Rt. 2.....	5	12	31	30	43	39	16	24	23	241	114	Yes	No	6	...	No	...	Yes	37	33
W. B. Coleman, Hillsboro.....	12	23	31	10	...	12	...	...	6	208	101	Yes	No	4	9	No	...	No	60	51
C. H. Smith, Mebane.....	6	16	25	35	39	61	...	...	16	...	...	...	...	...	...	No	...	...	71	60
Merry Oaks.....	16	16	4	6	16	12	...	...	8	61	21	Yes	No	4	4	No	...	...	...	...
Moore's Chapel.....	4	18	29	23	34	33	...	...	15	170	93	Yes	No	9	10	No	...	...	...	...
Mount Ada.....	18	10	10	20	39	39	...	...	12	137	75	Yes	No	9	10	No	...	...	...	...
" Carmel.....	7	24	32	22	24	59	...	...	9	181	85	No	No	3	...	No	...	...	...	...
" Gilead.....	11	24	32	22	24	59	...	...	9	181	85	No	No	3	...	No	...	...	...	...
" Hermon.....	...	8	12	13	28	40	11	...	8	120	47	Yes	No	7	3	No	...	...	...	...
" Moriah.....	...	7	17	27	33	38	...	...	16	146	100	No	No	...	...	No	...	...	...	...
" Pisgah.....	8	12	36	22	46	82	...	...	12	227	93	Yes	No	6	...	No	...	...	...	...
" R. J. Broadwell, Durham, Rt. 6.....	17	12	43	71	57	76	63	114	74	596	...	Yes	Yes	42	5	No	...	...	...	...
Olive Branch.....	18	43	71	12	76	80	...	...	13	69	...	...	...	...	...	No	...	...	...	...
" Chapel.....	...	...	...	...	...	...	...	...	8	...	...	...	...	...	...	No	...	...	...	...
" Arthur C. Lawrence, Apex.....	...	...	...	...	...	...	...	...	13	147	72	Yes	No	10	...	No	...	...	...	...
" W. T. Mangum, Durham.....	6	8	9	19	33	25	18	16	7	121	44	Yes	No	...	5	No	...	...	...	...
Pleasant Hill.....	...	20	24	23	23	24	...	...	13	117	59	No	No	...	9	No	...	...	...	...
Red Mountain.....	...	6	21	10	27	34	...	...	13	117	32	No	No	...	...	No	...	...	...	...
Robertson's Grove.....	6	9	6	25	25	32	...	...	...	74	...	No	No	...	...	No	...	...	57	50
Rose of Sharon.....	...	6	9	...	...	...	...	...	...	...	...	...	...	...	...	No	...	...	...	...
Sandy Level.....	...	6	9	...	...	...	...	...	...	...	...	...	...	...	...	No	...	...	...	...
Swepsonville.....	20	22	27	37	57	43	...	...	11	217	101	No	No	5	...	No	...	...	...	...
" J. S. Ross, Swepsonville.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
TOTALS.....	905	1,494	2,224	1,774	2,321	3,768	591	675	1,290	15,042	7,002	...	...	540	410	...	...	...	1,179	877

W. O. Williams, Clerk, Durham, N. C.

C. S. Norville, Moderator, Durham, N. C.

TABLE III. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA
FOR YEAR ENDING OCTOBER 1, 1935

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch.....	Jeter C. Lloyd, Chapel Hill, Rt. 1.....	Yes	1898	Wood	700	3	3	3	4,000.00			4,000.00	\$.....	\$.....
Bells.....	J. E. Stone, Apex, Rt. 3.....	Yes	1910	Wood	400	1	1	1	3,300.00			3,300.00	.....	.....
Berea.....	Grady C. Parrish, Durham, Rt. 3.....	Yes		Wood	400	5	1	9	3,000.00			3,000.00	.....	.....
Berry's Grove.....	W. P. Berry, Rougemont.....	Yes	1888	Wood	400	1	1	1	2,000.00			2,000.00	.....	.....
Bethel.....	Geo. N. Harward, Chapel Hill, Rt. 2.....	Yes	1898	Wood	575	1	1	7	3,500.00			3,500.00	35.00	1,500.00
Bethesda.....	Nell Lumley, Durham, Rt. 6.....	Yes	1924	Wood	450	17	4	13	5,500.00		4,000.00	9,500.00	1,150.00	4,500.00
Burlington, First.....	Julius H. Waugh, Burlington.....	Yes	1924	Brick	620	9	5	20	100,000.00			100,000.00	9,000.00	47,500.00
" Hocutt Memorial.....	C. D. Gattis, Burlington.....	Yes	1913	Wood	400	32	5	32	15,800.00			15,800.00	900.00	13,000.00
" Glencoe.....	Inez Ashworth, Burlington, Rt. 2.....	Yes	1914	Wood	350	5	1	10	4,000.00		4,000.00	8,000.00	.....	2,500.00
" Glen Hope.....	R. J. Latta, Burlington.....	Yes	1929	Brick	400	8	1	8	12,400.00			12,400.00	.....	.....
" Pine Top.....	L. E. Carl, Burlington.....	Yes	1935	Brick	200	1	1	1	2,500.00			2,500.00	800.00	.....
Cane Creek.....	W. M. Snipes, Hillsboro, Rt. 3.....	Yes	1890	Wood	500	1	1	4	5,000.00			5,000.00	.....	.....
Carboro.....	E. T. Hearn, Carboro.....	Yes	1923	Brick	650	24	2	24	50,000.00			50,000.00	6,100.00	15,000.00
Cedar Fork.....	Mrs. J. H. Shipp, Morrisville, Rt. 1.....	Yes	1931	Brick	500	5	1	4	4,500.00			4,500.00	.....	3,000.00
Chapel Hill.....	W. O. Sparrow, Chapel Hill.....	Yes	1922	Brick	1,200	41	7	34	70,000.00			70,000.00	7,500.00	55,000.00
Cross Roads.....	W. P. McCauley, Hillsboro.....	Yes	1910	Wood	300	1	1	1	3,000.00			3,000.00	.....	.....
Durham, Angier Ave.....	J. F. Adams, Durham.....	Yes	1924	Brick	1,200	47	4	47	65,000.00		10,000.00	75,000.00	8,900.00	60,000.00
" Edgemont.....	W. W. Green, Durham.....	Yes	1926	Brick	600	51	5	46	90,000.00			94,000.00	.....	45,500.00
" First.....	W. M. Ives, Durham.....	Yes	1927	Brick	1,700	107	7	97	390,000.00		4,000.00	390,000.00	77,400.00	120,000.00
" Grace.....	S. L. Owen, Durham.....	Yes	1919	Brick	600	16	2	26	41,000.00			41,000.00	.....	31,000.00
" Lakewood.....	Rex K. Jones, Durham.....	Yes	1924	Brick	412	34	4	30	45,000.00			45,000.00	13,563.00	30,000.00
" Lee Memorial.....	Frank Lee, Durham.....	Yes	1935	Wood	400	1	1	1	1,000.00			1,000.00	217.00	.....
" Temple.....	Wynona Chaney, Durham.....	Yes	1888	Brick	1,200	51	7	51	80,000.00		9,000.00	89,000.00	3,500.00	58,000.00
" Watts St.....	D. C. Barbee, Durham.....	Yes	1923	Stone	550	50	3	34	175,000.00			175,000.00	40,000.00	80,000.00
" West.....	E. L. Phillips, Durham.....	Yes	1900	Wood	700	17	3	16	38,500.00			46,500.00	4,000.00	46,000.00
" Yates.....	A. M. Kirkland, Durham.....	Yes	1922	Brick	300	20	4	20	25,000.00			30,000.00	.....	13,000.00
Ebenezer.....	J. L. Martin, Durham, Rt. 2.....	Yes	1896	Wood	300	1	1	1	1,500.00			1,500.00	.....	.....
Efland.....	W. E. Berry, Mebane.....	Yes	1915	Wood	350	5	1	5	3,000.00			3,000.00	.....	.....
Ephesus.....	A. M. Blackwood, Durham, Rt. 1.....	Yes	1881	Wood	300	6	1	6	3,000.00			3,000.00	.....	.....

**TABLE III. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA
FOR YEAR ENDING OCTOBER 1, 1935**

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Gorman.....	H. T. Gooch, Durham, Rt. 5	Yes	1916	Wood	350	6	1	6	3,000.00		\$ 3,000.00	3,000.00	\$ 815.00	\$ 1,500.00
Graham.....	Mrs. A. G. Ausley, Graham	Yes	1877	Wood	400	9	1	11	11,000.00			14,000.00		8,000.00
Haw River.....	J. E. Cole, Haw River	Yes	1886	Wood	250	5	1	4	4,000.00			4,000.00		2,000.00
Hillsboro, First.....	L. J. Ward, Hillsboro	Yes	1860	Brick	300	11	2	9	6,000.00			8,500.00		
" West Hill.....	R. E. Scarlett, Hillsboro	Yes	1918	Wood	350	10	2	8	7,000.00			7,000.00		3,000.00
Lowe's Grove.....	K. L. Dorney, Durham, Rt. 3	Yes	1926	Stucco	400	10	2	8	2,500.00			5,000.00	1,000.00	4,000.00
Lystra.....	A. J. Riggsbee, Chapel Hill, Rt. 3	Yes	1900	Wood	750	7	1	7	5,000.00			5,000.00		
McDuffie Memorial.....	L. E. Duncan, Chapel Hill, Rt. 2	Yes	1924	Wood	300	1	1	6	3,000.00			3,000.00		
Mars Hill.....	J. E. Walker, Hillsboro	Yes	1902	Wood	350	21	1	1	20,000.00			24,000.00	5,000.00	10,000.00
Mebane.....	J. M. Rimmer, Mebane	Yes	1928	Brick	400	3	1	3	2,500.00		4,000.00	2,500.00		2,000.00
Merry Oaks.....	A. G. Kindricks, Merry Oaks	Yes	1890	Wood	300	5	1	4	3,000.00			3,000.00		
Moore's Chapel.....	R. H. Hutchinson, Graham, Rt. 2	Yes	1924	Wood	300	4	1	4	2,000.00			2,000.00		
Mount Ada.....	I. S. Rogers, Mebane, Rt. 1	Yes	1892	Wood	250	4	1	4	3,800.00			3,800.00		
" Carmel.....	J. O. Blackwood, Chapel Hill	Yes	1873	Wood	400	9	1	9	5,000.00			5,000.00		
" Hermon.....	Yeter J. Hackney, Byrum	Yes	1880	Wood	1,000	9	1	9	1,000.00			1,000.00		
" Moriah.....	Howard Heater, Durham, Rt. 1	Yes	1935	Wood	300	7	1	6	6,100.00			6,100.00		
" Pisgah.....	C. H. Carroll, Durham, Rt. 1	Yes	1902	Wood	600	6	1	5	3,000.00			3,000.00		3,000.00
Olive Branch.....	J. A. Shadrack, Apex, Rt. 3	Yes	1882	Brick	420	9	2	7	6,000.00			6,000.00		7,000.00
" Chapel.....	H. L. Nichols, Durham, Rt. 6	Yes	1925	Wood	800	16	7	15	8,000.00		4,000.00	12,000.00		
Pleasant Hill.....	B. C. Pool, New Hill	Yes	1890	Wood	200	5	1	5	2,000.00			2,000.00		
Red Mountain.....	Jennie L. Moore, Pittsboro	Yes	1871	Wood	300	5	1	4	15,000.00			15,000.00		5,000.00
Roberson's Grove.....	E. T. Mangum, Durham	Yes	1928	Brick	200	5	1	8	1,500.00			1,500.00		
Rose of Sharon.....	Lucy Gray Chandler, Durham, Rt. 6	Yes	1935	Wood	500	9	1	1	1,500.00			1,500.00		
Sandy Level.....	John L. Scott, Sr., Durham, Rt. 2	Yes	1879	Wood	300	1	1	1	1,500.00			1,500.00		
Sweptonville.....	Mrs. T. L. Riggs, Durham, Rt. 6	Yes	1844	Wood	400	4	1	4	1,000.00			1,000.00		
" Sweptonville.....	A. V. Bradshaw, Sweptonville	Yes	1885	Wood	400	4	1	8	5,000.00			5,000.00		
TOTALS.....					26,977	749	120	727	\$1,376,400.00		\$ 60,000.00	\$1,436,400.00	\$189,880.00	\$659,000.00

W. O. Williams, Clerk, Durham, N. C.

C. S. Norville, Moderator, Durham, N. C.

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1935

FOR SUPPORT OF LOCAL CHURCH WORK														
CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Given by Church Only	(Local Work) Given by All W. M. U. Organizations	(Local Work) Given by the Sunday School	(Local Work) Total for Local Church and All Its Purposes Given by the Organizations
Antioch.....	\$ 250.00	\$.....	\$ 38.00	\$ 542.63	\$.....	\$ 25.00	\$ 51.00	\$.....	\$ 3.25	\$ 3.25	\$ 898.25	\$ 14.88	\$.....	\$ 913.13
Bells.....	400.00	.....	35.00	85	.....	18.00	40.00	.....	5.00	34.00	527.85	.....	.....	527.85
Berea.....	360.00	.....	54.52	60.00	.....	129.18	45.00	.....	4.00	.....	653.70	.....	.....	653.70
Berry's Grove.....	300.00	.....	.....	.....	.....	.....	15.13	.....	1.30	7.00	304.00	63.50	15.13	319.13
Bethel.....	191.81	.....	25.50	250.00	.....	44.77	52.19	.....	1.30	.....	463.38	.....	45.69	572.57
Bethesda.....	1,430.00	240.00	85.90	350.61	1,179.50	101.21	300.65	116.74	6.00	464.72	3,606.16	85.00	204.45	3,810.61
Burlington, First.....	2,932.90	240.00	485.00	172.18	6,080.71	2,023.90	382.31	124.41	12.50	1,328.17	12,168.71	85.00	664.92	12,918.63
" Hoccutt Memorial.....	2,100.00	351.50	756.90	293.09	2,384.45	1,046.38	381.13	245.30	12.50	1,328.17	7,418.57	369.46	1,111.39	8,899.42
" Glencoe.....	140.00	.....	31.86	.....	.....	96.70	65.58	27.67	2.59	27.36	271.15	26.98	93.63	391.76
" Glen Hope.....	1,680.00	.....	177.97	571.58	.....	395.50	122.58	150.83	3.00	1.00	3,101.46	.....	.....	3,101.46
" Pine Top.....	900.00	.....	125.00	.....	850.00	.....	40.00	.....	.....	.....	1,916.00	.....	.....	1,916.00
Cane Creek.....	300.00	.....	36.52	42.00	.....	39.62	108.87	19.15	1.80	36.50	416.82	.....	58.77	475.59
Carboro.....	1,085.00	48.00	45.25	34.78	1,143.00	390.08	83.54	50.00	3.50	10.00	2,767.51	12.00	130.47	2,909.98
Cedar Fork.....	1,400.00	.....	.....	.....	.....	71.55	83.54	.....	3.50	.....	485.05	.....	83.54	568.59
Chapel Hill.....	1,435.00	120.00	.....	98.59	661.80	964.38	192.39	7.47	8.50	.....	3,132.09	.....	356.04	3,488.13
Cross Roads.....	107.08	7.50	.....	.....	.....	37.00	28.27	.....	1.34	9.00	132.92	.....	37.27	190.19
Durham, Angier Ave.....	3,180.00	.....	281.25	9.65	1,859.00	1,730.45	27.27	90.65	20.00	544.46	7,374.20	840.00	368.53	7,742.73
" Edgemont.....	3,640.00	150.00	95.00	1,091.79	.....	1,474.77	792.07	458.50	20.00	304.62	6,311.23	.....	875.52	8,026.75
" First.....	4,810.00	3,338.01	60.00	724.56	4,848.00	2,384.65	756.04	592.67	25.00	813.07	16,579.38	777.38	995.24	18,352.00
" Grace.....	2,925.00	.....	322.50	645.03	.....	1,019.03	481.28	354.94	12.50	242.41	5,243.76	5.25	753.68	6,002.69
" Lakewood.....	1,821.00	.....	.....	.....	2,418.75	412.65	146.77	40.00	6.00	.....	4,845.17	.....	.....	4,845.17
" Lee Memorial.....	83.93	.....	21.28	.....	.....	36.00	24.00	.....	.....	48.00	344.21	.....	.....	344.21
" Temple.....	3,000.00	2,760.00	152.00	1,062.05	804.06	876.57	515.65	500.00	20.00	200.00	9,140.33	450.00	250.00	9,840.33
" Watts St.....	3,200.00	.....	25.00	68.53	11,194.52	2,147.40	264.40	277.43	10.00	618.70	17,167.12	374.46	264.40	17,805.98
" West.....	2,800.00	212.50	70.00	1,439.73	245.00	505.51	327.79	.....	10.00	16.50	5,627.03	.....	.....	5,627.03
" Yates.....	1,400.00	.....	.....	50.00	.....	303.05	177.70	.....	4.00	99.15	1,745.05	.....	288.85	2,033.90
Ebenezer.....	100.00	.....	19.00	.....	.....	24.50	.....	.....	3.00	.....	125.00	.....	21.50	146.50
Eiland.....	43.50	.....	.....	.....	.....	.....	.....	.....	1.00	83	45.33	.....	.....	45.33
Ephesus.....	240.00	.....	30.00	.....	.....	33.11	36.42	.....	2.00	.....	341.53	.....	.....	341.53

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1935

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK													
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Given by Church Only	(Local Work) Given by All W.M.U. Organizations	(Local Work) Given by the Sunday School	(Local Work) Total for Local Church and All Its Organizations
Gorman.....	\$ 329.48	\$.	\$.	\$ 309.75	\$.	\$ 75.26	\$ 131.18	\$.	\$.	\$ 92.83	\$ 725.43	\$ 99.27	\$ 116.80	\$ 941.50
Graham.....	1,500.00		40.00	190.13	177.50	186.99	164.63	10.00	3.00		1,455.00	497.50	321.75	2,274.25
Haw River.....	300.00		50.00			139.32	116.76		2.50		608.78			2,608.78
Hillsboro, First.....	650.00		50.00	88.25		185.10	117.24	18.87	4.00	57.97	992.35	17.55	179.08	1,171.43
" West Hill.....	1,140.00		59.60			140.29	98.05	22.96	3.00		1,446.35			1,463.90
Lowe's Grove.....	600.00			11.00	434.24	76.32	159.80	15.00			1,475.70	110.00	120.66	1,296.36
Lystra.....	300.00		26.62	110.00	22.00	2.55	65.91	15.10	2.50		353.67		81.01	1,544.68
McDuffie Memorial.....	50.00		11.02	4.42			6.80		1.50	1.60	75.34			75.34
Mars Hill.....	300.00		60.44	76.25		10.47	85.54		3.50		390.22		85.54	475.76
Mebane.....	1,075.95			227.00	1,060.00	212.16	93.32		5.00		2,549.60		184.27	2,733.87
Merry Oaks.....	114.09			3.09		10.00	14.27		.50	73.14	1,037.82	4.00	215.86	1,411.95
Moore's Chapel.....	343.51		34.75	163.48	477.00	25.00	136.80		4.00		326.56	2.00	17.24	1,257.68
Mount Ada.....	300.00		23.50				76.24	15.00	3.00	2.15	410.18	99.50	118.47	345.74
" Carmel.....	300.00	10.00	30.00	128.26		35.50	41.92		4.00	18.50	461.92			638.15
" Gilead.....	306.80					58.00	65.69	2.58			306.80			461.92
" Hermion.....	300.00	10.00	52.00	37.00		20.85	35.20				411.88	37.00	107.62	414.42
" Moriah.....	300.00		30.88			49.88	35.20		5.00		690.88		35.20	484.08
" Pisgah.....	500.00					55.00	100.00		4.00		803.60			690.88
" Olive Branch.....	600.00					128.20	71.40	146.83	10.00	26.21	2,244.50	9.95	38.87	803.60
" Chapel.....	1,500.00		95.00	7.01		336.67	171.60	5.00	1.50	8.00	190.00		34.50	2,293.32
Pleasant Hill.....	190.00						20.00		4.00		376.50		45.00	224.50
Red Mountain.....	300.00					87.50	30.00		4.00		376.50		45.00	224.50
Robertson's Grove.....	101.08			758.33			25.80		3.00	1.09	862.41		26.89	889.30
Rose of Sharon.....	204.70		22.00			85.14	35.93	10.42	3.60	21.03	306.37	4.50	68.95	379.82
Sandy Level.....	98.10		17.25	5.90		17.00	59.85		1.00	38.95	746.25		59.85	122.00
Sweepsonville.....	600.00			20.00		105.00			4.00					845.05
TOTALS.....	\$ 53,558.93	\$7,511.01	\$3,620.51	\$9,647.52	\$35,970.53	\$18,323.36	\$7,401.20	\$3,317.52	\$ 281.88	\$5,168.21	\$132,384.96	\$3,939.13	\$8,476.58	\$144,800.67

W. O. Williams, Clerk, Durham, N. C.
 NOTE—For list of church treasurers and post offices see page 40.
 C. S. Norville, Moderator, Durham, N. C.

**TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, MOUNT ZION BAPTIST ASSOCIATION, STATE
OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1935**

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian Education and Ministerial	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Given by the Church Only	(Missions, Etc.) Given by W. M. U. Organizations	(Missions, Etc.) Given by the Sunday School	(Missions, Etc.) Total Given for Missions Church and All Departments	Grand Total for All Work and Missions— Purposes—Both Local and Church and All Its Organizations
Antioch.....	\$ 152.64	\$ 10.00	\$ 8.00	\$ 9.90	\$ 9.55	\$ 5.00	\$ 46.35	\$ 13.75	\$.....	\$ 18.00	\$ 140.99	\$ 125.20	\$ 2.00	\$ 268.19	\$ 1,181.32
Bells.....	47.09	.....	.....	.....	5.50	.....	80.30	2.80	.....	6.00	103.60	38.09	.....	141.69	669.54
Berea.....	33.00	.....	.....	.....	19.10	.....	46.97	7.80	.....	6.81	53.87	59.81	.....	113.68	767.38
Berry's Grove.....	30.40	.....	.....	.....	.....	.....	55.24	.....	.....	.....	52.45	.....	33.19	85.64	404.77
Bethel.....	33.10	4.00	7.65	1.40	2.00	.....	8.35	.....	.....	4.13	12.30	29.70	18.63	60.63	633.20
Bethesda.....	728.62	68.75	48.93	20.25	31.83	.....	238.14	63.55	.....	22.65	903.20	165.55	153.97	1,222.72	5,033.33
Burlington, First.....	2,922.66	100.00	56.75	124.12	161.20	40.13	527.70	41.10	.....	260.13	3,204.99	444.02	584.78	4,233.79	17,132.42
" Florence Memorial.....	1,866.40	48.50	31.46	946.60	.....	.....	1,006.70	64.48	.....	55.14	2,729.84	172.26	1,117.18	4,019.28	12,918.70
" Glencoe.....	12.16	5.11	.....	.....	.....	.....	37.46	7.50	.....	.....	23.23	.....	39.00	62.23	453.99
" Glen Hope.....	82.72	.....	.....	.....	.....	.....	234.99	13.03	.....	.....	330.74	.....	.....	330.74	3,432.20
" Pine Top.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,916.00
Cane Creek.....	113.32	.....	.....	.....	.....	.....	24.55	22.00	.....	135.32	135.32	.....	24.55	159.87	635.46
Carboro.....	60.64	6.00	40.25	.....	9.00	.....	50.73	20.18	.....	13.85	126.07	15.00	59.58	200.65	3,110.63
Cedar Fork.....	214.25	.....	2.50	4.40	12.06	.....	79.72	18.12	.....	2.20	97.25	138.98	.....	333.25	901.84
Chapel Hill.....	404.42	10.00	20.00	56.51	2,961.16	.....	266.02	30.60	.....	.....	296.01	491.07	296.62	1,083.70	4,571.83
Cross Roads.....	.....	.....	.....	.....	.....	.....	16.44	2.50	.....	.....	18.94	.....	.....	18.94	209.13
Durham, Angier Ave.....	148.09	55.00	22.30	29.40	800.00	.....	434.64	22.52	.....	549.42	883.95	148.09	922.63	1,954.67	9,697.40
" Edgemont.....	710.95	10.00	95.59	123.73	294.08	32.00	337.65	90.00	.....	149.90	99.71	893.55	401.94	1,395.20	9,421.95
" First.....	1,665.22	10.00	76.60	83.93	191.75	.....	1,002.20	21.71	.....	102.05	1,196.15	1,611.24	539.19	3,346.58	21,698.58
" Grace.....	991.00	90.00	.....	.....	.....	.....	301.97	42.60	.....	263.30	679.94	956.71	404.50	2,041.15	8,043.84
" Lakewood.....	200.00	.....	.....	.....	.....	.....	146.36	.....	.....	.....	346.36	.....	.....	346.36	5,191.53
" Lee Memorial.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	344.21
" Temple.....	953.81	25.00	23.00	52.76	150.00	.....	634.04	13.35	.....	52.70	1,295.83	608.83	.....	1,904.66	11,744.99
" Watts St.....	502.92	.....	25.46	52.15	93.08	.....	479.27	32.18	6.00	115.50	467.31	839.25	.....	1,306.56	19,112.54
" West.....	381.70	75.00	.....	.....	.....	.....	212.70	4.01	.....	43.35	716.76	.....	.....	716.76	6,343.79
" Yates.....	69.20	51.40	19.95	10.25	100.85	.....	237.92	28.38	.....	62.49	103.70	193.85	282.89	580.44	2,614.34
Ebenezer.....	8.00	10.61	.....	.....	.....	.....	3.54	2.48	.....	1.45	5.06	.....	2.41	7.47	153.97
Efand.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	66.94
Ephesus.....	100.00	.....	6.00	.....	50.00	10.00	35.50	6.00	.....	.....	110.00	50.00	47.50	207.50	549.03

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1935

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian Education and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Given by the Church Only	(Missions, Etc.) Given by W. M. U. Organizations	(Missions, Etc.) Given by the Sunday School	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Departments	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
Gorman.....	\$ 51.99	\$ 30.00	\$ 20.26	\$ 11.55	\$ 10.70	\$.....	\$ 69.02	\$ 12.22	\$3.86	\$.....	\$ 68.47	\$ 31.99	\$ 109.14	\$ 209.60	\$ 1,151.10
Graham.....	321.59		23.31	5.00			315.36	31.98		19.60	79.90	271.29	365.65	716.84	2,991.09
Haw River.....	30.22						10.00	10.00			50.22			50.22	1,659.00
Hillsboro, First.....	124.10	27.00	16.51	16.37	11.48		114.61	18.75		11.95	42.30	170.60	127.87	340.77	1,512.20
" West Hill.....	5.00		7.96	9.31	5.42		7.80			15.00	22.47	28.22		50.69	1,514.59
Lowe's Grove.....			39.35				10.00				10.00	39.35		49.35	1,945.71
Lystra.....	39.65	25.01	7.20		1.00		62.06	15.00			32.00	41.65	78.17	151.82	696.50
McDuffie Memorial.....			3.00				8.00				29.39			29.39	104.73
Mars Hill.....	64.00						59.13	13.39			110.21	30.00	36.00	176.21	651.97
Mebane.....	44.58	.50	8.63	15.79	15.55	5.15	20.00	10.00		43.08	31.67	95.54	13.83	141.04	2,874.91
Merry Oaks.....	4.75						4.75	3.85			13.33			13.33	155.28
Moore's Chapel.....	58.09	22.85	5.45	13.15	145.52	1.70	98.20	11.81			202.50	56.55	98.72	357.77	1,615.45
Mount Ada.....	27.90	1.00	1.00		10.09	2.50	14.07	7.30			25.90	6.00	14.07	45.97	391.71
" Carmel.....	103.62		1.00	2.55	2.15	1.60	67.83	10.40			70.11	69.30	59.09	198.50	826.65
" Gilead.....	62.10	1.00	1.75				52.38	13.80		10.14		39.25	104.82	144.07	605.99
" Hernon.....	41.45						21.72				10.70		60.07	70.77	485.19
" Moriah.....	12.45	3.00					15.34	9.00				7.10		50.23	534.31
" Pisgah.....	540.13		23.56				539.10			12.00	457.14	105.89	173.00	736.03	1,426.91
Olive Branch.....	59.50						39.10				102.10	9.00		111.10	914.70
" Chapel.....	565.71	7.00	147.42	48.04	87.08	42.31	342.94	52.92		106.03	365.22	482.58	551.65	1,399.45	3,692.77
Pleasant Hill.....	22.00		3.00	1.25			23.80	3.15		12.00	22.00		43.20	65.20	289.70
Red Mountain.....	42.00			6.55	6.30	3.20	30.41	3.00		19.75	42.00	69.21		111.21	532.71
Roberson's Grove.....	3.75						19.95	.61						24.31	913.61
Rose of Sharon.....	20.32		1.15	1.75	2.00		31.21	3.70			11.37	16.55	34.21	62.13	441.95
Sandy Level.....	12.00										30.00			12.00	134.00
Sweepsonville.....	6.10	30.00	2.50	1.00			20.00	7.00				25.10	25.00	80.10	925.15
TOTALS.....	\$14,695.31	\$ 715.73	\$ 797.49	\$1,647.90	\$2,523.45	\$ 138.59	\$8,163.69	\$ 829.52	\$9.86	\$2,040.52	\$16,046.62	\$8,576.37	\$6,939.07	\$31,562.06	\$176,362.73

W. O. Williams, Clerk, Durham, N. C.

C. S. Norville, Moderator, Durham, N. C.

TABLE VI. THE THREE AUXILIARIES—B. Y. P. U.'s, MEN'S BROTHERHOODS AND W. M. U.'s. MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1935

CHURCHES	THE YOUNG PEOPLE'S WORK										W. M. U. WORK										Total Enrolled in Mission Study Courses									
	Does Church Have General B. Y. P. U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking B. Y. P. U. Study Course	Total Systematic Givers in All Unions	Students in College from Your Church	Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s		Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	
Antioch.....	No																1	1	1	1	1	1	4	32	22	8	30	25	109	
Bells.....	No																1	1	1	1	1	1	4	45	7			22	82	
Berea.....	No																1	1	1	1	1	1	2	37	17			37	37	
Berry's Grove.....	No																1	1	1	1	1	1	3	67	17		26	110	61	
Bethel.....	No	1	3	1	1	4	No	28	24	36	23	111	20	31	60	4							6	187	35	43	23	28	318	
Bethesda.....	No	1	1	2	2	6	No	26	62	35	20	117	35	48	45	7				2	1	1	5	68	24	33		25	153	
Burlington, First.....	Yes	1	1	2	2	6	No	26	25	44	33	128	55	63	73							3	53	20						
" Hocutt Memorial.....	No	1	1	1	1	3	No		20	17	20	57																		
" Glencoe.....	No																													
" Glen Hope.....	No																													
" Pine Top.....	No																													
Cane Creek.....	No						No			25	18	43										1	26							
Carboro.....	No																													
Cedar Fork.....	No	1					No	65		15		80				2		1	2	2	2	7	19	19	20	12	16	86	79	
Chapel Hill.....	No	1	1	1	1	3	No	20	21			56	10	46				1	1	1	4	95	20	20	11	20	146	70		
Cross Roads.....	No	1	1	1	1	3	No	22	25	20	15	67	29	29	45							5	57	18	8	11	37	131	18	
Durham, Angier Avenue.....	No	1	1	2	2	5	No	17	35	25	25	77	15	47				1	2	1	1	6	71	27	31	10	25	164	60	
" Edgemont.....	Yes	1	4	2	2	9	No	12	89	22	35	158	51	64	66	4		1	2	2	1	5	150	15	35	15	20	235	139	
" First.....	Yes	1	1	1	1	5	No	10	16	21	22	69	27	29	45	1		1	1	1	1	6	77	14	12	24	24	151	120	
" Grace.....	Yes	1	1	1	1	3	No	23	25	17		65	40	34	17			1				2	57				25	82	25	
" Lakewood.....	Yes						No																							
" Lee Memorial.....	No						No		25	25	25	75	25	25	59			1	2	1	1	6	150	30	50	30	40	300	140	
" Temple.....	Yes	1	1	1	1	3	No											1	1	2	1	6	80	19	36	20	32	187	140	
" Watts St.....	No						No		16	18	18	52	24	25	26	2		1	1	1	1	6	65					65	15	
" West.....	Yes	1	1	1	1	3	No	16	19	12	6	53	26	22	31	2		1	1	1	1	5	31	18	13	13	34	109		
" Yates.....	No						No																							
Ebenezer.....	No																													
Effland.....	No																													
Ephesus.....	No																1	1				1	15						15	

CHURCHES

TABLE VI. THE THREE AUXILIARIES—B. Y. P. U.'s, MEN'S BROTHERHOODS AND W. M. U.'s. MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1935

CHURCHES	THE YOUNG PEOPLE'S WORK												W. M. U. WORK																	
	Does Church Have General B. Y. P. U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking B. Y. P. U. Study Course	Total Systematic Gives in All Unions	Students in College from Your Church	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	
Gorman.....	No	1	1	1	1	4	No	10	18	24	19	71	17	24	25	...	1	...	1	1	1	1	4	20	...	20	17	37	94	...
Graham.....	No	1	1	1	2	4	No	...	10	14	23	47	21	28	24	...	1	...	1	1	...	1	4	15	...	10	...	25	...	15
Haw River.....	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	1	...	...	1	...	...	...	...	30	92	...	
Hillsboro, First.....	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1	1	1	...	1	4	31	14	17	...	...	...	
" West Hill.....	No	...	...	...	1	3	No	...	21	26	7	54	34	46	49	2	1	1	1	1	1	4	34	17	15	10	...	...	...	
Love's Grove.....	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1	1	1	1	1	4	34	17	15	10	...	...	
Lyston.....	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1	1	1	1	1	4	34	17	15	10	...	...	
McDuffie Memorial.....	No	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1	1	1	1	1	4	34	17	15	10	...	...	
Mars Hill.....	Yes	1	1	1	1	4	No	7	20	12	12	51	10	26	40	1	1	1	1	2	...	1	18	22	12	16	...	18	...	
Mebane.....	No	...	...	...	...	...	No	...	18	...	...	18	8	7	10	1	1	1	1	...	...	4	22	12	16	...	50	...	8	
Merry Oaks.....	No	...	...	...	...	...	No	...	30	14	...	58	17	15	33	...	1	...	...	...	...	1	17	...	...	...	17	...	...	
Moore's Chapel.....	No	1	1	1	1	3	No	14	30	14	...	58	17	15	33	...	1	...	...	...	...	1	17	...	...	...	17	...	...	
Mount Ada.....	No	...	...	...	...	...	No	...	...	...	...	...	...	...	...	...	1	...	...	...	...	1	1	8	...	...	...	8	...	
" Carmel.....	No	1	1	1	1	4	No	22	21	13	12	68	16	...	29	...	1	...	...	...	1	1	37	...	...	...	37	...	...	
" Gilead.....	No	...	...	...	...	...	No	...	...	...	...	...	...	...	...	...	1	...	...	...	1	2	32	...	...	20	52	...	...	
" Hermon.....	Yes	1	1	1	1	4	No	23	17	20	21	81	...	...	...	...	1	...	1	1	1	4	35	5	9	...	58	...	44	
" Moriah.....	No	...	...	...	...	...	No	...	18	14	12	44	20	9	20	2	1	1	1	1	1	4	35	5	9	...	58	...	44	
" Pisgah.....	No	1	1	1	1	3	No	...	21	20	...	41	20	26	...	6	1	1	1	1	1	6	81	23	43	23	213	...	58	
Olive Branch.....	Yes	1	1	1	1	2	No	...	21	20	...	41	20	26	...	6	1	1	2	1	1	1	6	81	23	43	23	213	...	58
" Chapel.....	No	...	...	...	...	...	No	...	...	...	...	...	...	...	...	...	1	...	...	...	...	1	12	...	...	...	12	...	...	
Pleasant Hill.....	No	...	...	...	...	...	No	...	...	...	...	...	...	...	...	...	1	...	...	...	...	1	12	...	...	...	12	...	...	
Red Mountain.....	No	...	...	...	...	...	No	...	...	...	...	...	...	...	...	...	1	...	...	...	...	1	12	...	...	...	12	...	...	
Roberson's Grove.....	No	...	...	...	...	...	No	...	...	...	...	...	...	...	...	...	1	1	1	...	...	2	7	12	...	...	19	...	4	
Rose of Sharon.....	No	1	1	1	1	2	No	18	...	...	10	28	...	...	...	...	1	1	...	...	...	2	7	12	...	...	19	...	4	
Sandy Level.....	No	...	...	...	...	...	No	...	...	...	...	...	...	...	...	...	1	...	...	...	...	1	19	...	...	...	19	...	...	
Sweptonville.....	No	1	1	...	...	1	No	...	25	...	...	25	...	2	10	...	1	...	...	...	...	1	19	...	...	...	19	...	...	
TOTALS.....	...	12	30	27	27	96	...	253	616	512	413	1,794	485	563	752	37	39	23	29	14	24	1,864	432	445	237	600	3,569	1,176	...	

W. O. Williams, Clerk, Durham, N. C.
 NOTE—This Association has no Men's Brotherhood.

C. S. Norville, Moderator, Durham, N. C.

MOUNT ZION BAPTIST ASSOCIATION

NORTH CAROLINA

SIXTY-SEVENTH ANNUAL SESSION

HELD WITH

MOORE'S CHAPEL BAPTIST CHURCH

ALAMANCE COUNTY

OCTOBER 14-15, 1936

1936

The next annual session will be held with Berea Baptist Church, four miles south of Durham, N. C., Wednesday and Thursday after the second Sunday in October, 1937

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Directory of Association

Officers

O. T. BINKLEY, <i>Moderator</i>	Chapel Hill, N. C.
K. U. BRYAN, <i>Vice-Moderator</i>	Durham, N. C.
W. O. WILLIAMS, <i>Clerk</i>	Durham, N. C.
CARY C. COLE, <i>Treasurer</i>	Durham, N. C.
S. W. ANDREWS, <i>Auditor</i>	Chapel Hill, N. C.
J. F. McDUFFIE, <i>Historian, Colporteur</i>	Chapel Hill, N. C.

Executive Committee

O. T. BINKLEY, <i>Chairman</i>	Chapel Hill, N. C.
J. A. WEBSTER	Burlington, N. C.
E. T. MANGUM	Durham, N. C.
W. O. WILLIAMS	Durham, N. C.
A. D. KINNETT	Burlington, N. C.
CHARLES JOLLAY	Rt. 6, Durham, N. C.
IRA D. S. KNIGHT	Durham, N. C.
W. H. WALKER	Hillsboro, N. C.
B. E. MORRIS	Durham, N. C.
C. S. NORVILLE	Durham, N. C.
MRS. O. L. RIGGS	Durham, N. C.
G. G. GRUBB	Chapel Hill, N. C.
W. P. PHILLIPS, JR.	Durham, N. C.
J. WALDRON LEWTER	Durham, N. C.
D. C. MAY	Durham, N. C.
W. WILBUR HUTCHINS	Apex, N. C.

Sub-Committees of the Executive Committee

I. *Missions*: B. E. Morris, *Chairman*, Mrs. O. L. Riggs, W. Wilbur Hutchins, Chas. Jollay, W. O. Williams, D. C. May, A. D. Kinnett, G. G. Grubb.

II. *Training Activities*: Ira D. S. Knight, *Chairman*, W. P. Phillips, J. W. Lewter, C. S. Norville, W. H. Walker, J. A. Webster, E. T. Mangum, O. T. Binkley.

Associational Missionary or Other Paid Employees

M. L. Jones, Field Worker	Durham, N. C.
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Committee on Order of Business—1936

Ira D. S. Knight, *Chairman*, Durham, N. C., C. S. Norville, R. P. Ellington, Mrs. Walter M. Williams, Mrs. Taul B. White.

Place and Time of Meeting—1937

Berea Baptist Church, Durham, N. C.; Wednesday and Thursday after second Sunday in October.

Annual Sermon—1936

Dr. O. T. Binkley, Preacher.....Chapel Hill, N. C.
Rev. Z. B. Teel, Alternate.....Durham, N. C.

Messengers to Baptist State Convention

Rev. R. P. Ellington.....Graham, N. C.
Rev. Roy A. Morris.....Carrboro, N. C.
Rev. Z. B. Teel.....Durham, N. C.

ASSOCIATIONAL AUXILIARIES**Officers of W. M. U. Convention**

Mrs. O. L. Riggs, *Superintendent*.....Durham, N. C.
Mrs. A. C. Howell, *Assistant Superintendent*.....Chapel Hill, N. C.
Mrs. W. R. Henderson, *Secretary and Treasurer*.....Durham, N. C.

Officers of Associational Sunday School Convention

Wm. P. Phillips, Jr., *Superintendent*.... Home Savings Bank, Durham, N. C.
Gerald G. Grubb, *Associate Superintendent*.....Chapel Hill, N. C.
Louis Jennings, *Secretary*.....Wall St., Durham, N. C.

Officers of Associational B. Y. P. U. Convention

J. Waldron Lewter, *President*.....W. Chapel Hill St., Durham, N. C.
Cary C. Cole, *First Vice-President*.....Durham, N. C.
D. S. Wall, *Second Vice-President*.....Public Hardware Co., Durham, N. C.
Miss Carrie Bell Cannady, *Secretary*.....Rose St., Durham, N. C.
C. D. Gattis, *District Leader*.....Burlington, N. C.
Miss Lone Mincey, *District Leader*.....Hillsboro, N. C.
Mrs. Jessie Sparrow, *District Leader*.....Chapel Hill, N. C.
A. L. Shumaker, *District Leader*.....University, N. C.
Miss Lannis Bishop, *District Leader*.....Rt. 5, Durham, N. C.
Miss Ola Mae Parker, *District Leader*.....Rt. 3, Durham, N. C.
Floyd Rhodes, Jr., *District Leader*.....715 Vickers Ave., Durham, N. C.

Important Notices

Note 1—Our Association has no Baptist Schools, Orphanage, Hospital, Encampment, Southwide Board or Institution within its bounds; nor has it any of the Main Officers of any such organization.

Note 2—There is no W. M. U. Auxiliary, no Sunday School or B. Y. P. U. Convention, nor Layman or Baptist Brotherhood Convention meeting during the sessions of this Association. We have W. M. U. meeting in June; Sunday School Convention meeting every Second Sunday afternoon; B. Y. P. U. Convention meeting every Fifth Sunday afternoon. The Minutes of the W. M. U. meeting appear herein. No minutes of Sunday School and B. Y. P. U. Convention have been furnished. See Reports to Association for further information.

Note 3—We have no Laymen's Movement, or Baptist Brotherhood; nor have we any Laymen's Convention or representative in our Association.

Note 4—Pine Top Church, Burlington, N. C. changes name to Calvary.

Note 5—In the records the Clerk does not say that motions were made and passed. The fact that items appear shows that motions were made and adopted in regular form.

List of Messengers, 1936 Session

- Antioch*—W. R. Andrews, Mrs. J. B. Atwater, Loma and Louisa Copeland, Mrs. W. H. Copeland, Mrs. Berta Davis, Erma Davis, J. D. Davis, Mrs. J. D. Gooch, Ed W. Ivey, Mr. and Mrs. Jeter C. Lloyd, Sam L. Ray, Mrs. R. L. Smith.
- Bells*—Mr. and Mrs. R. G. Beckwith, Mrs. C. M. Hunt, W. E. Sexton.
- Berea*—Represented by letter.
- Berry's Grove*—Mr. and Mrs. C. H. Berry, Mr. and Mrs. W. A. Berry, Mr. and Mrs. W. P. Berry, Alma Hicks, Mr. and Mrs. R. E. Hicks, Mr. and Mrs. B. I. Laws, Geneva Laws, Gladys Laws, Ronie Rimmer, Mr. and Mrs. I. J. Rimmer, Xenie Rimmer.
- Bethel*—Mr. and Mrs. Claud Baldwin, Daphne, Edna and Garrett Baldwin, Mrs. A. L. Cheek, Alice Davis, Mrs. G. N. Harward, J. R. Lloyd, Mr. and Mrs. Luico Lloyd, Thelma Lloyd, Dena and Reba Neville, Thomas Stroud,
- Bethesda*—D. J. Booth, Mrs. Charles Jollay, Mrs. J. P. Jones, Mrs. E. F. Royster, Pattie Upchurch.
- Burlington, First*—Bertha I. Cates, Mrs. J. R. Crompton, Mrs. W. G. Herndon, Mrs. A. D. Kinnett, Mr. and Mrs. C. J. McIver, R. E. Maddrey, Mrs. H. M. Montgomery, Mrs. T. C. Williams.
- Burlington, Hocutt Memorial*—T. E. Allen, Eula Copeland, Kate Copeland, Frank Fagan, Martha Hinson, Mrs. Walter O. Kersey, Grace Smith, Mr. and Mrs. Walter M. Williams.
- Burlington, Glencoe*—A. B. Hall, M. L. Murray.
- Burlington, Glen Hope*—Mrs. J. P. Adams, Mrs. S. T. Rooch.
- Burlington, Calvary*—Represented by letter.
- Cane Creek*—E. N. Cates, Cecil, Mae and Settle Crawford, Mrs. Jessie Garrett, Mrs. W. F. Lloyd, Mrs. John A. Suitt.
- Carrboro*—Mrs. M. W. Andrews, Mrs. Carrina Carter, Mrs. Ed Humphreys.
- Cedar Fork*—C. C. May, Mrs. N. R. Shipp, Mrs. C. L. Stone.
- Chapel Hill*—S. W. Andrews, Mrs. T. E. Best, Mrs. O. T. Binkley, Zeb P. Council, R. A. Eubanks, Rev. W. W. Wilson.
- Cross Roads*—Mrs. C. M. Higgs, Mrs. J. E. King, Ava McCaulay, Mrs. H. M. Ray, Mrs. June Ray, Margaret Roberts.
- Durham, Angier Ave.*—Mrs. H. P. Bowling, Mrs. H. A. Luquire, Mrs. Sarah Maynard, W. E. Stanley, Jessie Stubbs, Mrs. Z. B. Teel.
- Durham, Edgemont*—W. H. Beck, Mrs. W. H. Bright, Mrs. A. H. Hall, O. A. Johnson, Mrs. A. R. Osteen, Mrs. D. L. Sykes.
- Durham, First*—L. G. Cole, Mrs. R. E. Hurst, Mrs. Ira D. S. Knight, James P. Morgan, R. H. Rigsbee.

- Durham, Grace*—Mrs. H. B. Anderson, E. J. Bryan, L. D. Curl, Mr. and Mrs. J. F. Hare, Mrs. L. G. Holleman, W. D. Holleman, H. C. Thomas, Rev. Charles C. Smith, J. P. Woody.
- Durham, Lakewood*—Mr. and Mrs. J. H. Spalding.
- Durham, Lee Memorial*—Represented by letter.
- Durham, Temple*—Mrs. J. R. Lewter, J. Waldron Lewter.
- Durham, Watts Street*—Mrs. B. D. Ashlin, Mrs. Mary Beavers, Mrs. D. C. Barber, Mrs. C. T. Council, Mrs. I. S. Eubanks, Mrs. Clyde Johnson, Mrs. H. C. Mills, Mrs. W. C. Timberlake, Mrs. E. G. Tilley, Mrs. D. E. Ward.
- Durham, West*—C. M. Carter, W. P. Phillips, Jr., Mrs. J. K. Poe, Mr. and Mrs. W. G. Tate, Mildred Thomas, Mr. and Mrs. T. M. Whitaker.
- Durham, Yates*—Mrs. Levitt G. Branch, Mrs. C. E. Byrd, Cary C. Cole, Mrs. J. W. Cole, Mr. and Mrs. J. M. Franklin, Mrs. W. H. Hobgood, Mrs. A. M. Kirkland, Mrs. J. E. Moses, Frances Pickett, Mrs. H. W. Pickett, Mrs. T. W. Pickett, Mrs. Walter W. Ray.
- Ebenezer*—Eva Ball, Mrs. J. M. Ball, Mrs. G. A. Cates, J. Cates, Mrs. H. W. Cates, Mrs. J. G. Garrard.
- Efland*—Represented by letter.
- Ephesus*—Mrs. B. W. Clark, Irene King, Mrs. R. P. O'Briant, Anna Pope, Mrs. C. R. Pope, Blanch Reaves.
- Gorman*—Fred Beck.
- Graham*—Mr. and Mrs. J. D. Albright, Mrs. A. G. Ausley, Mrs. W. H. Cox, Mrs. B. M. Davis, Mrs. R. P. Ellington, Mrs. H. Lacy Holt.
- Hillsboro, First*—Mrs. C. A. Caldwell, Mrs. B. S. Carr, J. M. Lloyd, Mrs. Sam Price, Mrs. Curtis Scott, Mrs. G. W. Tolar, Mr. and Mrs. W. H. Walker, J. J. Ward.
- Hillsboro, West Hill*—A. E. Barneycastle, Mrs. L. L. Copeland, O. L. Crawford, Mrs. D. B. Mahaffy, Ethelyne Maddox, Mrs. S. C. Richardson.
- Lowe's Grove*—Mrs. E. E. Ferrell, J. L. Greene, Mrs. S. R. King, Mrs. Lila D. Law.
- Lystra*—J. G. Bennett, Mrs. F. P. Kirby, Mr. and Mrs. F. T. Oldham.
- McDuffie Memorial*—R. M. Carden, Mr. and Mrs. R. H. Dalehite, W. J. Dalehite, J. O. Franklin.
- Mars Hill*—L. L. Copeland, Mr. and Mrs. C. M. Walker, Janet Walker.
- Mebane*—Mr. and Mrs. S. H. Cates, Mrs. R. H. Jobe, J. M. Rimmer.
- Merry Oak*—J. H. Jones, Mrs. B. G. Windham, Mrs. Jack Womble, J. E. Workman.
- Moore's Chapel*—F. R. Moore, J. C. Moore, Mr. and Mrs. J. C. Thompson.
- Mount Ada*—Represented by letter.
- Mount Carmel*—Mrs. S. J. Crabtree, Joseph Fowler, Mrs. P. E. Johnson, Mrs. E. G. Merritt, Mrs. Carl Sparrow, Mrs. James Sparrow, W. E. Stone.
- Mount Gilead*—Mrs. C. E. Hackney, Dixie Hackney, Mrs. Jeter Hackney, Lettie Johnson, Z. J. Johnson, Mr. and Mrs. A. T. Ward, Catherine Ward, G. G. Ward, Mrs. R. E. Ward.

Mount Hermon—Mr. and Mrs. G. D. Couch, Mr. and Mrs. E. F. Harris, Zero Lee.

Mount Moriah—Mrs. H. P. Carroll, Mrs. Will Carroll, Mr. and Mrs. J. T. Couch, Mrs. Jim Crabtree, Mrs. John Crabtree, Mrs. Weldon Crabtree, Mrs. A. E. Markham.

Mount Pisgah—Ola Mae Parker, A. C. Scott, Mr. and Mrs. H. C. Sears.

Olive Branch—Mrs. Wade Currin, Mrs. A. E. Nichols, Mrs. Jack Freeman, A. E. Nichols.

Olive Chapel—Hallie Barker, Carl Goodwin, Mrs. Annie Olive, B. C. Pool, J. C. Scott, Jr.

Pleasant Hill—W. A. Copeland.

Red Mountain—Mr. and Mrs. W. J. Young.

Roberson's Grove—Mary Rogers, Millard Rogers, Mrs. Pearl Rogers, C. R. Teague, Mrs. M. R. S. Keen, Mrs. Eula Teague.

Rose of Sharon—Maggie Carden, Mr. and Mrs. Ira Dunnagan, Mrs. Clyde R. Scott.

Sandy Level—Mrs. T. L. Riggs, Mrs. F. E. Southerland.

Sweepsonville—Thos. A. Burke, Mrs. J. L. Clark, Mrs. Bessie Overman, H. R. Overman, Mrs. J. H. Phillips, W. M. Phillips, Adelle, Edna and Ola Snipes, Mrs. J. J. Snipes.

Pastors Enrolled During Session of Association

H. B. Anderson, C. E. Baker, O. T. Binkley, C. E. Byrd, C. A. Caldwell, A. K. Cheek, R. P. Ellington, G. G. Grubb, B. L. Gulpton, W. G. Hall, A. C. Hamby, P. P. Hartsell, Geo. N. Harward, F. D. Hemphill, Charles F. Hudson, W. W. Hutchins, W. O. Kersey, Charles Jollay, A. D. Kinnett, Ira D. S. Knight, J. F. McDuffie, G. T. Mills, J. A. Morgan, B. E. Morris, Roy A. Morris, Luther A. Nall, C. H. Norris, C. S. Norville, L. J. Rainey, O. L. Riggs, J. T. Riddick, G. W. Swinney, Z. B. Teel, C. C. Wheeler, R. A. Wilson, Chas. S. Young.

Constitution

ARTICLE 1. This body shall be known as the Mount Zion Baptist Association of North Carolina.

Membership

ART. 2. It shall be composed of the ordained ministers, belonging to, and members chosen annually by, the several churches belonging to this body, who, by presenting letters from their respective churches, certify their appointment, and shall thereby be entitled to seats. Each church shall thereby be entitled to three delegates, and one additional delegate from each Sabbath School connected with the church, who shall be a member of some Baptist Church.

Objects

ART. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom in the earth. This Association shall be an auxiliary to the Baptist State Convention in all educational, mission, Sabbath School, and other work fostered by its boards.

Powers and Prerogatives

ART. 4. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches. It may advise the churches, and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations the very highest consideration and regard.

ART. 5. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Rights of Churches

ART. 6. Baptist churches on application for admission to this body shall be received and their delegates seated, if necessary evidence is given that they are truly of our faith and order.

ART. 7. It shall be the duty of the Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Duties of Churches

ART. 8. It shall be the duty of the churches to appoint as delegates, as far as practical, their most capable members, to insist upon their attendance, and to send by them a contribution to the Association Treasurer to pay for the printing of the minutes and other necessary expenses.

ART. 9. It shall be the duty of each church to send annually a letter to the Association giving: 1. Location; 2. Names of pastor, clerk, and other general officers and their respective post offices; 3. Sabbaths of regular worship; 4. Church statistics, with the number baptized, received by letter, restored, dismissed by letter, excluded, erased, or died during the past year; the total number in fellowship; 5. Statement of the finances of the church showing all amounts paid to local expenses and benevolent objects; 6. Sunday school statistics; 7. Records of other church organizations; 8. Names of delegates and alternates; 9. Any other information deemed of special importance or necessary for publication, as required on the blanks in immediate use.

Organization

ART. 10. (1) The officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, Auditor, Historian, who shall be elected at each annual session after the names of the delegates are enrolled, and shall continue in office until the next annual session. Election shall be by acclamation when only one candidate is nominated, but by ballot when more than one candidate is nominated for any one office. Any officer may be reëlected.

(2) At each meeting of the Association a Promotion Committee shall be elected consisting of the Moderator, Clerk, and Treasurer and Pastors of all churches in the Association and one representative to be elected by each church. This Promotion Committee shall, at the first subsequent meeting of the annual associational meeting, elect an Executive Committee of twelve members and the Presidents of the W. M. U., B. Y. P. U., and Sunday School organizations of the Association members ex-officio, who shall also be members ex-officio of the Promotion Committee. Twenty-five members shall constitute a quorum of the Promotion Committee and seven shall constitute a quorum of the Executive Committee.

It shall be the duty of these Promotion and Executive Committees to coöperate with the Baptist State Convention and the Churches of the Association in whatever efforts seem wise for the advancement of Christ's kingdom, and they shall take any other steps necessary to put into successful operation any plans adopted by the Association.

The Promotion Committee shall be called into session the last Tuesday in October and the second Tuesday in January.

The Executive Committee shall be called into session the second Tuesday in January, April, July and October, unless there is sufficient reason for a change in date, and also at the call of the chairman.

Any vacancies occurring in the membership of the Executive Committee during the year shall be filled by this Committee from the personnel of the Promotion Committee.

Duties of Officers

ART. 11. It shall be the duty of the Moderator to open the meeting punctually at the time appointed, to enforce the rules, to preserve order, and to exercise all the prerogatives of a presiding officer according to the principles of established parliamentary usage.

ART. 12. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

ART. 13. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the Association; to superintend the printing and distribution of the same; and to keep on file the printed minutes and other important documents belonging to the body. The distribution shall be based on the comparative amount paid by each church to the minute fund. For his services the Clerk shall be paid fifty (\$50.00) dollars out of the Minute Fund.

ART. 14. It shall be the duty of the Treasurer to receive and pay over to the proper parties all the money contributed direct to the Association by the churches, and make an annual report to the Association.

ART. 15. It shall be the duty of the Auditor to annually examine the Treasurer's books and attest the report.

ART. 16. It shall be the duty of the Historian to collect and put in some durable form all facts and interest about each of the churches of the Association and report at each session of this body.

Amendments

ART. 17. Amendments to the Constitution may be made at any annual meeting, two-thirds of the members present concurring.

Rules of Order

1. The Association shall convene annually on Wednesday after the second Sunday in October, and continue for two days, or longer in the judgment of the Committee on Order of Business, subject to the approval of the Association.
2. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In the case of his absence, the incumbent Vice-Moderator shall preside.
3. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the Committee on Order of Business shall designate.
4. A majority of the members present shall be a quorum for the transaction of business, except in matters relating to the Constitution.
5. The members shall observe towards the officers and each other that courtesy which becomes Christians.
6. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.
7. No member shall speak more than twice on the same subject without special permission.
8. All motions seconded shall be definitely stated by the presiding officer, or, at his request, be read by the clerk before the vote is called for.
9. When a question is under discussion no other motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.
10. The Association shall have the right to decide what subjects shall be admitted to consideration.
11. The general business of the Association shall be determined by a Committee on Order of Business named at the previous meeting, that will report as soon as feasible after the opening of the first meeting of the Association. When adopted, their report shall become the order for the Association and cannot be changed except by vote of the Association as provided in Section 10 above.
12. All questions of order not herein provided for shall be decided by rules of some recognized "Parliamentary Practice," preferably Mell's or Kerfott's.

PROCEEDINGS

of the

SIXTY-SEVENTH ANNUAL SESSION

of the

MOUNT ZION BAPTIST ASSOCIATION

held with

MOORE'S CHAPEL BAPTIST CHURCH
Saxapahaw, N. C.

First Day

WEDNESDAY, OCTOBER 14, 1936

Morning Session

1. The Sixty-seventh Annual Session of the Mount Zion Baptist Association convened with Moore's Chapel Baptist Church, Saxapahaw, N. C., October 14, 1936, at 9:30 A.M.

2. Charles Jollay, Bethesda Baptist Church, in charge of the singing at this session of the Association, led the Association in singing "We're Marching to Zion" and "Take Time to Be Holy."

3. Devotions in this opening period were led by B. E. Morris, West Durham Baptist Church, and he closed with prayer.

4. Charles S. Norville, completing his third year as Moderator of the Association, called the Association to the transaction of business and appointed W. H. Beck, K. U. Bryan and C. F. Hudson tellers, to enroll the pastors and messengers, and they reported 36 pastors and 295 messengers enrolled.

5. Walter M. Williams, Chairman of the Committee on Order of Business, reported for the Committee, and the program, as printed, was adopted as the Order of Business.

PROGRAM**Wednesday Morning**

Song Leader—Rev. Chas. Jolley

- 9:30 Devotional: Rev. B. E. Morris.
- 9:45 Organization and Enrollment of Messengers.
- 9:55 Recognition of New Pastors and Visitors.
- 10:00 Report on *Biblical Recorder*: Rev. G. G. Grubb.
Discussion by *Recorder* Representative.
- 10:20 Reports: State, Home and Foreign Missions: Dr. Ira D. S. Knight.
Discussion by Mr. M. A. Huggins.
- 11:35 Announcements and Miscellaneous Business.
- 11:40 Association Sermon: Rev. A. D. Kinnett.
Alternate: Rev. H. B. Anderson.
- 12:30 Adjournment.

Wednesday Afternoon

- 1:30 Devotional: Rev. W. O. Kersey.
- 1:45 Associational Work, Sunday School, B. T. U.: Mr. M. J. Jones.
- 2:45 Address on Temperance: Dr. J. Powell Tucker, Raleigh, N. C.
- 3:30 Miscellaneous Business.
- 3:50 Adjournment.

Thursday Morning

- 9:30 Devotional: Rev. H. B. Anderson.
- 9:45 Report on Christian Education: Dr. O. T. Binkley.
Discussion by Dr. O. T. Binkley.
- 10:30 W. M. U. Report: Mrs. O. L. Riggs.
- 11:00 Report on North Carolina Baptist Orphanage: Mr. S. W. Andrews.
Discussion by Supt. I. G. Greer.
- 11:40 Report on Hospital and Ministerial Relief: Rev. P. P. Hartsell.
Discussion: Hospital, by Supt. Smith Hagaman.
- 12:05 Discussion: Ministerial Relief, by Rev. W. G. Hall.
- 12:25 Miscellaneous.
- 12:30 Adjournment.

Thursday Afternoon

- 1:30 Devotional: Rev. C. H. Norris.
- 1:45 Historical Report: Rev. J. F. McDuffie.
- 2:10 Missionary Address: Miss Mary Herring, Raleigh, N. C.
- 3:00 Miscellaneous.
- 3:15 Adjournment.

OFFICERS ELECTED

6. C. S. Norville stated that he could not serve this session and the following officers were nominated and unanimously elected for the present session: O. T. Binkley, Moderator; K. U. Bryan, Vice-Moderator; W. O. Williams, Clerk; Cary C. Cole, Treasurer; S. W. Andrews, Auditor; J. F. McDuffie, Historian and Colporteur.

7. O. T. Binkley, presided.

NEW PASTORS AND VISITORS WELCOMED

8. B. E. Morris, new pastor at West Durham; Walter O. Kersey, new pastor at Hocutt Memorial; Geo. N. Harward, new pastor at Bethel; J. Andrew Morgan, new pastor at Lowe's Grove and Mount Pisgah; F. D. Hemphill, new pastor at Mount Carmel and Sandy Level; O. L. Riggs, new pastor at Red Mountain and W. Wilbur Hutchins, new pastor at Olive Chapel were recognized and welcomed, by Moderator Binkley, into the ranks.

9. During the session of the Association the following visitors were extended a warm welcome by the Moderator: M. A. Huggins, General Secretary State Baptist Convention; Smith Hagaman, Superintendent Baptist Hospital; I. G. Greer, General Superintendent, Mills Home; Rev. W. F. West, Beulah; Rev. D. W. Herring, returned Missionary, Central; Miss Mary L. Herring, Central; Rev. R. O. Barker, Danville, Va.; Mrs. J. E. Larter, Ashland, Ky.

10. The report on *Biblical Recorder* was read by G. G. Grubb, and R. F. Terrell, circulation manager of the *Recorder*, led the discussion.

BIBLICAL RECORDER REPORT

The *Biblical Recorder* has for many years served as the official organ of the North Carolina Baptist Convention, although it is conducted as a private concern. Throughout the years its columns have been open for the expression of Baptist sentiment from all parts of the state. The most effective Baptists are informed Baptists. It is impossible for individuals or local churches to do their best work in isolation. As the official organ of the Convention, the *Biblical Recorder* carries much news and information found in no other newspaper. Through it the plans of our denominational boards, both state and southwide, are given in concrete form to our widely spread Baptist constituency. Reports of the various activities of our three senior colleges and four junior colleges find their way into its pages. On the whole, the *Recorder* has been a great unifying force among Baptists in North Carolina.

At present the Biblical Recorder Publishing Company is engaged in a drive for subscribers. An especially attractive subscription plan is being offered, which, if embraced by the local churches, is capable of placing the paper in the hands of more readers than ever before.

We recommend both the *Biblical Recorder* and the new plan of subscription to the churches and the readers of the Mount Zion Baptist Association.

Respectfully submitted,

GERALD G. GRUBB.

11. Report on Missions, State, Home and Foreign was presented by Ira D. S. Knight. The Moderator at this time recognized M. A. Huggins, General Secretary, and he ably and earnestly discussed the Missionary program. He was followed by B. E. Morris, President, State Mission Board.

REPORT ON STATE, HOME AND FOREIGN MISSIONS

It is right for this report to include the work of all three of our great Mission Boards: State, Home and Foreign. The objectives and purposes of all mission work are the same. The Great Commission was given alike to State, Home and Foreign Missions. The Baptists of North Carolina reach out through our State, through the Southland and to the uttermost parts of the world through these Boards.

We first consider the State Mission work. Mr. M. A. Huggins, our tireless, consecrated and efficient Secretary, supervises this enlarging enterprise. Missionary pastors are assisted, Christian work and leadership training among the students in our schools and colleges is fostered, a Sunday School department and a Baptist Training Union department are maintained, church building is fostered, the sick at Oteen are ministered unto, work is done among the Negroes in our State, and among the Indians. Two general missionaries are constantly traveling about the State rendering service to our churches as the needs arise. A percentage of our offerings to State Missions is given to Christian Education within our State.

Another most important work of the State Mission Board is to sponsor the raising of funds for the Coöperative Program of Southern Baptists. In a very large and real way the progress of Home and Foreign Missions is dependent upon the State Mission Board seeing that necessary funds are raised in our churches.

We next consider the work of the Home Mission Board. Dr. J. B. Lawrence, of Atlanta, Georgia, is the General Secretary. The Home Mission Board is working in our Southern cities, among the Indians, foreigners, and Negroes, and in Cuba and Panama, but the work it is doing is a small part of what is necessary to be done to possess these lands for Jesus Christ.

We have only one missionary to the 500,000 Jews; 11 missionaries to the 650,000 French-speaking Americans; 7 missionaries to the 300,000 Spanish-

speaking Americans; 8 missionaries to the 600,000 Italians; 2 missionaries to the 7,000 Chinese; 6 missionaries to the 2,900,000 Europeans; 44 missionaries to the more than 800,000 Mexicans; 71 missionaries to the 2,500,000 Cubans; 8 missionaries to the 150,000 people in the Canal Zone and Panama; 18 missionaries to the 10,000,000 Negroes; and 24 missionaries to the 200,000 Indians. Taking the entire unchurched group of 46,000,000 people in the Home Mission fields we have on the average only one missionary for every 170,000 people. Statistics are sometimes cold and lifeless, but these figures have within them the warmth of Christian zeal and evangelistic fervor. The Home Mission Board is right now beginning a Department of Evangelism, with a Superintendent of Evangelism who will lift up Jesus Christ with apostolic zeal throughout our Southland, Cuba and Panama.

Finally we consider our Foreign Mission Board. Dr. C. E. Maddry is Secretary of our Foreign Mission Board, located in Richmond, Virginia. This extensive Christian enterprise is carrying forward the gospel in 17 missions which girdle the globe. There are now, in these missions, 1,665 churches and 2,374 out-stations, making a total of 4,039 centers from which the gospel of the redemptive power of Jesus Christ is heralded. During last year, 1935, there were 13,982 persons baptized on the foreign fields into the fellowship of our mission churches. In connection with these mission stations there are 206 schools and colleges, in which 13,712 students were enrolled. There were also 23 hospital buildings where 137,243 patients were treated. This vast work of preaching, teaching and healing was done by 418 missionaries and 2,177 native workers.

We are now in the midst of some important Foreign Mission dates. September 25 was the Centennial anniversary of the death of Luther Rice, the flaming torch of Foreign Missions who set the mold for Baptist missionary organization in our nation. October 13 to 18 the centennial celebration of Baptist missionary work in China will be held in Canton, South China. May God grant that it shall likewise be the beginning of a new and nobler century of missionary work for the glory of Jesus Christ. October 21-22 the Foreign Mission Board will hold its annual meeting, in Richmond, to hear the report of Dr. Maddry upon his return from South America and to consider the appointment of 11 young missionaries who will come before the Board for examination.

All of these facts and figures concerning the work of the State, Home and Foreign Mission Boards give only a meager conception of the extensive and imperative work Baptists are accomplishing in the homeland and throughout the world. Yet they almost stagger us with their magnitude. But these reports are not as large as they should be. Every Mission Board and mission worker in our denomination is hindered and circumscribed because of meager funds. Our inclusive and Co-operative Program has a God inspired plan for world-wide redemption. There are hundreds of our consecrated and well trained youth waiting and willing to give their talents to the call of God. That which is needed is that Southern Baptists shall have the same spirit our Lord and Saviour Jesus Christ had who gave his all for the redemption of all mankind, even

willingly laying down his life upon a cruel cross. It is God who gives the power to get wealth. All wealth belongs to God; we are but the stewards of His wealth. God calls today for faithful stewards who will realize that He has not abrogated the ancient word of holy writ: "The tithe is the Lord's." Our Co-operative Program calls for a gift from every member of every church upon the first day of every week, for all of His work in all the world. It is the biggest business in the world, is this inclusive missionary enterprise. God grant that we shall be found faithful.

Respectfully submitted,

IRA D. S. KNIGHT.

COMMITTEES APPOINTED

12. The Moderator announced the appointment of the following Committees:

Order of Business of Next Association—Ira D. S. Knight, Chairman, C. S. Norville, R. P. Ellington, Mrs. Walter M. Williams, Mrs. Taul B. White.

Time, Place and Preacher—Roy Morris, A. D. Kinnett, J. M. Franklin.

Nominating Messengers to Baptist State Convention—J. T. Riddick, W. G. Hall, C. A. Caldwell.

Finance Committee—B. E. Morris, S. W. Andrews, H. B. Anderson, G. G. Grubb.

NEW CHURCHES APPLY FOR ADMISSION

13. J. B. Foushee, pastor of Gravel Hill and Zion Hill Baptist Churches and H. P. Gauldin, pastor of Altamaha Baptist Church, presented applications of their churches for membership into the Association. The Moderator appointed A. D. Kinnett, W. O. Kersey, A. C. Hamby, and J. T. Riddick a Committee to investigate the Articles of Faith adopted by these churches and make recommendations to the Association.

14. Charles Jolley leading, "O Zion Haste" was sung. After prayer by Ira D. S. Knight, Rev. A. D. Kinnett, pastor of First Baptist Church Burlington, reading 18 Chapter Jeremiah and using, "Potters Wheel" as his theme, preached the Annual Sermon. B. E. Morris closed with prayer and the Association adjourned to dinner, served by the ladies of the host church.

First Day
WEDNESDAY, OCTOBER 14, 1936

Afternoon Session

15. The Association reconvened at 1:30 and Charles Jollay led the Association in singing "Footsteps of Jesus" and "Wonderful Words of Life". W. O. Kersey, pastor of Hocutt Memorial, read from Matthew 26 Chapter with comments and closed the devotional with prayer.

16. The hour on the program for Association Work having arrived, A. D. Kinnett, head of Training Activities in the Association in charge, recognized Field Worker M. L. Jones. Brother Jones read his report, and on motion to adopt, he discussed his report and his work at length and closed with the following statement:

(STATEMENT OF M. L. JONES)

October 8, 1936.

The Executive Committee,
Mt. Zion Association.

It is a matter of deep concern that I cannot continue as field worker under the present arrangement which provides inadequate financial support for a great associational program, and I will not be willing to carry on the work unless an adequate program is worked out to which pastors and churches will give larger co-operation and adequate financial support. Let me assure this committee of my deep appreciation of their co-operation.

M. L. JONES.

FIELD WORKER'S REPORT

I take it that all here are committed to the Baptist program as concerns the Sunday School, Baptist Training Union and Vacation Bible School. It is the simple purpose of this report then to give something of the present condition and progress of these departments of our work, and the Field Work program as related to them.

Vacation Bible Schools

Schools reporting to date (includes one union school) 29
Enrollment approximately 2,831

During past years the State Sunday School Department and Sunday School Board have rendered assistance which could not be given this association this year because of their desire to expand the work more thoroughly in other Associations. The above record then is the more remarkable because we have carried it on ourselves.

Note some interesting facts as follows:

Two of these schools were in mission points where there are no Baptist Sunday Schools and one of these enrolled 72 children.

Volunteer teachers were found who gave their time for one and two weeks away from home to help in the smaller churches. Virtually all the teachers were unpaid volunteers in the local churches.

Of the 29 schools, 22 were assisted by the Association by contributions of workers and supplies.

The average cost per church was about \$18.00. In the smaller churches the field worker secured the donation of from 50 per cent to 80 per cent of the necessary cost in supplies, books, etc. These schools are held in the summer when this amount of money could not readily be secured in small churches. By providing this service the Association has made it possible for the work to be enlarged until we are perhaps teaching more girls and boys in V. B. S. than any association in the South. Nineteen out of the 29 are rural and village churches.

Sunday School Work

It should be stated in the beginning that our Association is predominantly rural in that a majority of our churches are situated in rural or suburban sections. When we compare our work with neighboring associations where a similar situation prevails and where there is no active associational organization there is cause for gratification. Two of these show a Sunday School enrollment equal to 57 per cent and 73 per cent of their church membership respectively, while the Mt. Zion Association shows an enrollment of 85 per cent. Our record is bad enough but progress is being made. Let us note some developments:

Despite the fact that during the past few years thirty-five of our churches have completely reorganized their schools, this year eleven more made fundamental changes. In five years thirteen have built Sunday School rooms, eight of which have been aided by the Associational work. All requests for training schools have been met and enlargement campaigns have been put on in a number of the churches.

Throughout the year the Sunday School Association through its monthly meetings and the work of its officers, under the leadership of Mr. W. P. Phillips, Jr., has rendered great service in inspiring workers to larger effort in training and enlistment through our Sunday Schools. Vast need and thousands of unenlisted possibilities challenge both pastors and people to great Sunday School work.

Baptist Training Union

The Baptist Training Union as it existed in the past, with four or five Senior and Adult leaders leading small numbers of boys and girls, is passing away. The need for training all our membership, including adults in large numbers, is forcing itself upon us. Our recent association wide B. T. U. enlargement week revealed gratifying insight into the larger training spirit for our churches and adult unions were formed in several churches. More than a thousand people enrolled in a week of training despite handicaps of weather,

etc. On every hand there was testimony to the success of Adult work. In thirty-five of our churches there is a spirit for real B. T. U. work and the general organization has been installed with all departments of the work in practically all of these. Among our rural churches deserving special mention for their progress this year are: Antioch, Mt. Carmel, Cross Roads, and Mars Hill, where in typically rural situations graded Training Unions are functioning.

Among the leaders of our B. T. U. Association some outstanding young lay leaders should receive commendation and especially the following: Waldron Lewter, President; Vice-Presidents W. J. Broadwell and Cary C. Cole; District leaders, C. D. Gattis, President Burlington City Union, and Floyd Rhodes, President Durham City Union; Regional President J. P. Morgan and many others too numerous to mention. The training of these lay leaders for both local and denominational leadership is one of the great services of the Associational B. T. U. work.

In our Associational Work the "Campaign" stage has passed and we are ready now to enter into the larger program. An organization has been partially trained for great co-operation between the churches. Great common needs should be apparent to us all. "To whom much has been given, of him shall much be expected". The call is to go forward in Christ's name.

We may be inclined to boast about some good things we have done. We are glad that our association is giving \$1.79 per capita to Missions whereas the state per capita is about \$1.12; but we must remember that many churches and thousands of our members are giving neither time nor money to our world-wide mission task. We are glad that our association leads in Sunday School work and that it is at the very forefront in Vacation schools but we bow our heads in shame when we remember that our Sunday School enrollment was 2,691 less last year than our church membership, indicating that thousands of our members are not even enrolled in the Home and Extension Department, and again when we note that 26 of our great churches have no Vacation Schools. More than a dozen churches make no consistent effort to have Baptist Training Unions, and in many others the young people are left in their inexperience to struggle along without adequate church support.

Here is a task which each Baptist and each church must share. Each church independent? Yes, but sharing a collective responsibility as stated in the great commission.

Respectfully submitted,

M. L. JONES.

17. The Executive Committee in its report to the Association did not recommend the employment of a Field Work for the ensuing year, but left it open to the Association and after some discussion the Association voted to continue the Field Worker and the Field Work for 3 months—till January 1st, 1937—and pay at the rate of \$1,500.00 per year.

18. Dr. J. Powell Tucker, of Raleigh, was on the program for an Address on Temperance, but he failed to show up at the appointed time.

19. At this time a message in song "Have Thine Own Way Lord" came from Rev. and Mrs. Charles Jolley.

20. After announcements and prayer led by Roy A. Morris, the Association adjourned to meet Thursday morning at 9:30 A.M.

Second Day

THURSDAY, OCTOBER 15, 1936

Morning Session

21. The morning session of the second day opened at 9:30, Vice-Moderator K. U. Bryan, presiding. After singing "I Gave My Life for Thee" and "Throw Out the Life Line", Charles Jolley leading, H. B. Anderson conducted the devotional service, reading from Luke 16 Chapter and commented on same. He closed with prayer.

CHRISTIAN EDUCATION

22. O. T. Binkley submitted the report on Christian Education and Brother Binkley brought the feature message of the day on Christian Education.

REPORT ON CHRISTIAN EDUCATION

One of the most widespread and sinister forces in contemporary life is secularism. Our fathers thought that religion was indispensable, and they had reverence for God. Most of the members of this generation think that religion is inconsequential, and they replace reverence for the eternal with cynicism. Men are so preoccupied with their possessions, pleasures, and pursuits that they disregard spiritual influences, processes, and values. This secularism is expressed in our public educational system. The curriculum of public education in this country has been enlarged and enriched until it includes almost everything except religion.

In a secular and an educationally-minded generation the responsibility for Christian education rests heavily upon the Church. The Church must undertake an educational program which will guide growing minds into the *grace* as well as into the knowledge of our Lord. The Church should maintain schools for the teaching of religion which are as competent in their own field as we expect the public schools to be in the fields which belong to them. In addition Christian schools must be governed by Christian motives, employ Christian teachers and officials, teach the Christian religion, and express the Christian religion in worship, in atmosphere, in business contacts, and in social relationships.

The Baptist Schools of this state have been sources of spiritual light in a very dark world. They need and deserve the friendship, counsel, and financial support of all of us who share the mind of Christ.

Respectfully submitted,

O. T. BINKLEY.

23. On motion, Brother Binkley was asked to have his address on Christian Education printed in the *Biblical Recorder* and *Charity and Children*.

24. Moderator Binkley, presiding, recognized Mrs. O. L. Riggs, Superintendent of the W. M. U. work and she asked the retiring superintendent, Mrs. Ira D. S. Knight, to read the report on W. M. U. work. On motion to adopt Mrs. Knight discussed the report.

REPORT OF THE W. M. U. OF THE MOUNT ZION ASSOCIATION

As Superintendent, I count it a privilege to bring to you the report of the Woman's Missionary Union of the Mount Zion Association.

Our Watchword for the year "Jesus said 'As the Father hath sent me even so send I you'" has deepened the missionary responsibility as we have interpreted it to mean each one of us.

Again I report a larger number of organizations than ever before, the total number being 160, 43 of these being Woman's Missionary Societies and 107 Young People's Organizations.

The 55 churches in our Association have been divided into six groups that contact may be made more easily and constant interest in the work maintained. The leaders of these groups are, Mrs. J. M. Cheek, Mrs. Geo. Harward, Mrs. C. W. Sharpe, Mrs. R. H. Andrews, Mrs. G. P. Cole, Mrs. Jodie Shipp. In no small measure through the splendid efforts of these are we able to report progress in every group.

Mission Study through the continual and efficient work of the leader Mrs. J. T. Craig has been a stimulant to the missionary growth of our Woman's Missionary Union.

Personal Service with Mrs. J. G. Tingen as chairman, the Margaret Fund with Mrs. G. E. Isaacs as chairman and Stewardship with Mrs. Clarence Poe as chairman have taken their rightful places in our giving our prayers and our programs.

We are grateful indeed to report that the W. M. U. of Mount Zion Association has attained the Associational Standard of Excellence and in many instances going beyond the goal.

We acknowledge with appreciation the leadership of Mrs. D. C. Markham with our young people. Her tact, wisdom and effort have been rewarded by an ever increasing number of young people enlisted in missionary endeavor.

With deep regret we report there are eleven Baptist Churches in Mount Zion Association which do not have a Woman's Missionary Society. We ask you to

join with us in organization of these that all of our churches may have the spiritual force that comes from united praying and giving for the spread of the gospel throughout the world.

The Annual Meeting of the W. M. U. of Mount Zion Association was held at Mount Pisgah church June 16, 1936. This was indeed a time of rejoicing as we called to memory the fact that from this church 90 years ago in 1846 Matthew T. Yates answered the call to carry the gospel to China. This day in June we saw in flesh and blood the power of His grace as we had as our guest Mrs. F. Y. O. Ling, corresponding secretary of the W. M. U. of China. Mrs. Ling's father was pastor of the old North Gate Church in China, the church to which Matthew T. Yates ministered and whose spiritual life is inseparably linked with Mount Pisgah church and North Carolina through the love of God which abounded in Matthew T. Yates. On this day we also heard with profit Mrs. W. N. Jones and Mrs. Clyde Turner, President of the W. M. U. of North Carolina.

At this meeting Mrs. O. L. Riggs was elected Superintendent of the W. M. U. of Mount Zion Association and Mrs. R. B. Wilkins Young People's Leader, Mrs. Ira D. S. Knight and Mrs. D. C. Markham declining to serve in these capacities.

We humbly acknowledge His leadership in our triumphs, and with grateful hearts say "Lead on O King Eternal."

Respectfully submitted,

MRS. I. D. S. KNIGHT, *Supt.*

25. The report on Baptist Orphanage was read by S. W. Andrews, and discussed by General Superintendent I. G. Greer of the Mills Home. As Brother Greer closed his address, the Association, standing, sang "Blest Be the Tie."

BAPTIST ORPHANAGE OF NORTH CAROLINA

Over eighteen hundred years ago, there was a man sent from God, with a message, to prepare the hearts of the people for the way of the Lord. This man John the Baptist came with a passion for the souls of men—and women, and although centuries have passed, his works still live, in the minds and hearts of God's people. Fifty-one years ago, another man (whom many of us knew) was sent from God, to the Baptist men and women of North Carolina, with a heart fired with love for orphan boys and girls. This man John H. Mills will ever live in the hearts and minds of the Baptists of North Carolina, as well as many others. On November 11, 1885, the first child was received at the Thomasville Orphanage, and under the wise management of this grand man, and his worthy successors, today there is at Thomasville, Kennedy Home, and under Mothers' Aid, over 900 boys and girls whose lives are being "formed" and not "reformed." These boys and girls are the Pliable Clay, of the Baptist people of North Carolina and the great Baptist Hosts are the Potters. Mothers' Aid was not so popular at first, but is today, truly a God-sent inspiration to our

people; by a small contribution many children are kept in their mothers' homes, and under the watch-care of the greatest love on earth, a mother's love. This great institution has been, and ever will be an inspiration and a challenge to our Baptist people, and a unifying force to our great Baptist Hosts in general. This, one of our most worthy objectives is supported by voluntary offerings, largely by the monthly offerings of our Sunday Schools, and churches, and the Thanksgiving offering. If every Sunday School in North Carolina would only set apart one Sunday in each month as Orphanage Day, call attention to it, and send in the offerings at ONCE, *Charity and Children* would proclaim a great message to its readers. Thanksgiving is near at hand; we urge every Sunday School in the Mount Zion Association to begin now to make this our greatest offering. Get an envelope for every man, woman and child, see that their names are written thereon, and urge all to give SOMETHING. We are profoundly grateful for the consecrated managers the Orphanage has had, and truly feel that in Dr. I. G. Greer we have another man sent by God, as the worthy successor, of our lamented and beloved Dr. Kesler. He has the fullest support and confidence of the Great Baptist Hosts of North Carolina. May God's richest blessings be on him and his great work.

Respectfully submitted,

S. W. ANDREWS.

26. The Report on Hospitals and Ministerial Relief was read by P. P. Hartsell.

Hospital work was discussed by Superintendent of the Baptist Hospital, Smith Hagaman.

Ministerial Relief was discussed by W. G. Hall.

REPORT ON HOSPITAL

The North Carolina Baptist Hospitals, Inc., located at Winston-Salem, North Carolina, is owned and controlled by the Baptist denomination, and hence it is state-wide in its service.

Since the Hospital was opened in 1923, a little more than 33,000 patients have entered for treatment. We shall have this year about 4,000 patients; of this number, almost one-half will be part-pay and free patients. We had a little more than 14,000 free days last year. This year, as we are now running, we shall have a little more than that number. We shall have at the present rate 19,932 part-pay and free days, or 1,458 free and part-pay patients. This, with our present capacity, cannot be increased as we are running as full as possible.

We received from the Duke Endowment last year a little more than \$14,000.00. Apart from this, we are dependent upon the Churches and Sunday Schools, through their Mother's Day offerings, for the hospitalization of this vast number of free and part-pay patients. It costs \$3.87 per day to care for a patient in the hospital.

The different organizations of our women are rendering an exceedingly valuable service for the Hospital by furnishing linen, such as sheets, pillow cases, tray covers, towels, etc. These are always needed and gratefully received. We will gladly furnish a list, giving specifications, of linens used in the hospital.

We might add that we have a fine staff of sixty-six doctors and surgeons; also, a school in which nurses are trained with the Christian idea of service.

Respectfully submitted,

P. P. HARTSELL.

REPORT OF MINISTERIAL RELIEF AND ANNUITIES

The work of the Relief and Annuity Board of the Southern Baptist Convention, located at Dallas, Texas, should find a large place in the thought and concern of every Baptist in the South. They should make it a matter of prayer, of study and co-operative effort.

The Care of Our Aged and Infirm Preachers and Widows

First, the Board continually faces the great task laid upon it by the Southern Baptist Convention and by the various States of providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ, and of widows of ministers who have gone to their Heavenly home. The upturned faces and the outstretched hands of these needy ones make a mute appeal to the generosity of the people of our churches and should find quick and practical response and "who would begrudge a few embers to keep the frosts of winter from chilling the weary frames of the old veterans of the cross."

The "Fellowship Offering"

The Relief and Annuity Board is now asking that a special "Fellowship Offering" be taken by each church at least once each year in connection with the observance of the Lord's Supper. This offering will be in addition to their regular contribution and should be sent to the Relief and Annuity Board through the state office like all other offerings but marked "Special Fellowship Offering for Ministerial Relief." If thousands of churches will take this "Fellowship Offering" the Relief and Annuity Board will be able to send thousands of dollars more to these aged and dependent veterans.

Building Against the Day of Need

Second, the younger men now active in the ministry of the Southern Baptist churches will, if they live, grow old, and unless something is done to prevent them from reaching old age in poverty they are well nigh certain to become dependents upon the churches or upon their communities. It is not enough to say that the children and grandchildren of these aged ministers should or will take care of them. The simple truth is that most of them do not and many of them could not if they would; they have families of their own that usually make drafts upon them for all that they can do. Many children of ministers do help their parents and they often do so at very great sacrifice, but be that as it may,

is it not better for churches and ministers to co-operate in the payment of certain (not burdensome) dues by means of which pensions may be built up through the Relief and Annuity Board during the years of active service to draw upon during the years of inactivity and retirement? These church dues may be limited to three per cent (3%) of the minister's salary while the minister pays a like amount. No salary is too small to enable the churches and ministers to benefit by the plan.

Record of Benefits Paid

The Relief and Annuity Board has already paid to aged ministers and widows nearly three millions of dollars in benefits, but vastly more needs to be done and the board is limited in what it can do only by the churches. Will they co-operate?

Respectfully submitted,

P. P. HARTSELL.

27. After announcements, the morning session closed with prayer, led by Z. B. Teel.

Second Day

THURSDAY, OCTOBER 15, 1936

Afternoon Session

28. After singing "There is a Name I Love to Hear," the afternoon devotions were conducted by C. H. Norris, who read part of Galatians 1 Chapter, closing with prayer.

29. The Historical report was prepared and read by Historian J. F. McDuffie.

HISTORY OF EPHESUS BAPTIST CHURCH

Ephesus Baptist Church is located about one mile from the Durham-Chapel Hill Highway leading from Durham to Chapel Hill, near the county line between Durham and Orange counties; about seven miles from the city of Durham, almost due South; and four miles from Chapel Hill almost due North.

About sixteen years prior to the organization of the Church which was the Centennial year of our Independence, the community seemed to become restless, and wanted to hear the Gospel. It was about seven miles to Berea Baptist Church, and about five miles to Mount Moriah Church. The roads were almost impassable, and the people could scarcely get to church during the winter months. Brother George Pope and Sidney Pope concluded they would organize a prayer meeting. So they began to hold prayer meetings from house to house and kept it up for two years, and concluded they needed to have the gospel preached to them, and asked Brother P. H. Massey, a Methodist licensed preacher to come and preach for them. Brother Massey was a man who seemed to be full of the Holy

Ghost and wholly consecrated to the service of his Lord irrespective of denominations. He laid aside his Methodist surplice, and preached the gospel with such power that several were converted, and those who were Christians were made to rejoice, and enjoy their religion. Few men are loved more than Brother Massey in that community, as well as the community in which he lives. He served the community fourteen years with but very little compensation for his services. He did it for the love he had for his Lord and Master, and the people. Most of the time he preached out in the open under the trees, but they finally built him a brush arbor and they worshiped under that for some time, and had several revivals. Finally, they saw the need of a house of worship, so they all worked together, and soon had a house hulled in by the people mostly living in the community. They furnished the logs and hauled them to the saw-mill, and some of them would work on their farms during the day, and go at night and work on the house. Such sacrifice is seldom seen in our day. We are living on the sacrifice such as these brethren made for us. Do we appreciate it, and do we show our appreciation by our loyalty, and respect to their memories? They received no help for the building of the house outside of their own contribution, and about seventy-five or eighty dollars from Chapel Hill.

Finally Brother Massey told them they needed a church; as most of them were Baptists and if they were not going to organize one he was going to have the Methodists come and organize one. This caused them to get a move on themselves, and so they asked Brother J. C. Hocutt to call a Presbytery and they organized a church.

During this prelude to the organization several of the Baptist brethren preached for them at intervals: Dr. C. Durham of the First Baptist Church of Durham; Dr. J. L. Carroll of Chapel Hill Church; Rev. C. C. Newton of Durham; Brother Math. Ferrell assisted Brother Massey in a revival one year, and others. But none did so much to advance the cause as Brother Massey. He still lives, but is getting somewhat feeble, and over eighty years of age, but still preaches occasionally. Thus we have the prelude to the organization of Ephesus Church.

The organization of the church was effected on December 11, 1891 in the following manner by the following brethren: J. L. White, J. L. Carroll, J. C. Hocutt, and A. A. Butler. Brother White preached the sermon. These brethren formed a Presbytery after the sermon, and elected Brother J. L. Carroll as chairman; and Brother Butler as clerk. All these brethren were ministers of the Baptist Faith. A letter was read by the clerk from Berea Baptist Church recommending sixteen members of that church to the fellowship of the newly organized church. They were all received by the Presbytery and extended the right hand of welcome and fellowship on the recommendation of Berea Church and declared it as a missionary Baptist church by the chairman. And the name of the church was called Pope's Chapel, but was changed then to "Ephesus". The church then elected Brother J. C. Hocutt as pastor; Brethren George C. Pope and A. N. Leigh as deacons; and Brother L. W. Leigh as church

clerk. Brother A. N. Leigh had already been ordained as deacon of Berea Church. Brother George E. Pope was ordained by the Presbytery then present.

It will bear mentioning at this point of the history of the church, that Brethren P. H. Massey, Sidney Pope, and George Pope were the active prime movers in this work of building and organizing of the church. The secret of success in the beginning of the whole enterprise was the co-operation, arduous toil, earnest prayers, and love the entire community had for the Master and for the salvation of lost souls, and for each other, that caused them to follow their leaders, and co-operate with them in the building and organization of Ephesus Baptist Church.

Brother J. C. Hocutt served the church from its organization, December 11, 1891 to December 1892 about one year, and resigned as Pastor.

J. F. MacDuffie was then called. He acted as Pastor two terms; from 1892 to 1898, and again was called in 1908, and served until 1916. At the expiration of J. F. MacDuffie's first term of service, Brother R. P. Walker, a student of Wake Forest was Pastor during 1900 to 1901. Brother E. C. Andrews was Pastor during 1902 and 1903. These brethren were mostly supply pastors and students from Wake Forest and did not serve but a short time until J. F. MacDuffie was called the second time. For two years the church was without a pastor, according to statistics reported to the Association, during a part of 1916 and 1917, and a part of 1918.

After the resignation of J. F. MacDuffie in 1916, Brother L. M. Hobbs, was called to the pastorate of the church and served until 1919 when Brother H. G. Dorsett was called and was pastor until 1921; then Brother J. B. Davis served the church as pastor until 1923. Brother Hoyt Blackwell, a student at Wake Forest College was called and served until 1925. Brother S. L. Lamm, another student, was called and served until 1927, and resigned to attend the Seminary. These two young brethren, then students at Wake Forest College, did a great work for the church and community. Their names and memory will ever be held sacred and valid. Brother Blackwell is now a Professor at Mars Hill College in the western part of North Carolina, and is doing a good work, and very greatly appreciated by the college and its faculty. Brother G. M. Pope, son of Brother G. E. Pope, incidentally, being converted at a meeting before the organization of the church under the brush arbor, moved and located in the community. The church seemed to be thoroughly revolutionized, and underwent several visible changes. The church building was remodeled, Sunday School rooms were added, and the house painted inside and outside, presenting quite a different appearance; the Sunday School increased in attendance and became more interested in studying God's word. All of these changes were suggestive, and the church, as it had ever been since its beginning, was ready to respond and co-operate for the best interest of the cause. They only needed a stimulus to actuate them to undertake the task.

Brother Eugene Olive was elected to supply until a pastor could be obtained. His services continued until September, 1928, when the church met in conference to call a regular pastor.

Brother Charles A. Maddry was then called in 1928, and acted as pastor, and resigned to attend the seminary in 1930. During the years 1931 and 1932 the church was without a pastor. Then Brother W. L. Lynch was called and served the church one year. He resigned to attend the seminary.

Brother R. G. Kindrick was called to the pastorate of the church and served one year 1934. Brother L. J. Rainey was called in 1935, and is now its present pastor.

The coming of Brother G. M. Pope and his good wife into the community, and taking an active part in the affairs of the neighborhood, Sunday School and church with his prayers, his Christian influence, his time, and his money has added very much to the great change that has come about in the community. He is very much devoted to the Sunday School, being appointed superintendent soon after his coming to the community, and still continues as superintendent. His efforts have proved a great blessing, and he seems to have thrown his whole soul and life into the work. His wife seems no less interested in the improvement of the music of the church and Sunday School, and all the work of the church and Sunday School. They seem to be a God-send to the community. While Brother G. M. Pope and his wife have been a great blessing to the church the time they have been there, others have been helping as well. Brother Sid M. Pope, whom God took home about one year ago, enlisted his every energy in trying to make the work a success; with his indefatigable zeal and untiring energy from the beginning of the work, he labored arduously, and had no part but the whole was his, until the task was finished. His memory will ever be fondly cherished and held in sacred reverence, so long as time lasts. Eternity alone will reveal the influence he has left behind. His son, Charles R. Pope, has inherited some of his father's qualities. He has been the faithful clerk of the church for thirty-five years. Others we might mention have been true and faithful through all these years of the church's history.

Brother George Pope and A. N. Leigh were the first deacons elected at the organization of the churches. Following these brethren were Nash Cheek, Sid M. Pope, R. H. Blackwood, R. J. Emerson, G. D. King, J. E. Leigh, J. H. Davis, and J. A. Fowler. All of these have gone to their reward except Brother G. D. King, who still remains a member of the Board of Deacons. The present board consists of the following brethren, G. M. Pope, Chairman, J. W. Cannady, G. D. King, D. M. Green, and B. W. Clark.

The following brethren have served as church clerks: J. W. Leigh, John T. Pope, C. A. Pope, S. M. Green, and A. M. Blackwood. Brother Charley R. Pope was elected clerk in 1898, and was very attentive and faithful to his duties, not only as clerk, but to all the activities and work of the church, for thirty-five years. The church is due him much for his labors of love.

The Sunday School did not make the progress it might have made had it put forth more strenuous effort to try to go out in the highways and hedges, and persuaded and invited those to attend the Sunday School, and made the school more attractive to those who did not attend. Before the organization of

the church they had a Sunday School that did much toward shaping the desire for a church. Since its organization the church seemed, until the last few years, to lean upon its oars of contentment. It has made progress since new life and energy has come in, materially, and we hope spiritually. The first report to the Association in 1892 shows a membership of 54, and contributions of \$4.50. This year's report to the Association shows a membership of 81, and a total contribution of \$170.96. This amount was divided fifty-fifty between local expenses and Missions. The superintendents who have served the school since the organization were: Brethren George E. Pope, A. N. Leigh, Nash Cheek, R. H. Blackwood, P. Powers, J. A. Fowler, J. W. King, T. M. Olive, and G. M. Pope. Brother G. M. Pope was elected superintendent in 1918 when the church for the two previous years had made no report to the Association whatever. He moved in the community and enlisted in the work, and has been faithful and true ever since. The church owes him much for the interest and sacrifice he has made for its on-going.

For several years the church has had an active Women's Missionary Society. This organization has a membership of twenty-two. They are supporting a Bible Woman on the foreign field. During the present year their total gifts were \$159.25.

The church's record financially is one to be admired and imitated by some of us who are hidebound and stingy. Especially has the church done well during the past few years. Their first contribution for pastor's salary was thirty-five dollars, for missions three dollars, and it did not increase but very little until recently. For the last few years it has gone forward by leaps and bounds.

During the present year under the leadership of its pastor, Brother L. J. Rainey, the church has gone forward in all phases of Christ's Work. Its old pioneering spirit was revived, and from house to house the praying church moves again. Every Thursday evening a Prayer Meeting is held somewhere in the community. Much spiritual good has come as a result of these prayer meetings. The whole church has been revived and reconsecrated to its task. The community as a whole has taken note and flocks to hear the word preached. In one section of the community alone, where they have not attended for a great many years, fully fifty people are now attending Church. Twelve of these have recently joined the church. People have been accepting Christ and uniting with the church every month since the prayer meeting began last March. The church is now spiritually alive and progressive. Its membership has been increased 20 per cent this year. Its contributions to all causes this year was \$660.00. This was divided fifty-fifty. \$330.00 was spent at home, while \$330.00 was given to missions.

Thus, Ephesus Church marches onward consecrated to its world-wide task of building the Kingdom of Heaven within all Mankind for the Glory and Honor of God, their Heavenly Father.

MISSIONARY ADDRESS

30. At this time Brother Kinnett presented to the Association Miss Mary L. Herring, daughter of Missionary R. H. Herring, Raleigh, N. C. Her father stood with her. Miss Herring opened her address with prayer and made a very effective address, using as her theme "Faith Without Works is Dead." As she closed, the Association had moments of silent prayer and closed with prayer by C. S. Norville.

31. A collection amounting to \$11.50, to cover the expenses of Miss Herring, was taken.

COMMITTEE REPORTS

32. Time, Place and Preacher: Time, Wednesday and Thursday after Second Sunday in October 1937; Place, Berea Baptist Church; Preacher, Dr. O. T. Binkley, pastor Chapel Hill Baptist Church; Alternate, Rev. Z. B. Teel, pastor Gorman Baptist Church.

Messengers to State Convention: Rev. R. P. Ellington, Rev. Roy A. Morris, Rev. Z. B. Teel.

Finance: Minute Fund collected \$269.55.

33. Treasurer Cary C. Cole, Durham, presented his report.

REPORT OF TREASURER

OCTOBER 14, 1936

Report of the Treasurer of Mount Zion Baptist Association in annual session at Moore's Chapel Baptist Church:

Balance on hand October 17, 1935.....	\$ 1.39
Received from W. O. Williams, balance Minute Fund..	\$ 33.60
Proceeds from note—The Fidelity Bank, W. D. Br....	100.00
Receipts from other sources.....	1,351.11
	1,484.71
Total.....	\$1,486.10
Disbursements:	
To M. L. Jones—	
Balance 1934-35 salary.....	\$ 111.75
On 1935-36 salary	1,276.50
	\$1,388.25

Executive Committee expense	\$ 66.58	
Curtailment on Note	30.00	
		\$1,484.83
Balance on hand.....		\$ 1.27
Bills Receivable—		
Current pledges due.....	\$ 174.28	
1934-35	66.00	
Bills Payable—	\$ 240.28	
M. L. Jones—salary.....	\$73.50	
Balance note, The Fidelity Bank.....	70.00	
	\$ 143.50	

Respectfully submitted,

CARY C. COLE,
Treasurer.

34. A. C. Hamby reported for the Committee on New Churches and asked that the applications of Altamaha, Gravel Hill and Zion Hill Baptist Churches asking for admission into the Association be placed on file subject to further consideration at the next annual meeting.

35. A. C. Hamby offered a resolution of thanks:

RESOLUTION ON HOSPITALITY

Resolve that we, the delegates, pastors and visitors of the various churches, express to this church and pastor and community, our sincere thanks for the courtesies extended to us, and the feast of good things provided for our needs and comforts during the session of this Association.

Respectfully submitted,

A. C. HAMBY.

36. Announcement that the Executive-Promotion Committee meet at Chapel Hill Baptist Church, Monday evening 7:00 o'clock, Nov. 2, in place of Oct. 27.

37. Missionary R. H. Herring led the closing prayer as the Association closed the 1936 session, to meet with Berea Baptist Church, near Durham, N. C., Wednesday after second Sunday in October, 1937.

O. T. BINKLEY,
Moderator.

W. O. WILLIAMS,
Clerk.

PROCEEDINGS

THE THIRTIETH ANNUAL MEETING OF W. M. U. MOUNT ZION ASSOCIATION

TUESDAY, JUNE 16, 1936

MOUNT PISGAH BAPTIST CHURCH Chatham County, N. C.

I. The annual meeting of the W. M. U. of the Mt. Zion Association opened at 10:00 A.M. at the Mt. Pisgah Church with Mrs. Ira D. S. Knight, Superintendent, presiding:

PROGRAM

Morning Session

Hymn—"Lead On, O King Eternal"	
Devotional	Mrs. Charles Jollay
Greetings from Mt. Pisgah W. M. S.	Mrs. Carl Yates
Response	Mrs. O. T. Binkley
Organization	
Roll Call of Churches	
Report of Treasurer	Mrs. W. R. Henderson
Personal Service Report	Mrs. J. G. Tingen
The Margaret Fund	Mrs. G. E. Isaacs
Stewardship	Mrs. C. T. Poe
Our Young People	Mrs. D. C. Markham
Superintendent's Report	Mrs. Ira D. S. Knight
Group Leaders: Mrs. J. M. Cheek, Mrs. G. N. Harward, Mrs. C. W. Sharpe, Mrs. R. H. Andrews, Mrs. G. P. Cole, Mrs. Jodie Shipp.	
Address	Mrs. F. Y. O. Ling
Benediction	

Afternoon Session

Hymn—"Jesus Calls Us"	
Devotional	Mrs. Hubert Warren
Minutes of Morning Session	
Glimpses of W. M. U. Convention	Mrs. W. N. Jones
Special Seasons of Prayer	Mrs. John Morgan
Literature	Mrs. W. V. Byers
Mission Study	Mrs. John T. Craig

"In Memory".....	Mrs. C. S. Norville
Awarding of Banners.....	Mrs. J. M. Whitted
Report of Committees.....	
Minutes of Afternoon Session.....	

2. This program was presented to the two hundred forty-nine delegates and visitors present.

3. The message brought us by Mrs. Ling and the report by Mrs. W. N. Jones were inspiring and presented a challenging appeal for service to Christ.

4. The meeting was dismissed with prayer.

MRS. IRA D. S. KNIGHT, *Superintendent*,

MRS. W. R. HENDERSON, *Secretary*.

TREASURER'S REPORT

Balance on hand June 1935.....	\$36.15
Progress Fund collected.....	9.50
Total.....	\$45.65
Disbursements.....	25.75
Balance.....	\$19.90
On hand January 1, 1936.....	\$19.90
Progress Fund collected 1936.....	36.00
Total.....	\$55.90
Disbursements.....	30.66
Balance.....	\$25.24
Progress Fund.....	10.00
Total.....	\$35.24

REPORT OF PERSONAL SERVICE 1935-1936

The organized personal service work of our Woman's Missionary Union starting at first as a small stream has grown to be a mighty river, carrying the aged, sick, distressed, needy and sorrowing people untold comfort, cheer and blessing. This service cannot be measured by mere figures. It is our opportunity to put Christ's commands into action in our own lives. Always in keeping with our service to Him will be our service for others. May we faithfully continue to minister to those in our communities who have need of our help, keeping

always before us that the aim of personal service is soul-winning and that we do not lose sight of this in our efforts to meet material needs. "He that winneth souls is wise."

Number of societies doing personal service during the year: W. M. S., 34; Y. W. A., 21; G. A's, 28; R. A's, 13; S. B's, 18. Total 114. Societies reporting personal service committees, 69; societies reporting definite efforts for soul winning, 58. 83 societies made reports each quarter. Included in work in immediate communities were substantial gifts to Mills Home, Baptist Hospital, Louisville Training School, Mountain Schools, Red Cross, Missions, Dispensaries, Missionaries.

We are glad to note the growing interest in all the societies and hope that all will put forth greater efforts in carrying out our Master's commands through our personal service.

Respectfully submitted,

MRS. J. G. TINGEN,
Chairman Personal Service.

REPORT OF MARGARET FUND

Forget-me-not Our Margaret Fund. Our Margaret Fund proves to the missionaries' children that the W. M. U. is a great Mother heart that does not forget.

As we review the work of the Margaret Fund in the Mt. Zion Association for the past year it is very encouraging. When we think of our theme for the year "Laborers Together With God"—we know that the W. M. U. are laboring together to build a great educational fund. This has been a burden lifter for our missionaries around the world.

It was in 1918 that the first 8 scholarships were granted and during these 20 years 295 students have received scholarships. Sixty-five students received aid this year. Seventy-two have already asked for scholarships for next year. Virginia led in gifts last year and Tennessee led in the number of Margarets in our Margaret Memorial Book, and North Carolina came second. If all of our associations in the Greensboro District had enrolled as many Margarets as the Mt. Zion Association, I am sure North Carolina would have led the South.

In our love gift offering for our Margaret Fund students, only 19 Societies responded with an offering of \$74.65. February is our month for our love gift offering to our own Margaret Fund students.

We have enrolled 20 Margarets whose names are as follows:

1. Margaret Elizabeth Ellis Bethesda Sunbeams
2. Margaret Evans Grace Y. W. A.
3. Margaret Duncan Grace W. M. S.
4. Margaret Lee Harris Edgemont Y. W. A.
5. Mrs. Margaret Vaughan Bethesda W. M. S.
6. Margaret Forrester Temple Y. W. A.
7. Margaret Mangum Temple Y. W. A.
8. Margaret Carden First Church, Hillsboro

9. Mrs. Margaret Harward.....	First Church, W. M. S.
10. Margaret Missouri O'Briant.....	First Church, W. M. S.
11. Margaret Perkins.....	Antioch Y. W. A.
12. Margaret Gooch.....	Gorman
13. Margaret Philipps.....	West Durham Church
14. Mrs. Margaret H. Brown.....	Watts Street W. M. S.
15. Mrs. Pauline Margaret Binkley.....	Chapel Hill
16. Margaret Walker.....	Mars Hill Church, W. M. S.
17. Margaret Sorrell.....	Bethesda W. M. S.
18. Mrs. Margaret Montgomery.....	First Church, Burlington
19. Margaret Cheek.....	First Church, Durham
20. Mrs. Margaret Searls.....	Cedar Fork

STATISTICAL REPORT

Letters and cards written.....	150
Miles traveled	194
Talks made to Societies.....	8
Tracts distributed	120

If you could have the privilege of having a heart-to-heart talk with some of our Margaret Fund students and look down deep into the lives of these Christian immigrants who seek spiritual and mental growth in the land which would have been theirs by birth but for the love of Christ which led their parents to give up father and mother, brothers and sisters, it would bring this work a little nearer and a little dearer to our hearts.

Respectfully submitted,

MRS. G. E. ISAACS.

STEWARDSHIP REPORT

In that beautiful hymn, "I am Thine, O Lord" we acknowledge just as David so earnestly did in Psalm 119 God's ownership of our lives. When we accept his ownership, we mean that we belong to him completely; first our bodies, including our hands, feet, heart, and brain; secondly, all that we have, our money, time, and talents belong to Him, we are caretakers of all that comes into our possessions; not only are we required to be good stewards of the tenth, but we must wisely use the remaining nine-tenths.

"Let everyone of you lay by in store as God has prospered him." This is the Master's plan for financing His kingdom. Missionaries are commanded to go and are ready, but they cannot go unless we send them. It is our great responsibility to make it possible for all people to know our Savior.

Let us then remember the words of our Lord Jesus, how he said, It is more blessed to give than to receive.

This year I have contacted every society in the Association; I have written 126 letters, 48 postal cards, visited 24 societies, made 16 talks and distributed much literature on Stewardship. I had charge of the Young People's Rally

and Stewardship Declamations Contest on June 12th, at the West Durham Baptist Church with all auxiliaries taking part. The winners were as follows:

Sunbeams—Glenn Gornts.....	Lowe's Grove
Junior G. A.—Grace Ellis.....	Lowe's Grove
Junior R. A.—Sam Garrard.....	Watts Street
Int. G. A.—Martha Whitworth.....	West Durham
Int. R. A.—Billy Shipp.....	Cedar Fork
Y. W. A.—Dorothy Ellis.....	Lowe's Grove

May we as W. M. U. leaders be persistent and unceasing in our efforts to lead our young people into a fuller knowledge of the meaning of Stewardship.

In anticipation of the work during the coming year, I would suggest that we continue to emphasize the following aims:

First—That each society organize a tither's band so that we may have a systematic record and, too, I believe it will definitely increase the number of tithers.

Second—That we constantly offer intercessory prayer for more tithers. Only through earnest prayer may we be strengthened and made powerful.

Third—That we secure gifts to missions from every resident woman member of the church.

Fourth—That more societies have representatives to take part in the stewardship contest. Nothing is more influential in bringing stewardship in a vital manner to the young people.

Fifth—That we have at least two (2) stewardship programs in each society every year with an active stewardship chairman.

In I Cor. 4:2 we read, "It is required in stewards that a man be found faithful." We have been entrusted with "Life", "Personality", "Time", "Influence", "Opportunity", and "Substance". Are we being faithful stewards? Is our best too much for our Master who gave up His precious life upon the cross for us? Real stewardship is promoted only through a real love for God. Let us then as God's Stewards give Him our best.

Respectfully submitted,

MRS. CLARENCE T. POE,

Stewardship Chairman.

REPORT OF YOUNG PEOPLES' LEADER

The young people of Mt. Zion Association are ever increasing in missionary zeal and enthusiasm. During the past year much interest has been manifested and ten new auxiliaries were added to our number. Twenty-six of our auxiliaries were A-1 for the year which was a gain of 7 over the previous year. We are hoping that even more will make the Standard this year.

On June 11th, 1935, at Bethesda a Young Peoples' Rally was held. The theme of the meeting was "Lift ye the Banner" with Miss Mary Currin, State Young Peoples' Leader, speaking most interestingly on the subject. The Stewardship Contest was held in the afternoon. There were sixteen Y. W. A. members who attended the Y. W. A. Camp at Ridgcrest. Also several G. A's. attended

the House Party at Meredith College. The R. A. Conclave at Gastonia was attended by two boys from the First Church, Burlington.

It has been a joy and a privilege to have had the opportunity of serving the young people of our Association.

Letters and cards written 452; visits made 25; miles traveled 689.

Respectfully submitted,

MRS. D. C. MARKHAM,
Young Peoples' Leader.

REPORT OF SUPERINTENDENT

It has been a pleasure, a privilege, and a wonderful experience to have been the Superintendent of the Woman's Missionary Union of Mt. Zion Association. It is with grateful heart that I bring you this report for the calendar year 1935.

"Jesus said, 'As the Father hath sent me even so send I you'". These words of Jesus as our watchword for the year, have come with a deeper meaning to the women of the Mt. Zion Association who have attempted to accept these words as a pattern for planning their year's work.

As we come together in this old Mt. Pisgah church for the Thirtieth Annual Meeting of the Mt. Zion Association, our thoughts take their flight backward through the years. For today we tread upon sacred soil. Could we have some magic radio that could bring back to us the sounds of the past, from where we sit today we could hear the voice of a young man who came often to a pine tree in this church yard and knelt in prayer, pouring out his soul to God in dedication of his life, his talents, his strength, his courage, his zeal. Perhaps it was in this garden of trees that he poured the agony of his soul to the Father and triumphantly finished with the words "thy will be done." It was from the atmosphere of this church "steadfast in faith and sound in doctrine" that Matthew T. Yates heard the call of his Master to go into all the world.

Through these ninety years there has kept burning the fires of missionary zeal and courage until today we have come together to hear the report which the efforts of the past years have heaped upon the present. We praise His name for the measure of success that has been ours.

We are happy indeed to have attained the Associational Standard of Excellence, even going beyond the goal in many instances. Including the Junior Organizations we have 35 A-1 Societies, 16 B Societies, 12 C Societies and 13 D Societies, 3 A-1 W. M. U's.

It is impossible for figures to tell in full the story of your labors, your love, your sacrifice and your willingness of service. Perhaps some of the organizations which have a rating of D have actually made a braver fight for existence than some who with comparative ease attained the rating of A. As your Superintendent, may I admonish each A-1 organization to give especial heed to the words "foster another organization." That our newly organized societies may not only exist awhile and then starve for lack of Christian interest and nourishment, but may grow and live.

The Group Plan has been functioning this year. With the exception of one

group, number four, each group leader has had an all day meeting of the Woman's Missionary Societies in her group, resulting in added information, courage and zeal. These groups are so arranged that each group leader has from eight to ten churches in her group, that more frequent and intimate contact may be made with these churches and a constant effort made to stimulate missionary growth.

These group leaders have been co-operative, faithful, and prayerful in their services. To them we owe much of this year's splendid work. I shall ask the group leaders to come now and hold before you their poster reports.

Mrs. J. M. Cheek, Mrs. R. H. Andrews, Mrs. Geo. N. Harward, Mrs. G. P. Cole, Mrs. C. W. Sharpe, and Mrs. Jodie Shipp.

Somewhere in these figures you are represented. If in your group they are not what they should be, then some are not carrying their full share of the load; if they have reached their goal some have given their best. It is no small task these have undertaken. They deserve the helpful co-operation you have given them and prayers. Our gratitude and appreciation to them and for them, and our pledge for a continued effort of "Laborers Together."

In this year 1936 Woman's Missionary Union is commemorating the Fiftieth Anniversary of Organization of Sunbeam Bands. In the Mt. Zion Association to commemorate this we have set for our goal fifty Sunbeam bands. To date we report 35 Sunbeam Bands and have all of six months to organize 15 and reach this aim. Not only that we may have a certain number of organizations, the goal is not so low as that, but with a prayer and a hope that with the children of these fifteen churches meeting together in Sunbeam Bands the women of these churches may be filled with the spirit of Jesus "as the Father hath sent me even so send I you." So with a task that some think impossible, let us ask God who specializes on the impossible to lead us to a successful finish.

I should like to report for the Mt. Zion Association

Number churches	55
Organizations	160
Number W. M. S.	43
Churches without W. M. S.	12
Letters and cards	633
Societies organized	17
Miles traveled	1,210
Subscriptions	1,203

These figures are yours and mine. They are ours.

Shall we humbly acknowledge His leadership in our triumphs. In our mistakes shall we ask for His forgiveness, and with hearts atune to His wonderful love sing

"Lead On, O King Eternal,
We follow not with fears;
For gladness breaks like morning
Wher-e'er thy face appears:

Thy cross is lifted o'er us
We journey in its light:
The crown awaits the conquest
Lead on, O God of might."

Respectfully submitted,

MRS. I. D. S. KNIGHT, *Superintendent.*

MISSION STUDY REPORT

REPORT SINCE JANUARY

Requests by mail, telephone and card, 38. Answered by sending, mailing and loaning books and posters.

In classes 212, number of classes 19, number receiving awards 150, books returned 25, books donated 18, postals 15, calls 20.

Leaflets mailed, The Church School of Missions, Mission Study Courses, List of Home and Foreign Mission Books. Classes taught 2.

Books studied or reported first quarter of '36: "The New Why and How", "Pioneering for Jesus", "Who is My Neighbor", "Only a Missionary", "At Gate of Asia", "All the World in All Word", "Stewardship and Missions", "Lottie Moon", "In Royal Service" and "Prayer and Missions".

The use of the condensed report card upon which this body voted in our last executive meeting has been received somewhat pleasingly from reports. In less than a period of 2 weeks after this card went out in the superintendent's letter I had received a dozen reports, noticing on receipt of these reports that some should have come in before '36 and realizing that we might not have received same without card report. Another gratifying thing you will notice, out of 826 in classes 562 received awards. I do most heartily and prayerfully urge you to have your women take the examinations and receive their awards. Possibly you need to go a step further back and check up on their certificates and that will encourage them to know the steps by which they may go forward. When you become so mission study minded for them, then will you see a great increase in the work of our Master in interest, attendance and gifts.

Let us strive this year for the number attending our classes to check with the number receiving awards. Then you will see there are 264 receiving no credit for their study. As a class is only as helpful as the fellowship, the hand clasp, the information received, how it helps to clasp hands with our neighbors at home and across the sea, and unite our prayers in one great chain to encircle them. Yet we must go a step further and receive credit the way this work is planned by our state and I also encourage you, each president, each mission study chairman to "Go Deeper" into mission study until it becomes crystallized in action in your churches and in your communities. Our lives are not usually influenced greatly by mere superficial contacts. It is only when we live with these things day by day that deep impressions are made. May I encourage you to go deeper this year, stretch every nerve, and as we go into the deep, the unknown of Mission Study, so our interest shall grow and we shall

be looking for each need as the Master said "Lift up your eyes and look upon the fields" and these fields are at our very doors, yea inside.

Respectfully submitted,

MRS. J. T. CRAIG,
Chairman of Mission Study.

REPORT OF COMMITTEE ON TIME AND PLACE

The Committee on Time and Place make the following report: The invitation to meet with the Cedar Fork and Lowe's Grove churches at Lowe's Grove June 15, 1937, has been accepted.

REPORT OF THE NOMINATING COMMITTEE

Superintendent.....Mrs. O. L. Riggs
 Assistant Superintendent.....Mrs. A. C. Howell
 Secretary and Treasurer.....Mrs. W. R. Henderson
 Young People's Leader.....Mrs. R. B. Wilkins
 Mission Study Chairman.....Mrs. J. T. Craig
 Personal Service Chairman.....Mrs. Jack Andrews
 Stewardship Chairman.....Mrs. D. C. Markham
 Historian.....Mrs. J. L. Gates
 Margaret Fund Chairman.....Mrs. G. E. Isaacs
 Group Leaders—Mrs. Hubert Warren, Mrs. Geo. N. Harward, Mrs. C. W. Sharpe, Mrs. Roy King, Mrs. R. H. Andrews.
 Advisory Board—Mrs. J. M. Cheek, Mrs. J. M. Whitted, Mrs. C. L. Haywood, Mrs. D. C. Barbee, Mrs. E. Clyde Johnson, Mrs. Ira D. S. Knight.

RESOLUTION

We, the women of the Mt. Zion Association W. M. U., express our appreciation for the hospitality extended us by the Mt. Pisgah W. M. S. for the bountiful lunch, the flowers, registration committee and the ushers. For the excellent program prepared and for all those taking part on the program. For the inspiring and challenging message brought us by Mrs. Ling and also our Margaret Fund student, Mr. McMillian.

We wish to express our deepest appreciation first, to Mrs. Ira D. S. Knight, our retiring Superintendent, who with her grace and charm, courage and faith has been the captain of our Missionary ship and the loving mother of us all.

Second, to Mrs. D. C. Markham, who with her youthful vigor has been a true advisor to our young people. Third, to our retiring personal service chairman, Mrs. J. G. Tingen, who has shown us what real service for the Master truly is, and to our retiring group leaders, who with their untiring efforts have overcome many obstacles to build up the women's and young people's work in our churches.

Respectfully submitted,

MRS. L. D. HAMLIN, *Chairman*,
 MRS. J. P. FARRINGTON,
 MRS. C. F. DOLLAR.

Our Dead

Antioch—Mrs. Sallie Jane Lloyd, Mrs. Sallie Copeland.

Bells—Mr. J. E. Womble, Mrs. Nonie Stone.

Berea—Mrs. Mary T. McHaney, Mrs. Lucinda P. Perry, Mrs. J. E. Woods, Mrs. Agnes Barbee.

Berry's Grove—Mrs. Dolly Rimmer.

Bethel—Mrs. Espran King.

Bethesda—Mr. W. M. Ferrell, Mr. Joe Carpenter, Mr. C. Lowery.

Burlington, First—Mrs. T. A. Bohannon, Mr. Geo. Faulk, Mr. R. A. Chapell.

Burlington, Hocutt Memorial—Mr. M. D. Winningham, Mr. J. O. Hagwood, Mrs. George Beckom.

Cane Creek—Mr. A. A. Perry.

Carrboro—Mr. T. A. Ray, Mr. Alfred Perry.

Cedar Fork—Deacon R. T. Shipp, Mr. J. C. Green, Mrs. Mary Barbee, Mr. J. M. Rigsbee.

Chapel Hill—Mr. S. W. Bynum, Mrs. S. W. Bynum, Mrs. J. H. Couch, Miss Janie Crawford, Mrs. Jannett Pickett, Mr. D. J. Sparrow.

Durham, Angier Ave.—Mr. J. B. Harward, Mr. I. N. Crutchfield, Mr. J. M. Leathers, Mr. L. L. Gardner, Mr. Luther Penny, Mrs. W. S. Hackney, Mr. J. W. H. Adams, Mr. W. A. Guess, Mrs. Emmett Cook, Mrs. S. C. Dollar, Mrs. J. W. Lynn, Mrs. J. A. Stell, Mrs. W. J. Green, Mr. W. T. Burgess.

Durham, Edgemont—Mr. G. M. O'Neal, Mr. R. H. Kerr, Mr. J. B. Forsythe, Mrs. A. H. Sloan.

Durham, First—Deacon W. J. Brogden, Dr. S. J. Montague, Mrs. T. H. Crews, Mrs. J. W. Rose, Mr. C. C. Chandler, Mr. C. A. Walters, Mrs. Emma Hall, Mrs. Geneva Weeks, Mr. J. M. Whitted, Mrs. Florence Lassiter, Mr. T. H. Johnson.

Durham, Grace—Deacon W. L. Currin, Deacon V. C. Jones, Mr. J. E. Brogden, Mr. W. C. Jones, Mrs. J. H. Potts.

Durham, Lakewood—Mr. C. O. Rigsbee, Mrs. H. H. Rigsbee.

Our Dead

Durham, Temple—Mrs. J. H. Ryals, Mr. W. G. Eakes, Miss Elizabeth Scott, Mr. Winston Whitaker, Mrs. W. T. Shepherd, Mrs. H. E. Kelly, Mrs. Ira Satterwhite, Mr. James Ford, Mr. W. A. Gentry, Mr. J. S. Pearce, Mr. N. P. Lowry, Mr. Louis Bobbitt.

Durham, Watts Street—Mrs. Harvey Stone, Mrs. E. H. Bowling, Miss Mattie Maynor.

Durham, West—Mrs. A. B. Ray.

Ebenezer—Mrs. Artelia Latta.

Ephesus—Mrs. Cain McFarland.

Graham—Mr. Eulis Jones.

Hillsboro, West Hill—Mr. E. E. Scarlett, Mrs. Susan A. Phillips.

Lystra—Mrs. Deliah Oldham, Mrs. Hattie Pearson, Mr. L. F. Riggsbee, Mr. J. E. Lloyd.

McDuffie Memorial—Mr. Spurgeon Bowman, Mrs. J. F. McDuffie.

Mars Hill—Mrs. Charlie Johnson.

Mount Carmel—Deacon T. N. Pendergrass, Mrs. Annie Sparrow, Mrs. Lon Sparrow, Mr. Arthur Burgess.

Mount Gilead—Mrs. J. W. Griffin, Mr. W. E. Griffin, Mrs. Hassie Clark.

Mount Hermon—Mrs. Laura Davis.

Mount Moriah—Mrs. Mary E. Pickard, Mr. J. W. Pendergraph.

Mount Pisgah—Miss Daisy Lewter, Mrs. Kate Broadwell, Mrs. Emma Taylor.

Olive Branch—Rev. W. E. Dunnegan, Mrs. D. B. Nichols, Mr. Lindon Perry, Mr. Gordon Pipkins.

Olive Chapel—Mr. Dexter Beckwith, Mrs. C. F. Holland, Mrs. W. H. Mills, Mrs. T. B. Morris, Mrs. C. H. Wilson, Mrs. S. M. Wilson.

Pleasant Hill—Mr. A. F. Splagle, Mrs. W. A. Copeland.

Red Mountain—Mrs. J. W. Riley, Sr., Mr. James Weaver.

Roberson's Grove—Mr. F. D. Pope.

Rose of Sharon—Mr. John L. Scott, Sr., Mrs. Anna Latta, Miss Candis Pool.

Sandy Level—Miss Helen Ross, Miss Ellen Castle, Mrs. Bettie Ferrell.

Sweptsonville—Mr. J. J. Snipes.

Church Directories

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA

NAME	ADDRESS	MEMBER	WORK
Alderman, J. O.....	Chapel Hill.....	Chapel Hill.....	Retired
Anderson, H. B.....	Durham.....	Grace.....	Pastor
Binkley, O. T.....	Chapel Hill.....	Chapel Hill.....	Pastor
Bolton, R. L.....	Chapel Hill.....	Chapel Hill.....	Inactive
Boney, L. B.....	Durham.....	Temple.....	Member
Brown, James.....	Burlington.....	Hocutt Memorial.....	Retried
Byrd, C. E.....	Durham.....	Yates.....	Pastor
Caldwell.....	Hillsboro.....	Hillsboro, First.....	Pastor
Cheek, A. K.....	Durham.....	West Durham.....	Pastor
Cheek, L. C.....	Chapel Hill.....	Carrboro.....	Inactive
Collins, Trela D.....	Durham.....	Temple.....	Pastor
Cox, R. E.....	Durham.....	Watts Street.....	Retired
Ellington, R. P.....	Graham.....	Graham.....	Pastor
Grubb, G. G.....	Chapel Hill.....	Moore's Chapel.....	Pastor
Hall, W. G.....	Durham.....	Angier Avenue.....	Pastor
Hamby, A. C.....	Mebane.....	Mebane.....	Pastor
Hartsell, P. P.....	Durham.....	Lakewood.....	Pastor
Harward, G. N.....	Chapel Hill.....	Bethel.....	Pastor
Hester, B. F.....	Durham.....	Mt. Hermon.....	Inactive
Hester, Paul.....	Durham.....	Mt. Hermon.....	Pastor
Hudson, C. F.....	Durham.....	Durham, First.....	Pastor
Hutchins, W. Wilber.....	Apex.....	Olive Chapel.....	Pastor
Johnson, Iver.....	Burlington.....	Burlington, First.....	Inactive
Jollay, Chas.....	Durham, R. 6.....	Bethesda.....	Pastor
Kendrick, R. G.....	Durham.....	Ephesus.....	Pastor
Kersey, Walter O.....	Burlington.....	Hocutt Memorial.....	Pastor
Kinnett, A. D.....	Burlington.....	Burlington, First.....	Pastor
Knight, Ira D. S.....	Durham.....	Durham, First.....	Pastor
Leary, G. H.....	Burlington.....	Burlington, First.....	Inactive
Lee, L. C.....	Durham.....	Lee Memorial.....	Pastor
McDuffie, J. F.....	Chapel Hill.....	McDuffie Memorial.....	Pastor
Memory, J. O.....	Durham.....	Edgemont.....	Pastor
Morris, Roy A.....	Carrboro.....	Carrboro.....	Pastor
Nall, Luther A.....	Elon College.....	Calvary.....	Pastor
Neatherland, E. W.....	Graham.....	Graham.....	Inactive
Nichols, H. L.....	Durham.....	Olive Branch.....	Student
Norville, C. S.....	Durham.....	Edgemont.....	Pastor
Osburn, E. C.....	Chapel Hill.....	Chapel Hill.....	Inactive
Rankin, M. W.....	China.....	Hocutt Memorial.....	Missionary
Riddick, J. T.....	Durham.....	Watts Street.....	Pastor
Sears, H. C.....	Morrisville.....	Mt. Pisgah.....	Retired
Smith, C. C.....	Durham.....	Grace.....	In Business
Spaulding, J. H.....	Durham.....	Lakewood.....	Inactive
Swiney, G. W.....	Graham, R. 2.....	Glen Hope.....	Pastor
Teel, Z. B.....	Durham.....	Angier Avenue.....	Pastor
Tritt, D. B.....	Burlington.....	Burlington, First.....	Inactive
Utley, C. H.....	Durham.....	Edgemont.....	Teacher
Wheeler, C. C.....	Merry Oaks.....	Merry Oaks.....	Pastor
Whitten, J. F.....	Durham.....	Durham, First.....	Inactive
Wilson, Ralph A.....	Burlington, R. 2.....	Glencoe.....	Pastor
Wilson, W. M.....	Chapel Hill.....	Chapel Hill.....	Assistant
Young, C. S.....	Hillsboro.....	West Hill.....	Pastor

EDUCATIONAL DIRECTORS

NAME	ADDRESS	MEMBER OF	WORK
Chaney, Wynona	Durham.....	Temple	Educational Director
Morgan, James.....	Durham.....	First.....	Educational Director

MINISTERS ORDAINED DURING YEAR

NAME	ADDRESS	MEMBER OF	WORK
.....	 None	Ordained.....	.....

STUDENTS FOR THE MINISTRY

NAME	ADDRESS	MEMBER OF	WORK
Bridgers, Leo	Durham.....	Angier Avenue.....	Member
Brown, C. R.	Pittsboro.....	Mount Gilead.....	Boon
Howerton, R. T., III.....	Wake Forest.....	Durham, First.....	Wake Forest
Jennings, Louis.....	Durham.....	Edgemont.....	Duke University
Mauney, J. L.	Durham.....	Durham, First.....	Seminary
McIver, William.....	Buie's Creek.....	Burlington, First.....	Wake Forest
Terrell, Isaac.....	Burlington.....	Burlington, First.....	Campbell College
Walker, Marshal.....	Burlington.....	Burlington, First.....	Elon College

ASSISTANT TO PASTORS

NAME	ADDRESS	MEMBER OF	WORK
Wilson, W. M.	Chapel Hill.....	Chapel Hill.....	Assistant Pastor

PASTORS AND SUNDAY SCHOOL SUPERINTENDENTS

CHURCH	PASTOR, ADDRESS	SUPERINTENDENT, ADDRESS
Antioch	R. G. Kendrick, Chapel Hill	J. D. Gooch, Chapel Hill, Rt. 1
Bells	G. T. Mills, Apex	R. G. Beckwith, Apex, Rt. 3
Berea	C. H. Norris, Wake Forest	J. F. Parrish, Durham, Rt. 3
Berry's Grove	C. A. Caldwell, Hillsboro	W. A. Berry, Timberlake
Bethel	Geo. N. Harward, Chapel Hill	Carl Garrett, Chapel Hill, Rt. 1
Bethesda	Charles Jolley, Durham, Rt. 6	D. J. Booth, Durham, Rt. 6
Burlington, First	A. D. Kinnett, Burlington	Brodie E. Hood, Burlington
Hocutt Memorial	Walter O. Kersey, Burlington	Walter M. Williams, Burlington
Glencoe	R. A. Wilson, Burlington, Rt. 2	Junious R. Roscoe, Burlington, Rt. 3
Glen Hope	G. W. Swinney, Burlington	J. P. Adams, Burlington
Calvary	Luther A. Nall, Burlington	K. A. Mincey, Burlington
Cane Creek	B. L. Gulpton, Pittsboro, Rt. 2	H. M. Perry, Hillsboro, Rt. 3
Carrboro	Roy A. Morris, Carrboro	Lloyd M. Senter, Carrboro
Cedar Fork	C. E. Baker, Durham	Hubert H. Green, Morrisville, Rt. 1
Chapel Hill	O. T. Binkley, Chapel Hill	Edwin S. Lanier, Chapel Hill
Cross Roads	A. K. Cheek, Durham	Earl Johnson, Hillsboro, Rt. 1
Durham, Angier Ave.	W. G. Hall, Durham	W. E. Stanley, Durham
Edgemont	C. S. Norville, Durham	J. V. Pickett, Durham, Rt. 1
First	Ira D. S. Knight, Durham	H. S. Boyce, Durham
Grace	H. B. Anderson, Durham	H. U. Byrd, Durham
Lakewood	P. P. Hartsell, Durham	Thurston Evans, Durham
Lee Memorial	L. C. Lee, Durham	F. L. Paschall, Durham
Temple	T. D. Collins, Durham	W. R. O'Briant, Durham
Watts Street	J. T. Riddick, Durham	W. A. Lutz, Durham
West	B. E. Morris, Durham	W. P. Phillips, Jr., Durham
Yates	C. E. Byrd, Durham	W. W. Speed, Durham, Rt. 1
Ebenezer	Paul Hester, Durham, Rt. 2	W. C. Jeffries, Durham, Rt. 2
Efland	A. K. Cheek, Durham	Union Sunday School
Ephesus	L. J. Rainey, Durham	G. M. Pope, Durham, Rt. 1
Gorman	Z. B. Teel, Durham	D. S. Wall, Durham, Rt. 5
Graham	R. P. Ellington, Graham	A. P. Williams, Graham
Haw River	C. A. Caldwell, Hillsboro	J. C. Faucett, Haw River
Hillsboro, First	C. A. Caldwell, Hillsboro	John Clayton, Hillsboro
West Hill	C. S. Young, Hillsboro	A. E. Barneycastle, Hillsboro
Lowe's Grove	J. A. Morgan, Cary	E. E. Ferrell, Durham, Rt. 3
Lystra	C. F. Hudson, Durham	F. T. Oldham, Chapel Hill, Rt. 3
McDuffie Memorial	J. F. McDuffie, Chapel Hill	J. O. Franklin, Chapel Hill, Rt. 2
Mars Hill	C. A. Caldwell, Hillsboro	W. B. Coleman, Hillsboro
Mebane	A. C. Hamby, Mebane	C. H. Smith, Mebane
Merry Oaks	C. C. Wheeler, Merry Oaks	A. G. Kendrick, Merry Oaks
Moore's Chapel	G. G. Grubb, Chapel Hill	James Cheek, Saxapahaw
Mount Ada	A. K. Cheek, Durham	Mrs. C. E. Compton, Cedar Grove, Rt. 2
Carmel	F. D. Hemphill, Wake Forest	L. W. Sparrow, Chapel Hill
Gilead	R. R. Gordon, Pittsboro	C. E. Hackney, Bynum
Herman	C. S. Norville, Durham	Zero Lee, Durham, Rt. 1
Moriah	C. E. Byrd, Durham	Clyde Hester, Durham, Rt. 1
Pisgah	J. A. Morgan, Cary	C. C. Davis, Durham, Rt. 3
Olive Branch	C. E. Baker, Durham, Rt. 6	R. J. Broadwell, Durham, Rt. 6
Chapel	W. W. Hutchins, Apex, Rt. 3	Arthur C. Lawrence, Apex
Pleasant Hill	R. R. Gordon, Pittsboro	W. A. Copeland, Pittsboro, Rt. 1
Red Mountain	O. L. Riggs, Durham	James L. Carver, Durham
Roberson's Grove	Paul Hester, Durham, Rt. 2	W. H. Howard, Durham, Rt. 6
Rose of Sharon	Paul Hester, Durham, Rt. 2	Hugh Browning, Durham
Sandy Level	F. D. Hemphill, Wake Forest	Mrs. T. L. Riggs, Durham, Rt. 5
Sweptonville	G. G. Grubb, Chapel Hill	J. T. Folds, Sweptonville

CHURCH CLERKS AND TREASURERS

CHURCH	CLERK, ADDRESS	TREASURER, ADDRESS
Antioch.....	Jeter C. Lloyd, Chapel Hill, Rt. 1....	Wallace Lloyd, Chapel Hill, Rt. 1
Bells.....	J. E. Stone, Apex, Rt. 3.....	G. B. Ellis, Apex, Rt. 3
Berea.....	Grady C. Parrish, Durham, Rt. 3....	C. R. McHaney, Durham, Rt. 3
Berry's Grove.....	W. P. Berry, Rougemont.....	C. H. Berry, Timberlake
Bethel.....	Kenneth Lloyd, Chapel Hill, Rt. 2....	Thomas Stroud, Chapel Hill, Rt. 1
Bethesda.....	Nell Lumley, Durham, Rt. 6.....	Miss Lala Stone, Durham, Rt. 6
Burlington, First.....	Mrs. H. B. Weaver, Burlington.....	Marion E. Coble, Burlington
Hocutt Memorial.....	C. D. Gattis, Burlington.....	Walter M. Williams, Burlington
Glencoe.....	Inez Ashworth, Burlington, Rt. 2....	C. D. Dean, Burlington
Glen Hope.....	R. J. Latta, Burlington.....	W. C. Latta, Burlington
Calvary.....	L. E. Curl, Burlington.....	Miss Elizabeth Branch, Burlington
Cane Creek.....	W. M. Snipes, Hillsboro, Rt. 3.....	Mrs. W. F. Lloyd, Hillsboro, Rt. 3
Carrboro.....	T. W. Bland, Carrboro.....	H. E. Durham, Carrboro
Cedar Fork.....	Mrs. J. H. Shipp, Morrisville, Rt. 1..	Mrs. T. O. Sorrell, Morrisville, Rt. 1
Chapel Hill.....	W. O. Sparrow, Chapel Hill.....	J. T. Dobbins, Chapel Hill
Cross Roads.....	W. P. McCauley, Hillsboro.....	W. P. McCauley, Hillsboro
Durham, Angier Ave.....	J. F. Adams, Durham.....	Geo. C. Hays, Durham
Edgemont.....	W. W. Green, Durham.....	R. A. Sorrell, Durham
First.....	W. M. Ives, Durham.....	H. L. Ferguson, Durham
Grace.....	J. H. Evans, Durham.....	C. A. Wallace, Durham
Lakewood.....	Rex K. Jones, Durham.....	S. E. Rochelle, Durham
Lee Memorial.....	Frank Lee, Durham.....	Miss Erlene Briggs, Durham
Temple.....	Wynona Chaney, Durham.....	Wynona Chaney, Durham
Watts Street.....	D. C. Barbee, Durham.....	D. C. Barbee, Durham
West.....	E. L. Phillips, Durham.....	J. R. Suitt, Durham
Yates.....	A. M. Kirkland, Durham.....	Paul Pickett, Durham, Rt. 1
Ebenezer.....	J. L. Martin, Durham, Rt. 2.....	W. J. William, Durham, Rt. 2
Efland.....	W. E. Berry, Efland.....	Mrs. B. M. Pittard, Efland
Ephesus.....	C. R. Pope, Chapel Hill, Rt. 3.....	Mrs. W. C. Hudson, Chapel Hill, R. 3
Gorman.....	H. T. Gooch, Durham, Rt. 5.....	W. A. Mayton, Durham, Rt. 5
Graham.....	Mrs. A. G. Ausley, Graham.....	A. P. Williams, Graham
Haw River.....	L. E. Cole, Haw River.....	L. E. Cole, Haw River
Hillsboro, First.....	J. J. Ward, Hillsboro.....	J. M. Carr, Hillsboro
West Hill.....	R. E. Scarlett, Hillsboro.....	D. B. Mahaffey, Hillsboro
Lowe's Grove.....	Nannie Mae Herndon, Durham, Rt. 3	F. M. Green, Durham, Rt. 3
Lystra.....	A. J. Riggsbee, Chapel Hill, Rt. 3....	J. C. Blake, Chapel Hill
McDuffie Memorial.....	L. E. Duncan, Chapel Hill, Rt. 2....	L. E. Duncan, Chapel Hill, Rt. 2
Mars Hill.....	J. E. Walker, Hillsboro.....	H. J. Walker, Hillsboro
Mebane.....	J. M. Rimmer, Mebane.....	Homer Jobe, Mebane
Merry Oaks.....	A. G. Kendrick, Merry Oaks.....	Mrs. B. G. Windham, Merry Oaks
Moore's Chapel.....	R. H. Hutchinson, Graham, Rt. 2....	J. M. Cheek, Graham, Rt. 2
Mount Ada.....	I. S. Rogers, Mebane, Rt. 1.....	W. A. Boone, Cedar Grove
Carmel.....	J. O. Blackwood, Chapel Hill.....	June A. Sparrow, Chapel Hill
Gilead.....	Jeter J. Hackney, Bynum.....	R. E. Ward, Pittsboro
Herman.....	Jesse McCauley, Durham, Rt. 1.....	W. P. Andrews, Durham, Rt. 1
Moriah.....	C. H. Carroll, Durham, Rt. 1.....	H. P. Carroll, Durham, Rt. 1
Pisgah.....	J. A. Shadrack, Apex, Rt. 3.....	Loomis Sears, Apex, Rt. 3
Olive Branch.....	H. L. Nichols, Durham, Rt. 6.....	W. E. Ferrell, Durham, Rt. 6
Chapel.....	B. C. Pool, New Hill.....	J. U. Goodwin, Apex
Pleasant Hill.....	Jennie L. Moore, Pittsboro.....	Miss Jennie Moore, Pittsboro
Red Mountain.....	E. T. Mangum, Durham.....	B. P. Bowling, Rougemont
Roberson's Grove.....	M. W. Holder, Durham, Rt. 6.....	J. E. Wilson, Durham, Rt. 6
Rose of Sharon.....	Clyde Scott, Durham, Rt. 2.....	William Newton, Durham, Rt. 2
Sandy Level.....	Mrs. B. T. Cash, Durham, Rt. 6.....	Miss Margaret Raines, Durham, Rt. 5
Swepsonville.....	A. V. Bradshaw, Swepsonville.....	T. S. Overman, Swepsonville

B. T. U. DIRECTORS, PRESIDENTS AND LEADERS

<i>Church</i>	<i>Name and Address</i>	<i>Work</i>
ANTIOCH.....	W. B. Webster, Bynum, N. C.....	D
	Mrs. Jeter C. Lloyd, Chapel Hill, N. C.....	A
	Miss Audrey Ivey, Chapel Hill, N. C.....	S
	Miss Martha Lloyd, Chapel Hill, N. C.....	I
	Mrs. J. D. Gooch, Chapel Hill, N. C.....	J
BETHESDA.....	D. J. Booth, Rt. 6, Durham, N. C.....	D
	C. L. Upchurch, Rt. 6, Durham, N. C.....	A
	Miss Hallie M. Davis, Rt. 6, Durham, N. C.....	S
	Mrs. E. B. Britt, Rt. 6, Durham, N. C.....	I
	Mrs. Onice Vaughn, Rt. 6, Durham, N. C.....	I
	Mrs. Maynard Stallings, Rt. 6, Durham, N. C.....	J
BURLINGTON, FIRST	Miss Lena Merritt, Burlington, N. C.....	D
" GLENCOE.....	Herman Montgomery, Rt. 2, Burlington, N. C.....	D
	Mrs. T. J. Foster, Rt. 2, Burlington, N. C.....	A
	Mrs. C. F. Phillips, Rt. 2, Burlington, N. C.....	S
	Mrs. Alice Montgomery, Rt. 2, Burlington, N. C.....	I
" HOCUTT MEMORIAL.....	Miss Opal Phillips, Rt. 2, Burlington, N. C.....	J
	C. D. Gattis, Brookwood, Burlington, N. C.....	D
	J. A. Webster, Plaid St., Burlington, N. C.....	A
	S. D. Clayton, Markham St., Burlington, N. C.....	S
	Mrs. D. S. Bowman, Kivett St., Burlington, N. C.....	J
	W. E. Webster, Plaid St., Burlington, N. C.....	J
	Mrs. Ella Askew, Elmira St., Burlington, N. C.....	I
	Kelly Comer, Rainey St., Burlington, N. C.....	I
	Frank Fagan, Church St., Burlington, N. C.....	I
	Beatrice Fagan, Church St., Burlington, N. C.....	I
	Miss Vera Dale Allison, Kivett St., Burlington, N. C.....	S.H.
	W. J. Bishop, Box 676, Burlington, N. C.....	D
	L. A. Nall, Rt. 5, Burlington, N. C.....	I
CALVARY.....	Elizabeth Branch, Burlington, N. C.....	J
CARRBORO.....	Roy A. Morris, Carrboro, N. C.....	I
	Miss Thelma Durham, Carrboro, N. C.....	J
	Miss Alice Kirkpatrick, Carrboro, N. C.....	S.H.
CHAPEL HILL.....	Mrs. Cecil Johnson, Chapel Hill, N. C.....	I
CROSS ROADS.....	Elmer Johnson, Durham, N. C.....	D
	Mrs. W. J. Johnson, Hillsboro, N. C.....	A
	Elmer Johnson, Durham, N. C.....	S
	Mrs. J. W. Ray, Hillsboro, N. C.....	J
DURHAM, ANGIER AVENUE.....	Miss Ann Bishop, Holloway St., Durham, N. C.....	S
	W. B. Fonville, Driver Ave., Durham, N. C.....	I
	P. M. Cates, Ashe St., Durham, N. C.....	J
" EDMONT.....	Geo. Lipscomb, E. Main St., Durham, N. C.....	A
	Lewis Jennins, Wall St., Durham, N. C.....	S
	A. E. Jennins, Wall St., Durham, N. C.....	I
	Mrs. J. M. Smith, Alston Ave., Durham, N. C.....	J
	Mrs. D. C. Markham, Alston Ave., Durham, N. C.....	J
	Miss Inez Jeanins, Wall St., Durham, N. C.....	S.H.
" FIRST.....	Miss Ruby Mae Chamblee, Durham, N. C.....	D
	Miss Irene Tilley, Durham, N. C.....	A
	R. T. Strange, Durham, N. C.....	S
	Miss Lois James, Durham, N. C.....	S
	Miss Catherine Smith, Durham, N. C.....	S
	Miss Virginia Chamblee, Durham, N. C.....	I
	Miss Frances Ellis, Durham, N. C.....	I
	Mrs. W. M. Ives, Durham, N. C.....	J
	Mrs. D. R. Garrett, Durham, N. C.....	J
	Mrs. J. R. Underwood, Durham, N. C.....	J
	B. W. Burchfield, Durham, N. C.....	J
	Miss Ruby Bagwell, Durham, N. C.....	S.H.

<i>Church</i>	<i>Name and Address</i>	<i>Work</i>
DURHAM, GRACE	Robert Holleman, Durham, N. C.	S
	James H. Smith, Durham, N. C.	I
	E. W. Lawrence, Durham, N. C.	J
	Mrs. J. A. Riggsbee, Durham, N. C.	J
" LAKEWOOD	Mrs. J. C. Myrick, Durham, N. C.	D
	Warren Pope, Durham, N. C.	S
	Mrs. R. R. Blackley, Durham, N. C.	I
	Mrs. John Atwater, Durham, N. C.	J
" LEE MEMORIAL	Miss Lucile Pope, Durham, N. C.	S.H.
	Miss Arline Briggs, Durham, N. C.	I
	F. L. Paschall, Durham, N. C.	J
" TEMPLE	Miss Wynona Chaney, Shepherd St., Durham, N. C.	D
	Miss Syble Craig, Shepherd St., Durham, N. C.	S
	Mrs. A. D. Whittington, Shepherd St., Durham, N. C.	I
	Mrs. R. L. Nichols, Parker St., Durham, N. C.	J
" WATTS STREET	Paul L. Peterson, Y.M.C.A., Durham, N. C.	S
	Mrs. Paul L. Peterson, Durham, N. C.	J
" WEST	Miss Mildred Thomas, Erwin Road, Durham, N. C.	D
	Mrs. T. O. Weaver, Sixth St., Durham, N. C.	A
	C. T. Pope, Jr., Durham, N. C.	S
	Charles Byrd, Durham, N. C.	S
	H. J. Dennis, Durham, N. C.	I
	Mrs. H. J. Dennis, Durham, N. C.	I
	W. P. Phillips, Jr., Durham, N. C.	I
	Mrs. C. T. Poe, Durham, N. C.	J
	Donald Whitworth, Durham, N. C.	J
	Mrs. Donald Whitworth, Durham, N. C.	J
	Mrs. B. C. Morris, Durham, N. C.	S.H.
	Miss Louise Philpot, Durham, N. C.	S.H.
	A. M. Kirkland, Durham, N. C.	A
	Herbert Kirkland, Durham, N. C.	I
GORMAN	Fred Beck, Rt. 5, Durham, N. C.	D
	Thurston Fogleman, Rt. 5, Durham, N. C.	S
	D. S. Wall, Rt. 5, Durham, N. C.	I
	Mrs. C. O. Thompson, Rt. 5, Durham, N. C.	J
GRAHAM	Miss Gena Church, Graham, N. C.	D
	Miss Mary Ruth Jones, Graham, N. C.	A
	Miss Catherine Holt, Graham, N. C.	J
	Miss Nellie Lineberry, Graham, N. C.	S.H.
HILLSBORO, FIRST	Miss Ethel Walker, Hillsboro, N. C.	D
	Mrs. J. G. Goodwin, Hillsboro, N. C.	A
	Miss Ethel Walker, Hillsboro, N. C.	S
	E. H. Dew, Hillsboro, N. C.	I
LOWE'S GROVE	Mrs. Clyde Scott, Hillsboro, N. C.	J
	Katie Lee Green, Rt. 3, Durham, N. C.	D
	Fred Jackson, Rt. 3, Durham, N. C.	S
	E. E. Ferrell, Rt. 3, Durham, N. C.	I
	W. B. Ward, Rt. 3, Durham, N. C.	I
	Mrs. W. F. Herndon, Rt. 3, Durham, N. C.	J
MARS HILL	James Dameron, Hillsboro, N. C.	D
	C. M. Walker, Hillsboro, N. C.	A
	Herman Wilson, Rt. 1, Hillsboro, N. C.	S
	Lane Mincey, Hillsboro, N. C.	I
MEBANE	Mrs. C. M. Walker, Hillsboro, N. C.	J
	Miss Katie Lee Stuart, Mebane, N. C.	D
	A. C. Hamby, Mebane, N. C.	A
	Miss Myrtle Long, Mebane, N. C.	S
	Mrs. C. W. Key, Mebane, N. C.	I
	Miss Ernestine Hamby, Mebane, N. C.	J

<i>Church</i>	<i>Name and Address</i>	<i>Work</i>
MOORE'S CHAPEL.....	J. M. Cheek, Rt. 2, Graham, N. C.....	D
	O. T. Williams, Saxapahaw, N. C.....	A
	Mrs. Hattie Anderson, Saxapahaw, N. C.....	S
	Harley Anderson, Saxapahaw, N. C.....	J
MOUNT CARMEL.....	Billie Sparrow, Chapel Hill, N. C.....	D
	P. E. Johnson, Chapel Hill, N. C.....	A
	A. E. Knowles, Jr., Chapel Hill, N. C.....	S
	A. E. Knowles, Sr., Chapel Hill, N. C.....	I
OLIVE CHAPEL.....	Mrs. W. E. Stone, Chapel Hill, N. C.....	J
	Miss Wilson, Apex, N. C.....	D
	Miss Lyda Olive, Apex, N. C.....	A
	Arthur Goodwin, Apex, N. C.....	S
ROSE OF SHARON.....	Arthur C. Lawrence, Apex, N. C.....	I
	Mrs. J. E. Ragan, Apex, N. C.....	J
	Boyd Browning, Durham, N. C.....	D
	Marshal Brame, Durham, N. C.....	I
	J. W. Scott, Rt. 2, Durham, N. C.....	J

NOTE—Non-reporting churches not listed.

(D) Director.

(A) Adult President.

(S) Senior President.

(I) Intermediate Leader.

(J) Junior Leader.

(S.H.) Story Hour.

OFFICERS WOMAN'S MISSIONARY SOCIETIES, MOUNT ZION BAPTIST ASSOCIATION

<i>Churches</i>	<i>Presidents</i>	<i>Address</i>
ANTIOCH.....	Mrs. R. G. Kendrick.....	Durham, N. C.
BELLS.....	Mrs. J. P. Fearington.....	Rt. 3, Apex, N. C.
BEREA.....	Mrs. G. M. Parrish.....	Rt. 3, Durham, N. C.
BERRY'S GROVE.....	No Report.	
BETHEL.....	Mrs. L. R. Cheek.....	Rt. 1, Chapel Hill, N. C.
BETHESDA.....	Mrs. J. P. Jones.....	Rt. 6, Durham, N. C.
BURLINGTON, FIRST.....	Mrs. C. T. Williams.....	Burlington, N. C.
" GLENCOE.....	Mrs. Will Marshall.....	Rt. 2, Burlington, N. C.
" GLEN HOPE.....	No Report.	
" HOCUTT MEMORIAL.....	Mrs. C. D. Gattis.....	Burlington, N. C.
CALVARY.....	Mrs. Luther A. Nall.....	Burlington, N. C.
CANE CREEK.....	Mrs. G. C. Brame.....	Rt. 3, Hillsboro, N. C.
CARRBORO.....	Mrs. I. W. Roberson.....	Carrboro, N. C.
CEDAR FORK.....	Mrs. T. O. Sorrell.....	Rt. 1, Morrisville, N. C.
CHAPEL HILL.....	Mrs. I. W. Rose.....	Chapel Hill, N. C.
CROSS ROADS.....	No Report.	
DURHAM, ANGIER AVENUE.....	Mrs. L. J. Rainey.....	Durham, N. C.
" EDMONT.....	Mrs. C. S. Norville.....	Durham, N. C.
" FIRST.....	Mrs. C. M. Warlick.....	Durham, N. C.
" GRACE.....	Mrs. V. C. Jones.....	Durham, N. C.
" LAKEWOOD.....	Mrs. B. E. Pearson.....	Durham, N. C.
" LEE MEMORIAL.....	No Report.	
" TEMPLE.....	Mrs. J. T. Craig.....	Durham, N. C.
" WATTS STREET.....	Mrs. B. D. Ashlin.....	Durham, N. C.
" WEST.....	Mrs. J. L. James.....	Durham, N. C.
" YATES.....	Mrs. H. W. Pickett.....	Durham, N. C.
EBENEZER.....	No Report.	
EFLAND.....	No Report.	
EPHESUS.....	No Report.	
GORMAN.....	Mrs. F. E. Steed.....	Durham, N. C.
GRAHAM.....	Mrs. R. P. Ellington.....	Graham, N. C.
HAW RIVER.....	No Report.	
HILLSBORO, FIRST.....	Mrs. H. M. Floyd.....	Hillsboro, N. C.
" WEST HILL.....	Mrs. R. E. Scarlett.....	Hillsboro, N. C.
LOWE'S GROVE.....	Mrs. J. R. King.....	Rt. 3, Durham, N. C.
LYSTRA.....	Mrs. F. T. Oldham.....	Rt. 3, Chapel Hill, N. C.
McDUFFIE MEMORIAL.....	No Report.	
MARS HILL.....	Mrs. C. M. Walker.....	Hillsboro, N. C.
MEBANE.....	Mrs. S. H. Cates.....	Mebane, N. C.
MERRY OAKS.....	No Report.	
MOORE'S CHAPEL.....	Mrs. R. H. Hutchinson.....	Rt. 2, Graham, N. C.
MOUNT ADA.....	Mrs. I. S. Rogers.....	Rt. 3, Mebane, N. C.
" CARMEL.....	Mrs. E. T. Dollar.....	Chapel Hill, N. C.
" GILEAD.....	Mrs. Jeter J. Hackney.....	Rt. 1, Bynum, N. C.
" HERMON.....	No Report.	
" MORIAH.....	Mrs. Eustice Markham.....	Rt. 1, Durham, N. C.
" PISGAH.....	Mrs. H. C. Sears.....	Rt. 3, Apex, N. C.
OLIVE BRANCH.....	Mrs. C. E. Baker.....	Rt. 6, Durham, N. C.
" CHAPEL.....	Mrs. H. T. Lawrence.....	Rt. 3, Apex, N. C.
PLEASANT HILL.....	No Report.	
RED MOUNTAIN.....	Mrs. W. A. Carver.....	Rougemont, N. C.
ROBERSON'S GROVE.....	No Report.	
ROSE OF SHARON.....	Mrs. J. K. Vaughn.....	Rt. 2, Durham, N. C.
SANDY LEVEL.....	No Report.	
SWEPSONVILLE.....	Miss Ola Snipes.....	Rt. 2, Graham, N. C.

OTHER AUXILIARY LEADERS

Y. W. A. Counselors

<i>Churches</i>	<i>Presidents</i>	<i>Address</i>
ANTIOCH.....	Mrs. J. D. Gooch.....	Chapel Hill, N. C.
BELLS.....	Miss Lois Horton.....	Rt. 3, Apex, N. C.
BEREA.....	Miss Ruth Fletcher.....	Rt. 4, Durham, N. C.
BETHESDA.....	Mrs. Linthicum.....	Rt. 6, Durham, N. C.
BURLINGTON, GLENCOE.....	Miss Inez Ashworth.....	Rt. 2, Burlington, N. C.
" HOCUTT MEMORIAL.....	Mrs. Walter M. Williams.....	Burlington, N. C.
CEDAR FORK.....	Mrs. Jodie Shipp.....	Rt. 1, Morrisville, N. C.
CHAPEL HILL.....	Mrs. W. C. Kanoy.....	Chapel Hill, N. C.
DURHAM, ANGIER AVENUE.....	Mrs. L. D. Strain.....	Durham, N. C.
" EDMONT.....	Mrs. J. H. Parrish.....	Durham, N. C.
" EDMONT.....	Mrs. A. H. Hall.....	Durham, N. C.
" FIRST.....	Mrs. R. L. Brame.....	Durham, N. C.
" GRACE.....	Miss Frances Currin.....	Durham, N. C.
" LAKEWOOD.....	Mrs. P. P. Hartsell.....	Durham, N. C.
" TEMPLE.....	Mrs. J. M. Rigsbee.....	Durham, N. C.
" WATTS STREET.....	Mrs. D. C. Barbee.....	Durham, N. C.
" WEST.....	Miss Katherine Phillips.....	Durham, N. C.
GRAHAM.....	Mrs. Dewey May.....	Graham, N. C.
HILLSBORO, FIRST.....	Mrs. H. M. Lloyd.....	Hillsboro, N. C.
LOWE'S GROVE.....	Mrs. W. F. Herndon.....	Rt. 3, Durham, N. C.
LYSTRA.....	Mrs. Nettie Williams.....	Rt. 3, Chapel Hill, N. C.
MEBANE.....	Mrs. C. W. Key.....	Mebane, N. C.
MOUNT CARMEL.....	Mrs. Jesse Sparrow.....	Chapel Hill, N. C.
" MORIAH.....	Mrs. H. P. Carroll.....	Rt. 1, Durham, N. C.
" PISGAH.....	Mrs. Dorothy Yates.....	Rt. 3, Apex, N. C.
OLIVE CHAPEL.....	Mrs. R. A. Lawrence.....	Rt. 3, Apex, N. C.
ROSE OF SHARON.....	Mrs. Clyde Scott.....	Rt. 2, Durham, N. C.

G. A. Leaders

BELLS.....	Mrs. R. G. Beckwith.....	Rt. 3, Apex, N. C.
BURLINGTON, HOCUTT MEMORIAL.....	Mrs. Ella Askew.....	Burlington, N. C.
" HOCUTT MEMORIAL.....	Mrs. Frank Fagan.....	Burlington, N. C.
CEDAR FORK.....	Miss Lala M. Green.....	Rt. 1, Morrisville, N. C.
CEDAR FORK.....	Miss Agatha Lumley.....	Rt. 1, Morrisville, N. C.
CHAPEL HILL.....	Mrs. F. C. Hayes.....	Chapel Hill, N. C.
DURHAM, ANGIER AVENUE.....	Miss Jessie Stubbs.....	Durham, N. C.
" EDMONT.....	Mrs. J. T. Dowan.....	Durham, N. C.
" EDMONT.....	Mrs. A. R. Osteen.....	Durham, N. C.
" FIRST.....	Miss Hazel Woodall.....	Durham, N. C.
" FIRST.....	Mrs. H. S. Boyce.....	Durham, N. C.
" GRACE.....	Mrs. J. A. Rigsbee.....	Durham, N. C.
" LAKEWOOD.....	Miss Viola Martin.....	Durham, N. C.
" TEMPLE.....	Mrs. J. E. Holbrook.....	Durham, N. C.
" WATTS STREET.....	Mrs. Francis Morgan.....	Durham, N. C.
" WATTS STREET.....	Miss Francis Council.....	Durham, N. C.
" YATES.....	Miss Leah Cole.....	Durham, N. C.
GRAHAM.....	Mrs. J. D. Albright.....	Graham, N. C.
HILLSBORO, FIRST.....	Mrs. J. G. Goodwin.....	Hillsboro, N. C.
" WEST HILL.....	Mrs. B. D. Mahaffey.....	Hillsboro, N. C.
LOWE'S GROVE.....	Mrs. T. F. Ellis.....	Rt. 3, Durham, N. C.
MEBANE.....	Mrs. Lawrence Jeffreys.....	Mebane, N. C.
MEBANE.....	Mrs. Glen Jeffreys.....	Mebane, N. C.
MOUNT MORIAH.....	Mrs. Dallis Crabtree.....	Rt. 1, Durham, N. C.
" PISGAH.....	Mrs. Lila Mason.....	Rt. 3, Apex, N. C.
OLIVE CHAPEL.....	Mrs. J. E. Ragan.....	Apex, N. C.
ROSE OF SHARON.....	Miss Carrie James.....	Rt. 2, Durham, N. C.

R. A. Leaders

<i>Churches</i>	<i>Presidents</i>	<i>Address</i>
ANTIOCH.....	Mrs. Floyd Ward.....	Chapel Hill, N. C.
BURLINGTON, HOCUTT MEMORIAL.....	Mrs. A. C. Gregg.....	Burlington, N. C.
CEDAR FORK.....	Mrs. C. L. Stone.....	Rt. 1, Morrisville, N. C.
CEDAR FORK.....	Miss Flora Beasley.....	Rt. 1, Morrisville, N. C.
DURHAM, ANGIER AVENUE.....	Mrs. E. M. Watkins.....	Durham, N. C.
" EDGEMONT.....	Mrs. D. C. Markham.....	Durham, N. C.
" FIRST.....	Mrs. L. G. Cheek.....	Durham, N. C.
" GRACE.....	Mrs. P. C. Crompton.....	Durham, N. C.
" TEMPLE.....	Mrs. R. T. Long.....	Durham, N. C.
" WATTS STREET.....	Mrs. D. E. Ward.....	Durham, N. C.
" WEST.....	Mrs. C. T. Pope.....	Durham, N. C.
LOWE'S GROVE.....	Mrs. E. E. Ferrell.....	Rt. 3, Durham, N. C.
MOUNT MORIAH.....	Mrs. John Crabtree.....	Rt. 1, Durham, N. C.
OLIVE CHAPEL.....	Mrs. Freland Goodwin.....	Apex, N. C.

Sunbeam Leaders

ANTIOCH.....	Miss Maud Durham.....	Chapel Hill, N. C.
BELLS.....	Miss Gladys Seymore.....	Rt. 2, Apex, N. C.
BEREA.....	Miss Evelyn Massey.....	Rt. 4, Durham, N. C.
BETHESDA.....	Mrs. Jessee Bailey.....	Rt. 6, Durham, N. C.
BURLINGTON, GLENCOE.....	Miss Inez Ashworth.....	Rt. 2, Burlington, N. C.
" HOCUTT MEMORIAL.....	Miss Hallie Oldham.....	Burlington, N. C.
CEDAR FORK.....	Mrs. N. R. Shipp.....	Rt. 1, Morrisville, N. C.
CHAPEL HILL.....	Mrs. J. T. Dobbins.....	Chapel Hill, N. C.
DURHAM, ANGIER AVENUE.....	Miss Prudence O'Brian.....	Durham, N. C.
" EDGEMONT.....	Mrs. D. L. Sykes.....	Durham, N. C.
" FIRST.....	Mrs. C. T. Atkins.....	Durham, N. C.
" FIRST.....	Mrs. A. K. Hulin.....	Durham, N. C.
" GRACE.....	Mrs. S. L. Owen.....	Durham, N. C.
" LAKEWOOD.....	Miss Viola Martin.....	Durham, N. C.
" Temple.....	Mrs. R. G. Suitt.....	Durham, N. C.
" WATTS STREET.....	Mrs. J. M. Cheek.....	Durham, N. C.
" WEST.....	Mrs. E. L. Phillips.....	Durham, N. C.
GORMAN.....	Mrs. L. M. Duncan.....	Rt. 5, Durham, N. C.
GRAHAM.....	Miss Ollie Campbell.....	Graham, N. C.
HILLSBORO, FIRST.....	Mrs. C. A. Caldwell.....	Hillsboro, N. C.
" WEST HILL.....	Mrs. Edith Parker.....	Hillsboro, N. C.
LOWE'S GROVE.....	Mrs. J. C. Jester.....	Rt. 3, Durham, N. C.
LYSTRA.....	Mrs. Emma Blake.....	Rt. 3, Chapel Hill, N. C.
MEBANE.....	Miss Mattie Johnson.....	Mebane, N. C.
MOUNT CARMEL.....	Mrs. S. J. Crabtree.....	Chapel Hill, N. C.
" GILEAD.....	Mrs. J. B. Ward.....	Rt. 1, Pittsboro, N. C.
" MORIAH.....	Mrs. Sadie Crabtree.....	Rt. 1, Durham, N. C.
" PISGAH.....	Mrs. H. C. Sears.....	Rt. 3, Apex, N. C.
OLIVE CHAPEL.....	Mrs. W. A. Hinton.....	Rt. 3, Apex, N. C.
SWEPSONVILLE.....	Miss Josie Phillips.....	Swepsonville, N. C.

NOTE—All churches not reporting any of the W. M. U. Auxiliaries are omitted.

Choir Director or Leader

<i>Churches</i>	<i>Presidents</i>	<i>Address</i>
BEREA.....	Mrs. P. E. Upchurch.....	Rt. 1, Durham, N. C.
BETHESDA.....	Rev. Charles Jollay.....	Rt. 6, Durham, N. C.
BURLINGTON, GLENCOE.....	C. F. Phillips.....	Rt. 2, Burlington, N. C.
CALVARY.....	A. M. Allred.....	Burlington, N. C.
CHAPEL HILL.....	Phillip A. Schinaban.....	Chapel Hill, N. C.
DURHAM, ANGIER AVENUE.....	E. R. Woodell.....	Durham, N. C.
" EDGEMONT.....	D. G. O'Neal.....	Durham, N. C.
" FIRST.....	Joel Cook Holland.....	Durham, N. C.
" GRACE.....	Mrs. B. I. Satterfield.....	Durham, N. C.
" LAKEWOOD.....	Miss Francis Myrick.....	Durham, N. C.
" TEMPLE.....	Mrs. Lyman Seymour.....	Durham, N. C.
" WATTS STREET.....	Mrs. S. J. Angier.....	Durham, N. C.
" WEST.....	Miss Mildred Thomas.....	Durham, N. C.
GORMAN.....	H. T. Gooch.....	Rt. 5, Durham, N. C.
HILLSBORO, FIRST.....	J. J. Ward.....	Hillsboro, N. C.
" WEST HILL.....	W. C. Mangum.....	Hillsboro, N. C.
LOWE'S GROVE.....	Mrs. W. F. Herndon.....	Rt. 3, Durham, N. C.
MARS HILL.....	C. W. Walker.....	Hillsboro, N. C.
MEBANE.....	Mrs. J. J. Carroll.....	Mebane, N. C.
MOORE'S CHAPEL.....	J. C. Quakenbush.....	Rt. 2, Graham, N. C.
MOUNT CARMEL.....	E. T. Dollar.....	Chapel Hill, N. C.
" HERMON.....	Oscar Couch.....	Rt. 1, Durham, N. C.
" PISGAH.....	Carl Yates.....	Rt. 3, Apex, N. C.
OLIVE BRANCH.....	S. W. Suitt.....	Durham, N. C.
" CHAPEL.....	Mrs. Carl Goodwin.....	Apex, N. C.
RED MOUNTAIN.....	Alvis Crabtree.....	Rougemont, N. C.
ROBERSON'S GROVE.....	A. G. Chandler.....	Rt. 6, Durham, N. C.
SWEPPSONVILLE.....	J. Y. Whitaker.....	Sweppsonville, N. C.

NOTE—Non-reporting churches not listed.

HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION

Year	Place of Meeting	Moderator	Clerk	Preacher of Annual Sermon
1870	Mount Moriah	Rev. G. W. Purefoy	H. M. C. Stroud	Organization
1871	Mount Pisgah	Rev. G. W. Purefoy	H. M. C. Stroud	Geo. W. Purefoy
1872	Antioch	Rev. John C. Wilson	H. M. C. Stroud	J. P. Montague
1873	Durham	Rev. John C. Wilson	H. M. C. Stroud	J. P. Mason
1874	Lystra	Rev. John C. Wilson	H. M. C. Stroud	M. S. Ferrell
1875	Cane Creek	Rev. John C. Wilson	H. M. C. Stroud	Geo. P. Moore
1876	Mount Hermon	Rev. John C. Wilson	H. M. C. Stroud	J. H. Vernon
1877	Olive Chapel	Rev. John C. Wilson	C. R. Scott	C. Durham
1878	Bethel	Rev. J. P. Mason	C. R. Scott	A. C. Dixon
1879	Graham	Rev. J. P. Mason	C. R. Scott	C. Durham
1880	Durham	Rev. J. P. Mason	C. R. Scott	J. P. Mason
1881	Mount Gilead	Rev. J. P. Mason	C. R. Scott	R. A. Patterson
1882	Moore's Chapel	Rev. J. P. Mason	C. R. Scott	R. H. Marsh
1883	Mount Pisgah	Rev. J. P. Mason	C. R. Scott	Geo. P. Moore
1884	Chapel Hill	Rev. J. P. Mason	C. R. Scott	C. E. Gower
1885	Sandy Level	Rev. John C. Wilson	C. R. Scott	C. C. Newton
1886	Cedar Fork	Rev. John C. Wilson	C. R. Scott	W. R. Gwaltney
1887	Rose of Sharon	Rev. John C. Wilson	C. R. Scott	C. Durham
1888	Mount Carmel	Rev. John C. Wilson	C. R. Scott	Geo. B. Taylor
1889	Berea	A. B. Roberson	C. R. Scott	J. S. Hill
1890	Red Mountain	W. A. Albright	C. R. Scott	Not reported
1891	Cane Creek	W. A. Albright	C. R. Scott	J. L. Carroll
1892	Olive Branch	W. A. Albright	C. R. Scott	J. L. Carroll
1893	Burlington	W. A. Albright	C. R. Scott	W. C. Tyree
1894	Mount Moriah	Rev. J. L. Carroll	C. R. Scott	W. C. Blanchard
1895	Bethesda	Rev. O. C. Horton	C. R. Scott	Geo. J. Dowell
1896	Mount Gilead	Rev. O. C. Horton	C. R. Scott	R. Vandeventer
1897	Berry's Grove	Rev. O. C. Horton	C. R. Scott	W. A. Smith
1898	Antioch	Rev. O. C. Horton	C. R. Scott	W. C. Tyree
1899	Mount Pisgah	Rev. O. C. Horton	C. R. Scott	C. J. D. Parker
1900	Graham	T. B. Parker	C. R. Scott	W. F. Fry
1901	Lystra	T. B. Parker	C. R. Scott	J. Wm. Jones
1902	East Durham	T. B. Parker	C. R. Scott	J. Wm. Jones
1903	Cane Creek	T. B. Parker	C. L. Haywood	C. J. D. Parker
1904	Cedar Fork	T. B. Parker	C. L. Haywood	J. O. Alderman
1905	Sweponville	T. B. Parker	C. L. Haywood	A. W. Setzer
1906	Bethel	Rev. C. J. Thompson	C. L. Haywood	W. C. Barrett
1907	Olive Chapel	Rev. C. J. Thompson	C. L. Haywood	J. W. Wildman
1908	Burlington	Rev. W. C. Barrett	C. L. Haywood	J. M. Arnett
1909	Mars Hill	Rev. W. C. Barrett	C. P. Norris	J. W. Wildman
1910	Bells	Rev. W. C. Barrett	C. P. Norris	J. W. Lynch
1911	Berea	C. P. Norris	S. J. Husketh	M. P. Davis
1912	Red Mountain	C. P. Norris	S. J. Husketh	W. S. Olive
1913	Mebane	C. P. Norris	S. J. Husketh	J. J. Hurt
1914	Yates	C. P. Norris	S. J. Husketh	M. W. Buck
1915	Cross Roads	Rev. W. R. L. Smith	S. J. Husketh	B. V. Ferguson
1916	Carrboro	Rev. J. F. McDuffie	S. J. Husketh	O. C. Davis
1917	Lowe's Grove	Rev. J. F. McDuffie	Rev. Chas. C. Smith	J. Ben Eller
1918	No Meeting	Rev. J. F. McDuffie	Rev. Chas. C. Smith	No Meeting
1919	Mount Hermon	Rev. J. F. McDuffie	Rev. Chas. C. Smith	W. S. Olive
1920	Olive Chapel	Rev. W. S. Olive	Rev. Chas. C. Smith	J. Elwood Welsh
1921	Bethel	Rev. W. S. Olive	W. O. Williams	E. D. Poe
1922	Rose of Sharon	Rev. W. S. Olive	W. O. Williams	E. C. Dean
1923	Mount Moriah	Walter M. Williams	W. O. Williams	C. T. Plybon
1924	Mount Gilead	Walter M. Williams	W. O. Williams	G. T. Watkins
1925	Mount Ada	Walter M. Williams	W. O. Williams	Eugene Olive
1926	Mount Carmel	Walter M. Williams	W. O. Williams	C. S. Norville
1927	Olive Branch	Walter M. Williams	W. O. Williams	C. C. Coleman
1928	Graham	Walter M. Williams	W. O. Williams	Trela D. Collins
1929	Mount Pisgah	Walter M. Williams	W. O. Williams	Martin W. Buck
1930	Antioch	Walter M. Williams	W. O. Williams	Ira D. S. Knight
1931	Lystra	Walter M. Williams	W. O. Williams	Chas. F. Hudson
1932	Roberson's Grove	Walter M. Williams	W. O. Williams	W. K. McGee
1933	West Hill	Rev. C. S. Norville	W. O. Williams	W. G. Hall
1934	Angier Avenue	Rev. C. S. Norville	W. O. Williams	C. E. Byrd
1935	Berry's Grove	Rev. C. S. Norville	W. O. Williams	J. T. Riddick
1936	Moore's Chapel	Dr. O. T. Binkley	W. O. Williams	A. D. Kinnett

Statistical Tables

TABLE I. CHURCH MEMBERSHIP, ETC., OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA FOR YEAR ENDING OCTOBER 1, 1936

CHURCHES	In Village V., Town T., City C., County O.	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper		
					GAINS					LOSSES									Total Present Members	Total
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Eraasures	Deaths							
Antioch.....	O.	1830	R. G. Kendrick, Durham.....	2 and 4	238	1	1	.....	.....	.....	.....	.....	2	237	No	1	4	6		
Bells.....	O.	1815	G. T. Mills, Apex, Rt. 3.....	2 and 4	226	11	2	.....	3	.....	.....	.....	2	236	No	1	4	3		
Berea.....	O.	1858	C. H. Norris, Wake Forest.....	4th	262	15	1	.....	.....	.....	.....	.....	4	276	No	1	4	7		
Berry's Grove.....	O.	1888	C. A. Caldwell, Hillsboro.....	3rd	225	8	2	.....	.....	.....	.....	.....	1	230	No	1	2	35		
Bethel.....	O.	1857	Geo. N. Harward, Chapel Hill.....	2 and 4	205	2	1	.....	.....	.....	.....	.....	6	201	No	1	6	7		
Bethesda.....	V.	1884	Charles Jollay, Durham, Rt. 6.....	Every S	536	24	9	4	2	19	1	8	3	544	Yes	1	6	7		
Burlington, First.....	T.	1887	A. D. Kinnett, Burlington, Rt. 2.....	Every S	816	35	57	3	0	24	.....	.....	3	882	Yes	3	10	2		
" Glencoe.....	T.	1893	R. A. Wilson, Burlington, Rt. 2.....	Every S	143	4	11	.....	.....	.....	.....	.....	.....	157	Yes	1	4	2		
" Glen Hope.....	T.	1928	G. W. Swiney, Burlington.....	Every S	526	67	19	10	4	8	.....	.....	3	574	Yes	1	4	12		
" Hocutt Memorial.....	T.	1913	Walter O. Kersey, Burlington.....	Every S	69	11	8	.....	4	20	.....	.....	1	91	Yes	2	115	15		
Calvary.....	T.	1933	Luther A. Nall, Burlington, Rt. 5.....	Every S	213	2	.....	.....	.....	.....	.....	.....	2	214	No	1	4	5		
Cane Creek.....	O.	1812	B. L. Gulpton, Pittsboro, Rt. 2.....	3 and 4	395	10	1	1	1	5	.....	.....	1	400	Yes	1	4	15		
Carboro.....	V.	1902	Roy A. Morris, Carboro.....	Every S	142	3	4	.....	.....	6	.....	.....	6	139	No	1	2	5		
Cedar Fork.....	O.	1805	O. T. Baker, Durham.....	2 and 4	379	6	30	.....	.....	17	.....	.....	6	392	Yes	2	4	15		
Chapel Hill.....	V.	1854	O. T. Binkley, Chapel Hill.....	Every S	83	10	.....	.....	1	24	7	.....	.....	94	No	1	1	44		
Cross Roads.....	O.	1890	A. K. Cheek, Durham.....	1 and 3	1,286	26	27	2	1	24	.....	.....	14	1,297	Yes	1	4	93		
Durham, Angier Ave.....	O.	1889	W. C. Hall, Durham.....	Every S	1,242	33	10	7	1	23	15	.....	4	1,251	Yes	2	4	98		
" Edgemont.....	O.	1902	C. S. Norville, Durham.....	Every S	1,385	34	36	6	.....	43	1	.....	12	1,404	Yes	2	4	34		
" First.....	O.	1847	Ira D. S. Knight, Durham.....	Every S	1,581	30	26	2	.....	15	.....	.....	2	618	Yes	1	4	19		
" Grace.....	O.	1906	H. B. Anderson, Durham.....	Every S	311	22	3	.....	.....	19	.....	.....	2	315	Yes	2	4	19		
" Lakewood.....	O.	1912	P. P. Hartsell, Durham.....	Every S	56	2	2	.....	.....	1	.....	.....	.....	59	Yes	2	1	100		
" Lee Memorial.....	O.	1888	L. C. Lees, Durham.....	Every S	1,142	52	32	7	1	16	145	.....	12	1,061	Yes	1	6	62		
" Temple.....	O.	1898	T. D. Collins, Durham.....	Every S	473	28	60	1	19	13	.....	.....	3	540	Yes	1	4	1		
" Watts Street.....	O.	1923	J. T. Riddick, Durham.....	Every S	815	60	48	6	1	16	.....	.....	2	912	Yes	1	4	62		
" West.....	O.	1893	B. E. Morris, Durham.....	Every S	257	6	3	.....	.....	6	.....	.....	1	260	No	1	4	1		
" Yates.....	O.	1878	C. E. Byrd, Durham.....	Every S	86	6	.....	.....	1st	2	.....	.....	1	89	No	1	4	1		
Ebenezer.....	O.	1896	Paul Hester, Durham, Rt. 1.....	1st	34	.....	.....	.....	.....	.....	.....	.....	.....	30	No	1	4	1		
Effland.....	V.	1914	A. K. Cheek, Durham.....	2nd	141	17	8	2	.....	4	.....	.....	1	166	Yes	1	4	10		
Ephesus.....	O.	1891	L. J. Rainey, Durham.....	1 and 2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		

TABLE I. CHURCH MEMBERSHIP, ETC., OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA FOR YEAR ENDING OCTOBER 1, 1936

CHURCHES	In Village V., Town T., City C., County O.	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper		
					GAINS			LOSSES				TOTAL							
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions		Erasures	Deaths					
																		Total Present Members	
Gorman.....	V.	1916	Z. B. Teel, Durham.....	2 and 4	239	12	10	6	...	...	4	1	14	...	256	Yes	1	4	21
Graham.....	T.	1874	R. P. Ellington, Graham.....	Every S.	304	14	13	...	...	...	19	...	...	...	303	Yes	1	2	15
Haw River.....	V.	1886	C. A. Caldwell, Hillsboro.....	2nd	121	5	3	1	...	...	3	...	...	...	127	Yes	1	2	...
Hillsboro, First.....	T.	1853	C. A. Caldwell, Hillsboro.....	1, 3, 4	184	13	5	...	...	...	4	1	...	...	198	Yes	1	2	...
" West Hill.....	T.	1918	C. S. Young, Hillsboro.....	Every S.	177	5	5	4	5	5	4	1	47	2	141	Yes	3	1	13
Lowe's Grove.....	O.	1905	J. Andrew Morgan, Cary.....	1 and 3	313	18	1	...	...	...	17	...	1	...	314	Yes	1	2	5
Lysstra.....	O.	1853	C. F. Hudson, Durham.....	2 and 4	245	3	2	2	1	6	...	...	...	...	233	No	1	2	...
McDuffie Memorial.....	O.	1922	J. F. McDuffie, Chapel Hill.....	2 and 4	81	...	...	...	...	...	...	...	...	...	81	No	1	2	1
Mars Hill.....	O.	1834	C. A. Caldwell, Hillsboro.....	4th	156	4	5	1	...	...	7	...	1	...	159	No	1	2	...
Mebane.....	T.	1901	A. C. Hamby, Mebane.....	1, 2, 4	224	19	4	...	...	...	...	...	...	...	242	Yes	1	2	12
Merry Oak.....	V.	1890	C. C. Wheeler, Merry Oaks.....	2nd	39	10	4	...	...	...	10	...	...	...	52	Yes	2	...	3
Moore's Chapel.....	V.	1878	G. G. Grubb, Chapel Hill.....	2 and 4	129	8	6	...	...	...	2	...	...	...	133	No	1	2	...
Mount Ada.....	O.	1889	A. K. Cheek, Durham.....	1 and 3	85	2	...	...	...	...	2	...	...	...	85	No	1	2	...
" Carmel.....	O.	1803	F. D. Hemphill, Wake Forest.....	2 and 4	206	19	8	...	1	2	2	...	1	4	227	Yes	1	2	4
" Gilead.....	O.	1824	R. R. Gordon, Pittsboro.....	3rd	196	2	2	...	2	3	3	...	12	3	184	Yes	1	2	...
" Hermon.....	O.	1848	C. S. Norville, Durham.....	1 and 3	232	18	1	...	...	...	...	...	...	...	245	Yes	1	2	...
" Moriah.....	O.	1823	C. E. Byrd, Durham.....	2 and 4	205	10	3	1	...	8	3	1	6	2	216	No	1	2	...
" Pisgah.....	O.	1814	J. A. Morgan, Cary.....	1 and 3	222	3	...	...	...	...	...	...	...	...	207	No	1	2	...
Olive Branch.....	O.	1875	C. E. Baker, Durham.....	2 and 4	215	15	8	...	...	...	10	...	...	...	224	No	1	2	...
" Chapel.....	O.	1850	W. W. Hutchins, Apex, Rt. 3.....	1 and 3	510	22	7	...	4	16	...	1	27	...	493	No	1	2	...
Pleasant Hill.....	O.	1871	R. R. Gordon, Pittsboro.....	Every S.	86	8	...	...	...	...	...	...	...	...	92	No	1	2	...
Red Mountain.....	O.	1881	O. L. Riggs, Durham.....	1 and 3	219	...	...	...	...	...	2	...	...	...	215	No	1	2	...
Roberson's Grove.....	O.	1854	Paul Hester, Durham, Rt. 1.....	2 and 4	133	13	...	2	1	...	...	...	...	...	148	Yes	1	2	...
Rose of Sharon.....	O.	1879	Paul Hester, Durham, Rt. 1.....	1 and 3	219	6	2	...	...	9	...	...	...	...	215	Yes	1	2	...
Sandy Level.....	O.	1844	F. D. Hemphill, Wake Forest.....	1 and 3	112	12	4	...	...	2	...	...	...	...	123	No	1	2	...
Sweptonville.....	V.	1885	G. G. Grubb, Chapel Hill.....	1 and 3	222	3	7	...	1	3	85	...	...	...	144	No	1	2	...
TOTALS.....					17,623	811	540	76	35	447	116	266	133	18,123	.....	60	154	873	

W. O. Williams, Clerk, Durham, N. C.

O. T. Binkley, Moderator, Chapel Hill, N. C.

TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1936

CHURCHES	SUPERINTENDENTS AND POST OFFICES										SUNDAY SCHOOL ENROLLMENT							SPECIAL INFORMATION									
	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did You Hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation School	Contributions (Local Work) Given by Sunday School	Gifts (Missions) Given by Sunday School	Grand Total for All Purposes Given by Sunday School				
Antioch.....	7		18	18	30	40			15	135	80	Yes	No			No		Yes	54	51	50.00	\$ 10.65	\$ 60.65				
Bells.....			27	15	48	45			11	177	100	Yes	No		11	No		No	57	41	35.92		35.92				
Berea.....	28	31	26	15	20	50			9	148	85	Yes	No	6	4	No		Yes									
Berry's Grove.....			10	12	17	16			8	80	31	Yes	No			No		No									
Bethel.....	8	12	20	15	37	30	128	60	12	154	50	Yes	No			No		No									
Bethesda.....	28	51	84	58	101	115	128	60	40	665	271	Yes	No	1	24	No		No	145	117	796.33	149.28	645.31				
Burlington, First.....	30	98	109	73	67	251	26		72	726	396	Yes	No	50	31	No		Yes					1,564.08				
" Glen Hope.....	17	14	27	35	36	35	7		16	187	124	Yes	No	4	15	No		No					71.67				
" Hocutt Memo.....	27	73	93	53	96	112	20		19	493	331	Yes	No	28	37	No		No					750.00				
Calvary.....	46	69	84	81	106	127	30	10	54	607	295	Yes	No			No		Yes	161	151	1,111.01	1,454.03	1,565.04				
Cane Creek.....	47	28	49	37	26	41			14	242	125	Yes	No			No		Yes	139	105	416.00	416.00					
Carboro.....	26	38	47	33	59	42	12		33	278	130	Yes	No	15	8	No		Yes	141	128	58.90	9.50	68.40				
Cedar Fork.....	10	9	14	24	26	36	12		16	147	93	Yes	No	12	3	No		Yes	45	40	136.52	136.52					
Chapel Hill.....	22	35	45	30	65	75	17	20	30	339	225	Yes	No	16	6	No		Yes			386.66	424.03	810.74				
Cross Roads.....	18	39			48	32			10	147	70	No	No			No		Yes	216	136	841.05	347.79	1,188.84				
Durham, Angier Ave.....	55	140	173	130	215	222	37	35	84	1,091	549	Yes	No	27	22	No		Yes	246	192	759.95	716.64	1,476.59				
" Edgemont.....	42	109	144	105	113	171	14	85	92	875	652	Yes	No	37	25	No		Yes	230	120	1,116.42	409.40	1,525.82				
" First.....	30	107	157	126	48	396	60	50	127	1,101	489	Yes	No	30	31	No		Yes	100	78	754.65	234.41	1,989.09				
" Grace.....	26	59	99	45	76	89	25	12	37	468	297	Yes	No	11	13	No		Yes									
" Lakewood.....	25	30	30	23	49	53			33	243	150	Yes	No	20	15	No		No									
" Lee Memorial.....	60	96	144	108	111	284	56		6	65	30	No	No		2	No		No									
" Temple.....	23	48	75	59	79	171	15		865	575	Yes	Yes	No	65	50	No		No			705.23	226.22	931.45				
" Watts Street.....	43	120	163	144	102	234	17	50	93	966	396	Yes	No	30	59	No		Yes	240								
" West.....	12	20	35	32	22	55	10		28	214	140	Yes	No	15	6	No		Yes	100	90	88.00	275.49	363.49				
" Yates.....	8	7		3	12	21			6	60	25	No	No	1	4	No		No									
Ebenezer.....	3																	Yes	28	20	85.48	85.48	170.96				
Efland.....																		No									
Ephesus.....		15	13	12	8	22			11	81	65	Yes	No	4	8	No		No									

**TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1936**

CHURCHES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION												
	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School?	Did You Hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation School	Contributions (Local Work) Given by Sunday School	Gifts (Missions) Given by Sunday School	Grand Total for All Purposes Given by Sunday School
Gorman.....	14	13	39	31	39	57	24	10	13	240	114	Yes	No	5	11	No	...	Yes	106	86	\$ 111.57	\$ 111.80	223.37
Graham.....	15	35	44	35	37	73	15	10	21	285	160	Yes	No	...	14	No	...	No	59	49	150.00	357.67	507.67
Haw River.....	17	18	22	30	33	40	9	20	12	172	130	No	No	6	4	No	...	Yes	79	65	160.25	184.21	344.46
Hillsboro, First.....	25	15	60	37	34	65	9	...	...	265	125	Yes	No	...	12	No	...	Yes	79	65	160.25	184.21	344.46
" West Hill.....	14	24	29	60	40	50	10	...	16	233	160	No	No	7	18	No	...	Yes	149	102	52.91	50.00	102.91
Lowe's Grove.....	14	28	46	26	50	62	10	...	15	251	115	Yes	No	8	1	No	...	No	...	...	...	...	...
Lystra.....	10	9	13	16	24	55	12	...	17	158	73	Yes	No	...	3	No	...	Yes	35	28	50.00	30.00	80.00
McDuffie Memorial.....	10	13	18	19	22	16	9	4	14	115	70	Yes	No	5	19	No	...	Yes	62	45	321.88	27.97	349.85
Mars Hill.....	5	11	35	25	42	55	16	24	22	270	130	Yes	No	...	10	No	...	No	45	35	129.00	109.00	238.00
Mebane.....	15	36	35	10	16	12	...	...	6	52	40	Yes	No	...	5	No	...	Yes	45	35	129.00	109.00	238.00
Merry Oak.....	8	10	23	25	37	42	...	...	13	165	88	Yes	No	...	5	No	...	No	...	...	...	...	...
Moore's Chapel.....	10	15	15	6	9	10	...	...	9	59	55	Yes	No	4	1	No	...	Yes	58	45	121.10	69.61	190.71
Mount Ada.....	2	9	22	25	38	33	6	...	10	171	91	Yes	No	...	16	No	...	Yes	54	40	121.10	69.61	190.71
" Carmel.....	11	8	8	23	42	45	...	...	9	146	75	Yes	No	9	2	No	...	No	...	...	...	...	...
" Gilead.....	20	14	15	30	19	42	8	...	9	149	73	No	No	...	18	No	...	No	...	...	...	...	...
" Hermion.....	8	12	11	7	26	38	8	...	10	120	45	Yes	No	3	1	No	...	Yes	45	33	38.74	37.94	76.68
" Moriah.....	10	9	25	34	28	39	...	...	14	159	100	Yes	No	7	10	No	...	No	60	50	41.20	29.32	70.52
" Pisgah.....	6	25	34	10	35	48	...	...	12	154	76	Yes	No	7	15	No	...	Yes	...	15.63	556.64	572.27	
Olive Branch.....	16	25	12	14	15	72	57	79	72	69	42	No	Yes	37	20	No	...	No	...	...	...	...	...
" Chapel.....	8	12	12	14	15	12	...	...	8	69	42	No	Yes	6	9	No	...	No	...	...	...	...	...
Pleasant Hill.....	6	28	19	30	26	25	18	16	13	137	52	Yes	No	...	9	No	...	No	...	...	...	...	...
Red Mountain.....	6	23	19	30	26	25	...	...	17	130	60	No	No	...	12	No	...	No	...	...	...	...	...
Roberson's Grove.....	7	9	17	15	18	32	...	...	14	112	60	No	No	...	3	No	...	No	...	...	...	...	...
Rose of Sharon.....	18	22	25	36	36	43	...	...	18	104	80	No	No	1	12	No	...	Yes	81	45	69.85	43.63	113.48
Sandy Level.....	29	31	22	33	74	43	...	...	12	247	107	No	No	...	...	No	...	Yes	104	96	30.93	13.25	44.18
Sweepsonville.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
TOTALS.....	940	1653	2382	1952	2437	3860	658	505	1247	15,634	8420	...	...	484	624	...	...	2739	1978	\$9,723.26	\$7,148.32	\$16,871.58	

W. O. Williams, Clerk, Durham, N. C.

O. T. Binkley, Moderator, Chapel Hill, N. C.

TABLE III. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING, OCTOBER 1, 1936

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch.....	Jeter C. Lloyd, Chapel Hill.....	Yes	1898	Wood	400	3	1	3	\$ 5,000.00	\$.....	\$.....	5,000.00	\$.....	\$.....
Bells.....	J. E. Stone, Apex, Rt. 3.....	Yes	1910	Wood	400	4	1	8	3,300.00	.....	.....	3,300.00	.....	.....
Berea.....	Grady C. Parrish, Durham, Rt. 3.....	Yes	1858	Wood	400	5	1	6	3,000.00	.....	.....	3,000.00	.....	.....
Berry's Grove.....	W. P. Berry, Rougemont.....	Yes	1888	Wood	400	1	5	5	2,000.00	.....	.....	2,000.00	.....	.....
Bethel.....	Kenneth Lloyd, Chapel Hill, Rt. 1.....	Yes	1898	Wood	575	1	1	7	3,500.00	.....	.....	3,500.00	.....	.....
Bethesda.....	Nell Lumley, Durham, Rt. 6.....	Yes	1924	Wood	450	17	4	13	5,500.00	.....	4,000.00	9,500.00	.....	1,500.00
Burlington, First.....	Mrs. H. B. Weaver, Burlington.....	Yes	1924	Brick	620	9	4	20	100,000.00	.....	.....	100,000.00	5,000.00	4,500.00
" Glencoe.....	Inez Ashworth, Burlington, Rt. 2.....	Yes	1914	Wood	350	5	4	9	4,000.00	.....	4,000.00	8,000.00	.....	4,500.00
" Glen Hope.....	R. J. Latta, Burlington.....	Yes	1928	Brick	450	14	4	10	12,000.00	.....	.....	12,000.00	.....	1,500.00
" Hocuut Memorial.....	C. D. Gattis, Burlington.....	Yes	1913	Wood	400	32	5	32	15,802.79	.....	.....	13,802.79	.....	7,000.00
Calvary.....	L. E. Carl, Burlington.....	Yes	1935	Brick	250	1	1	1	4,000.00	.....	.....	4,000.00	1,400.00	10,750.00
Cane Creek.....	W. M. Snipes, Hillsboro, Rt. 3.....	Yes	1890	Wood	500	1	4	4	5,000.00	.....	.....	5,000.00	.....	1,500.00
Carboro.....	T. W. Bland, Carboro.....	Yes	1922	Brick	650	24	2	24	50,000.00	.....	.....	50,000.00	5,500.00	15,000.00
Cedar Fork.....	Mrs. Jodie Ship, Morrisville, Rt. 1.....	Yes	1931	Brick	500	5	1	4	4,500.00	.....	.....	4,500.00	.....	3,000.00
Chapel Hill.....	W. P. McCauley, Chapel Hill.....	Yes	1922	Brick	1,000	41	7	34	60,000.00	.....	.....	60,000.00	7,500.00	55,000.00
Cross Roads.....	J. F. Adams, Durham.....	Yes	1910	Wood	300	1	1	1	3,000.00	.....	.....	3,000.00	.....	.....
Durham, Angier Ave.....	W. W. Green, Durham.....	Yes	1924	Brick	1,200	47	4	47	65,000.00	.....	10,000.00	75,000.00	.....	60,000.00
" Edgemont.....	W. M. Ives, Durham.....	Yes	1914	Brick	600	51	5	42	90,000.00	.....	4,000.00	94,000.00	.....	45,500.00
" First.....	W. M. Ives, Durham.....	Yes	1927	Brick	1,700	107	7	97	390,000.00	.....	.....	390,000.00	75,300.00	120,000.00
" Grace.....	J. H. Evans, Durham.....	Yes	1919	Brick	600	16	2	26	41,000.00	.....	7,000.00	48,000.00	.....	37,000.00
" Lakewood.....	Rex K. Jones, Durham.....	Yes	1924	Brick	412	34	4	34	45,000.00	.....	.....	45,000.00	12,998.31	30,000.00
" Lee Memorial.....	Frank Lee, Durham.....	Yes	1933	Wood	300	1	1	1	1,000.00	.....	.....	1,000.00	.....	.....
" Temple.....	Wynona Chaney, Durham.....	Yes	1888	Brick	1,200	51	7	51	80,000.00	.....	9,000.00	89,000.00	2,095.00	58,000.00
" Watts Street.....	D. C. Barbee, Durham.....	Yes	1923	Stone	550	50	8	34	175,000.00	.....	.....	175,000.00	.....	80,000.00
" West.....	E. L. Phillips, Durham.....	Yes	1936	Stone	800	51	7	44	100,000.00	.....	8,000.00	108,000.00	27,000.00	45,500.00
" Yates.....	A. M. Kirkland, Durham.....	Yes	1922	Brick	300	20	1	20	25,000.00	.....	5,000.00	30,000.00	.....	35,000.00
Ebenezer.....	I. L. Martin, Durham, Rt. 2.....	Yes	1891	Wood	300	1	1	1	1,500.00	.....	.....	1,500.00	.....	13,000.00
Efland.....	W. E. Berry, Mebane, Rt. 5.....	Yes	1915	Wood	350	5	1	5	3,000.00	.....	.....	3,000.00	.....	.....
Ephesus.....	C. R. Pope, Chapel Hill, Rt. 3.....	Yes	1881	Wood	300	6	1	6	3,000.00	.....	.....	3,000.00	.....	.....

**TABLE III. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1936**

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Gorman.....	H. T. Gooch, Durham, Rt. 5.....	Yes	1916	Wood	350	6	1	5	\$ 3,500.00	.....	\$.....	3,500.00	\$.....	\$ 1,500.00
Graham.....	Mrs. A. G. Ausley, Graham.....	Yes	1877	Wood	400	9	1	4	11,000.00	.....	3,000.00	14,000.00	390.00	8,000.00
Haw River.....	L. E. Cole, Haw River.....	Yes	1886	Wood	250	5	1	4	4,000.00	.....	.....	4,000.00	.....	2,000.00
Hillsboro, First.....	J. I. Ward, Hillsboro.....	Yes	1860	Brick	300	11	1	9	6,000.00	.....	2,500.00	8,500.00	.....	3,000.00
" West Hill.....	R. E. Scarlett, Hillsboro.....	Yes	1918	Wood	350	10	1	8	7,000.00	.....	.....	7,000.00	.....	2,000.00
Lowe's Grove.....	Nannie Mae Herndon, Durham, Rt. 3.....	Yes	1926	Wood	400	10	1	10	2,500.00	.....	.....	2,500.00	.....	.....
Lytstra.....	A. J. Riggsbee, Chapel Hill, Rt. 3.....	Yes	1900	Wood	750	7	1	7	5,000.00	.....	.....	5,000.00	.....	.....
McDuffie Memorial.....	L. E. Duncan, Chapel Hill, Rt. 2.....	Yes	1904	Wood	300	7	2	7	2,000.00	.....	.....	2,000.00	.....	.....
Mars Hill.....	J. E. Walker, Hillsboro.....	Yes	1902	Wood	350	1	1	8	3,500.00	.....	.....	3,500.00	300.00	.....
Mebane.....	J. M. Rimmer, Mebane.....	Yes	1928	Brick	400	21	3	20	20,000.00	.....	4,000.00	24,000.00	4,000.00	10,000.00
Merry Oak.....	A. G. Kendrick, Merry Oaks.....	Yes	1890	Wood	300	1	1	4	2,500.00	.....	.....	2,500.00	.....	.....
Moore's Chapel.....	R. H. Hutchinson, Graham, Rt. 2.....	Yes	1924	Wood	300	5	1	4	3,000.00	.....	.....	3,000.00	.....	2,000.00
Mount Ada.....	I. S. Rogers, Mebane.....	Yes	1892	Wood	250	4	1	4	2,000.00	.....	.....	2,000.00	.....	.....
" Carmel.....	J. O. Blackwood, Chapel Hill.....	Yes	1873	Wood	400	9	1	9	3,800.00	.....	.....	3,800.00	.....	.....
" Gilead.....	Jeter J. Hackney, Bynum.....	Yes	1880	Wood	1,000	9	1	9	5,000.00	.....	.....	5,000.00	1,000.00	.....
" Hermon.....	Jesse McCauley, Durham, Rt. 1.....	Yes	1936	Brick	500	1	1	6	5,500.00	.....	.....	5,500.00	.....	.....
" Moriah.....	C. H. Carroll, Durham, Rt. 1.....	Yes	1902	Wood	300	7	1	6	6,100.00	.....	.....	6,100.00	.....	.....
" Pisgah.....	J. A. Shadrack, Apex, Rt. 3.....	Yes	1882	Wood	600	6	1	9	3,000.00	.....	.....	3,000.00	100.00	.....
Olive Branch.....	H. L. Nichols, Durham, Rt. 6.....	Yes	1925	Brick	420	9	2	9	6,000.00	.....	.....	6,000.00	.....	3,000.00
" Chapel.....	B. C. Pool, New Hill.....	Yes	1890	Wood	800	16	7	15	8,000.00	.....	4,000.00	12,000.00	.....	7,000.00
Pleasant Hill.....	Jennie L. Moore, Pittsboro, Rt. 1.....	Yes	1871	Wood	200	1	1	5	2,000.00	.....	.....	2,000.00	.....	.....
Red Mountain.....	E. T. Mangum, Durham.....	Yes	1928	Brick	300	5	4	4	15,000.00	.....	.....	15,000.00	4,000.00	5,000.00
Roberson's Grove.....	M. W. Holder, Durham, Rt. 6.....	Yes	1935	Wood	200	9	1	8	2,000.00	.....	.....	2,000.00	.....	.....
Rose of Sharon.....	Clyde Scott, Durham, Rt. 2.....	Yes	1879	Wood	300	1	1	1	1,550.00	.....	.....	1,550.00	.....	.....
Sandy Level.....	Mrs. B. T. Cash, Durham, Rt. 5.....	Yes	1844	Wood	400	4	1	4	1,000.00	.....	.....	1,000.00	.....	.....
Sweptonville.....	A. V. Bradshaw, Sweptonville.....	Yes	1885	Wood	400	9	1	8	5,000.00	.....	.....	5,000.00	184.00	4,500.00
TOTALS.....					26,777	784	148	773	\$1,436,052.79	.....	\$ 64,500.00	\$1,500,552.79	\$159,481.31	\$673,750.00

W. O. Williams, Clerk, Durham, N. C.

O. T. Binkley, Moderator, Chapel Hill, N. C.

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1936

CHURCHES	REGULAR TREASURERS AND POST OFFICES										FOR SUPPORT OF LOCAL CHURCH WORK									
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations									
Antioch	\$ 250.00	\$.	\$ 40.00	\$ 58.00	\$.	\$ 25.00	\$ 74.00	\$.	\$ 3.00	\$ 6.00	\$ 456.00									
Bells	600.00	..	16.00	..	..	30.00	55.00	16.68	2.00	9.10	664.68									
G. B. Ellis, Apex, Rt. 2	360.00	..	52.78	..	..	99.24	..	..	5.00	..	581.12									
C. R. McHane, Durham, Rt. 3	300.00	..	28.00	..	..	13.48	..	..	3.20	..	344.68									
Berry's Grove	137.72	..	35.00	..	..	23.18	37.10	..	..	..	233.00									
Bethel	1,430.00	260.00	105.00	104.00	..	85.10	397.99	82.56	6.00	175.20	2,645.85									
Thomas Stroud, Chapel Hill, Rt. 1	3,224.99	640.00	634.39	712.63	4,535.00	1,476.12	406.21	154.27	12.50	1,070.91	12,867.02									
Bethesda	..	..	..	..	..	..	..	23.75	2.50	41.00	..									
Burlington, First	300.00	..	..	..	..	160.76	68.41	440.00	1.00	..	3,156.14									
" C. D. Dean, Burlington, Rt. 2	2,080.00	..	256.04	246.97	132.13	1,232.49	705.40	289.37	12.50	1,145.84	6,869.39									
" W. C. Latatta, Burlington	2,000.00	..	335.50	46.29	902.00	40.00	70.00	7.00	2.00	..	2,591.13									
" Walter M. Williams, Burlington	1,200.00	..	125.00	1,050.00	97.13	33.00	18.53	..	..	27.19	2,405.72									
" Miss Elizabeth Branch, Burlington	295.00	..	32.00	..	..	198.01	123.20	..	5.00	41.40	2,565.03									
" H. B. Durham, Carboro	1,133.00	..	47.45	59.77	957.00	69.82	56.58	..	3.50	18.72	383.62									
" Mrs. T. O. Sorrell, Morrisville, Rt. 1	400.00	..	35.00	..	801.25	768.30	228.42	..	8.50	14.00	3,491.88									
Chapel Hill	1,440.00	142.50	..	88.91	..	15.00	45.58	..	2.00	3.03	221.70									
W. P. McCauley, Hillsboro	154.34	..	..	1.75	1,803.20	1,778.75	564.99	178.20	20.00	608.26	8,385.18									
Geo. C. Hayes, Durham	3,120.00	..	215.00	96.78	..	1,530.12	723.17	983.06	20.00	220.29	7,575.21									
R. A. Sorrell, Durham	3,640.00	137.50	175.54	145.53	5,497.96	1,531.19	685.87	1,597.22	25.00	21,246.51	21,246.51									
H. L. Ferguson, Durham	4,860.00	3,944.30	50.00	743.93	2,000.00	1,167.40	504.18	700.92	12.50	9,544.51	9,544.51									
" First	3,225.00	500.00	180.00	649.29	2,000.00	1,167.40	504.18	700.92	12.50	360.00	4,370.63									
" Grace	1,820.00	18.00	..	19.22	1,197.86	729.66	176.61	43.28	6.00	..	112.34									
" S. E. Rochell, Durham	..	..	13.81	..	..	..	16.00	..	..	..	..									
" Mrs. Arlene Briggs, Durham	82.53	..	..	..	..	1,533.09	738.00	500.00	20.00	250.00	10,768.59									
" Lee Memorial	3,000.00	2,940.00	37.50	250.00	1,500.00	2,350.00	303.25	414.62	10.00	253.09	48,530.63									
" Wynona Chaney, Durham	4,000.00	..	75.00	867.81	40,356.56	2,350.00	303.25	414.62	10.00	253.09	48,530.63									
" D. C. Barber, Durham	..	..	..	..	701.75	1,267.06	348.69	64.28	10.00	58.82	14,870.71									
" Watts Street	2,769.90	375.24	35.00	9,239.97	701.75	1,267.06	348.69	64.28	10.00	58.82	14,870.71									
" West	1,560.00	..	68.00	476.10	..	1,347.30	167.90	29.10	4.00	..	2,652.40									
Paul Pickett, Durham, Rt. 1	..	..	..	166.00	..	..	..	..	3.00	..	..									
W. J. Williams, Durham, Rt. 1	1,500.00	..	15.71	..	..	..	..	..	1.00	2.10	48.10									
W. B. M. Pittard, Efland	45.00	..	..	..	..	..	..	5.25	..	6.18	330.00									
Ephesus	240.00	..	20.00	..	..	27.05	29.52	..	2.00	..	..									
Mrs. W. A. Hudson, Chapel Hill, Rt. 1	..	..	..	..	..	..	..	..	..	..	..									

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1936

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by Church and All Its Organizations
Gorman.	W. A. Mayton, Durham, Rt. 5	\$ 479.53	\$.	\$ 76.00	\$ 190.56	\$.	\$ 116.00	\$ 125.17	\$.	\$ 3.00	\$ 24.57	\$ 1,014.83
Graham.	A. P. Williams, Graham.	1,500.00			547.93	303.80	267.96	155.65	15.80	5.00		2,796.14
Haw River.	L. E. Cole, Haw River	300.00		40.46	44.05		72.00	174.00	12.50	2.50	56.19	701.70
Hillsboro, First.	J. M. Carr, Hillsboro.	680.00		50.00	313.00		201.90	137.03		5.00	23.22	1,410.15
" West Hill.	D. B. Mahaffey, Hillsboro.	1,200.00		161.81	340.00		149.87	67.31	8.35	3.00	104.99	2,035.33
Lowe's Grove.	F. M. Green, Durham, Rt. 3.	806.75	5.50	50.00	29.04	1,150.65	268.40	75.63	1.91	5.00	39.74	2,432.62
Lystra.	I. C. Blake, Chapel Hill	300.00					8.80	66.32	7.00	2.50	27.07	411.69
McDuffie Memorial.	L. E. Duncan, Chapel Hill, Rt. 2	54.25			26.50			6.80		2.00		89.55
Mars Hill.	H. J. Walker, Hillsboro	300.00		34.55	850.00	72.20	9.00	60.00		3.50		1,329.25
McBane.	Homer Jobe, Mebane	986.00		30.00		1,103.00	155.85	137.23	25.00	5.00	53.80	2,495.88
Merry Oak.	Mrs. B. G. Windham, Merry Oak	121.18		12.24			11.25	17.19	5.71	5.00	25.81	193.88
Moore's Chapel.	J. M. Cheek, Graham, Rt. 2	600.00		30.14	104.03		57.84	122.55		3.00	21.52	939.08
Mount Ada.	W. A. Boon, Cedar Grove	300.00		21.25	130.00			21.50	30.00	3.00	14.00	519.75
" Carmel.	June A. Sparrow, Chapel Hill	317.25	36.00	86.00	43.90		48.63	87.28	19.77	3.50	65.90	664.53
" Gilead.	R. L. Ward, Pittsboro, Rt. 1	300.00	10.00	15.76	3,817.50	30.00	6.00	51.73	21.00	4.00	22.70	529.09
" Hermon.	W. P. Andrews, Durham, Rt. 1	311.87					45.00	32.00		2.00		607.03
" Moriah.	H. P. Carroll, Durham, Rt. 1	300.00		67.00	161.03		55.00	80.00		5.00		919.50
" Pisgah.	Loomis Sears, Apex, Rt. 3	333.00		96.50	350.00		114.70	41.20		4.00		788.90
Olive Branch.	W. E. Ferrell, Durham, Rt. 6	600.00		29.00			150.30	191.27		10.00	12.37	2,409.23
Chapel.	I. U. Goodwin, New Hill	1,800.00		120.46	48.00					2.00		4,214.52
Pleasant Hill.	Jennie Moore, Pittsboro, Rt. 1	165.00		5.00	100.00	810.00	40.00	20.00	10.00	2.00	10.00	312.00
Red Mountain.	B. P. Bowling, Rougemont	300.00		35.00				26.00		4.00		1,215.00
Roberson's Grove.	J. E. Wilson, Durham, Rt. 6	129.60			201.17		5.56	38.93		3.00	17.13	395.39
Rose of Sharon.	William Newton, Durham, Rt. 2	262.25		28.00			43.98	42.39	23.16	3.00	12.30	415.08
Sandy Level.	Margaret Raines, Durham, Rt. 5	240.00					31.42	35.00		1.80	14.30	322.52
Swepsonville.	T. S. Overman, Swepsonville	600.00		30.00	500.00		107.92	58.65		4.00		1,300.57
TOTALS		\$57,054.10	\$9,009.04	\$3,846.89	\$22,824.86	\$63,951.49	\$19,227.32	\$8,467.65	\$5,701.30	\$ 291.50	\$7,087.10	\$197,461.31

W. O. Williams, Clerk, Durham, N. C.

O. T. Binkley, Moderator, Chapel Hill, N. C.

**TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, MOUNT ZION BAPTIST ASSOCIATION, STATE
OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1936**

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian Education and Ministerial	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Total Given for Missions Church and All Departments	Grand Total for All Purposes—Both Local Work and Missions— Given by Church and All Its Organizations
Gorman.....	\$ 63.15	\$ 15.00	\$ 2.50	\$ 1.50	\$ 12.02	\$ 1.50	\$ 72.68	\$ 12.00	\$	\$	\$ 180.35	\$ 1,195.18
Graham.....	405.12	4.00	4.00	4.00			317.66	40.01		27.00	797.79	3,593.93
Haw River.....	33.41						12.00	10.00			55.41	3,557.11
Hillsboro, First.....	169.37	36.00	30.84	21.95	24.04	7.20	142.94	25.80		2.00	460.14	1,870.29
" West Hill.....	18.40	15.00					87.32				120.72	2,156.05
Lowe's Grove.....	25.84	55	11.56	5.00	5.00	5.00	14.60	15.00		7.88	75.43	2,508.05
Lystra.....	35.68	24.00	20.43				49.62				144.73	556.42
McDuffie Memorial.....	50.00						4.22				4.22	93.77
Mars Hill.....	88.71	21.00	9.07				26.77	9.15		25.00	101.77	1,431.02
Mebane.....							18.00	1.31			145.93	2,641.81
Merry Oak.....			9.07	2.50				9.15			3.81	197.69
Moore's Chapel.....	116.29	40.79	19.47	6.10	117.94		96.52	10.44		18.30	407.55	1,346.63
Mount Ada.....	15.11			.80	2.00		32.74	2.00			70.95	1,590.70
" Carmel.....	139.15		5.80		9.95	9.60	65.53	10.60		14.10	254.73	919.06
" Gilead.....	42.12	1.00	10.00	7.00	17.85		69.20	14.40		12.60	174.17	703.26
" Hermon.....	6.47					.87	28.67	7.40			42.54	4,257.06
" Moriah.....	28.30		1.00	2.75	6.00		15.50	2.00		1.81	58.23	665.26
" Pisgah.....	372.55	25.00					86.00	11.37			494.92	1,414.42
Olive Branch.....	46.00	10.00					43.55	12.20		29.32	141.07	929.97
" Chapel.....	594.91		39.88	54.66	90.09	69.68	213.16	73.67	36.06	403.18	1,575.29	3,984.52
Pleasant Hill.....	24.00		1.08	1.50	2.30		28.00	4.80		9.00	70.68	382.68
Red Mountain.....	57.00		1.35				34.50	2.50		30.15	125.50	1,340.50
Roberson's Grove.....	49.06										49.06	444.45
Rose of Sharon.....			9.35	31.29	30.21		24.64				95.49	510.57
Sandy Level.....	36.00		6.00		3.25		4.00				49.25	371.77
Sweepsonville.....	3.05	50.00	1.00	2.00			14.20	27.67		7.65	105.57	1,406.14
TOTALS.....	\$ 16,789.21	\$ 716.28	\$ 1,002.78	\$ 877.71	\$ 4,468.17	\$ 212.18	\$ 8,131.54	\$ 900.77	\$ 63.56	\$ 1,709.68	\$ 34,871.88	\$232,333.19

W. O. Williams, Clerk, Durham, N. C.

O. T. Binkley, Moderator, Chapel Hill, N. C.

TABLE VI. BAPTIST TRAINING UNION AND MEN'S BROTHERHOODS, MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1936

[illegible]

**TABLE VI. BAPTIST TRAINING UNION AND MEN'S BROTHERHOODS, MOUNT ZION BAPTIST ASSOCIATION,
STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1936**

CHURCHES	THE YOUNG PEOPLE'S WORK																	
	Baptist Training Union with Director	Is Baptist Training Union A-1?	B. A. U.'s	Senior B. Y. P. U.'s	Intermediate B. Y. P. U.'s	Junior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Story Hours	A-1-B. Y. P. U.'s and B. A. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Students in College From Your Church
Gorman.....	Yes	No	1	1	1	1	4	1		13	14	17	20	64	22	23	34	1
Graham.....	Yes	No		1	1	1	3				18	12	10	40	12	21	26	
Haw River.....	No	No	1	1	1	1	4			10	14	14	9	47	14	24	43	
Hillsboro, First.....	Yes	No		1	1	1	3				13	20	12	45	17		37	3
" West Hill.....																		
Lowe's Grove.....																		
Lystra.....																		
McDuffie Memorial.....																		
Mars Hill.....	Yes	No	1	1	1	1	4			10	14	13	11	48	10	42	42	1
Mebane.....	Yes	No	1	1	1	1	4			26	25	15	10	76	54	24	64	1
Merry Oak.....																		
Moore's Chapel.....	Yes	No	1	1	1	1	3			12	18		10	40				
Mount Ada.....																		
" Carmel.....	Yes	No	1	1	1	1	4			11	23	18	13	65	14		40	
" Gilead.....																		
" Hermion.....																		
" Moriah.....																		
" Pisgah.....																		
Olive Branch.....																		
" Chapel.....	Yes	No	1	1	1	1	4			15	21	25	18	79	22	51	79	2
Pleasant Hill.....																		4
Red Mountain.....																		
Roberson's Grove.....																		
Rose of Sharon.....	No	No		1		1	2				9		10	19				
Sandy Level.....																		
Sweptonville.....																		
TOTALS.....			17	30	31	34	112	7		263	576	586	525	1,950	532	725	897	41

W. O. Williams, Clerk, Durham, N. C.
Note—This Association has no Men's Brotherhood.

O. T. Binkley, Moderator, Chapel Hill, N. C.

TABLE VII. W. M. U. ORGANIZATIONS AND GIFTS, MOUNT ZION BAPTIST ASSOCIATION,
STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1936

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK												Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total for All Purposes Given by W. M. U. and All Its Organizations	
		Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled				Total Enrolled in Mission Study Courses
Antioch.	Mrs. R. G. Kendrick, Durham.	1	1	1	1	1	4	33	21	10	18	20	92	16	142.00	43.93	143.50
Bells.	Mrs. J. P. Fearington, Apex, Rt. 3.	1	1	1	1	1	4	37	17	29		25	89		43.93	60.13	43.93
Berea.	Mrs. G. M. Parrish, Durham, Rt. 3.	1	1	1	1	1	3	12	29			18	59		60.13		60.13
Berry's Grove.																	
Bethel.	Mrs. L. R. Cheek, Chapel Hill, Rt. 1.	1	1	1	1	1	1	34	15			35	34	47	23.37	520.06	23.37
Bethesda.	Mrs. J. P. Jones, Durham, Rt. 6.	1	1	1	1	1	3	42	35	32	12	30	92	265	1,084.74	1,125.29	1,604.80
Burlington, First.	Mrs. C. T. Williams, Burlington	1	2	2	1	2	8	206	35			30	315		522.61		1,647.90
" Glencoe.	Mrs. Will Marshall, Burlington, Rt. 2.	1	1	1	1	1	3	35	25			20	80				
" Glen Hope.																	
" Hocutt Memorial.																	
Calvary.	Mrs. C. D. Gattis, Burlington.	1	1	2		1	5	72	26	30		35	163	116	1,525.20	1,525.20	1,525.20
Cane Creek.	Mrs. Luther A. Nall, Burlington, Rt. 5.	1	1	1	1	1	1	1							4.00	4.00	4.00
Carboro.	Mrs. G. C. Brame, Hillsboro, Rt. 3.	1	1	1	1	1	1	19							16.75	16.75	16.75
Cedar Fork.	Mrs. J. W. Roberson, Carboro.	1	1	1	1	1	7	19	20	18	14	18	89	52	97.40	138.85	236.25
Chapel Hill.	Mrs. T. O. Sorrell, Morrisville, Rt. 1.	1	1	2	2	1	4	97	11	10	28	28	146	39	591.75	591.75	591.75
Cross Roads.	Mrs. I. W. Rose, Chapel Hill.	1	1	1	1	1	1										
Durham, Angier Ave.																	
" Edgemont.	Mrs. L. J. Rainey, Durham.	1	1	2	1	1	6	59	14	42	11	32	158	62	167.12	167.12	167.12
" First.	Mrs. C. S. Norville, Durham.	1	2	1	1	2	8	62	24	20	14	30	150	278	737.36	737.36	1,460.76
" Grace.	Mrs. C. M. Warlick, Durham.	8	1	2	1	2	14	212	16	45	19	49	341	133	1,654.32	1,654.32	2,793.64
" Lakewood.	Mrs. V. C. Jones, Durham.	1	1	1	1	1	5	85	12	15	25	25	162	18	1,291.92	1,291.92	1,555.99
" Lee Memorial.	Mrs. B. E. Pearson, Durham.	1	1	1	1	1	4	28	6	9		35	78		264.07		
" Temple.																	
" Watts Street.	Mrs. J. T. Craig, Durham.	1	1	2	1	1	6	175	25	40	20	25	285	185	983.57	983.57	1,425.33
" West.	Mrs. D. B. Ashlin, Durham.	1	1	2	1	1	6	106	22	28	33	21	210	20	441.76	41.03	41.03
" Yates.	Mrs. J. L. James, Durham.	1	1	2	1	1	5	68	15	35	10	12	140	85			
Ebenezer.	Mrs. H. W. Pickett, Durham.	1	1	1	1	1	1	23	14	16	12	20	18		30.00	.75	30.75
Efand.																	
Ephesus.		1	1	1	1	1	1	22					22	12	50.00	109.25	159.25

TABLE VII. W. M. U. ORGANIZATIONS AND GIFTS, MOUNT ZION BAPTIST ASSOCIATION,
STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1936

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES										W. M. U. WORK									
	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total for All Purposes Given by W. M. U. and All Its Organizations				
Gorman.....	1	1	1	1	1	2	31	13	10	..	53	84	20	\$ 117.50	\$ 54.02	\$ 171.52				
Graham.....	1	1	1	1	1	4	17	..	..	..	10	50	20	1,000.00	535.00	1,535.00				
Haw River.....	1	1	2	1	1	5	20	..	..	..	15	47	8	..	45.53	45.53				
Hillsboro, First.....	1	1	1	1	1	3	13	10	23	11	20	77	33	44.15	49.40	93.55				
" West Hill.....	1	1	1	1	1	3	20	17	23	..	20	57	..	25.00	75.43	75.43				
Lowe's Grove.....	1	1	1	1	1	3	20	..	..	..	20	57	..	..	36.83	61.83				
Lystra.....	1	1	1	1	1	3	20	..	..	..	..	..	..	..	..	..				
McDuffie Memorial.....	1	1	..	..	..	1	18	..	..	..	..	..	..	..	..	..				
Mars Hill.....	1	1	2	..	1	5	24	12	19	..	15	70	14	15.00	14.55	29.55				
Mebane.....	1	1	1	..	1	1	..	..	..	..	..	..	..	4.50	84.21	88.71				
Merry Oak.....	1	1	1	1	1	1	16	..	..	..	..	16	..	2.50	66.83	69.33				
Moore's Chapel.....	1	1	1	1	1	1	14	..	..	..	..	14	8	14.00	65.54	79.54				
Mount Ada.....	1	1	1	1	1	3	37	20	..	..	24	81	15	..	91.55	91.55				
" Carmel.....	1	1	1	1	1	3	30	..	..	..	2	32	..	5.00	38.23	43.23				
" Gilead.....	2	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..				
" Hermon.....	1	1	1	1	1	5	30	14	8	7	11	70	113	150.93	22.47	173.40				
Mrs. Eustic Markham, Durham, Rt. 1.....	1	1	1	1	1	4	48	20	15	..	30	113	25	..	80.41	80.41				
Mrs. H. C. Sears, Apex, Rt. 3.....	1	1	1	1	1	1	15	..	..	..	..	15	..	..	..	..				
Mrs. C. E. Baker, Durham, Rt. 6.....	1	1	2	1	1	6	76	..	26	19	25	146	37	..	589.28	589.28				
Mrs. H. T. Lawrence, Apex.....	1	1	1	1	1	1	..	..	..	..	..	..	..	..	..	..				
Pleasant Hill.....	1	1	1	1	1	1	22	..	..	..	..	22	..	..	..	..				
Red Mountain.....	1	1	1	1	1	3	7	15	4	..	..	26	..	..	26.71	26.71				
Roberson's Grove.....	1	1	1	1	1	3	7	..	..	..	..	26	..	..	..	..				
Rose of Sharon.....	1	1	1	1	1	2	19	..	..	..	17	36	..	..	17.30	17.30				
Sandy Level.....	1	1	1	1	1	2	..	..	..	..	..	..	..	..	..	..				
Sweepsonville.....	1	1	1	1	1	2	..	..	..	..	..	..	..	..	..	..				
Miss Ola Snipes, Graham, Rt. 2.....	1	1	1	1	1	2	..	..	..	..	..	..	..	..	..	..				
TOTALS.....	51	30	35	15	34	165	1,902	468	467	225	720	3,782	1,516	\$5,737.38	\$11,065.94	\$16,803.32				

W. O. Williams, Clerk, Durham, N. C.

O. T. Binkley, Moderator, Chapel Hill, N. C.



MOUNT ZION BAPTIST ASSOCIATION

NORTH CAROLINA

SIXTY-EIGHTH ANNUAL SESSION

HELD WITH

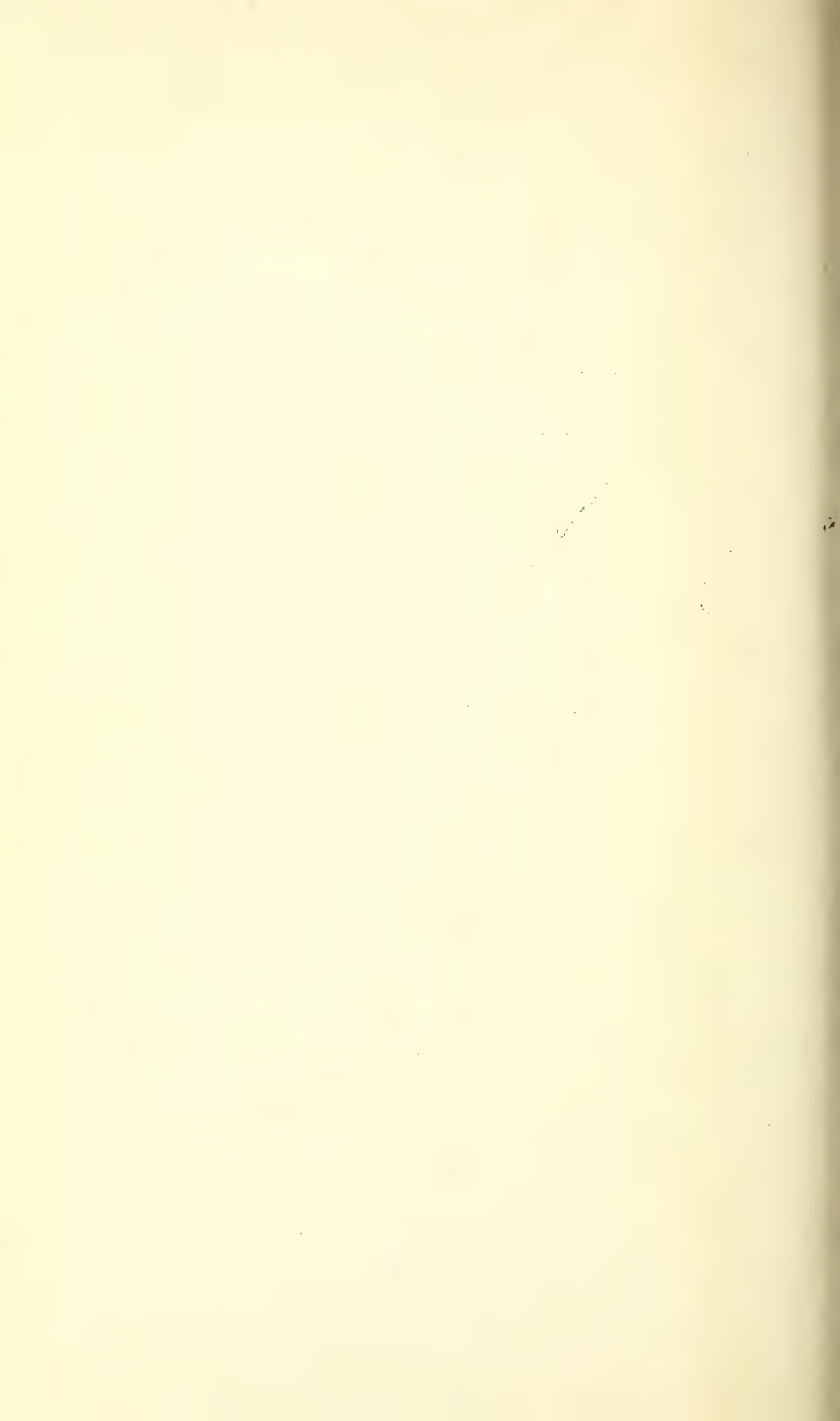
BEREA BAPTIST CHURCH

DURHAM COUNTY

OCTOBER 13-14, 1937

1937

The next annual session will be held with Mars Hill Baptist Church, three miles north of Hillsboro, N. C., Wednesday and Thursday after the second Sunday in October, 1938.



MOUNT ZION BAPTIST ASSOCIATION

NORTH CAROLINA

SIXTY-EIGHTH ANNUAL SESSION

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BEREA BAPTIST CHURCH
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Directory of Association

Officers

W. G. HALL, <i>Moderator</i>	Durham, N. C.
A. D. KINNETT, <i>Vice-Moderator</i>	Burlington, N. C.
W. O. WILLIAMS, <i>Clerk</i>	Durham, N. C.
W. P. PHILLIPS, <i>Treasurer</i>	Durham, N. C.
S. W. ANDREWS, <i>Auditor</i>	Chapel Hill, N. C.
J. F. McDUFFIE, <i>Historian, Colporteur</i>	Chapel Hill, N. C.

Executive Committee

W. E. STANLEY, <i>Chairman</i>	Durham, N. C.
W. P. PHILLIPS, <i>Treasurer</i>	Durham, N. C.
W. WILBUR HUTCHINS, <i>Secretary</i>	Apex, N. C.
W. O. WILLIAMS.....	Durham, N. C.
J. A. WEBSTER.....	Burlington, N. C.
W. G. HALL.....	Durham, N. C.
A. D. KINNETT.....	Burlington, N. C.
O. L. RIGGS.....	Durham, N. C.
L. A. NALL.....	Burlington, N. C.
A. K. CHEEK.....	Hillsboro, N. C.
B. E. MORRIS.....	Durham, N. C.
LAWYER J. RAINEY.....	Durham, N. C.
MRS. O. L. RIGGS.....	Durham, N. C.
R. P. ELLINGTON.....	Graham, N. C.
JAMES P. MORGAN.....	Durham, N. C.
MISS MILDRED THOMAS.....	Durham, N. C.

Sub-Committees of the Executive Committee

I. *Missions*: B. E. Morris, *Chairman*, Mrs. O. L. Riggs, W. Wilbur Hutchins, W. G. Hall, W. O. Williams, L. J. Rainey, R. P. Ellington.

II. *Training Activities*: A. D. Kinnett, *Chairman*, W. P. Phillips, L. A. Nall, J. A. Webster, A. K. Cheek, O. L. Riggs, Miss Mildred Thomas, James P. Morgan.

Associational Missionary or Other Paid Employees

None

Committee on Order of Business—1938

J. T. Riddick, *Chairman*, Durham, N. C., W. E. Stanley, H. B. Anderson, Mrs. Homer Andrews, B. E. Morris.

Place and Time of Meeting—1938

Mars Hill Baptist Church, near Hillsboro, N. C.; Wednesday and Thursday after second Sunday in October.

Annual Sermon—1938

Rev. Z. B. Teel, Preacher.....Durham, N. C.
 Rev. H. B. Anderson, Alternate.....Durham, N. C.

Messengers to Baptist State Convention

Rev. A. D. Kinnett.....Burlington, N. C.
 Rev. H. B. Anderson.....Durham, N. C.
 Rev. C. E. Baker.....Durham, N. C.

ASSOCIATIONAL AUXILIARIES**Officers of W. M. U. Convention**

Mrs. O. L. Riggs, *Superintendent*.....Durham, N. C.
 Mrs. A. C. Howell, *Assistant Superintendent*.....Chapel Hill, N. C.
 Mrs. W. R. Henderson, *Secretary and Treasurer*.....Durham, N. C.

Officers of Associational Sunday School Convention

James P. Morgan, *Superintendent*.....First Baptist Church, Durham, N. C.
 L. C. Pinnix, *Associate Superintendent*.....Burlington, N. C.
 Miss Wynona Chaney, *Secretary*.....Durham, N. C.

Officers of Associational B. T. U. Convention

Miss Mildred Thomas, *President*..West Durham Baptist Church, Durham, N. C.
 Paul Nickens, *First Vice-President*.....Durham, N. C.
 D. J. Booth, *Second Vice-President*.....Rt. 6, Durham, N. C.
 Miss Margaret Parrish, *Secretary*.....Hale St., Durham, N. C.

Pastors Conference

O. L. Riggs, *President*.....Durham, N. C.
 Charles Jollay, *Vice-President*.....Route 6, Durham, N. C.
 Charles F. Hudson, *Secretary*.....Durham, N. C.

Important Notices

Note 1—Our Association has no Baptist School, Orphanage, Hospital, Encampment, Southwide Board or Institution within its bounds; nor has it any of the Main Offices of any such organization.

Note 2—There is no W. M. U. Auxiliary, no Sunday School or B. T. U. Convention, nor Layman or Baptist Brotherhood Convention meeting during the sessions of this Association. We have W. M. U. meeting in June; Sunday School Convention and B. T. U. Convention meeting monthly with the Associational Council. The Minutes of the W. M. U. meeting appear herein. No minutes of Sunday School and B. T. U. Convention have been furnished. See reports to Association for further information.

Note 3—We have no Layman's Movement, or Baptist Brotherhood; nor have we any Layman's Convention or representative in our Association.

Note 4—A complete file of the minutes of this Association may be found in the University of North Carolina Library, and a complete file since 1920 in the Duke University and Wake Forest College Libraries.

Note 5—In the records the Clerk does not say that motions were made and passed. The fact that items appear shows that motions were made and adopted in regular form.

List of Messengers, 1937 Session

- Antioch*—Mr. and Mrs. Jeter C. Lloyd.
Bells—J. N. Horton, Mrs. C. M. Hunt.
Berea—H. H. King, C. R. McHaney, Genie E. Shepherd.
Berry's Grove—Mr. and Mrs. A. F. Breeze.
Bethel—Mr. and Mrs. Claude Baldwin, Edna Baldwin, Alice Davis, J. R. Lloyd, Mr. and Mrs. Lueco Lloyd.
Bethesda—D. J. Booth, Mrs. J. W. Edgerton, Mrs. W. T. Hall, Mrs. Cora Horn, Mrs. Charles Jollay, Mrs. W. H. Stallings.
Burlington, Calvary—Elizabeth Branch, F. B. Canady, Mrs. Mattie N. Crutchfield, Leone Perkins, Mrs. L. A. Nall.
Burlington, First—Mr. and Mrs. Lucian C. Pinnix.
Burlington, Glencoe—Mr. and Mrs. J. A. Gentry, G. L. Murray, Mr. and Mrs. C. F. Phillips.
Burlington, Glen Hope—R. J. Latta, Mrs. R. W. Myers.
Burlington, Hocutt Memorial—Jessie Holt, W. E. Oldham, Vester Small, Mr. and Mrs. W. M. Williams.
Cane Creek—Represented by letter.
Carrboro—C. B. Andrews, Mrs. Corrina Carter, Mrs. J. A. Hearne, Mrs. Cora Lloyd, Mrs. Thomas Pendergraph, Mrs. Olivia Wilson.
Cedar Fork—Flora Beasley, Hugh Green, Mrs. John Herndon, Mr. and Mrs. C. C. May, Mrs. Jodie Shipp.
Chapel Hill—S. W. Andrews, Mrs. O. T. Binkley, R. A. Eubanks, L. J. Phipps, Mrs. I. W. Rose, Rev. W. W. Wilson.
Cross Roads—Represented by letter.
Durham, Angier Ave.—F. F. Crutchfield, Mr. and Mrs. R. S. Ellis, Mrs. Lydie Fonville, E. H. Hudson, Ola Morris, Mrs. Etta Spikes, C. W. Stallings, Mr. and Mrs. W. E. Stanley.
Durham, Edgemont—Mr. and Mrs. W. H. Bright, Mr. and Mrs. J. R. Cain, O. A. Johnson, Valeria Morris, J. J. Stone, Mrs. D. L. Sykes, Mrs. H. H. Williams.
Durham, First—J. C. Horton Burch, Mrs. Ira D. S. Knight, James P. Morgan.
Durham, Grace—Martha Beck, Mrs. K. U. Bryan, L. G. Holleman, Rev. Charles C. Smith, J. P. Woody.
Durham, Lakewood—Mrs. A. B. Brooks, Mrs. Rex Jones, Mrs. Felix Sykes, Mrs. F. A. Ward.
Durham, Lee Memorial—Frank Lee, Paul Lee.
Durham, Temple—Mrs. M. Ashworth, Mrs. J. T. Craig, Mrs. J. C. Markham, Mrs. J. L. Murrell, Mrs. C. F. Upchurch, Mrs. L. L. Whitaker.
Durham, Watts—Mrs. D. C. Barbee, Mrs. Clyde Johnson, Mrs. D. E. Ward, Tom Whitfield.

- Durham, West*—Frances Morris, Mrs. W. G. Tate, Mildred Thomas, Mrs. Cora Umstead.
- Durham, Yates*—Mrs. C. E. Byrd, Mrs. J. W. Cole, Mr. and Mrs. J. M. Franklin, Mrs. W. H. Hobgood, A. M. Kirkland, Mr. and Mrs. H. W. Pickett, Mrs. C. A. Roberts.
- Ebenezer*—Represented by letter.
- Efland*—Represented by letter.
- Ephesus*—Mrs. A. H. Blackwood, Mrs. W. B. Clark, Mrs. N. R. Markham, Mrs. R. P. O'Briant, Mr. and Mrs. G. M. Pope, Mrs. L. J. Rainey.
- Gorman*—Mrs. W. H. Andrews, Mrs. M. V. Blalock, F. J. Green, P. T. Fogleman, D. S. Wall, Mr. and Mrs. C. H. Wells.
- Graham*—Mr. and Mrs. J. D. Albright, Mrs. A. G. Ausley, J. T. Roach.
- Haw River*—Mrs. C. A. Caldwell, Mrs. Lizzie May, Bettie Williamson.
- Hillsboro, First*—Mrs. B. S. Carr, J. M. Carr, Mrs. A. K. Cheek, M. P. Lloyd, Mrs. A. S. Mitchell, Mrs. Sam W. Price, Mrs. J. E. Sharpe, Mr. and Mrs. W. H. Walker.
- Hillsboro, West Hill*—A. E. Barneycastle, A. B. Brown, Robert Copeland, W. A. Dickerson, Mrs. S. C. Richardson, Rosa Mangum.
- Lowe's Grove*—Mr. and Mrs. F. M. Green, Mrs. W. F. Herndon, Mrs. W. E. Lowe, Mrs. W. A. Maddry.
- Lystra*—J. C. Blake, James Oldham.
- McDuffie Memorial*—Flossie Carden, R. H. Dalehite, J. W. Durham, Mr. and Mrs. J. O. Franklin.
- Mars Hill*—Mr. and Mrs. Charles M. Walker, Mr. and Mrs. H. J. Walker.
- Mebane*—Mrs. C. P. Cates, Mrs. S. H. Cates, Mrs. A. C. Hamby, Mrs. G. A. Jeffreys, Myrle Jones, J. M. Rimmer, Mrs. W. L. Umstead.
- Merry Oak*—H. W. Kindrick, G. W. Simmons, J. E. Workman.
- Moore's Chapel*—Mrs. G. G. Grubb.
- Mount Ada*—Mrs. L. J. Rogers, Mrs. L. E. Stewart.
- Mount Carmel*—Mrs. J. S. Crabtree, Mrs. F. Fowler, Mrs. Paul Johnson, Mrs. E. G. Merritt, Mrs. J. Y. Merritt, W. E. Stone.
- Mount Gilead*—Mr. and Mrs. Jeter Hackney, Z. J. Johnson, A. T. Ward.
- Mount Hermon*—Mr. and Mrs. W. P. Andrews, Mrs. Effie Clayton, Mrs. J. D. Couch, Mrs. O. A. Couch, Mrs. D. E. Griffin, Mrs. E. F. Harris.
- Mount Moriah*—Mr. and Mrs. J. T. Couch, Mrs. Jim Crabtree, Mrs. Eustace Markham.
- Mount Pisgah*—C. L. Cash, L. L. Dowdy, Rev. and Mrs. H. C. Sears, Mr. and Mrs. L. Sears, J. A. Shadrach.
- Olive Branch*—Represented by letter.
- Olive Chapel*—Mrs. W. W. Hutchins, Mrs. H. T. Lawrence, J. B. Mills.
- Pleasant Hill*—Represented by letter.
- Red Mountain*—W. A. Crabtree, Mrs. O. L. Riggs, Mr. and Mrs. W. J. Young.
- Roberson's Grove*—Mr. and Mrs. M. R. Skeen.
- Rose of Sharon*—M. F. Brame, Mrs. Sophia Brame, Georgia Newton, Mrs. John L. Scott, Mrs. R. J. Vaughn.
- Sandy Level*—Mrs. W. T. Emory, Mrs. T. L. Riggs, Mrs. B. N. Rigsbee, Mrs. P. H. Royster, Mrs. F. E. Southerland, Mrs. G. F. Summerlin.

Sweptsonville—Mr. and Mrs. H. R. Overman, Mr. and Mrs. L. S. Overman, Edna Snipes, Mr. and Mrs. E. A. Sticher.

Pastors Enrolled During Session of Association

H. B. Anderson, C. E. Baker, O. T. Binkley, C. E. Byrd, C. A. Caldwell, A. K. Cheek, R. R. Gordon, G. G. Grubb, W. G. Hall, A. C. Hamby, George N. Harward, F. D. Hemphill, Paul G. Hester, Charles F. Hudson, W. W. Hutchins, Charles Jollay, Ira D. S. Knight, A. D. Kinnett, L. C. Lee, J. F. McDuffie, G. T. Mills, J. Andrew Morgan, B. E. Morris, Roy A. Morris, L. A. Nall, C. H. Norris, Charles S. Norville, L. J. Rainey, O. L. Riggs, J. T. Riddick, G. W. Swinney, Z. B. Teel, John T. Wayland, R. A. Wilson, Charles S. Young.

Constitution

ARTICLE 1. This body shall be known as the Mount Zion Baptist Association of North Carolina.

Membership

ART. 2. It shall be composed of the ordained ministers, belonging to, and members chosen annually by, the several churches belonging to this body, who, by presenting letters from their respective churches, certify their appointment, and shall thereby be entitled to seats. Each church shall thereby be entitled to three delegates, and one additional delegate from each Sabbath School connected with the church, who shall be a member of some Baptist Church.

Objects

ART. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom on the earth. This Association shall be an auxiliary to the Baptist State Convention in all educational, mission, Sabbath School, and other work fostered by its boards.

Powers and Prerogatives

ART. 4. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches. It may advise the churches, and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety, and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations the very highest consideration and regard.

ART. 5. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Rights of Churches

ART. 6. Baptist churches on application for admission to this body shall be received and their delegates seated, if necessary evidence is given that they are truly of our faith and order.

ART. 7. It shall be the duty of the Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Duties of Churches

ART. 8. It shall be the duty of the churches to appoint as delegates, as far as practical, their most capable members, to insist upon their attendance, and to send by them a contribution to the Association Treasurer to pay for the printing of the minutes and other necessary expenses.

ART. 9. It shall be the duty of each church to send annually a letter to the Association giving: 1. Location; 2. Names of pastor, clerk, and other general officers and their respective post offices; 3. Sabbaths of regular worship; 4. Church statistics, with the number baptized, received by letter, restored, dismissed by letter, excluded, erased, or died during the past year; the total number in fellowship; 5. Statement of the finances of the church showing all amounts paid to local expenses and benevolent objects; 6. Sunday school statistics; 7. Records of other church organizations; 8. Names of delegates and alternates; 9. Any other information deemed of special importance or necessary for publication, as required on the blanks in immediate use.

Organization

ART. 10 (1) The officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, Auditor, Historian, who shall be elected at each annual session after the names of the delegates are enrolled, and shall continue in office until the next annual session. Election shall be by acclamation when only one candidate is nominated, but by ballot when more than one candidate is nominated for any one office. Any officer may be reelected.

(2) At each meeting of the Association a Promotion Committee shall be elected consisting of the Moderator, Clerk, and Treasurer, and Pastors of all churches in the Association and one representative to be elected by each church. This Promotion Committee shall, at the first subsequent meeting of the annual associational meeting, elect an Executive Committee of twelve members and the Presidents of the W. M. U., B. T. U., and Sunday School organizations of the Association members ex-officio, who shall also be members ex-officio of the Promotion Committee. Twenty-five members shall constitute a quorum of the Promotion Committee and seven shall constitute a quorum of the Executive Committee.

It shall be the duty of these Promotion and Executive Committees to coöperate with the Baptist State Convention and the Churches of the Association in whatever efforts seem wise for the advancement of Christ's kingdom, and they shall take any other steps necessary to put into successful operation any plans adopted by the Association.

The Promotion Committee shall be called into session the last Tuesday in October and the second Tuesday in January.

The Executive Committee shall be called into session the second Tuesday in January, April, July, and October, unless there is sufficient reason for a change in date, and also at the call of the chairman.

Any vacancies occurring in the membership of the Executive Committee during the year shall be filled by this Committee from the personnel of the Promotion Committee.

Duties of Officers

ART. 11. It shall be the duty of the Moderator to open the meeting punctually at the time appointed, to enforce the rules, to preserve order, and to exercise all the prerogatives of a presiding officer according to the principles of established parliamentary usage.

ART. 12. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

ART. 13. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the Association; to superintend the printing and distribution of the same; and to keep on file the printed minutes and other important documents belonging to the body. The distribution shall be based on the comparative amount paid by each church to the minute fund. For his services the Clerk shall be paid fifty (\$50.00) dollars out of the Minute Fund.

ART. 14. It shall be the duty of the Treasurer to receive and pay over to the proper parties all the money contributed direct to the Association by the churches, and make an annual report to the Association.

ART. 15. It shall be the duty of the Auditor to examine annually the Treasurer's books and attest the report.

ART. 16. It shall be the duty of the Historian to collect and put in some durable form all facts and interest about each of the churches of the Association and report at each session of this body.

Amendments

ART. 17. Amendments to the Constitution may be made at any annual meeting, two-thirds of the members present concurring.

Rules of Order

1. The Association shall convene annually on Wednesday after the second Sunday in October, and continue for two days, or longer in the judgment of the Committee on Order of Business, subject to the approval of the Association.

2. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In the case of his absence, the incumbent Vice-Moderator shall preside.

3. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the Committee on Order of Business shall designate.

4. A majority of the members present shall be a quorum for the transaction of business, except in matters relating to the Constitution.

5. The members shall observe towards the officers and each other that courtesy which becomes Christians.

6. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

7. No member shall speak more than twice on the same subject without special permission.

8. All motions seconded shall be definitely stated by the presiding officer, or, at his request, be read by the clerk before the vote is called for.

9. When a question is under discussion no other motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. The Association shall have the right to decide what subjects shall be admitted to consideration.

11. The general business of the Association shall be determined by a Committee on Order of Business named at the previous meeting, that will report as soon as feasible after the opening of the first meeting of the Association. When adopted, their report shall become the order for the Association and cannot be changed except by vote of the Association as provided in Section 10 above.

12. All questions of order not herein provided for shall be decided by rules of some recognized "Parliamentary Practice," preferably Mell's or Kerfott's.

PROCEEDINGS
of the
SIXTY-EIGHTH ANNUAL SESSION
of the
MOUNT ZION BAPTIST ASSOCIATION
held with
BEREA BAPTIST CHURCH
Durham County, N. C.

First Day
WEDNESDAY, OCTOBER 13, 1937

Morning Session

1. The Sixty-eighth Annual Session of the Mount Zion Baptist Association convened with Berea Baptist Church, near Durham, N. C., October 13, 1937, at 9:30 A. M.

2. W. Wilbur Hutchins, pastor Olive Chapel Baptist Church, led the Association in singing "I Am Thine O Lord."

3. Devotions in this opening period were led by W. Wilbur Hutchins, and he led in prayer. The devotions were closed after singing "Nearer My God To Thee."

4. Moderator O. T. Binkley being absent, Vice-Moderator K. U. Bryan called the Association to the transaction of business and appointed tellers, to enroll the pastors and messengers, and they reported 35 pastors and 235 messengers enrolled.

5. Ira D. S. Knight, Chairman of the Committee on Order of Business, reported for the Committee, and the program as printed was adopted as the Order of Business.

PROGRAM**Wednesday Morning**

Song Leader—Rev. L. C. Pinnix

- 9:30 Devotional: Rev. W. W. Hutchins.
- 9:45 Enrollment of Messengers and Organization.
- 9:55 *Biblical Recorder* Report: Rev. C. E. Byrd.
Discussion by Rev. R. F. Terrell.
- 10:20 State, Home and Foreign Missions Reports: Rev. H. B. Anderson.
Discussion by Rev. Perry Crouch.
- 11:30 Recognition of New Pastors and Visitors.
- 11:35 Announcements and Miscellaneous Business.
- 11:40 Association Sermon: Dr. O. T. Binkley.
Alternate: Rev. Z. B. Teel.
- 12:30 Adjournment.

Wednesday Afternoon

- 1:30 Devotional: Rev. Paul Nickens.
- 1:45 Associational Work, Sunday School, B. T. U.: Rev. B. E. Morris.
- 3:00 W. M. U. Report: Mrs. O. L. Riggs.
- 3:30 Miscellaneous Business.
- 3:50 Adjournment.

Thursday Morning

- 9:30 Devotional: Rev. C. E. Baker.
- 9:45 Historical Report: Rev. J. F. McDuffie.
- 10:15 Ministerial Relief Report and Discussion: Rev. Charles Jollay.
- 10:30 Temperance Report and Discussion: Dr. J. T. Wayland.
- 11:00 Hospital Report: Rev. O. L. Riggs.
Discussion by Supt. Smith Hagaman.
- 11:30 Orphanage Report: Rev. L. A. Nall.
Discussion by Supt. I. G. Greer.
- 12:10 Miscellaneous Business.
- 12:30 Adjournment.

Thursday Afternoon

- 1:30 Devotional: Rev. Z. B. Teel.
- 1:45 Christian Education Report: Rev. A. K. Cheek.
Discussion by Dr. A. C. Reid.
- 2:15 Address: "Consecrated Disciples": Rev. W. F. West.
- 3:00 Miscellaneous Business.
- 3:15 Adjournment.

OFFICERS ELECTED

6. Following a statement from O. T. Binkley that he could not serve this session as Moderator, the following officers were nominated and unanimously elected for the present session: W. G. Hall, Moderator; A. D. Kinnett, Vice-Moderator; W. O. Williams, Clerk; Cary C. Cole, Treasurer; S. W. Andrews, Auditor; J. F. McDuffie, Historian and Colporteur.

7. On motion, by a standing vote, the Association made J. F. McDuffie, Historian for life with an annual expense salary of \$25.00.

8. W. G. Hall presided.

9. The report on *Biblical Recorder* was read by C. E. Byrd, and editor J. S. Farmer and J. T. Riddick led the discussion.

REPORT OF THE BIBLICAL RECORDER

For more than one hundred years the *Biblical Recorder* has sought to serve the Baptists of North Carolina and the world. The stockholders are lending every effort to make this organ the best possible medium of interest and instruction for the Christian cause.

It is the purpose of the *Recorder* to be creative and constructive along every line of religious activity. The paper is dedicated to Christian education in every field or phase of that noble work. The news of Baptists and their accomplishments is carried to the ends of the world by the *Biblical Recorder*.

The *Recorder* should be in every Baptist home for inspiration, information, stimulation, and the creative atmosphere which it lends in character building. If our Baptist youth read the *Biblical Recorder* and other religious literature, they will rise and rebuild a spiritual civilization of basic and proper proportions.

We suggest that the churches investigate the proposition of the budget system offered by the publishers of the *Recorder*, and that they spend some effort in emphasizing religious and Baptist literature. It would not be amiss to observe Religious Literature Day in the churches. On this occasion all Baptist periodicals should have the proper consideration in their respective fields of service.

The alarming rate at which secular and sensual literature is being circulated in our homes should stir our people to an immediate action to give to the public a fish instead of a serpent, and bread instead of a stone.

Respectfully submitted,

C. E. BYRD.

10. Report on Missions, State, Home and Foreign, was presented by H. B. Anderson. The Moderator at this time recognized Perry Crouch, Educational Secretary, State Mission Board, who brought a timely message on missions.

REPORT ON STATE, HOME AND FOREIGN MISSIONS

In the words of our Lord, "It behooved Christ to suffer, and rise from the dead the third day: and that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem. And ye are witnesses of these things."

Here we have explicit instructions as to what we are to preach and where. We are to begin at home and to reach out to all nations; hence we have the Scriptural order for our missionary operations,—State, Home and Foreign,—in carrying out the Great Commission.

Our State Mission Board for the past hundred years has witnessed for Christ throughout our state and has sought to teach our people to observe all Christ's commands in all human relationships. Missionary Pastoral Assistance and church aid have enabled many churches in important places to begin their operations and to build plants for their urgent needs. Some of our strongest churches had their beginning through this aid and now they are returning large dividends. Through the Sunday School Department and the B. Y. P. U.—now B. T. U.—a notable work has been done in enlisting and training teachers and workers for building greater churches and greater lives. Indians have the gospel, our students away from home in college have the friendly ministration of churches and workers, sick veterans at Oteen Hospital have a missionary to serve them in their time of greatest need,—all through the help of our State Board. In the past few years we are cooperating with the quarter of a million Negro Baptists in our state through leaders of their own race. We have two general missionaries aiding churches in many ways through the state. Perhaps the most important work of our State Board is that of strengthening the home-base, upon which, humanly speaking, the whole world program of missions must depend.

Christ is the hope of the world. Our Home Mission Board seeks to present Him as Lord to all the homeland. There are particular places and important groups which are not being adequately served by the various state mission boards, but they are not neglected, for our Home Board seeks to minister to all such peoples. Indians, the foreigners, Negroes, the underprivileged in the cities and congested industrial sections, in Cuba, and in Panama. In all departments—field force, the Sanatorium, the rescue missions, good-will centers, and schools,—the Board has 327 missionaries working in 850 mission stations. During the past convention year 35 new missionaries have been added and 39 new stations opened. The churches have a membership of 11,755; during the year 2,137 were baptized and there were 3,633 professions. The missionaries preached 16,431 sermons, distributed 5,858 Bibles and gospels and 256,335 tracts. Three new churches were organized in Cuba, where there are 72 workers who made 42,383 visits and distributed 552,994 tracts. The Board is opening a new department of evangelism with Dr. Roland Q. Leavell as superintendent. The Board has adjusted its budget so as to operate on a cash basis, and during the past year \$108,313 was paid on the debt.

The purpose of the Home Board is to evangelize the homeland and to marshal the forces for world conquest for Christ. A saved homeland holds the key to saving the world.

The Foreign Mission Board received from the several states of the Convention for the calendar year 1936, \$956,794.74. In addition to this amount it received from income on endowment funds, bequests and miscellaneous sources \$46,003.23, making a grand total of \$1,040,574.57, passing the million mark for the first time in several years. The total budget for 1937, exclusive of debt funds, was fixed at \$789,165.73. The Lottie Moon Christmas Offering goal was \$175,000; \$291,761.72 has been received. Of this money, \$100,000 was set aside for the salaries of 125 missionaries. Since January 1, 1933, the Board has appointed 90 new missionaries and reappointed 28, making a total of 118 replacements. On April 1, 1937, there were 56 emeritus missionaries on pension, and 415 missionaries in the active service of the Board. No new missionaries were added at the semi-annual meeting of the Board in April; the Board did not feel justified in any enlargement until the regular receipts of the Cooperative Program increase.

The Board now has work in 16 different foreign countries. There are now 63 missionaries who are 60 years of age or over, and the need for replacements is acute and desperate. With the return of prosperity in economic and business life of the South, there has not been the corresponding recovery and increase in the gifts of our people to the kingdom program. Unless we raise the standard of our giving, we shall never be able to meet the needs of the world with the gospel of our risen Lord.

We are distressed at existing conditions in China which have caused the Secretary of State, Mr. Cordell Hull, to advise our Foreign Mission Board to remove its missionaries to places of safety. Manila is already crowded. "Most of our missionaries should be brought back to the homeland," says Dr. Maddry. True, many of our missionaries were unwilling to leave the Chinese Christians in this time of great crisis, but some were practically forced to leave by our government officials who felt that undue international complications might result in their staying. Some however, flatly refused to leave, relieving the government of any further responsibility. We are satisfied they all felt that way, but for many, it was perhaps wise to leave the war zones. Dr. John R. Sampey, President of the Convention, called the Administrative Committee of the Executive Committee of the Convention together and after a thorough discussion of every phase of the problem decided, in view of the emergency calling for the evacuation of most of our 178 missionaries and their 84 children from war-torn China, to call upon the denomination to supply the Foreign Missionary Board with the additional funds required by this crisis. The Committee approved the borrowing of \$100,000 or as much thereof as may be necessary to meet this extra demand.

Certainly, we all feel this to be a crisis which demands action by every loyal Baptist. Our missionaries have gone out with the understanding that we would stand by them. Now they need us and we shall respond. Our gifts and our prayers will be for our missionaries and our Foreign Mission Board in this time of perilous need.

Respectfully submitted,

HENRY B. ANDERSON.

NEW PASTORS AND VISITORS WELCOMED

11. John T. Wayland, new pastor at Temple; Paul B. Nickens, assistant pastor, Angier Ave.; L. C. Pinnix, assistant pastor, Burlington First; W. L. Scott, assistant pastor, McDuffie Memorial were recognized and welcomed by Moderator Hall into the ranks.

12. During the session of the Association the following visitors were extended a warm welcome by the Moderator: Rev. Perry Crouch, Educational Secretary, State Mission Board; Gertrude T. Barker, Washington, D. C.; W. B. Cheek, Clyde P. Stinson and Rev. R. E. Wall, Sandy Creek; Rev. William O. Foster, Chapel Hill; M. L. Minty, Brunswick; J. S. Farmer, Editor Biblical Recorder; Mrs. J. T. Bailey, Raleigh; Rev. and Mrs. W. L. Griggs, Mecklenburg; Smith Hagaman, Superintendent, Baptist Hospital; I.G. Greer, General Superintendent, Mills Home; Dr. A. C. Reid, Wake Forest College; Dr. and Mrs. B. Y. Tyner, Meredith College; Rev. W. F. West, Beulah; Mr. and Mrs. Howard Young, Roxboro; Mrs. Ira L. Wilburn, Superintendent, W. M. U. work, Beulah Association.

12. L. C. Pinnix leading, "Faith of Our Fathers" was sung, after which John T. Wayland introduced the following resolution:

RESOLUTION

Resolved that the Mount Zion Baptist Association request the Foreign Mission Board of the Southern Baptist Convention, to consider very seriously the using of the missionaries in the Orient, as agents for Christian relief of the needy, both Chinese and Japanese in China and in Japan.

13. L. C. Pinnix leading, "O For a Thousand Tongues" was sung. After prayer by William O. Foster, Dr. O. T. Binkley, pastor of Chapel Hill Baptist Church, reading 8 Chapter Romans and using "Product of Christianity" as his theme, preached the Annual Sermon. As he closed with prayer the Association adjourned to a sumptuous dinner, served by the ladies of the host church.

First Day

WEDNESDAY, OCTOBER 13, 1937

Afternoon Session

14. The Association reconvened at 1:30 and L. C. Pinnix led the Association in singing "We're Marching to Zion." Paul B. Nickens, assistant pastor of Angier Ave. Church, led the devotional and closed with prayer.

15. Report on Associational Work, Sunday School and B. T. U., was read by B. E. Morris. Miss Mildred Thomas, Associational Director of B. T. U. work led the discussion and she was followed by James Morgan, Associational Superintendent of Sunday School work, B. E. Morris and Perry Crouch.

REPORT ON ASSOCIATIONAL WORK

Our associational enterprise has been fostered this past year without money and without price. Supervision of the work has been vested in the moderator and the executive committee. Excepting a short period in the latter part of 1936, we have had no associational field worker. We have been paying debts. Consequently, little funds have been expended in the execution of the work. However, much time, labor, and money have been given by our leaders in making the program efficiently successful. Through the untiring energy and labor of our efficient leaders much has been accomplished, as the following paragraphs reveal.

Nineteen churches reported Vacation Bible Schools. These enrolled 2,299 pupils. The average for all the cooperating churches exceeds that of last year, being 122. In the field of Vacation Bible Schools we have a most challenging opportunity. We should definitely plan to continue this work.

Retiring associational Sunday School Superintendent, W. P. Phillips, states that his work has been an effort of cooperation. The Sunday School organization has been meeting monthly with the Associational Council. L. L. Morgan, State Sunday School Secretary, came into our association the last week in June and put on a rural church enlargement campaign. The campaign was fostered from the Temple Church and all churches cooperating reported a successful revival. We have a Sunday School enrollment of some fifteen thousand and five hundred. Our possibilities exceed thirty thousand. As is readily seen, the field is ripe and ready for harvest.

Also, the Baptist Training Union has been cooperating with the Associational Council, meeting each month with the conferences. Retiring director, Waldron Lewter, reports unions in forty churches and twenty-five general organizations. Unions have been active in training course work. "Many hundreds of our B. T. U. membership have completed one of the study course books offered by the Baptist Training Union Department," says the retiring director. We should press the training work to the gate of every church member, young and old, great and small.

In addition, we report a thriving mission at Bragtown. At this point a successful Vacation Bible School was conducted. A thriving Sunday School is being fostered. Mr. Robert Holleman is the efficient superintendent. Rev. F. D. Hemphill is the pastor. He spends considerable time on the field and preaches *once* each month.

A far-reaching and all-inclusive program of teaching, training, soul-winning, and missions, should be launched for the ensuing associational year. In full view of the successes of the past, achievements of the present, and the challenging opportunities of the immediate future, we recommend the following:

SUGGESTED GOALS

Mt. Zion Associational Baptist Training Union Work 1937-1938

1. The adoption of the Standard of Excellence as a program of work by each B. A. U., B. Y. P. U., and B. T. U.
2. The organization of at least one B. A. U. or B. Y. P. U. in every church in the Association.
3. At least one training school in each church during the year.

Mt. Zion Associational Sunday School Work 1937-1938

1. The adoption of the Standard of Excellence as a program of work by each Sunday School in the Association.
2. A Sunday School Enrollment in each church equal to the resident membership of that church.
3. An adequate program of training in each Sunday School with at least one training school per year.
4. Thirty Vacation Bible Schools.

SUGGESTED OBJECTIVES

In addition to these we suggest the following objectives:

1. At least one revival in every church with a perennial program of evangelism in the Sunday Schools and a goal of 1,55 baptisms.
2. Fifty college students attending our denominational schools.
3. 1,500 subscribers to the *Biblical Recorder*.
4. Once-a-month offering to the Orphanage from every church, plus a special Thanksgiving Offering.
5. A Mother's Day offering for the Hospital from every church in the association.
6. Every church sending a check to the Convention Treasurer for the Co-operative Program at least once each month.

Respectfully,

B. E. MORRIS.

COMMITTEES APPOINTED

16. The Moderator announced the appointment of the following Committees:

Order of Business of Next Association—J. T. Riddick, Chairman, W. E. Stanley, H. B. Anderson, Mrs. Homer Andrews, B. E. Morris.

Time, Place and Preacher—A. C. Hamby, J. F. Parrish, D. J. Booth.

Nominating Messengers to Baptist State Convention—L. C. Pinix, Charles Jollay, L. A. Nall.

Finance Committee—James P. Morgan, J. P. Woody.

17. The question of the division of the Association was discussed and the following resolution was offered by J. T. Riddick:

RESOLUTION

Resolved that the Association appoint a Committee to ascertain the feeling of the Association as to division, but not in any sense towards division or suggesting division; that the Committee be appointed by the Moderator of the Association and that this Committee consult the Associational W. M. U. Superintendent, B. T. U. Director, and Sunday School Superintendent.

18. The W. M. U. work was reported by the Superintendent, Mrs. O. L. Riggs. The Moderator recognized Mrs. Riggs and she introduced Mrs. Frank Pool, of Durham and Greenville, S. C., who discussed the W. M. U. work.

REPORT OF THE WOMAN'S MISSIONARY UNION

It gives me great joy to present the report of the Woman's Missionary Union of the Mount Zion Association.

"Christ for the world we sing;
The world to Christ we bring,
With loving zeal;
The poor, and them that mourn,
The faint and everborne,
Sin-sick and sorrow-worn,
Whom Christ doth heal.

There are a great many women in our midst whose earnest desire is to see all of our women and young people enlisted in definite missionary endeavor. If I could, I would convey to you their deep concern for the missionary mindedness of every Baptist among us. As we work in harmony with southwide plans for W. M. U., we study, plan, pray, and give for two things: the advancement of Christ's Kingdom in lands near and far, and the development of our own native powers to render the greatest service to others.

For all achievements attained we thank God; if any mistakes have been made we trust in His power to erase them; for whatever work left yet to be done we pray His guidance, realizing that it is "Not by might, nor by power, but by my Spirit, saith the Lord of Hosts" which makes for permanent results.

We are grateful for the splendid work done by the leaders of the six groups of churches: Mrs. Hubert Maynard, Mrs. Geo. N. Harward, Mrs. C. W. Sharpe, Mrs. R. H. Andrews, Mrs. Eustace Markham, and Mrs. J. Roy King. By their cooperation the organization is made effective in every part of our territory.

Mission Study, under the efficient supervision of Mrs. J. T. Craig continues to be an important part of our program. Since Mrs. Craig has been in charge of this work she has collected a mission study library of 500 books. The Mission Study Institute recently held at the First Baptist Church, Durham, was one of the rich fruits of her efforts. One hundred and fifty-five women from all parts of our association were in attendance.

Personal Service, with Mrs. Jack Andrews, chairman, Stewardship with Mrs. D. C. Markham, chairman, and the Margaret Fund with Mrs. G. E. Isaacs, chairman, have received due consideration.

Mt. Zion Association was outstanding in the state because our Y. W. A. stewardship declamation contestant won over others at the State Convention in Charlotte. She is Miss Dorothy Ellis of Lowes' Grove Church.

Our Young Peoples' Leader, Mrs. R. Bruce Wilkins, is well fitted for the work. Her Young Peoples' Rally at Grace Church, Durham, July 27, was a great success. About 200 young people attended. Miss Mary Currin, State Young Peoples' Leader, and Rev. and Mrs. C. K. Djang of China were the honor guests.

During the past year three special committees have been added to our ranks. The Hundred Thousand Club is receiving much emphasis under the leadership of Mrs. J. C. Markham, the W. M. U. Training School is represented by Miss Mildred Thomas, and we are urged by Mrs. M. S. Breckenridge to read our state paper and mission periodicals.

The Hundred Thousand Club and the Cooperative Program are the two objects preëminently before us this year, while we do not minimize our special offerings. Our apportionment is a 5% increase in gifts to the Cooperative Program. Our goal is to do this and also make some increase to special gifts.

Mount Zion W. M. U. is happy to have Mrs. Ira D. S. Knight, our efficient former superintendent, to be the president of the Greensboro Division which comprises nine associations. We are encouraged also by the fact that we were able to lead the division in the number of A-1 societies, with 48 reporting having reached this goal, and in A-1 full graded unions, the number being five.

Our annual meeting was held June 15, at Cedar Fork with Lowes' Grove co-hostess. More than 300 attended. Miss Emma Leachman, Home Mission Board Field worker, and Mrs. J. Clyde Turner, State W. M. U. president were heard with decided interest. It was a day rich in fellowship as we received inspiration and information from reports and special messages. Four changes were made in our officers: Mrs. A. D. Kinnett, stewardship chairman, Mrs. E. Clyde Johnson, personal service chairman, Mrs. L. C. Pinnix and Mrs. J. H. Shipp, group leaders, were chosen to fill vacancies made by the resignations of Mrs. D. C. Markham, Mrs. Jack Andrews, Mrs. R. H. Andrews, and Mrs. J. Roy King.

We are growing. Out of 55 churches we have 46 W. M. S. and 115 young peoples' societies. May I remind you that figures reveal our weakness as well as our strength. We still have nine churches with no missionary organization. Surely it behooves the pastors and the women of these churches to plan, pray, and work with us that these talents may not still be buried when another year closes.

The W. M. U. of the South will celebrate its Golden Jubilee Year when the convention meets in Richmond next May. We are making now the record by which our strength will be judged then. We pray that we may present a creditable record not only there, but in the eyes of Him who looks deeper than pen and paper can portray, and that we may rejoice in His words, "Well done".

Respectfully submitted,

MRS. O. L. RIGGS,
Supt. Mt. Zion W. M. U.

19. At this time John T. Wayland introduced Mrs. Gertrude T. Barker, of Washington, D. C. and she was given time to speak to the Association.

20. A motion of thanks and gratitude to Howerton and Bryan and Hudson Funeral Homes for amplifier and chairs furnished for the comfort of the Association.

21. After announcements and prayer, led by Ira D. S. Knight, the Association adjourned to meet Thursday morning at 9:30 A. M.

Second Day

THURSDAY, OCTOBER 14, 1937

Morning Session

22. The morning session of the second day opened at 9:30, Moderator W. G. Hall, presiding. After singing "My Jesus, I Love Thee," L. C. Pinnix leading, C. E. Baker conducted the devotional service, reading the 23 Psalm and leading in prayer. Mr. and Mrs. Pinnix sang "There Is No Friend Like Jesus," and Charles Jollay and Miss Mildred Thomas sang "Dear to the Heart of the Shepherd."

23. The Historical report was prepared and read by Historian J. F. McDuffie.

BRIEF HISTORY OF HAW RIVER BAPTIST CHURCH

The Haw River Baptist Church is located in the town of Haw River, where the Southern Railroad crosses the river, only a short distance from Graham, the county seat of Alamance County, North Carolina.

The formation of the church was being agitated in the minds of the brethren and community in 1886, and an organization was effected. A Sunday School was in progress, but the records have been lost, and there is no means of ascertaining its history during these first years, until its application for admittance into the Mount Zion Association in 1893.

At the meeting of this Association, Brother G. W. P. Cates and C. H. Wynn represented the church as delegates. Brother J. C. Hocutt was pastor, and C. S. Cates was church clerk. No deacons reported. The brethren serving the church as pastors since the organization are : J. C. Hocutt from 1893 to 1901, E. D. Weston from 1901 to 1904, J. E. M. Davenport from 1904 to 1907, S. W. Oldham from 1907 to 1911, D. W. Arnett from 1911 to 1913, no pastor in 1913, J. W. Rose in 1914, H. G. Dorsett 1915 to 1917, K. C. Horner 1917 to 1919, no pastor in 1920, R. S. Lennon 1921, no report in 1922, J. R. Cantrell from 1923 to 1927, C. A. Caldwell from 1928 to the present.

The church clerks serving the church from its organization, as reported in the minutes, are as follows: Brethren A. S. Cates eight years, J. V. Wynn three years, W. T. Brooks three years, C. P. Cates three years, W. P. William-

son three years, R. L. Barham three years, G. W. P. Cates one year, and L. E. Cole twenty-two years.

The church has a good Sunday School, with Carle Faucette the present superintendent, and an enrollment of over 200. The church also has a Ladies Aid Society, a W. M. S. with a Sunbeam Band, and five B. Y. P. U.'s with an enrollment of approximately 100.

The present enrollment of the Haw River Baptist Church is 192, of which number 65 were received this year, 49 of the new members presenting themselves for baptism. The present pastor, Brother C. A. Caldwell, now in his tenth year at Haw River, sees an outlook which has never been so bright as it is at the present time.

HISTORY OF GORMAN BAPTIST CHURCH

Gorman Baptist Church (formerly Piney Grove Baptist Church) was organized near Bragtown in Durham County, N. C., about five miles Northeast of the City of Durham. There were three settlements on the Cameron Estate, not very far apart, with several families, who were Baptist and who worked as tenants on these settlements. These people realized the need of a Baptist church in their midst, as near the center and on as suitable lot as they could get it. So they purchased a lot, built a house, and called it "Piney Grove."

For several years the Piney Grove Baptist Church made progress, and many were added to its fellowship. It applied for admission to the Mount Zion Association in 1894 when the Association met at Mt. Moriah Church. Brother J. F. McDuffie was the first pastor of the church, and Brother L. F. Cates was church clerk. Brethren W. E. Glenn and L. F. Cates were elected deacons. The first year there were added to the church 31 by letter, and 17 by baptism; 89 were enrolled in Sunday School. The people on these Cameron settlements began to move to town, and the two leading Brethren, W. E. Glenn and L. F. Cates, passed away to their reward. Several families moved from the communities, and the membership of the church dwindled to the extent that it could not support a pastor. The church seldom was ever represented at the Association.

About this time the Clarksville and Oxford Railroad was completed, and established a station a few miles from Durham. They named the growing town and community "Gorman"; and both communities, realizing the need for a church, decided to move the building to Gorman and change the name from "Piney Grove" to "Gorman," and call the church "Gorman Baptist Church." The change was effected in 1916.

During the years that the church was called Piney Grove, it had the following pastors and clerks: Brother J. F. McDuffie served from the organization to 1897, and L. F. Cates as clerk; Brother O. C. Horton in 1897, and J. W. Jones, clerk; Brother W. A. Crabtree 1898; from 1899 to 1909 inclusive there was no pastor. Brother W. E. Dunnegan, pastor, and Claude Lashley, clerk, in 1910; Brother W. E. Dunnegan, pastor, and Mrs. J. E. Rogers, clerk, during 1911; Brother J. C. Hocutt, pastor, and Mrs. Rogers, clerk, in 1912; Brother J. M. Arnett was pastor and Mrs. Rogers was clerk when the church house was moved to Gorman.

The loss of Brethren W. E. Glenn and L. F. Cates by death, each having several children about grown and very active in church work, was keenly felt and realized by the church. There were others in the church who took an active part in trying to make the work a success, but these two brethren took the lead and were very active and liberal. They were men of good judgment, and were looked upon as safe leaders by the church.

Nearly all the members of the church living as tenants on the Cameron Settlement moved from the communities, and there was such a loss sustained in their leaving, such an opportunity to build a self-supporting church, and such a flattering and inviting outlook that they decided to move to Gorman. So they moved to Gorman, and reported the change to the Association when it met in Carrboro in October, 1916.

The Gorman Church, since the change, has made considerable progress along all lines of work. The members built a larger house and have recently added to the building. They have a live and active Sunday School, and have the auxiliaries connected with the W. M. U. work. They have a wide-awake pastor, and a board of active deacons, all of whom seem to co-operate with the pastor and members of the church for the progress of God's kingdom on earth. Not satisfied with the amount of preaching they have been having, the members have called their pastor for half-time service, and have raised his salary. They hope soon to be able to call him for his whole time, and locate him in their midst as all pastors ought to be in order to do their best work.

Since the church has been changed in name and place, it has had the following brethren to serve them as pastor: J. D. Martin, pastor, 1916-1920; J. B. Davis, 1921; Paul Hartsell, 1922; H. G. Dorsett, 1923 and 1924; Z. B. Teel, 1925 to the present time. Only three clerks have served since the change: C. F. Husketh 1916 to 1926 (ten years); L. M. Duncan 1926 to 1933 (seven years); H. T. Gooch 1933 to 1936 (three years).

The Sunday School has had the following superintendents: L. M. Duncan, ten years; H. T. Gooch, three years; Arthur Mayton, 5 years; D. S. Wall, 4 years.

The first year after the change of location, the church paid for all objects of the Convention \$108.71; in 1936 they contributed \$1,195.18, showing an annual increase of about \$57.00. The first organization of the W. M. U. work and its auxiliaries in the Church was in 1922. They seem not to have made any report to the Association definitely until 1926, when they reported \$15.00 raised for all objects. Last year they contributed \$171.52.

The church, after the change, began with 54 members. Last year they reported to the Association 256 on roll. The Sunday School, after the change, reported at the beginning there were 84 enrolled. Last year they reported in Sunday School 240. The B. Y. P. U. has a live progressive organization, considering that they have been organized only seven years. They made their first report to the Association in 1929. Their first report showed that they contributed during that year \$187.10 for various objects of the convention. Since that time their contributions have been combined with the W. M. U. contributions, and no one can tell just how much they have given since their organization. It is wonderful how the young people of the church and community have developed during the years that the church has been organized.

As the town and community have advanced numerically, the church seems to have kept apace with it in spiritual growth. There are but few persons in the town and community who are not professors of religion, and affiliates with the Church and Sunday School. They seem to have a spiritually-minded community, which accounts for their growth in grace, the progress they are making in advancing the cause of Christ, and their attempt to make the world a better place in which to live.

24. The Report on Ministerial Relief was read by Charles Jollay.

REPORT ON MINISTERIAL RELIEF

Our people are rapidly developing a consciousness of their obligation to provide some systematic and dependable means for the support of the aged and infirm. Recent legislation and the increasing difficulty for one over fifty years of age to secure employment have crystallized public opinion toward this obligation. It is not necessary any more to produce arguments to convince a Baptist church that it has an obligation to provide support for the minister who has grown too old for active service. The problem now is to present a workable program which may be entered into by all the churches, and to get them to act without delay. Since employees of all religious and charitable institutions are not eligible for aid under the Social Security Act, it is imperative that the churches give immediate consideration to this important matter.

There is a growing tendency on the part of our churches to take the same attitude toward the fifty year old minister that the employer takes toward the employee of the same age; that is, that he should be replaced as soon as possible. While it is probably true that there is a slowing up of physical alertness at this age which tends toward less valuable service to an employer, it is still a debatable question as to whether this handicap is not more than offset by the added efficiency attained through years of practice and experience. Certainly one's mental powers have not weakened. They are more likely strengthened by experience. Only a casual glance through the list of those who have achieved success in the past will establish this fact. One does not have to be a psychologist to know that there are many things of great value which the young cannot know. They must be learned in the school of experience. Let the churches, therefore, recognize that a minister's greatest qualifications are sincere consecration, mature judgment, and mental poise, all of which are enhanced by experience. Since this is true, the church should give as much consideration to the active older men as is given the young men and thus keep them off the retired list as long as they are able to give valuable service. It is easier for the young minister to support himself and await a call than it is for the churches to adequately provide for the old who have been forced to retire because of having reached a supposed age deadline rather than because of inefficiency.

Space will not permit even a brief summary of the several methods now in operation which in some measure provide support for the retired ministers and ministers' widows. It is the responsibility of each pastor to get informed on the subject and then present such suggestions to his church as shall seem wisest for their consideration. Full information about these various methods may be

obtained from the Relief and Annuity Board, Dallas, Texas. We urge upon the ministry and the churches the importance of immediate consideration and adoption of some effective plan of Ministerial Relief.

Respectfully submitted,

CHARLES JOLLAY.

25. The Temperance Report was prepared and discussed by John T. Wayland.

REPORT ON TEMPERANCE

Public opinion concerning the problem of alcohol and the cause of temperance appears to run in cycles, or rather in spirals. For even though the plot of the temperance movement seems to be curving downward at the present time, there is no indication that all progress will be lost.

But in season and out of season, dry season and wet season, we must spend less time in intemperate quibbling and use every educational method available to show alcohol to be the enemy of the individual and of society. The fields of sociology, psychology, chemistry, biology, and political science must be utilized in the approach to the problem through the scientific method. The facts gained thereby must be interpreted scientifically, and decisions made should be motivated by the Christian conception of man—his supreme worth, his body the temple of God, and his duty to do nothing to cause his brother to stumble. This education must be carried on in regular courses in public school and in special courses with church groups.

An honored leader in Christian education has expressed the conviction that temperance education in the Sunday Schools of the land probably did more than anything else to make national prohibition possible. We must do a better work this time.

I recommend for your consideration "Christian Education and the Alcohol Problem", published by The International Council of Religious Education (10c); and a splendid syllabus for young people's and adult groups, "To Drink or Not to Drink", by Sidney A. Weston, The Pilgrim Press. (25c). Splendid bibliographies are found in both of these pamphlets.

Respectfully submitted,

J. T. WAYLAND.

26. Hospital Report was read by O. L. Riggs, and discussed by Superintendent Smith Hagaman of the Baptist Hospital.

REPORT ON BAPTIST HOSPITAL

The greater part of the ministry of Jesus and His recorded miracles had to do with the relief of physical and mental suffering,—the meeting of human need. It was in this service that the world of His day began to feel and understand the fatherhood of God. John tells us, (20:30, 31) "Many other signs truly did Jesus in the presence of His disciples which are not written in this book: but these are written that ye might believe that Jesus is the Christ, the Son of God; and believing ye might have life through His name."

We are truly grateful for the vision and venture of our Baptist leaders who gave us our Hospital—this institution of mercy through which we may continue the ministry of Jesus in relieving human suffering and restoring the physical man.

Located in Winston-Salem, a five story, fireproof, brick building, with a capacity of 108 beds, a medical staff of 66 doctors, 55 nurses, and 5 internes, the hospital closed its fourteenth and most successful year on June 30, 1937. In addition to the above there is also a modern nurses' home, the Hospital Auxiliary composed of the women of the several churches in the city, and last, but by no means least, the efficient and consecrated superintendent and his helpers who rely not only upon the skill of the doctors and nurses, but upon the blessings of the Great Physician and the prayers of His people.

The daily cost to patients ranges from \$1.50 for service cases (paid by churches and communities) to \$2.50 for ward or \$5.50 for the best private rooms. The actual cost of operation is \$3.87 per day for each patient. The hospital relies solely upon the offerings of Mothers' Day and \$1 per day for each patient from the Duke Endowment Fund to take care of those unable to pay. In 1936 there were 1600 service or free cases at an estimated cost of \$80,000 in addition to \$120,000 of free service by doctors and surgeons. The 4% received from the Cooperative Program goes to liquidate the hospital construction bonds and not to current expenses. Linens, sheets, and towels from the W. M. U. organizations and friends of the institution also supply a great need in both the hospital and the nurses' home.

Patients come from practically every section of the state. Many are of other faiths and those who have no church affiliation. All are given the best possible service physically, mentally, and spiritually.

We thank God that North Carolina Baptists are permitted to render this practical and much needed service in Christ's name.

Your committee would recommend:

1. That we remember our hospital in our daily invocations.
2. That we increase our offerings on Mothers' Day.

Respectfully submitted,

O. L. RIGGS.

27. The Report on The Mills Home was prepared and read by Luther A. Nall, and discussed by I. G. Greer, Superintendent of Mills Home.

REPORT ON BAPTIST ORPHANAGE OF NORTH CAROLINA

Loyal Baptists have comprehended what the Lord Jesus means by the statement, "Preach the Gospel to every creature." They believe that it is preached by precept and deed. Let us think of preaching it by deed. The Baptists of the state of North Carolina are conducting orphan ministry. The children without parents and homes find a home and guardianship in the Baptist Orphanage of North Carolina, but the distressing thing is that this institution is limited sorely in its service to children. And who have made it so,—not loyal Baptists, but unloyal; and why,—because they have shut up their bowels of compassion against

needy humanity by refusing to give of their prayers and substance to promote and enlarge the quarters and provisions for this mass of human need. The Baptist State Convention plan adopted for promoting orphanage work effected would immediately solve the problem. This plan is for the more than 2,410 Sunday Schools in North Carolina to give a once-a-month offering to this institution. The orphanage cared for 524 children in the Mills Home, 160 in the Kennedy Home, and 173 through Mother's aid—making a grand total of 857 in 1936. This institution is restrained from aiding many worthy subjects because of inadequate quarters and substance; hence, the responsibility falls on all who are affiliated with the Baptist denomination of North Carolina.

What shall we do about it? Hear the Master say "Inasmuch as you did it unto one of these my little ones you did it unto Me."

Respectfully Submitted,

LUTHER A. NALL.

28. The Association standing sang "Come Thou Fount."

29. The Treasurer's Report was read by the Clerk.

REPORT OF TREASURER

OCTOBER 14, 1937

Report of the Treasurer of Mount Zion Baptist Association in annual session at the Berea Baptist Church:

Balance on hand October 14, 1936.....		\$ 1.27
Received from Churches.....	\$ 520.53	
Received of W. O. Williams, Balance Minute Fund..	.19	
Proceeds of notes,.....	320.00	
		840.72

Total		\$ 841.99
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Disbursements:

M. L. Jones, Salary.....	\$ 436.00	
Repaying Prin. of Notes.....	330.00	
Services Charges, (Bank).....	4.00	
Rose Agency Inc. (Stationery).....	5.00	
Postage, ...	32.00	
Interest, (on Notes)	5.05	
		\$ 812.05

Balance on hand October 14, 1937.....		\$ 29.94
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Bills Payable:

The Fidelity Bank, W. D. Br. Due Nov. 8, '37..	\$ 60.00
Dr. O. T. Binkley (postage).....	15.00

Respectfully submitted,

CARY C. COLE

Treasurer.

30. On motion a collection was taken amounting to \$32.48 to pay all indebtedness of the Association.

31. The following motion was made by Ira D. S. Knight:

Moved: That the Executive Committee be instructed to prepare an annual budget, not to exceed \$1,000.00 for the Associational work during the coming year.

32. Dr. and Mrs. B. Y. Tyner, Meredith College, was recognized, also Rev. W. F. West and Mr. and Mrs. Howard Young, Roxboro, and Mrs. Ira L. Wilburn, Superintendent, W. M. U. work in the Beulah Association.

33. The Moderator appointed the Committee to Report on dividing the Association:

Walter M. Williams, Burlington, Chairman; A. D. Kinnett, S. W. Andrews, A. C. Hamby, B. E. Morris, Charles Jollay, Ira D. S. Knight, O. L. Riggs, C. S. Norville, J. T. Riddick, Mrs. R. Homer Andrews, Mrs. C. L. Haywood.

34. After announcements, the morning session closed with prayer led by C. S. Norville.

Second Day

THURSDAY, OCTOBER 14, 1937

Afternoon Session

35. The closing session of the Association convened with the singing of "Lead On, O King Eternal," and thereafter Z. B. Teel led the worship service, reading the 53 chapter of Isaiah, and Roy A. Morris led in prayer.

CHRISTIAN EDUCATION

36. A. K. Cheek brought the report on Christian Education and prior to its adoption, Dr. A. C. Reid, of Wake Forest College, brought the feature message on Christian Education. Dr. B. Y. Tyner, Meredith College, spoke a few words.

REPORT ON CHRISTIAN EDUCATION

The need for Christian Education is felt more keenly today than ever before. A knowledge of the fundamental teachings of Christ does not satisfy or fully meet the conditions which confront us. Expression of this knowledge is essential for the development of Christian character—which is the goal of Christian Education.

The Bible as our source book of Christian principles should be given more consideration in our teaching and training. The greater part of this must take

place in the home and church. To reach those who need this training, the church faces a challenge. Perhaps in the near future the church will sponsor an adequate program to meet this responsibility. Many of the churches have buildings which can meet the requirements, and they also have a consecrated and educated ministry. The church as a necessary center of Christian Education is becoming more apparent every day. Most of our young people are not enrolled in the Baptist colleges of this state, and it is to them we should give our immediate attention.

The Baptist schools in the state have done much in the realm of Christian Education, and they deserve our continued prayers and support. With the Christian leaders, teachers, and ministers in these schools, our Baptist hosts should unite in one common purpose—that of teaching all people the Christian way of life.

Respectfully submitted,

A. K. CHEEK

COMMITTEE REPORTS

37. Time, Place and Preacher: Time, Wednesday and Thursday after Second Sunday in October; Place, Mars Hill Baptist Church; Preacher, Rev Z. B. Teel, pastor, Gorman Baptist Church; Alternate, Rev. H. B. Anderson, pastor, Grace Baptist Church.

Messengers to Baptist State Convention: Rev. A. D. Kinnett, Rev. H. B. Anderson, Rev. C. E. Baker.

Finance: Minute Fund Collected \$275.05.

38. Charles F. Hudson offered the following resolution on Hospitality, and it was adopted by a standing vote:

RESOLUTION ON HOSPITALITY

Resolve, that we, the delegates, pastors and visitors from the several churches, express our sincere appreciation to this church, its pastor and the community, for the genuine hospitality we have received at their hands during the 1937 session of the Mount Zion Baptist Association.

39. Thanks was voted to Charles F. Hudson for the publicity he had given the Association through the press of this meeting.

40. Thanks was voted Hall and Wynne, Inc., for the shelter they furnished at the dinner hour.

41. Cary C. Cole sent in his resignation as treasurer and W. P. Phillips was appointed to succeed him.

42. The congregation standing, sang "Have Thine Own Way Lord." A mixed quartet, composed of Mr. and Mrs. L. C. Pinnix, Miss Mildred Thomas and Charles Jollay, sang "Breathe On Me Lord the Breath of Life."

MISSIONARY ADDRESS

43. Rev. W. F. West, of Roxboro and the Beulah Association, brought the Association a stirring message, using as his theme, "Be Good Witnesses", and as he closed his message, the Association standing, sang "Where He leads me I will Follow," many came forward and pledged their lives anew to Christ and his cause.

44. With prayer by C. H. Norris, the 1937 session stood adjourned to meet with Mars Hill Baptist Church, three miles north of Hillsboro, Wednesday after the Second Sunday in October, 1938.

W. G. HALL,
Moderator.

W. O. WILLIAMS,
Clerk.

PROCEEDINGS

THE THIRTY-FIRST ANNUAL MEETING OF W. M. U. MOUNT ZION ASSOCIATION

TUESDAY, JUNE 15, 1937

CEDAR FORK BAPTIST CHURCH

Lowe's Grove, Joint Hostess

Durham County, N. C.

1. The annual meeting of the W. M. U. of the Mt. Zion Association opened at 10:00 A. M. at the Cedar Fork Church with Mrs. O. L. Riggs, Superintendent, presiding:

PROGRAM

Morning Session

Hymn—"Christ for the World We Sing"

Devotional.....Mrs. J. M. Cheek

Greetings from Cedar Fork.....Mrs. J. H. Shipp

Response.....Mrs. G. P. Cole

Organization

Roll Call of Churches

Report of Treasurer.....Mrs. W. R. Henderson

Hundred Thousand Club.....Mrs. J. C. Markham

Training School.....Miss Mildred Thomas

Enlistment.....Mrs. A. C. Howell

Personal Service.....Mrs. Jack Andrews

Our Young People.....Mrs. R. B. Wilkins

Playlet.....Cedar Fork G. A.

Literature.....Mrs. M. S. Breckenridge

Superintendent's Report.....Mrs. O. L. Riggs

Group Leaders: Mrs. Hubert Maynard, Mrs. George N. Harward, Mrs. C. W. Sharpe, Mrs. R. H. Andrews, Mrs. Eustace Markham, Mrs. J. Roy King.

Solo.....Mrs. R. B. Wilkins

Address.....Mrs. J. Clyde Turner

Benediction

Afternoon Session

Hymn—"Christ for the World We Sing"

Devotional.....Archie McMillan

Minutes of Morning Session

The Margaret Fund.....	Mrs. G. E. Isaacs
Duet.....	Miss Mary Hunter Isaacs, Cleo Faucette
Address.....	Miss Emma Leachman
Mission Study.....	Mrs. J. T. Craig

A Book in Action

Stewardship.....	Mrs. D. C. Markham, Miss Dorothy Ellis
Memorials.....	Mrs. E. Clyde Johnson
Awarding of Banners.....	Mrs. J. L. Gates
Report of Committees	
Minutes of Afternoon Session	

2. This program was presented to the two hundred seventy-five delegates and visitors present.

3. The address by Mrs. Turner and the message brought us by Miss Leachman were challenging appeals for service to Christ.

4. The meeting was dismissed with prayer.

Mrs. O. L. RIGGS, *Superintendent*,

Mrs. W. R. HENDERSON, *Secretary*.

TREASURER'S REPORT

17 Churches paid 1936 Progress Fund	
Amount Paid	\$65.75
Balance on hand Jan. 1936.....	19.90
Total.....	\$85.65
Total disbursements 1936.....	83.22
Balance.....	\$ 2.43
Collections for 1937 Progress Fund.....	42.50
Total.....	\$44.93
Disbursements to date.....	29.71
Balance	\$15.22

HUNDRED THOUSAND CLUB

"Take thought for things honorable in the sight of all men."

"When thou vowest a vow unto God defer not to pay it."

The debt on Southern Baptist southwide causes has been greatly reduced through the Baptist Hundred Thousand Club. It is a plan that appeals to the little giver; he can have a part in a larger project.

In looking forward to its Golden Jubilee in 1938 Woman's Missionary Union made plans in May 1936 to make a special effort to help lift debt by

securing during the calendar year of 1936 25,000 paid-up debt-paying memberships, new or renewal, and a similar number during 1937. The record is concerned only with those memberships that are fully paid during the calendar year, the minimum paid-up membership being twelve dollars.

North Carolina did not participate in this until the late summer of 1936.

When I became your chairman last July, I immediately wrote each group leader in our association and asked her to visit the societies in her group and have them appoint a Hundred Thousand Club chairman in order to get the work well-organized.

There were twelve churches which reported gifts to the Hundred Thousand Club. If victory is attained, we must begin now to check up on memberships and enlist others.

Respectfully submitted,

MRS. J. C. MARKHAM.

TRAINING SCHOOL REPORT

"Go ye into all the world and preach the gospel to every creature" Jesus said. During the third quarter into which we are about to enter, it is our blessed privilege to help send the gospel to the ends of the earth through our gifts to our beloved Training School in Louisville, Ky. Surely it is as important to train missionaries as it is to send out missionaries. Therefore, our call for gifts for this great missionary school is a sacred and holy one. Our gifts to the school this year must be increased over the past two years if North Carolina is to do her share in caring for the work. There are three reasons why our gifts must be increased:

1. Our gifts during the past two years have fallen short of the \$2,400, which is our share of the current expense fund, plus six scholarships;

2. With the change in classes, making necessary transportation to and from the Seminary, each state must accept a larger apportionment for the current expenses;

3. Necessary fund repairs to the building by flood waters must be forthcoming, thus necessitating more generous giving.

These three things should claim our special attention as we make plans for our Training School programs and gifts during the months of July and August.

In the interest of this cause I have written forty-five letters, one to each W. M. U. President in the Association.

Respectfully submitted,

MILDRED THOMAS

Assoc'l T. S. Representative.

REPORT OF PERSONAL SERVICE

Knowing the many good things on today's program, and also knowing our tendency to think reports as tiresome necessary evils, I am not going to take up time with details, but give a brief summary of our Personal Service Work.

These reports are important though often our individual service seems insignificant and that of our society small indeed. We are, however, encouraged by the impressive record which the united service of individuals, organizations,

districts, and association makes possible. Such records become an incentive to better service; the sense of fellowship in a common cause inspires us to renewed effort. Comparison of records is necessary that we may more clearly see and endeavor to correct our weak points.

Our personal Service report is both encouraging and disappointing,—keenly disappointing in that about 50% of our churches failed to report at all, encouraging in that the approximately 50% reporting have as a whole given evidence of splendid work, genuine interest and earnest effort. The reports show activity along all phases of the work. Judging from the reports I should say that for a large number of societies the most important point to consider and endeavor to strengthen is that of *Definite Efforts for Soul Winning*, which is the very heart of our personal service. Without this, it becomes simply *Social Service*, and while this is good and necessary, we want to go further than that.

Reporting for the 1st quarter, ending Sept. 30, '36, there were:

20 W. M. S.; 16 Y. W. A's; 14 G. A's; 6 R. A's; 12 Sunbeam Bands.

For 2nd quarter, ending Dec. 31, '36:

26 W. M. S.; 17 Y. W. A's; 16 G. A's; 8 R. A's; 14 Sunbeam Bands.

For 3rd quarter, ending March 31, '37:

20 W. M. S.; 13 Y. W. A's; 21 G. A's; 8 R. A's; 12 Sunbeam Bands.

Again I would urge every organization to report and to get reports in on time.

Respectfully submitted,

MRS. JACK ANDREWS,
Personal Service Chairman.

REPORT OF YOUNG PEOPLES' LEADER

Our State Young People's Leader, Miss Mary Currin, in her report at the W. M. U. Meeting at Charlotte, called our young people's organizations throughout North Carolina, "God's Gardens." Our Sunbeams, G. A's, R. A's, and Y. W. A's, are the beautiful flowers growing in those gardens. Faithful counselors are the keepers of those gardens and God Himself, the "Master Gardener" who keeps an ever watchful eye upon the work that is being done in these gardens, and gives His approving "Well Done" to those who have labored faithfully. Would that we might all see more clearly that what we do for our young people is really being done for Him, and for the on-going of His Kingdom!

We believe the "Master Gardener" would approve the work done for the young people of Mt. Zion Association during 1936. There has been growth and development. New societies have been organized; many have reached the A-1 Standard of Excellence for the first time. Much of this development is due to the untiring efforts of Mrs. D. C. Markham, Associational Young People's Leader for a number of years. She cared for our Y. W. A., G. A., R. A., and Sunbeam Gardens well, and continued to do so for 6 months of the year 1936, resigning last June.

Your present Associational leader was elected without her consent, without even being consulted, in fact, at the Associational Meeting last June. And when she arrived in Durham last July as a bride to make her new home, she was

asked to accept a position to which she had already been elected. This she did, and was glad to water the young people's gardens of the Mt. Zion Association which had been planted, and to try to help them grow, and to encourage the planting of several brand new gardens.

The record of these gardens speak for itself. There were 113 gardens in the Association. But Alas! Only 101 of those grew enough to send in a report of their growth. New gardens during the year numbered 7. 33 gardens sent in such excellent reports that they were given the approval of our state, and called A-1 gardens. This shows an increase of 12 over the previous year. This honor went to 9 Y. W. A. organizations, 10 G. A's, 7 R. A's, and 7 Sunbeam Bands. 6 organizations lacked only one point, so were in class B, and 8 lacked two points, and were in Class C.

These flowers of youth were interested that gardens be planted in other places, so gave a total of \$2, 927.23 to all the offerings during the year.

One of our beautiful Y. W. A. flowers, Miss Dorothy Ellis, of Lowes' Grove Church, stood taller than all the Y. W. A. flowers of N. C. She won the State Stewardship Declamation Contest, and will go to the Y. W. A. Camp at Ridgecrest, as her award for this honor.

Still there is so much to be done for the young people of our Association. Gardens just waiting to be planted and cared for by you women of Woman's Missionary Societies in your own churches. Records must be improved. Weeds of carelessness and indifference must not be allowed to choke out the beautiful blossoms in our gardens. Let us thank the Master Gardener for what He has done through us, and let us labor together with Him for the *advancement* of His Kingdom!

Letters and cards.....	450
Miles traveled.....	200
Divisional meetings.....	1

Respectively submitted,

MRS. R. BRUCE WILKINS,
Young People's Leader.

REPORT OF SUPERINTENDENT

There is no joy like the joy of serving. To be counted useful in the service of Christ is the crowning joy of a Christian's life. Thus has joy come to me in great measure as I have undertaken to discharge the duties of a year in service with you as Superintendent of the Woman's Missionary Union of Mt. Zion Association.

Not all duties have been easy, not all days bright, but when the outlook was discouraging the words of our watchword, clear and jubilant, came to me to encourage and sustain,—“Not by might, nor by power, but by my Spirit, saith the Lord of hosts.” How comforting to know that we do not have to rely upon human strength and wisdom alone to accomplish the tasks before us.

I wish to express here my appreciation of your confidence and co-operation which you have so generously given me. Not only to the officers who have worked with me, but to every one of you, however small your part may have been, I am indeed grateful. I feel that I speak the mind of every woman here

when I say that all of us are deeply grateful to God for the blessings which have enabled us to make a good report of a happy year's work. May the problems we have not solved spur us on to more zealous effort, and may the success we have enjoyed inspire us to greater undertakings.

The statistical report is for the calendar year of 1936. Therefore whatever was accomplished last year, I had a part in only the latter half. Your former superintendent, Mrs. Ira D. S. Knight, had laid the foundation for a successful 1936 when I came into office.

We have reason to be proud of our association,—one of the largest in North Carolina. Last year we were third in the state in gifts. Our goal was \$13,571.00 and we gave \$16,023.88. We had 46 societies, 7 B societies, and 15 C societies. There were 5 A-1 unions reported.

A mark of distinction came to our association when our Y. W. A. girl Dorothy Ellis, of Lowe's Grove, won the state stewardship declamation contest. She made a splendid appearance before the state convention in Charlotte last March.

In the Mt. Zion Association in 1936 we had:

- 55 churches
- 157 organizations
- 43 W. M. S.
- 10 new societies
- 12 churches without a W. M. S.
- 690 letters and cards written
- 1,019 miles traveled
- 1,191 subscriptions to mission periodicals
- 12 societies giving to Hundred Thousand Club
- 67 societies observing weeks of prayer.

Upon our group leaders falls the responsibility of making our strength felt in each and every corner of our territory. Unfortunately two group leaders found it necessary to resign last summer and considerable time was lost before their successors could be found. We are happy that their places were so well filled by Mrs. Hubert Maynard and Mrs. Eustace Markham.

Will all group leaders come forward and report by posters their organizations? Group 1, Mrs. Hubert Maynard; Group 2, Mrs. George N. Harward; Group 3, Mrs. C. W. Sharpe; Group 4, Mrs. R. H. Andrews; Group 5, Mrs. Eustace Markham; Group 6, Mrs. J. Roy King.

To these women we owe our appreciation and support. Let us resolve, each and every one, to be loyal to our group leader. Invite her to your meetings, ask her to advise with you in your problems, link her in your chain of friendship, help her carry the missionary program into all her churches. She accepts the task of organizing new societies. Will you pledge yourself to help? As each group develops so our association as a whole grows into what the Master would have us become, for it is His will that every child of His be informed of missionary needs and enlisted in missionary endeavor. Let your group leader know that you stand ready to help.

There is much to be done. The work needs to be both extended and strengthened. As we rejoice in the record we have made may we set our

hands to work more diligently, our hearts to love more deeply and our souls to pray more devoutly that Christ may be magnified and His program carried out in this part of His world and in far distant places.

Respectfully submitted,

Mrs. O. L. RIGGS, *Superintendent*.

REPORT OF NOMINATING COMMITTEE

Superintendent.....	Mrs. O. L. Riggs
Assistant Superintendent.....	Mrs. A. C. Howell
Secretary and Treasurer.....	Mrs. W. R. Henderson
Young People's Leader.....	Mrs. R. B. Wilkins
Mission Study Chairman.....	Mrs. J. T. Craig
Personal Service Chairman.....	Mrs. E. Clyde Johnson
Stewardship Chairman.....	Mrs. A. D. Kinnett
Margaret Fund Chairman.....	Mrs. G. E. Isaacs
Historian.....	Mrs. J. L. Gates
Hundred Thousand Club Chairman.....	Mrs. J. C. Markham
Training School Chairman.....	Miss Mildred Thomas
Literature Chairman.....	Mrs. M. S. Breckenridge
Group Leaders—Mrs. Hubert Maynard, Mrs. Geo. Harward, Mrs. C. W. Sharpe, Mrs. L. C. Pinnix and Mrs. Jodie Shipp.	

REPORT OF COMMITTEE ON TIME AND PLACE

The Committee on Time and Place make the following report: time, Tuesday after the second Sunday in June; place, Mount Carmel Baptist Church.

MARGARET FUND REPORT

“Bear ye one anothers burdens.”—Gal. 6:2.

No phase of W. M. U. activities is dearer and nearer to the hearts of the women than that which we call our Margaret Fund work. Its purpose and plan have continued to challenge the constituency since its beginning. Our hearts are grateful that we have the opportunity to show our love for those who represent us on the fields far away.

We hear much these days about investments. The business world is ever seeking safe and promising investments. What better investments can we make than investing in a life by giving equipment that will enable it to serve in a larger sphere. When we make this investment we are sure of dividends, because most of these students are making a real contribution to the furtherance of our Lord's great missionary program.

This year's record at New Orleans revealed an increase in list of students during 1936-37. Sixty-seven students received scholarships which was an investment of \$16,375. Every state this year met its apportionment. In the fall term of 1938, the sons and daughters of our Home Board will be beneficiaries of the Margaret Fund. They also voted at New Orleans to no longer ask the states to raise apportionments for scholarships but that \$16,000 be taken from the 1937 Lottie Moon Christmas offering, and \$6,000 from the Annie W.

Armstrong offering, and that this method become the policy of the Margaret Fund Scholarship.

They also voted to no longer assign students to the different states for special mothering, but that each state look after the students attending schools in their states. This will give N. C. more students than we have had in the past.

In New Orleans in 1930 it was agreed that it would be a beautiful thing, a holy task if every woman named Margaret or who has a relative or a friend named Margaret would make a love gift offering to this fund and let the Margarets of the southland link their names up more definitely by enrolling in our Margaret Fund Book of Remembrance. The minimum gift is \$2.00. I have made for Mt. Zion Association a Margaret Memorial Book. There are now 29 names enrolled. The following 9 have been enrolled since our last associational meeting:

Mrs. Margaret Mason Wilkins	W. M. S., First Church, Durham
Miss Margaret Poe	Intermediate G. A., Temple Church, Durham
Miss Margaret Crumpler	Junior G. A., Temple Church, Durham
Mrs. Margaret Browning Moore	W. M. S. West Durham Church, Durham
Miss Margaret Parrish	Y. W. A., West Durham Church, Durham
Miss Margaret Frances Page	Y. W. A., Cedar Fork Church
Miss Margaret Morris	Junior G. A., West Durham Church, Durham
Mrs. Margaret Searls	W. M. S., Cedar Fork Church
Mrs. Margaret Pearce	W. M. S., First Church, Durham

It has been such a pleasure to have again as our own Margaret Student, Archie McMillan of Wake Forest College. We are proud of his record. He made an honor fraternity and was editor of the college paper, "Old Gold and Black". He put out the best college paper in the south. It is such a pleasure to have him with us today.

I have written 150 letters and cards, and attended 9 meetings in the interest of this work. Our love gift this year was \$71.20. We have been asked to change our month for this offering from February to October.

We want to thank Him whose work it is, for the purpose, for the plan, for the power, and the privilege of the Margaret Fund. For it is your interest, your love, your gifts that bring to the hearts of our students unspeakable blessings. Our prayers for them are as an anchor in this storm-torn day. For our own lives we need to pray, and for our Margaret Fund students we need to meet our Christ in prayer.

Respectfully submitted,

MRS. G. E. ISAACS,
Margaret Fund Chairman.

MISSION STUDY REPORT

"It is finished!" Why, what is finished? Yes, the Mission Study report for '36 and '37. When told something is finished, something is done, we immediately look back and ask, "How well is it? How did we do, they do?"

Yes, and I fear 99% of us would say, "Oh, we could do better than that!" Do you remember your first copy book, when you were told by your teacher, "Write as this is written"? Impossible? Surely, but how we tried over and over, one sheet after another. Today, my friends in a Mission Study record book, to so many of our societies there is a clear white page. When I see that page I know of all the joys you have missed, all the prayers you have left unsaid, all the heart aches you have missed in Christ's name, for those servants and peoples of His around the world. When I see a record page, so many classes, so many awards, I know the joy they have had, the prayers they have prayed, the tears they have shed, the experiences lived over for their sisters or brothers far away. So I say to you today, let's begin to write a record and add to the one we are writing. May the Great Teacher of Mission Study bless your every effort.

Respectfully submitted,

MRS. JOHN T. CRAIG.

Followed by a Mission Study Class in action by Mt. Moriah Missionary Society: "Pioneering for Jesus".

Largest single class attendance.....	107
Awards	87
Books in library.....	289
Books out on request.....	162
Books donated in all.....	451
(50 donated since June)	
Books donated in the past year.....	121
Total books in library.....	500
Classes held	76
Class attendance	1,156
Seals awarded	97
Reading stamps	2
Y. W. A. Classes.....	14
Intermediate R. A. Classes.....	1
Intermediate G. A. Classes.....	1
Junior R. A. Classes.....	4
Junior G. A. Classes.....	6
Sunbeam Classes	12

1 School of Missions studying South America. 56 average attendance.
Certificates 2.

1 church reporting 3 classes that never had reported a class.

Books studied: *All the World in All the World*, *Pioneering for Jesus*, *Palestinian Tapestries*, *Follow Me*, *Life of Basil Lee Lockett*, *In the Land of the Southern Cross*, *Stewardship in the Life of Women*, *Serving the Neighborhood*, *The Conquering Christ*, *The Larger Stewardship*, *Personal Service Guide*, *Sugar Loaf*, *Little Black Sunday*, *Typhoon Days in Japan*, *God's World Plan*, *Brave Adventures*, *Traveling Story Hour*, *Outriders for the King*.

STEWARDSHIP REPORT

While many Christians profess to believe in stewardship they fail to act on their beliefs. Stewardship is one of the ways in which the Christian may express his appreciation of Christ's love. It is conclusive that the love of Christ brings out the best in those who love Him. There are several aims to be considered this year:

1. Intercessory prayer for the convicting and constraining power of the Spirit on the money question. Our hearts are changed only by the power of the Spirit.
2. To secure a gift to missions from every resident woman member of the church. It is gratifying to know that several of the churches in our Association are making progress in this work.
3. To enlist more of our young people in definite stewardship education.
4. Promotion of the "Prove Me Plan", that is, to put in practice God's plan of "Tithes and Offerings".

Miss Dorothy Ellis, Lowes Grove, was the successful winner of the State Stewardship Declamation Contest. For this we are grateful!

Cards written, 35; letters, 69; visits, 5; miles traveled, 134.

Respectfully submitted,

MRS. D. C. MARKHAM,
Stewardship Chairman.

RESOLUTION

We, the women of the Mt. Zion Association W. M. U., express our appreciation for the gracious hospitality extended to us by the Cedar Fork and Lowe's Grove W. M. S. for every effort they have made for our pleasure and enjoyment. And for the splendid program presented to us, for the special message brought us by our state president Mrs. Clyde Turner.

We are grateful for the special address by our visiting Southwide worker, Miss Emma Leachman.

We wish to express our deepest appreciation of the services of our retiring officers, Mrs. D. C. Markham, Stewardship Chairman and Mrs. Jack Andrews, Personal Service Chairman. In the most efficient way these have shown us what real service truly is, with their efforts they have overcome many difficulties to build up all phases of our missionary work in the churches.

Respectfully submitted,

MRS. CHAS. JOLLAY, *Chairman*,
MRS. I. W. ROSE,
MRS. C. H. ASKEW.

Our Dead

Antioch—Mrs. Martha J. Andrews, Miss Minnie Copeland, Mrs. Sallie Cole.

Bells—Mr. J. W. Goodwin.

Berea—Deacon J. S. Penny.

Berry's Grove—Mrs. Will Hundley, Mrs. Alice Hawkins, Mrs. Julia Wagner.

Bethesda—Mrs. E. R. Beasley, Mrs. Emma Colclough, Mr. W. O. Stone, Mrs. Robert Rich, Mrs. M. L. Sorrell, Mr. T. C. Browning.

Burlington, First—H. N. Overman, Mrs. J. C. Howell, Mrs. C. L. Christopher, Mrs. E. L. Welborn.

Burlington, Glencoe—Mrs. Ralph Record, Mr. Albert W. Payne.

Burlington, Hocutt Memo.—Mr. Lucian Moore.

Cane Creek—Mr. J. W. Cheek, Mrs. Minnie Neville.

Carrboro—Mr. J. S. Ray, Mrs. Fred Sparrow, Jr., Mrs. James Oldham.

Chapel Hill—Mrs. S. A. Hedge, Miss Annie Bell Durham.

Cross Roads—Mrs. Sarah Johnson.

Durham, Angier Ave.—Mr. C. M. Reddish, Mr. J. F. Pleasants, Miss Ruby Mae Olive, Miss Hazel Swain, Mr. J. R. Peed, Mrs. F. D. Hudson, Mrs. C. S. Womble, Mr. J. H. Cooper, Mr. O. E. Crutchfield.

Durham, Edgemont—Mrs. Sarah Maynard, Miss Elizabeth Adcock, Mr. Jack Taylor, Mrs. Mary Morris, Miss Kathline Henderson, Mr. J. R. Goss, Mrs. R. A. Sorrell, Mr. W. D. Terry, Mr. T. B. Miller, Mrs. E. L. O'Neal, Mr. E. B. Maynard.

Durham, First—Mr. J. Coy Pearce, Mrs. S. A. Barbour, Mrs. H. R. Byrd, Miss Lelia Markham, Mrs. W. H. Hamlet, Mr. Robert Brame, Mrs. D. R. Stinson.

Durham, Grace—Mrs. S. A. Walters.

Our Dead

Durham, Temple—Mr. Louis Bobbitt, Mrs. W. Y. Harper, Mrs. J. W. Cates, Mr. J. R. Cannady.

Durham, Watts St.—Mr. J. H. Maynor.

Durham, West—Mrs. Alma Hogan, Mrs. Josephine Johnson, Mrs. F. J. Cates, Deacon R. H. Lynn.

Durham, Yates—Mr. Walter L. Pickett.

Hillsboro, West Hill—Mr. Will Melton.

Lowe's Grove—Mrs. C. A. Brown, Mrs. J. H. Branch, Mr. A. B. Bennett.

Lystra—Mr. F. S. Hutchins, Mr. J. M. Bennett.

McDuffie Memo.—Mrs. J. W. Durham.

Mebane—Mrs. J. P. Moore.

Merry Oaks—Mrs. W. T. Edwards, Mr. Laddie Edwards.

Mount Carmel—Mr. W. C. Carson.

Mount Gilead—Mr. Ernest Dixon.

Mount Herman—Mrs. W. R. McCauley, Mrs. J. M. Tilley, Mr. J. C. Crabtree.

Mount Moriah—Mrs. J. N. Clark, Mrs. Ada Cates, Mr. Walter Clark.

Mount Pisgah—Mr. W. M. Barbee, Mrs. Isabel Mulholland.

Olive Branch—Mr. W. H. Nichols.

Olive Chapel—Mrs. Bronce Holland, Mrs. W. A. Parker, Mrs. T. G. Goodwin.

Red Mountain—Deacon E. T. Mangum, Mrs. John Ball, Mrs. W. P. Franklin, Mrs. John Suitt, Jr.

Roberson's Grove—Mrs. J. W. Creech, Miss Sallie Ferrell, Mr. J. B. Roberson, Mr. Robert Roberson.

Sandy Level—Miss Ella Hall.

Sweptsonville—Mr. B. H. Stanley, Mr. W. M. McDaniel.

Church Directories

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA

NAME	ADDRESS	MEMBER	WORK
Alderman, J. O.	Chapel Hill	Chapel Hill	Retired
Anderson, H. B.	Durham	Grace	Pastor
Baker, C. E.	Durham	Olive Branch	Pastor
Binkley, O. T.	Chapel Hill	Chapel Hill	Pastor
Bolton, R. L.	Chapel Hill	Chapel Hill	Inactive
Boney, L. B.	Durham	Temple	Member
Bridgers, Leo T.	Durham	Angier Avenue	Member
Brown, James	Burlington	Hocutt Memorial	Retired
Byrd, C. E.	Durham	Yates	Pastor
Caldwell, C. A.	Haw River	Haw River	Pastor
Cheek, A. K.	Hillsboro	Hillsboro, First	Pastor
Cheek, L. C.	Chapel Hill	Lystra	Inactive
Collins, Trela D.	Durham	Temple	Member
Cox, R. E.	Durham	Watts Street	Retired
Ellington, R. P.	Graham	Graham	Pastor
Grubb, G. G.	Chapel Hill	Moore's Chapel	Pastor
Hall, W. G.	Durham	Angier Avenue	Pastor
Hamby, A. C.	Mebane	Mebane	Pastor
Harward, G. N.	Chapel Hill	Bethel	Pastor
Hester, Paul	Durham	Mt. Hermon	Pastor
Hudson, C. F.	Durham	Durham, First	Pastor
Hutchins, W. Wilbur	Apex	Olive Chapel	Pastor
Jolley, Chas.	Durham, Rt. 6	Bethesda	Pastor
Kersey, Walter O.	Burlington	Hocutt Memorial	Pastor
Kinnett, A. D.	Burlington	Burlington, First	Pastor
Knight, Ira D. S.	Durham	Durham, First	Pastor
Lee, L. C.	Durham	Lee Memorial	Pastor
McDuffie, J. F.	Chapel Hill	McDuffie Memorial	Pastor
Memory, J. O.	Durham	Edgemont	Pastor
Morris, B. E.	Durham	Durham, West	Pastor
Morris, Roy A.	Carrboro	Carrboro	Pastor
Nall, Luther A.	Burlington	Calvary	Pastor
Nichols, H. L.	Durham	Olive Branch	Member
Nickens, Paul B.	Durham	Angier Avenue	Asst. Pastor
Norville, C. S.	Durham	Edgemont	Pastor
Pinnex, L. C.	Burlington	Burlington, First	Asst. Pastor
Rankin, M. W.	China	Hocutt Memorial	Missionary
Riggs, O. L.	Durham	Red Mountain	Pastor
Riddick, J. T.	Durham	Watts Street	Pastor
Scott, W. D.	Durham	Rose of Sharon	Asst. Pastor
Sears, H. C.	Morrisville	Mt. Pisgah	Retired
Smith, C. C.	Durham	Grace	In Business
Spaulding, J. H.	Durham	Lakewood	Inactive
Swinney, G. W.	Graham, Rt. 2	Glen Hope	Pastor
Teel, Z. B.	Durham	Angier Avenue	Pastor
Tritt, D. B.	Burlington	Burlington, First	Inactive
Turner, C. K.	Durham	Watts Street	Member
Utey, C. H.	Durham	Edgemont	Teacher
Wayland, John T.	Durham	Temple	Pastor
Wheeler, C. C.	Merry Oaks	Merry Oaks	Pastor
Wilson, Ralph A.	Burlington, Rt. 2	Glencoe	Pastor
Wilson, W. M.	Chapel Hill	Chapel Hill	Member
Young, C. S.	Hillsboro	West Hill	Pastor

EDUCATIONAL DIRECTORS

NAME	ADDRESS	MEMBER OF	WORK
Chaney, Wynona.....	Durham.....	Durham, Temple.....	Educational Director
Morgan, James.....	Durham.....	Durham, First.....	Educational Director
Thomas, Mildred.....	Durham.....	Durham, West.....	Educational Director

MINISTERS ORDAINED DURING YEAR

NAME	ADDRESS	MEMBER OF	WORK
Bridgers, Leo T.....	Durham.....	Durham, Angier Avenue .	Member
Memory, J. O.....	Durham.....	Durham, Edgemont.....	Pastor
Scott, W. L.....	Durham.....	Rose of Sharon.....	Assistant Pastor

STUDENTS FOR THE MINISTRY

NAME	ADDRESS	MEMBER OF	WORK
Barbee, Russell.....	Wake Forest.....	Cedar Fork.....	Wake Forest
Howerton, R. T., III.....	Wake Forest.....	Durham, First.....	Wake Forest
Jennings, Louis.....	Durham.....	Durham, Edgemont.....	Duke University
Mauney, J. L.....	Durham.....	Durham, First.....	Seminary
Mitchel, G. C.....	Elon College.....	Burlington, First.....	Elon College
Moore, O. D.....	Elon College.....	Burlington, First.....	Elon College
Terrell, Isaac.....	Burlington.....	Burlington, First.....	Campbell College
Walker, Marshall.....	Burlington.....	Burlington, First.....	Elon College
Waugh, Jr., J. H.....	Campbell College....	Burlington, First.....	Campbell College

ASSISTANT TO PASTORS

NAME	ADDRESS	MEMBER OF	WORK
Nickens, Paul B.....	Durham.....	Durham, Angier Avenue .	Assistant Pastor
Pinnex, L. C.....	Burlington.....	Burlington, First.....	Assistant Pastor
Scott, W. L.....	Durham.....	Rose of Sharon.....	Assistant Pastor

PASTORS AND SUNDAY SCHOOL SUPERINTENDENTS

CHURCH	PASTOR, ADDRESS	SUPERINTENDENT, ADDRESS
Antioch.....	O. L. Riggs, Durham.....	J. D. Gooch, Chapel Hill
Bells.....	G. T. Mills, Apex, Rt. 3.....	R. W. Seymore, Apex, Rt. 3
Berea.....	C. H. Norris, Wake Forest.....	J. F. Parrish, Durham, Rt. 3
Berry's Grove.....	C. A. Caldwell, Haw River.....	W. A. Berry, Timberlake
Bethel.....	Geo. N. Harward, Chapel Hill.....	Clyde Garrett, Chapel Hill, Rt. 1
Bethesda.....	Charles Jollay, Durham, Rt. 6.....	D. J. Booth, Durham, Rt. 6
Burlington, Calvary.....	Luther A. Nall, Burlington.....	K. A. Mincey, Burlington
" First.....	A. D. Kinnett, Burlington.....	R. Homer Andrews, Burlington
" Glencoe.....	R. A. Wilson, Burlington, Rt. 2.....	C. F. Phillips, Burlington, Rt. 2
" Glen Hope.....	G. W. Swinney, Burlington.....	Ray Harris, Burlington
" Hocutt Memorial.....	W. O. Kersey, Burlington.....	G. Edward Gregg, Burlington
Cane Creek.....	B. L. Gulpton, Pittsboro, Rt. 2.....	H. H. King, Hillsboro, Rt. 3
Carrboro.....	Roy A. Morris, Carrboro.....	Lloyd M. Senter, Carrboro
Cedar Fork.....	C. E. Baker, Durham.....	H. H. Green, Morrisville, Rt. 1
Chapel Hill.....	O. T. Binkley, Chapel Hill.....	Edwin S. Lanier, Chapel Hill
Cross Roads.....	A. K. Cheek, Hillsboro.....	Earl Johnson, Hillsboro
Durham, Angier Ave.....	W. G. Hall, Durham.....	W. E. Stanley, Durham
" Edgemont.....	C. S. Norville, Durham.....	J. V. Pickett, Durham, Rt. 1
" First.....	Ira D. S. Knight, Durham.....	H. S. Boyce, Durham
" Grace.....	H. B. Anderson, Durham.....	H. U. Byrd, Durham
" Lakewood.....	No Pastor.....	Thurston Evans, Durham
" Lee Memorial.....	L. C. Lee, Durham.....	
" Temple.....	J. T. Whalen, Durham.....	F. E. Walker, Durham
" Watts Street.....	J. T. Riddick, Durham.....	W. A. Lentz, Durham
" West.....	B. E. Morris, Durham.....	W. P. Phillips, Durham
" Yates.....	C. E. Byrd, Durham.....	W. W. Speed, Durham
Ebenezer.....	Paul Hester, Durham, Rt. 1.....	
Efand.....	A. K. Cheek, Hillsboro.....	
Ephesus.....	L. J. Rainey, Durham.....	G. M. Pope, Durham, Rt. 1
Gorman.....	Z. B. Teel, Durham.....	D. S. Wall, Durham
GRAHAM.....	R. P. Ellington, Graham.....	A. P. Williamson, Graham
Haw River.....	C. A. Caldwell, Haw River.....	J. C. Faucett, Haw River
Hillsboro, First.....	A. K. Cheek, Hillsboro.....	John Clayton, Hillsboro
" West Hill.....	C. S. Young, Hillsboro.....	A. E. Barneycastle, Hillsboro
Lowe's Grove.....	J. Andrew Morgan, Cary.....	F. M. Green, Durham, Rt. 3
Lystra.....	C. F. Hudson, Durham.....	J. G. Bennett, Chapel Hill, Rt. 3
McDuffie Memorial.....	J. F. McDuffie, Chapel Hill.....	J. O. Franklin, Chapel Hill, Rt. 2
Mars Hill.....	A. K. Cheek, Hillsboro.....	Lone Mincey, Hillsboro
Mebane.....	A. C. Hamby, Mebane.....	Dr. I. C. Clark, Mebane
Merry Oaks.....	C. C. Wheeler, Merry Oaks.....	A. G. Kendricks, Merry Oaks
Moore's Chapel.....	G. G. Grubb, Chapel Hill.....	James Cheek, Graham, Rt. 2
Mount Ada.....	A. K. Cheek, Hillsboro.....	H. E. Jobe, Cedar Grove
" Carmel.....	F. D. Hemphill, Wake Forest.....	S. J. Crabtree, Chapel Hill, Rt. 3
" Gilead.....	R. R. Gordon, Pittsboro.....	C. E. Hackney, Bynum
" Hermon.....	C. S. Norville, Durham.....	J. B. McCauley, Durham
" Moriah.....	C. E. Byrd, Durham.....	H. P. Carroll, Durham, Rt. 1
" Pisgah.....	J. Andrew Morgan, Cary.....	G. T. Yates, Apex, Rt. 3
Olive Branch.....	C. E. Baker, Durham.....	R. J. Broadwell, Durham
" Chapel.....	W. W. Hutchins, Apex, Rt. 3.....	A. C. Lawrence, Apex, Rt. 3
Pleasant Hill.....	R. R. Gordon, Pittsboro.....	W. A. Copeland, Pittsboro
Red Mountain.....	O. L. Riggs, Durham.....	E. W. Crabtree, Rougemont
Roberson's Grove.....	Paul Hester, Durham.....	Edgar Teague, Durham, Rt. 6
Rose of Sharon.....	Paul Hester, Durham.....	Hugh Browning, Durham, Rt. 2
Sandy Level.....	F. D. Hemphill, Wake Forest.....	G. D. Booth, Durham, Rt. 5
Sweptonville.....	G. G. Grubb, Chapel Hill.....	J. T. Folds, Sweptonville

CHURCH CLERKS AND TREASURERS

CHURCH	CLERK, ADDRESS	TREASURER, ADDRESS
Antioch.....	Jeter C. Lloyd, Chapel Hill, Rt. 1....	Wallace Lloyd, Chapel Hill, Rt. 1
Bells.....	R. G. Beckwith, Apex, Rt. 3.....	G. B. Ellis, Apex, Rt. 3
Berea.....	C. L. Upchurch, Durham, Rt. 3.....	C. R. McHaney, Durham, Rt. 3
Berry's Grove.....	W. P. Berry, Rougemont.....	C. H. Berry, Timberlake
Bethel.....	Kenneth Lloyd, Chapel Hill, Rt. 2....	Thomas Stroud, Chapel Hill, Rt. 1
Bethesda.....	Nell Lumley, Durham, Rt. 6.....	W. T. Hall, Durham, Rt. 6
Burlington, Calvary.....	L. E. Curl, Burlington.....	Miss Elizabeth Branch, Burlington
" First.....	C. L. Pinneux, Burlington.....	Marion E. Coble, Burlington
" Glencoe.....	T. J. Foster, Burlington, Rt. 2.....	T. J. Foster, Burlington
" Glen Hope.....	Ray Harris, Burlington.....	W. C. Latta, Burlington
" Hocutt Memorial.....	C. D. Gattis, Burlington.....	Walter M. Williams, Burlington
Cane Creek.....	W. M. Snipes, Hillsboro, Rt. 3.....	Mrs. W. F. Lloyd, Hillsboro, Rt. 3
Carrboro.....	P. L. Senter, Carrboro.....	H. E. Durham, Carrboro
Cedar Fork.....	Mrs. J. H. Shipp, Morrisville, Rt. 1....	Mrs. T. O. Sorrell, Morrisville, Rt. 1
Chapel Hill.....	W. O. Sparrow, Chapel Hill.....	J. T. Dobbins, Chapel Hill
Cross Roads.....	W. P. McCauley, Hillsboro.....	W. P. McCauley, Hillsboro
Durham, Angier Ave.....	J. F. Adams, Durham.....	F. L. Christian, Durham
" Edgemont.....	W. W. Green, Durham.....	R. A. Sorrell, Durham
" First.....	W. M. Ives, Durham.....	H. L. Ferguson, Durham
" Grace.....	J. H. Evans, Durham.....	C. A. Wallace, Durham
" Lakewood.....	T. S. Phipps, Durham.....	S. E. Rochelle, Durham
" Lee Memorial.....	Frank Lee, Durham.....	Miss Arline Briggs, Durham
" Temple.....	Wynona Chaney, Durham.....	Wynona Chaney, Durham
" Watts Street.....	D. C. Barbee, Durham.....	Mrs. D. C. Barbee, Durham
" West.....	E. L. Phillips, Durham.....	W. P. Phillips, Durham
" Yates.....	A. M. Kirkland, Durham.....	Paul Pickett, Durham, Rt. 1
Ebenezer.....	J. L. Martin, Durham, Rt. 2.....	W. J. William, Durham, Rt. 2
Efland.....	W. E. Berry, Mebane.....	Mrs. B. M. Pittard, Efland
Ephesus.....	C. R. Pope, Chapel Hill, Rt. 3.....	Mrs. W. C. Hudson, Chapel Hill, R.
Gorman.....	H. T. Gooch, Durham, Rt. 5.....	W. A. Mayton, Durham, Rt. 5
Graham.....	Mrs. A. G. Ausley, Graham.....	A. P. Williams, Graham
Haw River.....	L. E. Cole, Haw River.....	L. E. Cole, Haw River
Hillsboro, First.....	M. P. Lloyd, Hillsboro.....	J. M. Carr, Hillsboro
" West Hill.....	R. E. Scarlett, Hillsboro.....	D. B. Mahaffey, Hillsboro
Lowe's Grove.....	S. R. King, Durham, Rt. 3.....	F. M. Green, Durham, Rt. 3
Lystra.....	A. J. Riggsbee, Chapel Hill, Rt. 3....	F. T. Oldham, Chapel Hill, Rt. 3
McDuffie Memorial.....	James Duncan, Chapel Hill, Rt. 2....	James Duncan, Chapel Hill, Rt. 2
Mars Hill.....	J. E. Walker, Hillsboro.....	H. J. Walker, Hillsboro
Mebane.....	J. M. Rimmer, Mebane.....	Homer Jobe, Mebane
Merry Oaks.....	A. G. Kendrick, Merry Oaks.....	Mrs. B. G. Windham, Merry Oaks
Moore's Chapel.....	R. H. Hutchinson, Graham, Rt. 2....	J. M. Check, Graham, Rt. 2
Mount Ada.....	I. S. Rogers, Mebane, Rt. 1.....	W. A. Boone, Cedar Grove
" Carmel.....	J. O. Blackwood, Chapel Hill.....	June A. Sparrow, Chapel Hill
" Gilead.....	Jeter J. Hackney, Bynum.....	R. L. Ward, Pittsboro
" Herman.....	Jesse McCauley, Durham, Rt. 1.....	W. P. Andrews, Durham, Rt. 1
" Moriah.....	C. H. Carroll, Durham, Rt. 1.....	J. M. Check, Durham, Rt. 1
" Pisgah.....	J. A. Shadrack, Apex, Rt. 3.....	W. C. Markham, Apex, Rt. 3
Olive Branch.....	H. L. Nichols, Durham, Rt. 6.....	W. E. Ferrell, Durham, Rt. 6
" Chapel.....	B. C. Pool, New Hill.....	J. C. Scott, Jr., Apex
Pleasant Hill.....	Jennie L. Moore, Pittsboro.....	Miss Jennie Moore, Pittsboro
Red Mountain.....	W. A. Crabtree, Durham.....	B. P. Bowling, Rougemont
Roberson's Grove.....	M. W. Holder, Durham, Rt. 6.....	J. E. Wilson, Durham, Rt. 6
Rose of Sharon.....	Clyde Scott, Durham, Rt. 2.....	William Newton, Durham, Rt. 2
Sandy Level.....	G. E. Powers, Durham, Rt. 6.....	Mrs. Rosa Whitfield, Durham, Rt. 5
Sweptonville.....	A. V. Bradshaw, Sweptonville.....	T. S. Overman, Sweptonville

B. T. U. DIRECTORS, PRESIDENTS AND LEADERS

<i>Church</i>	<i>Name and Address</i>	<i>Work</i>
BETHESDA.....	Mrs. Charles Jollay, Rt. 6, Durham, N. C.....	D
	A. N. King, Rt. 6, Durham, N. C.....	A
	Helda Grady, Rt. 6, Durham, N. C.....	S
	Mrs. Margaret Vaughn, Rt. 6, Durham, N. C.....	I
BURLINGTON, CALVARY.....	Mrs. M. Stallings, Rt. 6, Durham, N. C.....	J
	Logan E. Crutchfield, Burlington, N. C.....	D
	Miss Helen Kitsinger, Rt. 5, Burlington, N. C.....	S
	Mrs. M. N. Crutchfield, Burlington, N. C.....	J
" FIRST.....	Miss Lena Merritt, Burlington, N. C.....	D
	Mrs. D. O. Thomas, Burlington, N. C.....	I
" GLENCOE.....	Miss Sallie Staunton, Burlington, N. C.....	J
	H. R. Montgomery, Rt. 2, Burlington, N. C.....	D
	Mrs. T. J. Foster, Burlington, N. C.....	A
	Mrs. H. R. Montgomery, Rt. 2, Burlington, N. C.....	I
" HOCUTT MEMORIAL.....	Mrs. Opal Phillips, Rt. 2, Burlington, N. C.....	J
	C. D. Gattis, Burlington, N. C.....	D
	J. M. Robinette, Burlington, N. C.....	A
	George Hardie, Burlington, N. C.....	S
	Sadie Seamster, Burlington, N. C.....	I
	Ora Hiott, Burlington, N. C.....	I
	Francis Pickett, Burlington, N. C.....	I
	Mrs. C. D. Gattis, Burlington, N. C.....	J
	Mrs. C. H. Askew, Burlington, N. C.....	S.H.
	Doris Lindsay, Carrboro, N. C.....	S
CARRBORO.....	Miss Ellen Bland, Carrboro, N. C.....	I
	Miss Thelma Durham, Carrboro, N. C.....	J
	Miss Alice Kirkpatrick, Carrboro, N. C.....	S.H.
CHAPEL HILL.....	Miss Margaret Evans, Chapel Hill, N. C.....	S
	Mrs. Cecil Johnson, Chapel Hill, N. C.....	I
DURHAM, ANGIER AVENUE.....	Vance Fisher, Durham, N. C.....	D
	Fred Bishop.....	S
	W. B. Fonville, Durham, N. C.....	I
	J. P. M. Cates, Durham, N. C.....	J
" EDMONT.....	Louis B. Jennings, Durham, N. C.....	D
	Mureil Johnson, Durham, N. C.....	S
	C. S. Norville, Durham, N. C.....	I
	Mrs. J. M. Smith, Durham, N. C.....	J
" FIRST.....	Miss Ruby Mae Chamblee, Durham, N. C.....	D
	Miss Cora Satterwhite, Durham, N. C.....	A
	Mrs. K. B. Kennedy, Durham, N. C.....	A
	Miss Azzie Mae O'Briant, Durham, N. C.....	S
	Aubrey Sally, Durham, N. C.....	S
	Miss Lois Ferrell, Durham, N. C.....	S
	Miss Virginia Chamblee, Durham, N. C.....	I
	Miss Ethel Dillard, Durham, N. C.....	I
	Mrs. R. D. Garrett, Durham, N. C.....	J
	Mrs. C. T. Atkins, Durham, N. C.....	S.H.
" GRACE.....	Mrs. W. S. Bagwell, Durham, N. C.....	S.H.
	G. E. Isaacs, Durham, N. C.....	D
	Miss Doris Thompson, Durham, N. C.....	S
	Mrs. J. H. Smith, Durham, N. C.....	I
	Miss Annie Clapp, Durham, N. C.....	J
	E. W. Lawrence, Durham, N. C.....	J

<i>Church</i>	<i>Name and Address</i>	<i>Work</i>
DURHAM LAKEWOOD	Mrs. J. C. Myrick, Durham, N. C.....	D
	Mrs. John Atwater, Durham, N. C.....	S
	Mrs. W. J. Hay, Durham, N. C.....	I
	Mrs. R. R. Blackley, Durham, N. C.....	I
	Mrs. Kate Sykes, Durham, N. C.....	J
	Mrs. F. A. Ward, Durham, N. C.....	J
	Miss Virginia Hobby, Durham, N. C.....	J
	Mrs. Ray King, Durham, N. C.....	S.H.
" TEMPLE	R. T. Long, Durham, N. C.....	D
	Robert Lasater, Durham, N. C.....	S
	Miss Alice Rowe, Durham, N. C.....	I
	Miss Sybil Craig, Durham, N. C.....	J
" WATTS STREET	Mrs. Paul L. Peterson, Durham, N. C.....	D
	Mary Francis Young, Durham, N. C.....	S
	C. L. Jenkins, Durham, N. C.....	I
	Mrs. S. D. Garrard, Durham, N. C.....	J
" WEST	Miss Margaret Parrish, Durham, N. C.....	D
	W. P. Phillips, Durham, N. C.....	A
	Miss Ruby Norton, Durham, N. C.....	S
	Mrs. W. R. Hedrick, Durham, N. C.....	I
	H. J. Dennis, Durham, N. C.....	I
	Miss Ollie Hardin, Durham, N. C.....	I
	Mrs. Sam Dennis, Durham, N. C.....	J
	Mrs. C. V. Davis, Durham, N. C.....	J
	Miss Earnestine Weaver, Durham, N. C.....	J
	Mrs. L. S. Couch, Durham, N. C.....	S.H.
" YATES	Cary C. Cole, Durham, N. C.....	D
	Mrs. Geo. P. Cole, Durham, N. C.....	A
	Miss Frances Pickett, Durham, N. C.....	S
	E. E. Ferrell, Durham, N. C.....	I
	Mrs. B. Ray Olive, Durham, N. C.....	J
GORMAN	R. R. Hunt, Rt. 5, Durham, N. C.....	D
	L. M. Duncan, Rt. 5, Durham, N. C.....	A
	Thurston Fogleman, Rt. 5, Durham, N. C.....	S
	Mrs. W. S. Andrews, Rt. 5, Durham, N. C.....	I
	Mrs. C. E. Pope, Rt. 5, Durham, N. C.....	J
	Mrs. L. M. Duncan, Rt. 5, Durham, N. C.....	S.H.
GRAHAM	Miss Mary Catherine Holt, Graham.....	D
	Harold Cox, Durham, N. C.....	S
	Miss Catherine Jones, Graham, N. C.....	I
	Mrs. Harold Cox, Durham, N. C.....	J
	Miss Nellie Lineberry, Graham, N. C.....	S.H.
HAW RIVER	Mrs. J. C. Faucett, Haw River, N. C.....	D
	Arthur Makin, Haw River, N. C.....	A
	Marjorie Thompson, Haw River, N. C.....	S
	Essie Blaylock, Haw River, N. C.....	I
	C. A. Caldwell, Haw River, N. C.....	J
	Mrs. C. A. Caldwell, Haw River, N. C.....	S.H.
HILLSBORO, FIRST	Miss Ethel Walker, Hillsboro, N. C.....	D
	B. G. Turner, Hillsboro, N. C.....	A
	Miss Dorris Scott, Hillsboro, N. C.....	S
	J. E. Sharpe, Hillsboro, N. C.....	I
	Mrs. Clyde Scott, Hillsboro, N. C.....	J
" WEST HILL	W. C. Mangum, Hillsboro, N. C.....	D
	Miss Reba Summey, Hillsboro, N. C.....	S

<i>Church</i>	<i>Name and Address</i>	<i>Work</i>
LOWE'S GROVE.....	Nannie Mae Herndon, Rt. 3, Durham, N. C.....	D
	C. C. Edwards, Rt. 3, Durham, N. C.....	A
	Fred Herndon, Rt. 3, Durham, N. C.....	S
	Mrs. W. B. Ward, Rt. 1, Morrisville, N. C.....	I
	Mrs. W. A. Maddry, Rt. 3, Durham, N. C.....	I
MARS HILL.....	Mrs. W. F. Herndon, Rt. 3, Durham, N. C.....	J
	Ruby Bivins, Hillsboro, N. C.....	D
MEBANE.....	Miss Lillian Graves, Mebane, N. C.....	S
MOORE'S CHAPEL.....	J. M. Cheek, Rt. 2, Graham, N. C.....	D
MOUNT CARMEL.....	Mrs. Jessie Sparrow, Chapel Hill, N. C.....	D
	Mrs. Flora Fowler, Rt. 3, Chapel Hill, N. C.....	A
	Joseph Fowler, Rt. 3, Chapel Hill, N. C.....	S
	Mrs. L. H. Merritt, Rt. 3, Chapel Hill, N. C.....	I
	Wilma Merritt, Rt. 3, Chapel Hill, N. C.....	J
ROBERSON'S GROVE.....	Mrs. C. H. Harward, Rt. 5, Durham, N. C.....	I
	Miss M. L. Smith, Rt. 6, Durham, N. C.....	J

NOTE—Non-reporting churches not listed.

(D) Director.

(A) Adult President.

(S) Senior President.

(I) Intermediate Leader.

(J) Junior Leader.

(S.H.) Story Hour.

OFFICERS WOMAN'S MISSIONARY SOCIETIES, MOUNT ZION BAPTIST ASSOCIATION

<i>Church</i>	<i>Presidents</i>	<i>Address</i>
ANTIOCH.....	Miss Ella Lloyd.....	Chapel Hill, N. C.
BELLS.....	Mrs. Lillian Harward.....	Rt. 3, Apex, N. C.
BEREA.....	Miss Sudie Barbee.....	Rt. 3, Durham, N. C.
BERRY'S GROVE.....	No Report	
BETHEL.....	Mrs. L. R. Cheek.....	Rt. 1, Chapel Hill, N. C.
BETHESDA.....	Mrs. J. P. Jones.....	Rt. 6, Durham, N. C.
BURLINGTON, CALVARY.....	Mrs. L. A. Nall.....	Rt. 5, Burlington, N. C.
" FIRST.....	Mrs. T. C. Williams.....	Burlington, N. C.
" GLENCOE.....	Miss Fay Murray.....	Rt. 2, Burlington, N. C.
" GLEN HOPE.....	Mrs. Charlie Cates.....	Sweptonville, N. C.
" HOCUTT MEMORIAL.....	Mrs. C. H. Askew.....	Burlington, N. C.
CANE CREEK.....	No Report	
CARRBORO.....	Mrs. I. W. Robeson.....	Carrboro, N. C.
CEDAR FORK.....	Mrs. L. C. Stone.....	Rt. 1, Morrisville, N. C.
CHAPEL HILL.....	Mrs. A. C. Howell.....	Chapel Hill, N. C.
CROSS ROADS.....	No Report	
DURHAM, ANGIER AVENUE.....	Miss Ola Morris.....	Durham, N. C.
" EDMONT.....	Mrs. C. S. Norville.....	Durham, N. C.
" FIRST.....	Mrs. N. O. Reeves.....	Durham, N. C.
" GRACE.....	Mrs. V. C. Jones.....	Durham, N. C.
" LAKEWOOD.....	Mrs. J. H. Spaulding.....	Rt. 1, Durham, N. C.
" LEE MEMORIAL.....	No Report	
" TEMPLE.....	Mrs. J. T. Craig.....	Durham, N. C.
" WATTS STREET.....	Mrs. I. S. Eubanks.....	Durham, N. C.
" WEST.....	Mrs. J. L. James.....	Durham, N. C.
" YATES.....	Mrs. T. W. Pickett.....	Durham, N. C.
EBENEZER.....	No Report	
EFLAND.....	No Report	
EPHESUS.....	Mrs. G. M. Pope.....	Rt. 1, Durham, N. C.
GORMAN.....	Mrs. F. E. Steed.....	Rt. 5, Durham, N. C.
GRAHAM.....	Mrs. R. P. Ellington.....	Graham, N. C.
HAW RIVER.....	No Report	
HILLSBORO, FIRST.....	Mrs. Mitchell Lloyd.....	Hillsboro, N. C.
" WEST HILL.....	Mrs. W. C. Mangum.....	Hillsboro, N. C.
LOWE'S GROVE.....	Mrs. J. R. King.....	Rt. 3, Durham, N. C.
LYSTRA.....	Mrs. J. H. Hackney.....	Rt. 3, Chapel Hill, N. C.
MCDUFFIE MEMORIAL.....	Mrs. J. H. Duncan.....	Chapel Hill, N. C.
MARS HILL.....	Mrs. C. M. Walker.....	Hillsboro, N. C.
MEBANE.....	Mrs. C. P. Cates.....	Mebane, N. C.
MERRY OAKS.....	No Report	
MOORE'S CHAPEL.....	Mrs. R. H. Hutchinson.....	Rt. 2, Graham, N. C.
MOUNT ADA.....	Mrs. Irma Rogers.....	Rt. 3, Mebane, N. C.
" CARMEL.....	Mrs. E. T. Dollar.....	Rt. 3, Chapel Hill, N. C.
" GLEAD.....	Mrs. Jeter J. Hackney.....	Rt. 1, Pittsboro, N. C.
" HERMAN.....	No Report	
" MORIAH.....	Mrs. H. P. Carroll.....	Rt. 1, Durham, N. C.
" PISGAH.....	Mrs. H. C. Sears.....	Rt. 3, Apex, N. C.
OLIVE BRANCH.....	Mrs. C. E. Baker.....	Rt. 6, Durham, N. C.
" CHAPEL.....	Mrs. H. T. Lawrence.....	Rt. 3, Apex, N. C.
PLEASANT HILL.....	No Report	
RED MOUNTAIN.....	Mrs. E. W. Crabtree.....	Rougemont, N. C.
ROBERSON'S GROVE.....	Mrs. Edgar Teague.....	Rt. 6, Durham, N. C.
ROSE OF SHARON.....	Mrs. J. K. Vaughn.....	Rt. 2, Durham, N. C.
SANDY LEVEL.....	No Report	
SWEPTSONVILLE.....	Miss Ola Snipes.....	Rt. 2, Graham, N. C.

OTHER AUXILIARY LEADERS

Y. W. A. Counselors

<i>Church</i>	<i>Name</i>	<i>Address</i>
ANTIOCH.....	Mrs. J. H. Gooch.....	Chapel Hill, N. C.
BELLS.....	Miss Lois Horton.....	Rt. 1, Apex, N. C.
BEREA.....	Mrs. M. H. Upchurch.....	Rt. 3, Durham, N. C.
BETHESDA.....	Mrs. M. Stallings.....	Rt. 6, Durham, N. C.
BURLINGTON, FIRST.....	Mrs. J. R. Poindexter.....	Burlington, N. C.
BURLINGTON, FIRST.....	Miss B. I. Cates.....	Burlington, N. C.
" HOCUTT MEMORIAL.....	Miss Jessamine Oldham.....	Burlington, N. C.
" HOCUTT MEMORIAL.....	Mrs. Frank Fagan.....	Burlington, N. C.
CEDAR FORK.....	Mrs. Jodie Shipp.....	Rt. 1, Morrisville, N. C.
CHAPEL HILL.....	Mrs. Guy B. Phillips.....	Chapel Hill, N. C.
DURHAM, ANGIER AVENUE.....	Miss Pearl Morgan.....	Durham, N. C.
" EDMONT.....	Mrs. R. A. Cherry.....	Durham, N. C.
" FIRST.....	Mrs. R. L. Brame.....	Durham, N. C.
" GRACE.....	Miss Frances Currin.....	Durham, N. C.
" TEMPLE.....	Mrs. B. C. Thaxton.....	Durham, N. C.
" WATTS STREET.....	Mrs. Marvin Mangum.....	Durham, N. C.
" WEST.....	Miss Katherine King.....	Durham, N. C.
" YATES.....	Mrs. Geo. P. Cole.....	Durham, N. C.
GRAHAM.....	Mrs. Dewey May.....	Graham, N. C.
HILLSBORO, FIRST.....	Mrs. W. B. Coleman.....	Hillsboro, N. C.
" WEST HILL.....	Mrs. Rowland Parker.....	Hillsboro, N. C.
LOWE'S GROVE.....	Mrs. W. F. Herndon.....	Rt. 3, Durham, N. C.
LYSTRA.....	Mrs. F. T. Oldham.....	Rt. 3, Chapel Hill, N. C.
MEBANE.....	Mrs. C. W. Key.....	Mebane, N. C.
MOUNT CARMEL.....	Mrs. J. W. Merritt.....	Rt. 3, Chapel Hill, N. C.
" MORIAH.....	Mrs. T. W. Shepherd.....	Rt. 1, Durham, N. C.
" PISGAH.....	Mrs. Dorothy Yates.....	Rt. 3, Apex, N. C.
OLIVE CHAPEL.....	Mrs. R. A. Lawrence.....	Apex, N. C.
ROSE OF SHARON.....	Mrs. C. R. Scott.....	Rt. 2, Durham, N. C.

G. A. Leaders

ANTIOCH.....	Mrs. Floy Ward.....	Chapel Hill, N. C.
BELLS.....	Mrs. N. J. Thraillkill.....	Rt. 3, Apex, N. C.
BEREA.....	Mrs. O. K. Goodwin.....	Rt. 3, Durham, N. C.
BURLINGTON, FIRST.....	Miss Elna Staunton.....	Burlington, N. C.
" HOCUTT MEMORIAL.....	Miss Frances Pickett.....	Burlington, N. C.
" HOCUTT MEMORIAL.....	Mrs. E. M. Gregg.....	Burlington, N. C.
CEDAR FORK.....	Miss Lola M. Green.....	Durham, N. C.
CEDAR FORK.....	Miss Agatha Lumley.....	Rt. 1, Morrisville, N. C.
CHAPEL HILL.....	Mrs. Frances C. Hayse.....	Chapel Hill, N. C.
DURHAM, ANGIER AVENUE.....	Mrs. J. A. Bullock.....	Durham, N. C.
" ANGIER AVENUE.....	Miss Elizabeth Stone.....	Durham, N. C.
" EDMONT.....	Mrs. Cassie James.....	Durham, N. C.
" FIRST.....	Mrs. H. S. Boyce.....	Durham, N. C.
" FIRST.....	Mrs. P. H. Sanders.....	Durham, N. C.
" GRACE.....	Mrs. J. A. Riggsbee.....	Durham, N. C.
" GRACE.....	Mrs. M. O. Long.....	Durham, N. C.
" LAKEWOOD.....	Mrs. Margaret Riggsbee.....	Durham, N. C.
" TEMPLE.....	Mrs. L. N. Crumpler.....	Durham, N. C.
" TEMPLE.....	Mrs. J. E. Holbrook.....	Durham, N. C.
" WATTS STREET.....	Mrs. R. L. Stone.....	Durham, N. C.

<i>Church</i>	<i>Name</i>	<i>Address</i>
DURHAM WEST.....	Miss Helen Parker.....	Durham, N. C.
" WEST.....	Miss Lois Parker.....	Durham, N. C.
" YATES.....	Mrs. E. F. Dollar.....	Rt. 1, Durham, N. C.
GRAHAM.....	Mrs. J. D. Albright.....	Graham, N. C.
HILLSBORO, FIRST.....	Mrs. J. G. Goodwin.....	Hillsboro, N. C.
" FIRST.....	Mrs. Leonard Mitchel.....	Hillsboro, N. C.
" WEST HILL.....	Mrs. D. B. Mahaffey.....	Hillsboro, N. C.
LOWE'S GROVE.....	Mrs. Frank Ellis.....	Rt. 3, Durham, N. C.
MCDUFFIE MEMORIAL.....	Miss Iris Dawson.....	Chapel Hill, N. C.
MEBANE.....	Mrs. Lawrence Jeffreys.....	Mebane, N. C.
MOUNT GILEAD.....	Mrs. Carl Sparrow.....	Rt. 3, Chapel Hill, N. C.
" MORIAH.....	Mrs. John Crabtree.....	Rt. 1, Durham, N. C.
OLIVE CHAPEL.....	Mrs. W. W. Hutchins.....	Apex, N. C.
OLIVE CHAPEL.....	Mrs. Freeland Goodwin.....	Apex, N. C.
ROSE OF SHARON.....	Miss Carrie James.....	Rt. 2, Durham, N. C.

R. A. Leaders

BEREA.....	Mrs. O. C. Upchurch.....	Rt. 3, Durham, N. C.
BURLINGTON, FIRST.....	Mrs. R. Homer Andrews.....	Burlington, N. C.
" HOCUTT MEMORIAL.....	Mrs. C. E. Gregg.....	Burlington, N. C.
CEDAR FORK.....	Mrs. John Herndon.....	Rt. 1, Morrisville, N. C.
DURHAM, ANGIER AVENUE.....	Mrs. E. M. Watkins.....	Durham, N. C.
" EDMONT.....	Mrs. D. C. Markham.....	Durham, N. C.
" FIRST.....	Mrs. V. J. Harward.....	Durham, N. C.
" GRACE.....	Mrs. P. C. Crompton.....	Durham, N. C.
" TEMPLE.....	Mrs. J. W. Brooks.....	Durham, N. C.
" WATTS STREET.....	Mrs. D. E. Ward.....	Durham, N. C.
" WEST.....	Mrs. I. L. Dean.....	Durham, N. C.
" YATES.....	Mrs. B. Ray Olive.....	Rt. 1, Durham, N. C.
LOWE'S GROVE.....	Mrs. Ed. Hopson.....	Rt. 3, Durham, N. C.
MOUNT CARMEL.....	Mrs. Flora Fowler.....	Rt. 3, Chapel Hill, N. C.
" MORIAH.....	Mrs. Eustice Markham.....	Rt. 1, Durham, N. C.

Sunbeam Leaders

ANTIOCH.....	Miss Maud Durham.....	Chapel Hill, N. C.
BELLS.....	Mrs. Adell Hunt.....	Rt. 3, Chapel Hill, N. C.
BEREA.....	Mrs. Evelyn Upchurch.....	Rt. 3, Durham, N. C.
BETHESDA.....	Mrs. Jessie Bailey.....	Rt. 5, Durham, N. C.
BURLINGTON, FIRST.....	Mrs. W. L. Rudd.....	Burlington, N. C.
" HOCUTT MEMORIAL.....	Miss Leora Melton.....	Burlington, N. C.
CEDAR FORK.....	Mrs. N. R. Shipp.....	Rt. 1, Morrisville, N. C.
CHAPEL HILL.....	Mrs. J. T. Dobbins.....	Chapel Hill, N. C.
CHAPEL HILL.....	Mrs. James Williams.....	Chapel Hill, N. C.
DURHAM, ANGIER AVENUE.....	Miss Prudence O'Briant.....	Durham, N. C.
" EDMONT.....	Mrs. O. L. Sykes.....	Durham, N. C.
" FIRST.....	Mrs. A. K. Hurlin.....	Durham, N. C.
" FIRST.....	Mrs. C. T. Atkins.....	Durham, N. C.
" GRACE.....	Mrs. J. H. Davis.....	Durham, N. C.
" LAKEWOOD.....	Miss Louise Ward.....	Durham, N. C.
" TEMPLE.....	Mrs. J. Fred Christian.....	Durham, N. C.
" WATTS STREET.....	Mrs. J. M. Cheek.....	Durham, N. C.
" WEST.....	Mrs. B. E. Morris.....	Durham, N. C.
GORMAN.....	Mrs. L. M. Duncan.....	Rt. 5, Durham, N. C.
GRAHAM.....	Miss Ollie Campbell.....	Graham, N. C.
HILLSBORO, FIRST.....	Miss Sallie Stone.....	Hillsboro, N. C.

<i>Church</i>	<i>Name</i>	<i>Address</i>
LOWE'S GROVE.....	Miss Hosea Ellis.....	Rt. 3, Durham, N. C.
LOWE'S GROVE.....	Miss Nannie Mae Herndon.....	Rt. 3, Durham, N. C.
LYSTRA.....	Mrs. J. O. Blake.....	Rt. 3, Chapel Hill, N. C.
McDUFFIE MEMORIAL.....	Miss Elizabeth Duncan.....	Chapel Hill, N. C.
MEBANE.....	Miss Mattie Johnston.....	Mebane, N. C.
MOUNT CARMEL.....	Mrs. S. J. Crabtree.....	Rt. 3, Chapel Hill, N. C.
" GILEAD.....	Mrs. J. B. Ward.....	Rt. 1, Pittsboro, N. C.
" MORIAH.....	Mrs. Sadie Crabtree.....	Rt. 1, Durham, N. C.
" Pisgah.....	Mrs. H. C. Sears.....	Rt. 3, Apex, N. C.
OLIVE CHAPEL.....	Mrs. W. A. Hinton.....	Rt. 3, Apex, N. C.

NOTE—All churches not reporting any of the W. M. U. Auxiliaries are omitted.

HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION

Year	Place of Meeting	Moderator	Clerk	Preacher of Annual Sermon
1870	Mount Moriah	Rev. G. W. Purefoy	H. M. C. Stroud	Organization
1871	Mount Pisgah	Rev. G. W. Purefoy	H. M. C. Stroud	Geo. W. Purefoy
1872	Antioch	Rev. John C. Wilson	H. M. C. Stroud	J. P. Montague
1873	Durham	Rev. John C. Wilson	H. M. C. Stroud	J. P. Mason
1874	Lystra	Rev. John C. Wilson	H. M. C. Stroud	M. S. Ferrell
1875	Cane Creek	Rev. John C. Wilson	H. M. C. Stroud	Geo. P. Moore
1876	Mount Hermon	Rev. John C. Wilson	H. M. C. Stroud	J. H. Vernon
1877	Olive Chapel	Rev. John C. Wilson	C. R. Scott	C. Durham
1878	Bethel	Rev. J. P. Mason	C. R. Scott	A. C. Dixon
1879	Graham	Rev. J. P. Mason	C. R. Scott	C. Durham
1880	Durham	Rev. J. P. Mason	C. R. Scott	J. P. Mason
1881	Mount Gilead	Rev. J. P. Mason	C. R. Scott	R. A. Patterson
1882	Moore's Chapel	Rev. J. P. Mason	C. R. Scott	R. H. Marsh
1883	Mount Pisgah	Rev. J. P. Mason	C. R. Scott	Geo. P. Moore
1884	Chapel Hill	Rev. J. P. Mason	C. R. Scott	C. E. Gower
1885	Sandy Level	Rev. John C. Wilson	C. R. Scott	C. C. Newton
1886	Cedar Fork	Rev. John C. Wilson	C. R. Scott	W. R. Gwaltney
1887	Rose of Sharon	Rev. John C. Wilson	C. R. Scott	C. Durham
1888	Mount Carmel	Rev. John C. Wilson	C. R. Scott	Geo. B. Taylor
1889	Berea	A. B. Roberson	C. R. Scott	J. S. Hill
1890	Red Mountain	W. A. Albright	C. R. Scott	Not reported
1891	Cane Creek	W. A. Albright	C. R. Scott	J. L. Carroll
1892	Olive Branch	W. A. Albright	C. R. Scott	J. L. Carroll
1893	Burlington	W. A. Albright	C. R. Scott	W. C. Tyree
1894	Mount Moriah	Rev. J. L. Carroll	C. R. Scott	W. C. Blanchard
1895	Bethesda	Rev. O. C. Horton	C. R. Scott	Geo. J. Dowell
1896	Mount Gilead	Rev. O. C. Horton	C. R. Scott	R. Vandeventor
1897	Berry's Grove	Rev. O. C. Horton	C. R. Scott	W. A. Smith
1898	Antioch	Rev. O. C. Horton	C. R. Scott	W. C. Tyree
1899	Mount Pisgah	Rev. O. C. Horton	C. R. Scott	C. J. D. Parker
1900	Graham	T. B. Parker	C. R. Scott	W. F. Fry
1901	Lystra	T. B. Parker	C. R. Scott	J. Wm. Jones
1902	East Durham	T. B. Parker	C. R. Scott	J. Wm. Jones
1903	Cane Creek	T. B. Parker	C. L. Haywood	C. J. D. Parker
1904	Cedar Fork	T. B. Parker	C. L. Haywood	J. O. Alderman
1905	Swepsonville	T. B. Parker	C. L. Haywood	A. W. Setzer
1906	Bethel	Rev. C. J. Thompson	C. L. Haywood	W. C. Barrett
1907	Olive Chapel	Rev. C. J. Thompson	C. L. Haywood	J. W. Wildman
1908	Burlington	Rev. W. C. Barrett	C. L. Haywood	J. M. Arnett
1909	Mars Hill	Rev. W. C. Barrett	C. P. Norris	J. W. Wildman
1910	Bells	Rev. W. C. Barrett	C. P. Norris	J. W. Lynch
1911	Berea	C. P. Norris	S. J. Husketh	M. P. Davis
1912	Red Mountain	C. P. Norris	S. J. Husketh	W. S. Olive
1913	Mebane	C. P. Norris	S. J. Husketh	J. J. Hurt
1914	Yates	C. P. Norris	S. J. Husketh	M. W. Buck
1915	Cross Roads	Rev. W. R. L. Smith	S. J. Husketh	B. V. Ferguson
1916	Carrboro	Rev. J. F. McDuffie	S. J. Husketh	O. C. Davis
1917	Lowe's Grove	Rev. J. F. McDuffie	Rev. Chas. C. Smith	J. Ben Eller
1918	No Meeting	Rev. J. F. McDuffie	Rev. Chas. C. Smith	No Meeting
1919	Mount Hermon	Rev. J. F. McDuffie	Rev. Chas. C. Smith	W. S. Olive
1920	Olive Chapel	Rev. W. S. Olive	Rev. Chas. C. Smith	J. Elwood Welsh
1921	Bethel	Rev. W. S. Olive	W. O. Williams	E. D. Poe
1922	Rose of Sharon	Rev. W. S. Olive	W. O. Williams	E. C. Dean
1923	Mount Moriah	Walter M. Williams	W. O. Williams	C. T. Plybon
1924	Mount Gilead	Walter M. Williams	W. O. Williams	G. T. Watkins
1925	Mount Ada	Walter M. Williams	W. O. Williams	Eugene Olive
1926	Mount Carmel	Walter M. Williams	W. O. Williams	C. S. Norville
1927	Olive Branch	Walter M. Williams	W. O. Williams	C. C. Coleman
1928	Graham	Walter M. Williams	W. O. Williams	Trela D. Collins
1929	Mount Pisgah	Walter M. Williams	W. O. Williams	Martin W. Buck
1930	Antioch	Walter M. Williams	W. O. Williams	Ira D. S. Knight
1931	Lystra	Walter M. Williams	W. O. Williams	Chas. F. Hudson
1932	Roberson's Grove	Walter M. Williams	W. O. Williams	W. K. McGee
1933	West Hill	Rev. C. S. Norville	W. O. Williams	W. G. Hall
1934	Angier Avenue	Rev. C. S. Norville	W. O. Williams	C. E. Byrd
1935	Berry's Grove	Rev. C. S. Norville	W. O. Williams	J. T. Riddick
1936	Moore's Chapel	Dr. O. T. Binkley	W. O. Williams	A. D. Kinnett
1937	Berea	Rev. W. G. Hall	W. O. Williams	O. T. Binkley

Statistical Tables

TABLE I. CHURCH MEMBERSHIP, ETC., OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA FOR YEAR ENDING OCTOBER 1, 1937

CHURCHES	In Village V., Town T., City C., County O.	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings During Year	Revival Meetings Held During Year	Overances of Lord's Supper During Year	Families Receiving State Baptist Paper	
					GAINS						LOSSES								Total Present Members
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths						
Antioch.....	O	1830	O. L. Riggs, Durham.....	1 and 3	237	18	2	1	1	9	1	3	249	No	1	2			
Bells.....	O	1815	G. T. Mills, Apex, Rt. 3.....	4th	236	21	4		3	4		1	259	No	1	4			
Berea.....	O	1858	C. H. Norris, Wake Forest.....	4th	276	3	2			6			274	No	1	4			
Berry's Grove.....	O	1888	C. A. Caldwell, Haw River.....	3rd	230	7		2		1		3	232	No	1	4			
Bethel.....	O	1857	Geo. N. Harward, Chapel Hill.....	2 and 4	201	4				2			202	No	1	9			
Bethesda.....	O	1884	Charles A. Tolley, Durham, Rt. 6.....	Every S	544	17	15			21		6	545	Yes	1	19			
Burlington.....	L	1833	Luther A. Nall, Burlington.....	Every S	91	11	14	8	3				127	Yes	2	6			
" " First.....	T	1837	A. D. Kennett, Burlington.....	Every S	882	37	77			24		4	968	Yes	2	14			
" " Glen Hope.....	T	1893	R. A. Wilson, Burlington, Rt. 2.....	Every S	157	7	9	4		1		2	157	Yes	4	100			
" " Hocutt Memorial.....	T	1928	G. W. Swinney, Burlington.....	Every S	374	36	7	2	1	3		1	423	Yes	2	4			
" " Cane Creek.....	T	1913	Walter O. Kersey, Burlington.....	Every S	597	19	29	2		10		2	635	Yes	1	115			
" " Carboro.....	T	1812	B. L. Gulpton, Pittsboro, Rt. 2.....	3 and 4	214	14				2		20	204	No	1	4			
" " Cedar Fork.....	T	1902	Roy A. Morris, Carboro.....	Every S	400	13	12			5		3	417	Yes	1	9			
" " Chapel Hill.....	O	1805	C. E. Baker, Durham.....	2 and 4	139	5	46			1		2	150	No	1	5			
" " Cross Roads.....	O	1854	O. T. Binkley, Chapel Hill.....	Every S	392	3				17		4	422	Yes	4	15			
" " Durham, Angier Ave.....	O	1840	A. K. Cheek, Hillsboro.....	1 and 2	94								89	No	1	40			
" " Edgemont.....	O	1889	W. G. Hall, Durham.....	Every S	1,297	39	37	4	2	18		1	1,352	Yes	1	4			
" " First.....	O	1902	C. S. Norville, Durham.....	Every S	1,251	17	17	8	4	34	11	309	932	Yes	4	53			
" " Grace.....	O	1847	Ira D. S. Knight, Durham.....	Every S	*1,404	14	47	5		51	3		*1,387	Yes	4	95			
" " Lakewood.....	O	1906	H. B. Anderson, Durham.....	Every S	618	9	18	6		11		1	639	Yes	2	24			
" " Lee Memorial.....	O	1912	L. C. Lee, Durham.....	Every S	315	3	5		1	9			315	Yes	1	4			
" " Temple.....	O	1933	J. T. Whyeland, Durham.....	Every S	59					5			54	Yes					
" " Watts Street.....	O	1888	J. T. Kiddick, Durham.....	Every S	1,061	30	27	3		23		4	1,082	Yes	1	6			
" " West.....	O	1923	B. E. Morris, Durham.....	Every S	540	21	41	1		29		2	571	Yes	4	20			
" " Yates.....	O	1894	C. E. Byrd, Durham, Rt. 1.....	Every S	912	91	42	14	1	7		4	1,012	Yes	2	61			
Ebenezer.....	O	1878	Paul Hester, Durham, Rt. 1.....	Every S	260	12	13			3		1	277	No	1	22			
Effland.....	V	1896	A. K. Cheek, Hillsboro.....	1st	89	1				1			89	No	4	1			
Ephesus.....	O	1914	L. J. Rainey, Durham.....	4th	30								30	No	3	1			
		1891		1 and 3	166	20		1	1	1			186	No	1	10			

TABLE I. CHURCH MEMBERSHIP, ETC., OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA FOR YEAR ENDING OCTOBER 1, 1937

CHURCHES	In Village V., Town T., City C., County O.	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings Held	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper		
					GAINS						LOSSES							Total Present Members	TOTAL
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths							
Gorman.....	V.	1916	Z. B. Teal, Durham.....	Every S.	256	10	10	1	.....	7	4	.....	2	264	No	1	4	15	
Graham.....	T.	1874	R. P. Ellington, Graham.....	Every S.	305	20	8	1	.....	16	.....	.....	.....	316	No	2	4	15	
Haw River.....	V.	1886	C. A. Caldwell, Haw River.....	2nd	127	49	15	.....	.....	.....	.....	.....	.....	191	Yes	1	2	1	
Hillsboro, First.....	T.	1853	A. K. Cheek, Hillsboro.....	2 and 4	198	1	1	.....	.....	9	.....	11	.....	179	Yes	.....	2	1	
" West Hill.....	T.	1918	C. S. Young, Hillsboro.....	Every S.	141	7	4	1	.....	1	2	.....	1	149	Yes	.....	4	4	
Lowe's Grove.....	O.	1905	J. C. F. Hudson, Cary.....	1 and 3	314	30	7	.....	1	12	.....	27	3	310	No	2	4	1	
Lystra.....	O.	1853	C. F. F. Hudson, Durham.....	2 and 4	233	10	3	.....	.....	3	.....	9	2	232	No	2	2	2	
McDuffie Memorial.....	O.	1922	J. F. McDuffie, Chapel Hill.....	2 and 4	81	6	1	.....	.....	5	1	.....	1	81	No	1	2	2	
Mars Hill.....	O.	1834	A. K. Cheek, Hillsboro.....	1 and 3	159	1	8	.....	.....	14	.....	11	.....	224	Yes	1	4	4	
Mebane.....	T.	1901	A. C. Hamby, Mebane.....	Every S.	242	11	6	.....	.....	.....	.....	.....	2	67	No	1	1	1	
Merry Oaks.....	V.	1890	C. C. Wheeler, Merry Oaks.....	2nd	52	.....	.....	.....	.....	.....	.....	.....	.....	136	No	1	2	3	
Moore's Chapel.....	V.	1878	C. G. Grubb, Chapel Hill.....	2 and 4	133	3	.....	.....	.....	5	.....	.....	.....	80	No	1	2	1	
Mount Ada.....	O.	1889	A. K. Cheek, Hillsboro.....	3rd	85	.....	.....	.....	.....	.....	.....	.....	.....	236	Yes	1	4	1	
" Carmel.....	O.	1893	F. D. Hemphill, Wake Forest.....	2 and 4	227	8	2	1	.....	1	.....	1	.....	196	Yes	1	2	1	
" Gilead.....	O.	1874	R. R. Gordon, Pittsboro.....	3rd	184	9	3	1	.....	2	.....	3	.....	253	Yes	1	4	1	
" Hermion.....	O.	1848	C. S. Norville, Durham.....	1 and 3	245	3	4	1	.....	7	.....	.....	3	209	No	1	2	1	
" Moriah.....	O.	1823	C. E. Byrd, Durham.....	1 and 3	216	3	.....	.....	2	2	.....	2	.....	230	No	1	4	5	
" Pisgah.....	O.	1814	J. C. Andrew Morgan, Cary.....	2 and 4	207	22	1	4	.....	7	.....	4	.....	225	No	1	4	4	
Olive Branch.....	O.	1875	C. E. Baker, Durham.....	1 and 3	224	8	5	.....	.....	17	.....	.....	3	502	No	1	4	4	
" Chapel.....	O.	1850	W. W. Hutchins, Apex, Rt. 3.....	Every S.	493	11	17	1	.....	.....	.....	.....	.....	92	No	1	1	1	
Pleasant Hill.....	O.	1871	R. R. Gordon, Pittsboro.....	4th	92	.....	.....	.....	.....	.....	.....	.....	.....	92	No	1	1	1	
Red Mountain.....	O.	1881	O. L. Riggs, Durham.....	1 and 3	215	11	2	.....	.....	2	.....	18	4	204	No	1	2	12	
Roberson's Grove.....	O.	1854	Paul Hester, Durham.....	2 and 4	148	8	7	2	.....	7	.....	4	.....	147	No	2	2	.....	
Rose of Sharon.....	O.	1879	F. D. Hemphill, Durham.....	1 and 3	215	27	16	2	.....	3	.....	.....	.....	257	No	1	3	.....	
Sandy Level.....	O.	1844	F. D. Hemphill, Wake Forest.....	1 and 3	123	14	4	2	.....	.....	.....	24	1	102	No	1	.....	.....	
Sweptonsville.....	V.	1885	G. G. Grubb, Chapel Hill.....	1 and 3	144	3	3	2	.....	.....	.....	.....	1	162	Yes	1	1	.....	
TOTALS.....					18,123	734	589	85	19	421	505	104	18,479	25	56	165	738		

*NOTE.—First Baptist Church, Durham lost 22 members by adjustment.
W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1937

CHURCHES	SUNDAY SCHOOL ENROLLMENT											SPECIAL INFORMATION							CONTRIBUTIONS							
	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Grade Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did You Hold a Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance of Vacation School	Contributions (Local Work) Given by Sunday School	Gifts (Missions) Given by Sunday School	Grand Total for All Purposes Given by Sunday School			
Antioch.....	20	12	20	30	36	51			15	184		No	No			No		No			\$	48.00	\$	8.00	\$	61.25
Bells.....		34							10	217	90	Yes	No		20	No		No				35.00			35.00	
Berea.....	17	13	7	24	65	62			9	119	90	No	No		1	No		No								
Berry's Grove.....			5	12	37	13			7	61	38	Yes	No		1	No		No								
Bethel.....	4	9	18	19	29	22			13	114	40	Yes	No		15	No		No				53.43	5.30	58.73		
Bethesda.....	36	49	98	58	97	115		50	40	651	283	Yes	No	1	15	No		Yes	95	68	121.77	101.10	381.80			
Burlington.....	50	38	38	34	30	58			14	281	128	Yes	No	8	8	No		Yes	172	151	447.75	40.20	488.25			
First.....	35	87	94	92	79	261			76	769	418	Yes	No		6	No		Yes	172	151	788.88	16.00	1,538.05			
" Glencoe.....	23	12	25	40	35	35			18	207	110	Yes	No			No		No			26.90		94.12			
" Glen Hope.....	73	37	78	32	110	74			12	19	332	Yes	No			No		No								
" Hocutt Memo.....	49	53	91	89	113	133		11	38	577	279	Yes	No		9	Yes		Yes	493	331	1,087.89	191.19	2,339.95			
Cane Creek.....		6	11	16	25	24			8	90	60	No	No		13	No		No			59.33	6.59	59.32			
Carboro.....	25	55	70	28	131	55			33	397	165	Yes	No		13	Yes		Yes	156	141	44.30	21.49	231.49			
Cedar Fork.....	12	14	21	19	38	39		10	16	169	99	Yes	No		3	No		No			134.08	50.00	814.95			
Chapel Hill.....	29	32	66	34	48	78		25	26	343	200	Yes	No	15	3	Yes		Yes	107	80	320.99					
Cross Roads.....	18	39		39	48	30			30	145	70	No	No			No		No								
" Durham, Angier Ave.....	60	124	177	123	161	221		35	81	1,032	575	Yes	Yes	42	37	No		Yes	241	181	338.46	10.00	704.42			
" Edgemont.....	26	100	123	60	132	180		79	71	795	501	Yes	No	37	13	No		No			127.44	132.86	1,481.03			
" First.....	27	100	134	127	39	425		48	50	1,028	540	Yes	No	3	8	No		Yes	165	118	707.44	35.92	1,960.75			
" Grace.....	24	40	65	33	70	165		12	35	466	250	Yes	No		1	No		Yes	88	65	1,579.57	456.85	1,073.92			
" Lakewood.....	8	28	29	31	32	62			35	225	125	Yes	No	1		Yes		Yes								
" Lee Memorial.....																										
" Temple.....	68	83	118	113	145	303		45	79	954	563	Yes	No	65	29	No		Yes	225	200						
" Watts Street.....	30	45	65	60	90	170		15	24	499	293	Yes	No		10	No		No			800.24		1,283.40			
" West.....	24	112	186	140	162	259		50	84	1,132	514	Yes	No	2	90	No		Yes	225	175						
" Yates.....	17	33	43	39	23	82		20	3	260	180	Yes	No	6	2	No		Yes	87	75	411.81	105.41	794.66			
Ebenezer.....																										
Efland.....																										
Ephebus.....	14	17	21	16	13	38			11	130	86	Yes	No		18	No		Yes	65	56	96.00	29.16	204.00			

TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1937

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION							CONTRIBUTIONS					
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment— Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did You Hold a Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance of Vacation School	Contributions (Local Work) Given by Sunday School	Gifts (Missions) Given by Sunday School	Grand Total for All Purposes Given by Sunday School
Gorman.....	D. S. Wall, Durham.....	16	21	35	38	46	54	26	9	16	261	142	Yes	No	..	8	No	..	Yes	106	86	200.00	100.00	85.76
Graham.....	A. P. Williamson, Graham.....	15	38	41	35	35	75	15	10	21	285	240	Yes	No	..	15	No	..	No	..	..	..	..	649.79
Haw River.....	J. C. Faucett, Haw River.....	22	23	27	35	38	45	..	..	14	204	122	No	No	..	40	No	..	No	..	..	..	..	..
Hillsboro, First.....	John Clayton, Hillsboro.....	23	23	39	39	28	63	..	15	15	245	130	Yes	No	4	..	..	Yes	83	69	230.37	109.94	444.64	
" West Hill.....	A. E. Barneycastle, Hillsboro.....	15	30	20	40	40	45	..	..	19	199	..	No	No	..	..	..	..	..	..	..	..	..	..
Lowe's Grove.....	F. M. Green, Durham, Rt. 3.....	12	26	39	30	60	81	6	..	24	278	138	Yes	No	6	30	No	..	..	..	132.83	13.03	24.39	
Lystra.....	J. G. Bennett, Chapel Hill, Rt. 3.....	10	6	14	15	27	50	12	..	18	152	69	Yes	No	..	10	No	..	..	..	67.22	43.44	163.67	
McDuffie Memorial.....	J. O. Franklin, Chapel Hill, Rt. 2.....	13	13	4	11	16	20	..	..	7	71	25	No	No	..	1	No	..	..	..	58.91	23.25	104.38	
Mars Hill.....	Lore Mincey, Hillsboro.....	5	6	18	16	21	20	..	4	14	104	54	Yes	No	..	6	No	..	..	..	50.00	..	98.00	
Mebane.....	Dr. I. C. Clark, Mebane.....	10	34	32	35	42	42	16	24	24	259	135	Yes	No	..	6	No	..	60	45	813.26	..	833.26	
Merry Oaks.....	A. G. Kendrick, Merry Oaks.....	8	10	10	10	6	12	..	..	13	46	36	No	No	..	3	No	..	..	..	111.52	..	195.00	
Moore's Chapel.....	James Cheek, Graham, Rt. 2.....	14	11	22	23	39	32	..	..	13	154	70	No	No	..	10	No	..	..	..	25.89	4.33	56.14	
Mount Ada.....	H. E. Jobe, Cedar Grove.....	2	5	6	16	12	17	..	..	..	58	25	Yes	No	4	..	..	..	..	..	100.13	23.40	193.48	
" Carmel.....	S. J. Crabtree, Chapel Hill, Rt. 3.....	11	22	23	21	45	43	8	..	13	186	..	Yes	No	..	7	No	..	40	30	518.65	127.82	732.86	
" Gilead.....	C. E. Hackney, Bynum.....	9	5	8	24	35	43	..	..	8	139	70	Yes	No	9	9	No	..	..	..	54.92	..	75.69	
" Hermon.....	J. B. McCauley, Durham.....	13	12	18	18	18	56	39	8	15	143	62	No	No	..	3	No	..	..	..	30.00	5.00	39.00	
" Moriah.....	H. P. Carroll, Durham, Rt. 1.....	7	11	12	6	25	39	..	..	13	118	43	Yes	No	5	10	No	..	..	..	103.51	..	103.51	
" Pisgah.....	G. T. Yates, Apex, Rt. 3.....	12	9	21	33	45	55	..	..	13	188	100	No	No	..	8	No	..	60	40	103.54	..	103.51	
Olive Branch.....	R. J. Broadwell, Durham.....	16	16	20	10	37	66	4	..	14	173	100	Yes	No	..	11	No	..	..	..	68.06	347.03	135.99	
" Chapel.....	A. C. Lawrence, Apex, Rt. 3.....	27	30	42	54	64	77	57	100	59	510	201	Yes	Yes	..	4	No	..	..	..	35.00	..	694.63	
Pleasant Hill.....	W. A. Copeland, Pittsboro.....	8	..	10	12	12	12	..	..	7	61	36	No	Yes	4	..	..	..	..	..	..	..	31.00	
Red Mountain.....	E. W. Crabtree, Rougemont.....	..	7	22	28	20	25	..	..	10	87	55	Yes	No	..	..	..	..	..	..	47.78	23.85	55.60	
Roberson's Grove.....	Edgar Teague, Durham, Rt. 6.....	19	19	29	25	25	25	..	..	14	124	56	No	No	..	19	No	..	..	..	40.72	..	62.49	
Rose of Sharon.....	Hugh Browning, Durham, Rt. 2.....	4	15	20	15	20	33	..	..	14	121	60	No	No	..	..	..	..	..	..	63.10	..	76.29	
Sandy Level.....	G. D. Booth, Durham, Rt. 5.....	12	12	17	15	45	..	..	..	8	109	50	No	No	..	..	..	..	..	..	..	..	70.15	
Swepsonville.....	J. T. Folds, Swepsonville.....	31	20	19	35	95	44	17	..	12	273	112	No	No	..	..	..	..	66	51	149.99	..	149.99	
TOTALS.....		994	1541	2222	1865	2664	4099	724	492	1223	15,824	8160	35	2	210	493	..	..	20	2689	2072	\$13,339.48	\$2,013.88	\$18,862.64

W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

TABLE III. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1937

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch.....	Peter C. Lloyd, Chapel Hill.....	Yes	1898	Wood	500	3	1	3	4,000.00	\$	\$	4,000.00	\$	\$
Bells.....	R. G. Beckwith, Apex, Rt. 3.....	Yes	1910	Wood	400	8	1	8	3,300.00			3,300.00		
Berea.....	C. L. Upchurch, Durham.....	Yes	1858	Wood	300	5	1	5	3,000.00			3,000.00		
Berry's Grove.....	W. P. Berry, Rougemont.....	Yes	1888	Wood	400	1	1	1	2,000.00			2,000.00		
Bethel.....	Kenneth Lloyd, Chapel Hill, Rt. 1.....	Yes	1819	Wood	575	1		7	3,500.00			3,500.00		
Bethesda.....	Miss Nell Lumley, Durham, Rt. 6.....	Yes	1924	Wood	400	17	4	13	5,500.00		4,000.00	9,500.00		1,500.00
Burlington.....	L. E. Carl, Burlington.....	Yes	1935	Brick	250	8	1	8	5,000.00			5,000.00	1,271.00	4,500.00
" First.....	L. C. Pinney, Burlington.....	Yes	1924	Brick	620	9	6	20	100,000.00			100,000.00		47,500.00
" Glen Hope.....	T. J. Foster, Burlington.....	Yes	1914	Wood	350	5	1	9	4,000.00		4,000.00	8,000.00		1,500.00
" Hocutt Memorial.....	Roy Harris, Burlington.....	Yes	1928	Brick	450	14	2	8	12,000.00			12,000.00		8,000.00
Cane Creek.....	C. D. Gattis, Burlington.....	Yes	1913	Wood	400	37	5	32	15,802.79			15,802.79		13,500.00
Carboro.....	W. M. Snipes, Hillsboro, Rt. 3.....	Yes	1892	Wood	500	5	1	4	5,000.00			5,000.00	4,900.00	15,000.00
Cedar Fork.....	P. L. Senter, Carboro.....	Yes	1923	Brick	650	24	3	24	50,000.00			50,000.00	4,500.00	3,000.00
Chapel Hill.....	W. O. Sparrow, Chapel Hill.....	Yes	1931	Brick	500	5	1	4	4,500.00			4,500.00	7,000.00	55,000.00
Cross Roads.....	W. P. McCauley, Hillsboro.....	Yes	1922	Brick	1,000	41	1	34	60,000.00			60,000.00		
Durham, Angier Ave.....	J. F. Adams, Durham.....	Yes	1910	Wood	3,000	1	1	1	3,000.00			3,000.00		
" Edgemont.....	W. W. Green, Durham.....	Yes	1924	Brick	1,200	47	4	47	65,000.00		10,000.00	75,000.00	6,000.00	60,000.00
" First.....	W. M. Ives, Durham.....	Yes	1902	Brick	600	51	5	42	90,000.00		4,000.00	94,000.00		45,500.00
" Grace.....	W. M. Ives, Durham.....	Yes	1927	Brick	1,700	107	7	107	390,000.00		7,000.00	48,000.00	3,750.00	190,000.00
" Lakewood.....	T. S. Phipps, Durham.....	Yes	1919	Brick	600	16	2	26	41,000.00			40,000.00	11,950.10	30,000.00
" Lee Memorial.....	Frank Lee, Durham.....	Yes	1924	Brick	412	34	1	34	40,000.00			1,000.00		
" Temple.....	Miss Wynona Chaney, Durham.....	Yes	1888	Brick	230	1	1	1	1,000.00		9,000.00	89,000.00	1,410.00	58,000.00
" Watts Street.....	D. C. Barber, Durham.....	Yes	1923	Stone	1,200	51	7	55	80,000.00			175,000.00		112,500.00
" West.....	E. L. Phillips, Durham.....	Yes	1936	Stone	550	50	8	34	175,000.00			83,000.00	22,000.00	35,000.00
" Yates.....	A. M. Kirkland, Durham.....	Yes	1922	Brick	800	51	7	40	75,000.00		8,000.00	30,000.00		13,000.00
Ebenezer.....	J. L. Martin, Durham, Rt. 2.....	Yes	1891	Wood	300	20	1	20	25,000.00		5,000.00	1,500.00		
Eiland.....	W. E. Berry, Mebane.....	Yes	1914	Wood	300	5	2	5	1,500.00			3,000.00		
Ephesus.....	C. R. Pope, Chapel Hill, Rt. 3.....	Yes	1881	Wood	250	8	1	8	3,000.00			3,000.00		

**TABLE III. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1937**

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Class Rooms Number Separate	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Gorman.....	H. T. Gooch, Durham, Rt. 5.....	Yes	1916	Wood	350	6	1	5	3,750.00	.....	3,000.00	3,750.00	.....	1,500.00
Graham.....	Mrs. A. G. Ausley, Graham.....	Yes	1890	Wood	400	9	2	10	10,000.00	.....	.....	13,000.00	275.00	8,000.00
Haw River.....	L. E. Cole, Haw River.....	Yes	1886	Wood	250	4	1	4	4,000.00	.....	.....	4,000.00	.....	2,000.00
Hillsboro, First.....	M. P. Lloyd, Hillsboro.....	Yes	1860	Brick	350	11	2	11	6,000.00	.....	2,500.00	8,500.00	.....	.....
" West Hill.....	R. E. Scarlett, Hillsboro.....	Yes	1918	Wood	350	10	2	8	7,000.00	.....	1,500.00	8,500.00	867.50	4,500.00
Low's Grove.....	S. R. King, Durham, Rt. 3.....	Yes	1926	Wood	400	10	1	9	5,000.00	.....	.....	5,000.00	.....	4,000.00
Lystra.....	A. J. Riggsbee, Chapel Hill, Rt. 3.....	Yes	1900	Wood	750	7	1	7	5,000.00	.....	.....	5,000.00	.....	.....
McDuffie Memorial.....	James Duncan, Chapel Hill.....	Yes	1922	Wood	300	7	1	6	2,000.00	.....	.....	2,000.00	.....	.....
Mars Hill.....	J. E. Walker, Hillsboro.....	Yes	1893	Wood	350	9	1	8	4,500.00	.....	.....	4,500.00	47.00	1,000.00
Mebane.....	J. M. Rimmer, Mebane.....	Yes	1928	Wood	400	21	3	20	20,000.00	.....	4,000.00	24,000.00	250.00	10,000.00
Merry Oaks.....	A. G. Kendricks, Merry Oaks.....	Yes	1896	Brick	300	4	1	4	2,500.00	.....	.....	2,500.00	.....	.....
Mount Ada.....	R. H. Hutchins, Graham, Rt. 2.....	Yes	1924	Wood	300	5	1	5	2,000.00	.....	.....	2,000.00	.....	2,000.00
".....	I. S. Rogers, Mebane.....	Yes	1892	Wood	250	4	1	4	2,000.00	.....	.....	2,000.00	.....	.....
".....	J. O. Blackwood, Chapel Hill.....	Yes	1897	Wood	400	9	1	9	3,300.00	.....	.....	3,300.00	.....	.....
".....	Jeter J. Hackney, Pittsboro, Rt. 1.....	Yes	1882	Wood	1,000	9	1	9	5,000.00	.....	.....	5,000.00	.....	.....
".....	J. B. McCauley, Durham.....	Yes	1937	Brick	400	4	1	4	7,300.00	.....	.....	7,300.00	1,000.00	6,500.00
".....	C. H. Carroll, Durham.....	Yes	1902	Wood	300	7	1	7	6,100.00	.....	.....	6,100.00	.....	.....
".....	J. A. Shadrack, Apex, Rt. 3.....	Yes	1882	Wood	600	6	1	6	3,000.00	.....	.....	3,000.00	.....	.....
Olive Branch.....	H. L. Nichols, Durham, Rt. 6.....	Yes	1925	Brick V.	420	9	2	9	5,500.00	.....	.....	5,500.00	.....	3,000.00
".....	B. C. Pool, New Hill.....	Yes	1890	Wood	800	16	7	15	11,000.00	.....	4,000.00	15,000.00	.....	7,000.00
Pleasant Hill.....	Miss Jennie L. Moore, Pittsboro.....	Yes	1871	Wood	200	6	1	5	2,300.00	.....	.....	2,300.00	.....	.....
Red Mountain.....	W. A. Crabtree, Rougemont.....	Yes	1928	Brick V.	300	5	1	4	15,000.00	.....	.....	15,000.00	.....	5,000.00
Roberson's Grove.....	Winfield Holder, Durham, Rt. 6.....	Yes	1935	Wood	200	9	2	6	3,000.00	.....	.....	3,000.00	.....	.....
Rose of Sharon.....	Clyde R. Scott, Durham, Rt. 2.....	Yes	1879	Wood	300	1	1	1	1,550.00	.....	.....	1,550.00	.....	.....
Sandy Level.....	G. E. Powers, Durham, Rt. 6.....	Yes	1844	Wood	400	1	1	4	1,000.00	.....	.....	1,000.00	.....	.....
Sweepsonville.....	A. V. Bradshaw, Sweepsonville.....	Yes	1855	Wood	400	9	1	8	5,000.00	.....	.....	5,000.00	84.00	4,500.00
TOTALS.....					26,607	822	127	798	\$1,413,902.79	.....	\$66,000.00	\$1,479,902.79	\$137,304.60	\$ 791,000.00

W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1937

[illegible]

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1937

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK										
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Church and All Its Purposes Given by the Organizations
Gorman.....	569.25		54.44	88.65		175.29	119.76	3.60	3.00	121.50	1,135.49
Graham.....	1,750.00		113.30	659.60	174.00	263.36	158.54	15.00	5.00		3,138.80
Haw River.....	313.00		96.00	80.65		60.50	84.87		2.50	161.93	799.45
Hillsboro, First.....	583.00		20.00	221.19		119.45	186.07	59.50	4.00	84.00	1,277.21
" West Hill.....	1,200.00		95.40	50.17	466.40	158.77	79.56		3.00	78.79	2,132.09
Lowe's Grove.....	600.00	5.60	84.00	48.40		150.10	116.36	35.00	5.00	28.29	1,072.75
Lysra.....	500.00		125.00			8.80	67.22		2.50		703.52
McDuffie Memorial.....	85.03		12.86	224.55		24.77	16.67		1.60		365.48
Mars Hill.....	335.00		16.03	64.45	100.65	3.00	60.00		3.50		582.63
Mebane.....	1,331.00		59.00	11.50	1,092.80	228.37	215.21		5.00	4.81	2,947.69
Merry Oaks.....	109.36		30.00			12.00	15.54			36.64	204.04
Moore's Chapel.....	600.00		38.01	371.92		85.48	111.52	2.50	3.00	15.12	1,225.05
Mount Ada.....	297.50		9.05	60.00		5.57	27.89	38.40	3.00	13.87	419.38
" Carmel.....	400.00		62.41	1.19		85.04	76.13		3.50	67.59	734.26
" ".....	300.00		37.05	31.10		48.00	77.41		4.00	21.09	518.65
" ".....	300.00	10.40		1,824.00		16.50	31.19		2.00	28.56	2,212.65
" ".....	306.47		124.32			52.47			5.00		485.26
" ".....	262.00		38.50		100.00	50.00	60.00	7.01	2.00		522.51
" ".....	586.00		66.33			105.00	57.53		4.00	118.75	937.61
" ".....	1,748.00		125.83	955.12		250.00	197.86	62.20	10.00	83.86	3,432.87
" ".....	230.05		8.50			76.10	15.00		2.00	15.00	270.55
" ".....	303.30		32.50				32.00		4.00	494.00	941.90
" ".....	210.79			141.85					3.00		355.64
" ".....	250.00		27.34	129.26		55.00	40.72	15.60	1.00	55.70	574.62
" ".....	216.09	39.00	33.00	225.00		21.23	20.70	10.05	1.20		566.27
" ".....	600.00		66.30	244.29	100.00	75.68	60.65		3.00	13.66	1,163.58
TOTALS.....	\$58,776.62	\$12,248.87	\$4,199.08	\$16,133.46	\$28,909.07	\$22,226.42	\$8,217.15	\$3,441.21	\$ 291.55	\$10,448.51	\$164,891.94

W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

**TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, MOUNT ZION BAPTIST ASSOCIATION, STATE
OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1937**

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Departments	Grand Total for All Purposes—Both Local Work and Missions— Given by Church and All Its Organizations
Antioch.....	\$ 178.09	\$.....	\$.....	\$ 4.00	\$.....	\$.....	\$ 36.25	\$ 12.30	\$.....	\$.....	\$ 230.64	\$ 773.69
Bells.....	62.71	.....	.....	4.25	5.00	.....	29.00	.....	.....	10.82	111.78	537.29
Berea.....	203.35	.....	.....	.....	.....	.....	56.00	18.00	.....	.....	277.35	1,255.26
Berry's Grove.....	40.40	.....	.....	.....	.....	.....	40.00	5.00	.....	.....	85.40	432.45
Bethel.....	34.67	.....	.....	.....	.....	.....	4.25	4.38	.....	.....	43.30	288.88
Bethesda.....	926.38	17.50	20.60	23.35	20.00	5.00	308.93	54.70	2.00	227.52	1,603.98	3,972.21
Burlington, Calvary.....	31.50	.....	17.00	6.00	7.00	2.00	10.50	8.00	.....	.....	84.00	2,201.76
" First.....	4,116.14	100.00	90.30	123.88	836.74	5.65	708.95	.....	215.50	176.60	6,373.76	19,928.23
" Glencoe.....	116.00	.....	5.03	.....	.....	.....	51.22	10.05	.....	.....	182.30	929.81
" Glen Hope.....	34.64	.....	.....	.....	.....	.....	155.42	20.27	.....	21.85	232.18	4,589.55
" Hocutt Memorial.....	1,950.00	35.00	83.27	38.00	913.00	34.70	1,060.87	63.60	.....	106.69	4,285.13	10,011.59
Cane Creek.....	90.00	.....	.....	.....	.....	.....	35.25	21.00	.....	.....	146.25	575.15
Carboro.....	151.45	1.00	23.20	1.65	14.33	4.20	41.68	13.50	.....	35.13	286.14	3,057.55
Cedar Fork.....	194.84	.....	2.58	5.00	6.35	2.50	93.20	17.46	.....	20.00	341.93	967.47
Chapel Hill.....	362.63	10.00	43.63	79.32	318.05	7.50	443.96	50.00	58.50	31.75	1,405.34	5,857.64
Cross Roads.....	36.00	.....	.....	.....	.....	.....	24.00	6.51	.....	.....	66.51	477.81
Durham, Angier Avenue.....	334.23	20.00	1.50	39.75	76.44	.....	421.51	3.60	.....	420.11	1,200.95	10,150.95
Edgemont.....	1,176.09	20.00	24.00	.....	487.97	79.00	555.85	114.35	.....	57.65	2,064.13	9,655.53
" First.....	1,950.60	46.00	111.27	114.11	487.97	.....	1,161.97	25.07	.....	265.38	4,241.37	27,221.73
" Grace.....	1,924.89	15.00	69.14	137.79	298.04	49.00	396.20	37.50	121.00	336.59	3,385.15	12,390.28
" Lakewood.....	.....	.....	.....	19.65	18.11	.....	33.66	.....	.....	.....	71.42	4,435.22
" Lee Memorial.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	360.00
" Temple.....	1,026.83	50.00	19.71	56.00	227.25	72.25	528.72	.....	.....	144.86	2,125.62	14,026.93
" Watts Street.....	813.16	50.00	55.89	58.27	1,303.67	1.50	483.16	30.00	.....	53.00	2,848.65	13,527.48
" West.....	539.12	33.75	.....	.....	.....	25.35	206.67	25.65	.....	.....	830.34	17,796.32
" Yates.....	180.90	14.00	27.64	30.15	912.60	.....	322.44	43.67	.....	276.59	1,807.99	4,535.59
Ebenezer.....	7.00	.....	.....	.....	.....	.....	4.79	.....	.....	.....	17.50	134.12
Eland.....	169.76	.....	8.85	21.30	77.50	.....	10.50	12.50	.....	45.75	570.00	65.60
Epheus.....	.....	155.50	.....	.....	.....	.....	78.84	.....	.....	.....	.....	1,140.00

**TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, MOUNT ZION BAPTIST ASSOCIATION, STATE
OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1937**

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian Education and Ministerial	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Departments	Grand Total for All Purposes—Both Local Work and Missions— Given by Church and All Its Organizations
Gorman.....	164.79	3.75	4.00	.....	9.75	1.75	85.76	10.34	.....	52.25	332.39	1,467.88
Graham.....	488.13	.....	2.80	5.25	17.00	.....	349.79	47.93	.....	34.00	944.90	4,083.70
Haw River.....	23.08	.....	.....	.....	.....	.....	30.50	.....	.....	.....	53.58	1,853.03
Hillsboro, First.....	174.74	12.00	55.19	27.14	45.35	3.76	172.19	29.40	.....	96.46	616.23	1,893.44
" West Hill.....	7.00	1.00	2.00	5.00	.....	.....	41.34	.....	.....	1.70	58.04	2,190.13
Lowe's Grove.....	126.75	.....	5.60	.....	8.85	2.00	50.00	.....	.....	.....	182.35	1,255.10
Lystra.....	48.15	.....	21.00	1.50	13.50	.....	22.22	11.27	.....	.....	130.62	834.14
McDuffie Memorial.....	70.00	.....	.....	.....	.....	.....	63.50	13.25	.....	6.25	48.97	414.45
Mars Hill.....	42.16	.....	9.02	8.95	36.76	9.05	68.72	18.00	.....	8.80	157.90	740.53
Mebane.....	5.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	201.46	3,149.15
Merry Oaks.....	163.55	6.25	8.24	9.82	115.90	.....	91.48	15.81	.....	5.03	416.08	209.54
Moore's Chapel.....	24.57	2.00	1.60	3.00	.....	3.75	65.32	2.00	.....	6.50	108.74	1,641.13
Mount Adams.....	198.69	11.60	12.50	.....	9.15	6.62	69.95	22.45	.....	19.33	350.29	1,084.55
" Carmel.....	66.05	3.00	7.15	5.02	2.55	.....	86.39	22.85	.....	21.20	214.21	1,732.86
" Gilead.....	.....	11.50	.....	.....	.....	.....	20.77	15.00	.....	.....	47.27	2,259.92
" Hermon.....	28.20	25.78	18.55	4.70	2.30	2.05	37.70	19.16	2.25	4.85	145.54	650.80
" Moriah.....	.....	.....	.....	.....	.....	5.87	168.02	16.24	.....	32.92	518.28	1,040.79
" Pisgah.....	291.63	3.60	15.00	.....	15.63	.....	55.60	6.00	.....	39.65	242.38	1,179.99
Olive Branch.....	105.50	5.00	68.17	43.07	102.54	49.10	279.54	38.58	46.68	59.55	1,474.57	4,907.44
" Chapel.....	777.34	10.00	3.60	2.50	.....	.....	35.00	4.50	.....	.....	79.55	350.10
Pleasant Hill.....	33.95	.....	4.35	4.75	14.75	.....	31.75	.....	.....	24.85	146.15	1,088.05
Red Mountain.....	65.70	.....	.....	.....	2.95	.....	15.84	.....	.....	17.62	36.41	392.05
Roberson's Grove.....	.....	.....	2.50	5.50	3.80	.....	32.80	4.12	.....	5.19	76.74	651.36
Rose of Sharon.....	22.83	1.80	.....	.....	.....	.....	7.05	7.16	.....	.....	11.01	577.28
Sandy Level.....	.....	.....	1.00	.....	.....	.....	.....	7.30	.....	.....	28.20	1,191.78
Sweptonville.....	4.90	.....	.....	.....	.....	.....	.....	.....	.....	15.00	.....	.....
TOTALS.....	\$ 19,584.59	\$ 665.03	\$ 845.88	\$ 888.67	\$ 5,922.83	\$ 372.60	\$ 9,222.87	\$ 921.62	\$ 445.93	\$ 2,681.44	\$ 41,551.46	\$206,443.40

W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

TABLE VI. BAPTIST TRAINING UNION AND MEN'S BROTHERHOODS, MOUNT ZION BAPTIST ASSOCIATION,
STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1937

CHURCHES	THE YOUNG PEOPLE'S WORK																	
	Baptist Training Union with Director	Is Baptist Training Union A-1?	B. A. U.'s	Senior B. Y. P. U.'s	Intermediate B. Y. P. U.'s	Junior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Story Hours	A-1 B. Y. P. U.'s and B. A. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Students in College From Your Church
Gorman.....	No	No	1	1	1	1	4	1		23	7	20	18	68	15	22	37	
Graham.....	Yes	No		1		1	3	1			16	16	16	48	20	21	16	
Haw River.....	Yes	No	1				1			106				106				
Hillsboro, First.....	Yes	No	1	1	1	2	5			15	16	15	30	76	6		45	
" West Hill.....	No	No		1			1				15			15				
Lowe's Grove.....	Yes	No	1	1	1	1	4		1	10	20	20	18	68	25	24	68	1
Lystra.....																		
McDuffie Memorial.....																		
Mars Hill.....	Yes	No		1	1	1	3				20			20	8	12	15	
McBane.....	No	No		1			1											
Merry Oaks.....																		
Moore's Chapel.....	No	No	1	1		1	3											
Mount Ada.....																		
" Carmel.....	Yes	No	1	1	1	1	4			11	20	17	7	55				
" Gilead.....																		
" Hermon.....																		
" Moriah.....																		
" Pisgah.....																		
Olive Branch.....																		2
" Chapel.....																		
Pleasant Hill.....																		
Red Mountain.....																		
Roberson's Grove.....																		
Rose of Sharon.....		No		1	1	1	2	1				25	10	35				
Sandy Level.....																		
Sweptonville.....	Yes																	
TOTALS.....	21		13	28	28	31	100	8	2	297	438	491	429	1,655	393	470	775	28

W. O. Williams, Clerk, Durham, N. C.
*NOTE—This Association has no Men's Brotherhood.

W. G. Hall, Moderator, Durham, N. C.

TABLE VII. W. M. U. ORGANIZATIONS AND GIFTS, MOUNT ZION BAPTIST ASSOCIATION
STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1937

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK													Grand Total for All Purposes Given by W. M. U. and All Its Organizations		
		Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s.	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses		Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.
Antioch.....	Miss Ella Lloyd, Chapel Hill.....	1	1	1	1	1	4	32	18	15	28	93	93	.....	\$.....	\$ 123.80	\$ 123.80
Bells.....	Mrs. Lillian Howard, New Hill, Rt. 2.....	1	1	1	1	1	4	40	7	16	56	119	119	.....	.....	64.08	64.08
Berea.....	Miss Sudie Barbee, Durham, Rt. 3.....	1	1	1	1	1	5	22	11	11	9	17	70	.....	.....	.....	.....
Berry's Grove.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bethel.....	Mrs. L. R. Cheek, Chapel Hill, Rt. 1.....	1	1	1	1	1	1	34	.....	.....	.....	34	34	.....	.....	33.41	33.41
Bethesda.....	Mrs. J. P. Jones, Durham, Rt. 6.....	1	1	1	1	1	4	29	14	.....	63	106	106	94	946.46	632.09	1,578.55
Burlington, Calvary.....	Mrs. L. A. Nall, Burlington.....	1	1	1	1	1	1	23	.....	.....	.....	23	23	.....	.....	18.25	18.25
" First.....	Mrs. C. T. Williams, Burlington.....	1	2	2	1	1	7	210	30	27	14	42	323	202	.....	3,394.76	3,394.76
" Glencoe.....	Mrs. Fay Murray, Burlington, Rt. 2.....	1	1	1	1	1	1	30	.....	.....	.....	30	30	75	75.00	75.00	75.00
" Glen Hope.....	Mrs. Charlie Cates, Swepsonville.....	1	1	1	1	1	1	75	23	30	15	25	168	67	270.76	150.00	150.00
" Hocutt Memorial.....	Mrs. C. H. Askew, Burlington.....	1	1	2	1	1	6	.....	.....	.....	.....	.....	.....	.....	.....	1,471.80	1,742.56
Cane Creek.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Carboro.....	Mrs. I. W. Roberson, Carboro.....	1	1	1	1	1	1	25	.....	.....	.....	25	25	12	.....	18.28	18.28
Cedar Fork.....	Mrs. C. L. Stone, Morrisville, Rt. 1.....	1	1	2	1	1	6	16	23	20	5	12	76	28	135.59	138.22	273.81
Chapel Hill.....	Mrs. A. C. Howell, Chapel Hill.....	1	1	1	1	1	4	74	12	10	31	127	127	33	.....	448.50	448.50
Cross Roads.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Durham, Angier Ave.....	Miss Ola Morris, Durham.....	1	1	2	1	1	6	62	4	46	12	22	146	23	75.00	144.21	219.21
" Edgemont.....	Mrs. C. S. Norville, Durham.....	1	1	2	1	1	6	65	16	.....	.....	81	81	486	897.95	872.94	1,770.89
" First.....	Mrs. N. O. Reaves, Durham.....	8	1	2	1	2	14	227	20	48	17	46	358	.....	232.17	2,004.67	2,236.84
" Grace.....	Mrs. V. C. Jones, Durham.....	1	1	1	1	1	6	82	9	38	25	30	184	184	82.97	1,428.32	1,511.29
" Lakewood.....	Mrs. J. H. Spaulding, Durham, Rt. 1.....	1	1	2	1	1	3	23	.....	12	.....	16	51	15	.....	.....	.....
" Lee Memorial.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Temple.....	Mrs. J. T. Craig, Durham.....	1	1	2	1	1	6	160	30	35	30	45	300	170	.....	.....	.....
" Watts Street.....	Mrs. I. S. Eubanks, Durham.....	1	1	2	2	1	7	122	10	33	33	32	230	169	239.76	966.35	1,206.11
" West.....	Mrs. J. L. James, Durham.....	1	1	2	1	1	6	78	14	41	20	21	174	105	546.85	153.64	700.49
" Yates.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ebenezer.....	Yates.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Efand.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ephesus.....	Mrs. G. M. Pope, Durham, Rt. 1.....	1	1	.....	.....	.....	1	31	.....	.....	.....	31	31	11	122.33	212.83	335.16

TABLE VII. W. M. U. ORGANIZATIONS AND GIFTS, MOUNT ZION BAPTIST ASSOCIATION,
STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1937

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES										W. M. U. WORK									
	Number of Women's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total for All Purposes Given by W. M. U. and All Its Organizations				
Gorman.....	1	1	1			1	15	22	10			15	37	1,220.00	92.65	92.65				
Haw River.....	1					4	18					65			717.05	1,937.05				
Hillsboro, First.....		1	2		1	5	34	18	30		15	97	51	127.22	307.05	434.27				
" West Hill.....	1	1	1		1	3	16	18				34		28.74	23.65	52.39				
Lowe's Grove.....	1	1	1	1		5	25	12	12	14	24	87	49	16.80	93.08	109.88				
Lystra.....	1	1				1	23	15		7	20	58		8.85	37.75	46.60				
McDuffie Memorial.....	1	1	1		1	3	10				9	26			6.25	6.25				
Mars Hill.....	1	1				1	16					16		15.00	27.55	42.55				
Mebane.....	1	1	1		1	4	27	12	10		9	58	26		116.89	116.89				
Merry Oaks.....																				
Moore's Chapel.....	1					1	11					11								
Mount Ada.....	1	1				1	18					18		60.00	37.47	97.47				
" Carmel.....	1	1	1	1	1	5	38	21	15	10	16	100		1.50	120.07	121.57				
" Gilead.....	2				1	3	32				21	53			58.30	58.30				
" Hermon.....																				
" Moriah.....		1	1	1		5	26	17	11	14	12	80	34	30.00	52.53	82.53				
" Pisgah.....	1	1			1	3	60	24			47	131			96.39	96.39				
Olive Branch.....	1	1				2	28	23				51			15.63	15.63				
" Chapel.....	1	1	2	1	1	6	72	25	37	20	29	183	12	409.50	472.69	882.19				
Pleasant Hill.....																				
Red Mountain.....	1					1	21					21		31.00	22.74	53.74				
Roberson's Grove.....	1	1				1	17					17			2.50	2.50				
Rose of Sharon.....	1	1	1			3	9	14	9			32		3.00	27.80	30.80				
Sandy Level.....																				
Sweepsonville.....	1					1	20					20		6.63	20.90	27.53				
TOTALS.....	51	28	38	16	28	161	1,996	462	523	238	703	3,922	1,808	\$5,508.08	\$14,700.09	\$20,208.17				

W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

*from - M. O. Williams
Durham, N.C.*

MOUNT ZION BAPTIST ASSOCIATION

NORTH CAROLINA

SIXTY-NINTH ANNUAL SESSION

HELD WITH

MARS HILL BAPTIST CHURCH

ORANGE COUNTY

OCTOBER 12-13, 1938

1938

The next annual session will be held with Temple Baptist
Church, Durham, N. C., Wednesday and Thursday after
the second Sunday in October, 1938

MOUNT ZION BAPTIST ASSOCIATION

NORTH CAROLINA

SIXTY-NINTH ANNUAL SESSION

HELD WITH

MARS HILL BAPTIST CHURCH

ORANGE COUNTY

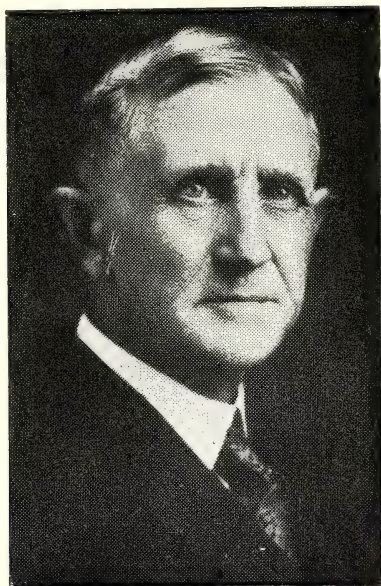
OCTOBER 12-13, 1938

1938

The next annual session will be held with Temple Baptist Church, Durham, N. C., Wednesday and Thursday after the second Sunday in October, 1938

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PASTOR MARTIN W. BUCK

TO WHOM THIS VOLUME OF
THE MINUTES IS DEDICATED,
BY VOTE OF THE EXECUTIVE COMMITTEE

Born at Perth Amboy, New Jersey, January 16, 1858.
Died at St. Petersburg, Florida, October 7, 1938, and
buried at Burlington, North Carolina. Pastor First Baptist Church, Burlington, North Carolina, 1913-1933. A faithful minister of the Lord Jesus Christ for fifty years.

Directory of Association

Officers of Association

W. G. HALL, <i>Moderator</i>	Durham, N. C.
A. D. KINNETT, <i>Vice-Moderator</i>	Burlington, N. C.
W. O. WILLIAMS, <i>Clerk</i>	Durham, N. C.
W. P. PHILLIPS, <i>Treasurer</i>	Durham, N. C.
S. W. ANDREWS, <i>Auditor</i>	Chapel Hill, N. C.
J. F. McDUFFIE, <i>Historian</i>	Chapel Hill, N. C.
CLYDE P. STINSON, <i>Colporteur</i>	Durham, N. C.

Executive Committee

A. D. KINNETT, <i>Chairman</i>	Burlington, N. C.
CHARLES F. HUDSON, <i>Vice-Chairman</i>	Durham, N. C.
D. J. BOOTH.....	Rt. 5, Durham, N. C.
MRS. JOHN M. CHEEK.....	Durham, N. C.
MRS. TAUL B. WHITE.....	Chapel Hill, N. C.
O. L. RIGGS.....	Durham, N. C.
B. W. ROGERS.....	Durham, N. C.
JOHN T. WAYLAND.....	Durham, N. C.
W. WILBUR HUTCHINS.....	Apex, N. C.
A. C. HAMBY.....	Mebane, N. C.
W. A. YOUNG.....	Graham, N. C.
H. F. WALKER.....	Hillsboro, N. C.

Sub-Committees of the Executive Committee

Committees on Training Activities: John T. Wayland, *Chairman*, W. A. Young, O. L. Riggs, D. J. Booth, A. D. Kinnett, H. F. Walker.

Committee on Missions: W. W. Hutchins, *Chairman*, Mrs. John M. Cheek, Mrs. Taul B. White, B. W. Rogers, A. C. Hamby, C. F. Hudson.

Associational Missionary or Other Paid Employee

None.

STANDING COMMITTEES

Special Committee on Evangelism

Ira D. S. Knight, *Chairman*, Durham, N. C.

Committee on Order of Business—1939

Charles F. Hudson, *Chairman*, Durham, N. C., A. P. Stephens, C. S. Norville, A. K. Cheek.

Place and Time of Meeting—1939

Temple Baptist Church, Durham, N. C.; Wednesday and Thursday after second Sunday in October.

Annual Sermon—1939

John T. Wayland, Preacher, Temple.....Durham, N. C.
W. Wilbur Hutchins, Alternate, Olive Chapel.....Apex, N. C.

Messengers to Baptist State Convention

E. B. Morris.....Durham, N. C.
C. C. Smith.....Durham, N. C.
R. P. Ellington.....Graham, N. C.

ASSOCIATIONAL AUXILIARIES**Officers of W. M. U. Convention**

Mrs. Charles Jollay, *Superintendent*.....Rt. 5, Durham, N. C.
Mrs. A. C. Howell, *Assistant Superintendent*.....Chapel Hill, N. C.
Mrs. W. R. Henderson, *Secretary and Treasurer*.....Durham, N. C.

Officers of Associational Sunday School Convention

James P. Morgan, *Superintendent*.....First Baptist Church, Durham, N. C.
L. C. Pinnix, *Associate Superintendent*.....Burlington, N. C.
Miss Wynona Chaney, *Secretary*.....Durham, N. C.

Officers of Associational B. T. U. Convention

Miss Mildred Thomas, *President*..West Durham Baptist Church, Durham, N. C.
D. J. Booth, *First Vice-President*.....Rt. 5, Durham, N. C.
Miss Margaret Parrish, *Secretary*.....Hale St., Durham, N. C.

Pastors' Conference

A. P. Stephens, Hocutt Memorial, *President*.....Burlington, N. C.
W. Wilbur Hutchins, Olive Chapel, *Vice-President*.....Apex, N. C.
F. D. Hemphill, Bragtown, *Secretary*.....Durham, N. C.

Important Notices

Note 1—Our Association has no Baptist School, Orphanage, Hospital, Encampment, Southwide Board or Institution within its bounds; nor has it any of the Main Offices of any such organization.

Note 2—There is no W. M. U. Auxiliary, no Sunday School or B. T. U. Convention, nor Layman or Baptist Brotherhood Convention meeting during the sessions of this Association. We have W. M. U. meeting in June; Sunday School Convention and B. T. U. Convention meeting monthly with the Associational Council. The Minutes of the W. M. U. meeting appear herein. No minutes of Sunday School and B. T. U. Convention have been furnished. See reports to Association for further information.

Note 3—We have no Layman's Movement, or Baptist Brotherhood; nor have we any Layman's Convention or representative of the Brotherhood in our Association.

Note 4—A complete file of the minutes of this Association may be found in the University of North Carolina Library, and a complete file since 1920 in the Duke University and Wake Forest College Libraries.

Note 5—Church Letters sent to Clerks of this Association did not ask for information as to Choir Directors or Leaders.

Note 6—In the records the Clerk does not say that motions were made and passed. The fact that items appear shows that motions were made and adopted in regular form.

Note 7—Altamahaw organized in 1935; Bragtown organized April 3, 1938; Willow Springs organized February 23, 1938, are new churches admitted into the Association at this session.

List of Messengers, 1938 Session

- Antioch*—W. R. Andrews, Mrs. Isa Atwater, Mr. and Mrs. W. H. Atwater, Loma Copeland, Mrs. J. E. Durham, P. C. Lloyd, Mr. and Mrs. S. L. Ray, R. A. Smith, Mr. and Mrs. F. M. Ward.
- Bells*—J. E. Lasater, J. N. Melton.
- Berea*—Mildred Atkins, G. C. Cook, Mrs. Claiborne Upchurch, Mrs. Donah Upchurch, Mr. and Mrs. P. E. Upchurch.
- Berry's Grove*—Mr. and Mrs. C. H. Berry, Mr. and Mrs. W. A. Berry, W. P. Berry, Mrs. A. F. Breeze, Brody Breeze, Lucile Breeze, R. H. Breeze, Russell Breeze, Mrs. Harvey Chambers, Mr. and Mrs. B. W. Dickey, Mr. and Mrs. D. C. Dickey, Mr. and Mrs. N. T. Jones, Mr. and Mrs. John Long, Mrs. Bunnie Rimmer, Mrs. Ada Rogers, Mary Rogers.
- Bethel*—C. W. Garrett, Mrs. George N. Harward.
- Bethesda*—D. J. Booth, Mrs. J. W. Edgerton, Mrs. Charles Jollay, Mrs. J. P. Jones, Mrs. S. A. Vaughn.
- Burlington, Calvary*—F. B. Canady, Mrs. W. N. Crutchfield, Mrs. L. E. Curl, Mrs. Landy Watkins.
- Burlington, First*—Claude H. Cates, Mr. and Mrs. J. R. Crompton, R. E. Mad-drey, L. C. Pinnix, Mrs. Fannie Rimmer, T. E. Walker.
- Burlington, Glencoe*—H. R. Montgomery, Mr. and Mrs. G. L. Murray, Mrs. C. F. Phillips.
- Burlington, Glen Hope*—J. M. Harrington, Ray Harris, C. W. Oakes.
- Burlington, Hocutt Memorial*—Mrs. T. A. Allison, Mrs. A. H. Askew, Mrs. Lula Copeland, Leora Melton, Hallie Oldham, W. E. Oldham, Grace Pickard, Mrs. G. W. Small, Mrs. A. P. Stephens, Mr. and Mrs. Walter M. Williams.
- Cane Creek*—Represented by letter.
- Carrboro*—Mrs. Corina Carter, Mrs. Clarence Haithcock, Florence Lindsay, Katie Sparrow, W. B. Stinson, Mrs. Olivia Wilson.
- Cedar Fork*—Mrs. G. E. Hawkins, Mrs. N. R. Shipp, Mrs. C. L. Stone.
- Chapel Hill*—S. W. Andrews, Mrs. Claude Best, Mrs. Theo Best, R. L. Bolton, J. W. Davis, R. A. Eubanks, Mrs. T. Neil Johnson, W. M. Lloyd, Mrs. Guy Phillips, Mrs. Frank Poole, Mrs. H. D. Stroud, Mrs. Taul B. White, W. M. Wilson.
- Cross Roads*—Mrs. C. E. King, Mr. and Mrs. J. E. King, Mrs. June Ray, Naomi Roberts.
- Durham, Angier Ave.*—J. F. Adams, Miss Ola Morris, Mona Lee Sorrell, W. E. Stanley, Jessie Stubbs, Mrs. Z. B. Teel, Mrs. C. E. Williams.
- Durham, Bragtown*—Mrs. L. L. Gardner, Mrs. L. G. Holleman, Mrs. H. L. Scoggins.
- Durham, Edgemont*—W. H. Bright, J. R. Cain, O. A. Johnson, Mrs. D. L. Sykes.

- Durham, First*—L. G. Cole, Mrs. Cate Durham, Mrs. Ira D. S. Knight, James P. Morgan, Mrs. J. A. Woodall.
- Durham, Grace*—Mrs. Mittie Dillard, Mrs. J. M. Dodson, Hazel Hare, Mrs. J. F. Hare, Mrs. H. T. Roycroft, Mary Lucile Saunders, Chas. C. Smith, Mrs. D. O. Waller, Mrs. F. W. White, J. P. Woody.
- Durham, Lakewood*—Mrs. A. C. Cheek, Mrs. L. R. Ennis, R. C. Harris, Mrs. Rex Jones, Mrs. C. H. Maynard, Mrs. J. C. Myrick, Mrs. F. A. Ward.
- Durham, Lee Memorial*—Mrs. C. G. Ashley, Mrs. J. W. Harris, J. R. Molaley, Mrs. W. E. Molaley.
- Durham, Temple*—L. B. Boney, Wynona Chaney, Mrs. Irene Craig, Marvin Craig, Mr. and Mrs. S. J. Craig, Mrs. G. F. Evans, Mrs. A. C. Melvin, Mrs. J. T. Wayland.
- Durham, Watts Street*—Mrs. D. C. Barber, Mrs. Mary Beavers, Mr. and Mrs. J. M. Cheek, Mrs. W. H. Crutchfield, Mrs. E. Clyde Johnson, G. E. Towner, Mrs. D. E. Ward.
- Durham, West*—Mrs. A. L. Bowen, Mrs. E. L. Cook, Jr., Mrs. C. M. Cates, Mrs. T. W. Cates, Mrs. C. V. Davis, Mrs. J. K. Poe, Mrs. T. O. Weaver.
- Durham, Yates*—Mrs. C. E. Byrd, A. M. Kirkland, Mrs. H. W. Pickett, Mrs. C. A. Roberts.
- Ebenezer*—Eva Jane Ball, Jessie Riley, Mrs. Nannie Riley, F. A. Whitaker, Mrs. R. Whitaker, W. C. Jeffries.
- Efland*—T. W. Riley.
- Ephesus*—Mrs. B. W. Cheek, Mrs. S. M. Green, Irene King, Mrs. G. R. Pope.
- Gorman*—Vance Blalock, Mrs. G. F. Summerlin, Georgie Tilley, Mary Tilley.
- Graham*—Mr. and Mrs. J. D. Albright, Mrs. A. G. Ausley, Mrs. Ulie Cox.
- Haw River*—Blanche Blackmon, Mrs. C. A. Caldwell, Mrs. W. H. Faucett, C. A. Riddle.
- Hillsboro, First*—Mrs. R. E. Bivin, Mrs. Brodie Carr, Mrs. A. K. Cheek, Mrs. E. L. Crews, Mrs. G. W. Lloyd, Mrs. S. H. Strayhorn, B. G. Turner, W. H. Walker.
- Hillsboro, West Hill*—A. E. Barneycastle, Mr. and Mrs. L. L. Copeland, Macy Copeland, Mrs. D. B. Mahaffey, Mrs. S. C. Richardson, Mrs. Ella Scarlett, H. O. Summey, R. T. Taylor, Nannie Toler, Mrs. C. S. Young.
- Lowe's Grove*—W. A. Maddry, G. W. Upchurch.
- Lystra*—Mrs. J. H. Hackney, Mr. and Mrs. R. C. Hutchins, Mrs. Hida Rigsbee.
- McDuffie Memorial*—Mrs. Willie Bowman, Mrs. J. D. Duncan, Mr. and Mrs. J. O. Franklin.
- Mars Hill*—J. F. Coleman, J. M. Kenyon, Lone Mincey, Nick Mincey, C. M. Walker, R. B. Wilkerson.
- Mebane*—Mrs. A. C. Hamby, Mrs. G. A. Jeffreys, Myrtle Jones, J. M. Rimmer.
- Merry Oaks*—H. W. Kendrick, J. E. Workman.
- Moore's Chapel*—Dewey Bailey, Viola Bailey, James Cheek, E. P. Ellington.
- Mount Ada*—Mr. and Mrs. C. E. Allen, Mrs. E. C. Compton, Mrs. E. E. Crews, Irma Rogers, Mrs. L. E. Stewart, Mary Westbrooks.
- Mount Carmel*—Mrs. S. J. Crabtree, Joseph Fowler, Mrs. P. E. Johnson, Mrs. Jesse Merritt, Mrs. C. L. Rich, Mr. and Mrs. W. E. Stone.

- Mount Gilead*—J. G. Goodwin, Mrs. Jeter Hackney, Mrs. R. J. Johnson, Z. J. Johnson, Mr. and Mrs. A. T. Ward.
- Mount Hermon*—Mrs. G. D. Clayton, Mrs. G. D. Couch, Mrs. Mary Crabtree, Mrs. D. E. Griffin, Mrs. Hubert Haithcock, Mrs. E. F. Harris, Mrs. W. H. Clayton, Mrs. P. A. Willett.
- Mount Moriah*—Mrs. H. P. Carroll, Mr. and Mrs. J. T. Couch, Mrs. Eustace Markham, Mrs. Angier Strayhorn.
- Mount Pisgah*—H. B. Barbee.
- Olive Branch*—Represented by letter.
- Olive Chapel*—Mrs. Carl G. Goodwin, Mr. and Mrs. J. B. Mills.
- Pleasant Hill*—Mrs. Hal Baldwin, W. A. Copeland, Mrs. Roy Garrett.
- Red Mountain*—Ethel Blaylock, Mrs. B. P. Bowling, Mrs. E. T. Mangum, Mrs. T. V. Oakley, Mrs. O. L. Riggs, Mrs. W. J. Young.
- Roberson's Grove*—Mrs. E. H. Howard, Essie James, Mr. and Mrs. M. R. Skeen, Edgar Teague, Eula Teague.
- Rose of Sharon*—Mr. and Mrs. J. W. Scott, Mr. and Mrs. J. L. Scott, Mrs. J. K. Vaughn.
- Sandy Level*—Mrs. B. N. Rigsbee, Mrs. H. P. Royster, Mrs. F. E. Southerland.
- Sweepsonville*—Mrs. J. F. Clark, Elma Lee Phillips, Adelle Snipes, Edna Snipes, Ola Snipes.
- Willow Springs*—Mrs. J. B. Foushee, Mrs. Virgil Fox, Etta M. Johnson, Mr. and Mrs. E. L. Lambert, Lula Riley.

Pastors Enrolled During Session of Association

H. B. Anderson C. E. Baker, C. E. Byrd, C. A. Caldwell, A. K. Cheek, J. W. Davis, R. P. Ellington, L. R. Ennis, J. B. Foushee, R. R. Gordon, G. G. Grubb, B. L. Gulpton, W. G. Hall, A. C. Hamby, G. N. Harward, F. D. Hemphill, Charles F. Hudson, W. W. Hutchins, Charles Jollay, Ira D. S. Knight, A. D. Kinnett, L. C. Lee, J. F. McDuffie, G. T. Mills, J. Andrew Morgan, B. E. Morris, Roy A. Morris, L. A. Nall, Chas. S. Norville, L. J. Rainey, O. L. Riggs, C. H. Stanfield, A. P. Stephens, Z. B. Teel, John T. Wayland, R. A. Wilson, Chas. S. Young.

Constitution

ARTICLE 1. This body shall be known as the Mount Zion Baptist Association of North Carolina.

Membership

ART. 2. It shall be composed of the ordained ministers, belonging to, and members chosen annually by, the several churches belonging to this body, who, by presenting letters from their respective churches, certify their appointment, and shall thereby be entitled to seats. Each church shall thereby be entitled to three delegates, and one additional delegate from each Sabbath School connected with the church, who shall be a member of some Baptist Church.

Objects

ART. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom on the earth. This Association shall be an auxiliary to the Baptist State Convention in all educational, mission, Sabbath School, and other work fostered by its boards.

Powers and Prerogatives

ART. 4. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches. It may advise the churches, and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety, and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations the very highest consideration and regard.

ART. 5. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Rights of Churches

ART. 6. Baptist churches on application for admission to this body shall be received and their delegates seated, if necessary evidence is given that they are truly of our faith and order.

ART. 7. It shall be the duty of the Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Duties of Churches

ART. 8. It shall be the duty of the churches to appoint as delegates, as far as practical, their most capable members, to insist upon their attendance, and to send by them a contribution to the Association Treasurer to pay for the printing of the minutes and other necessary expenses.

ART. 9. It shall be the duty of each church to send annually a letter to the Association giving: 1. Location; 2. Names of pastor, clerk, and other general officers and their respective post offices; 3. Sabbaths of regular worship; 4. Church statistics, with the number baptized, received by letter, restored, dismissed by letter, excluded, erased, or died during the past year; the total number in fellowship; 5. Statement of the finances of the church showing all amounts paid to local expenses and benevolent objects; 6. Sunday school statistics; 7. Records of other church organizations; 8. Names of delegates and alternates; 9. Any other information deemed of special importance or necessary for publication, as required on the blanks in immediate use.

Organization

ART. 10. (1) The officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, Auditor, Historian, who shall be elected at each annual session after the names of the delegates are enrolled, and shall continue in office until the next annual session. Election shall be by acclamation when only one candidate is nominated, but by ballot when more than one candidate is nominated for any one office. Any officer may be reëlected.

(2) At each meeting of the Association an Executive Committee consisting of twelve members shall be elected, whose duty shall be to coöperate with the State Baptist Convention in its program for the furtherance of God's Kingdom within the bounds of the Mount Zion Association. The committee shall meet as often as it may desire for the effectual execution and performance of its duties. This committee shall have the power to appoint such sub-committees as it may deem necessary.

(3) At each meeting of the Association the Moderator shall appoint a committee whose duty it shall be to select and to recommend to the Association the members of the Executive Committee to be elected by the Association.

(4) The Executive Committee shall have the power, at any of its official meetings, to fill any vacancies on the committee occurring during the year.

Duties of Officers

ART. 11. It shall be the duty of the Moderator to open the meeting punctually at the time appointed, to enforce the rules, to preserve order, and to exercise all the prerogatives of a presiding officer according to the principles of established parliamentary usage.

ART. 12. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

ART. 13. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the Association; to superintend the printing and distribution of the same; and to keep on file the printed minutes and other important documents.

belonging to the body. The distribution shall be based on the comparative amount paid by each church to the minute fund. For his services the Clerk shall be paid fifty (\$50.00) dollars out of the Minute Fund.

ART. 14. It shall be the duty of the Treasurer to receive and pay over to the proper parties all the money contributed direct to the Association by the churches, and make an annual report to the Association.

ART. 15. It shall be the duty of the Auditor to examine annually the Treasurer's books and attest the report.

ART. 16. It shall be the duty of the Historian to collect and put in some durable form all facts and interest about each of the churches of the Association and report at each session of this body.

Amendments

ART. 17. Amendments to the Constitution may be made at any annual meeting, two-thirds of the members present concurring.

Rules of Order

1. The Association shall convene annually on Wednesday after the second Sunday in October, and continue for two days, or longer in the judgment of the Committee on Order of Business, subject to the approval of the Association.

2. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In the case of his absence, the incumbent Vice-Moderator shall preside.

3. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the Committee on Order of Business shall designate.

4. A majority of the members present shall be a quorum for the transaction of business, except in matters relating to the Constitution.

5. The members shall observe towards the officers and each other that courtesy which becomes Christians.

6. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

7. No member shall speak more than twice on the same subject without special permission.

8. All motions seconded shall be definitely stated by the presiding officer, or, at his request, be read by the clerk before the vote is called for.

9. When a question is under discussion no other motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. The Association shall have the right to decide what subjects shall be admitted to consideration.

11. The general business of the Association shall be determined by a Committee on Order of Business named at the previous meeting, that will report as soon as feasible after the opening of the first meeting of the Association. When adopted, their report shall become the order for the Association and cannot be changed except by vote of the Association as provided in Section 10 above.

12. All questions of order not herein provided for shall be decided by rules of some recognized "Parliamentary Practice," preferably Mell's or Kerfott's.

PROCEEDINGS
of the
SIXTY-NINTH ANNUAL SESSION
of the
MOUNT ZION BAPTIST ASSOCIATION
held with
MARS HILL BAPTIST CHURCH
Near Hillsboro, N. C.

First Day

WEDNESDAY, OCTOBER 12, 1938

Morning Session

1. The Sixty-ninth Annual Session of the Mount Zion Baptist Association convened with Mars Hill Baptist Church, near Hillsboro, N. C., October 12, 1938, at 9:30 A.M.

2. With Mrs. Chas. Jollay at the piano, L. C. Pinnix, assistant pastor, First Baptist Church, Burlington, led the Association in singing "We're Marching to Zion" and "There Is a Fountain."

3. Devotions in this opening period were led by L. R. Ennis, pastor Lakewood Baptist Church, reading Philippians 2:1-11, and he led in prayer.

4. Moderator W. G. Hall called the Association to the transaction of business and appointed tellers to enroll the pastors and messengers, and they reported 38 pastors and 322 messengers enrolled.

NEW CHURCHES APPLY FOR ADMISSION

5. F. D. Hemphill, pastor Bragtown Baptist Church, Durham, N. C., J. B. Foushee, pastor Willow Springs Baptist Church, Alamance, N. C., and C. H. Stanfield, pastor Altamahaw Baptist Church, Altamahaw, N. C., presented applications of their churches for membership

into the Mount Zion Baptist Association. The Moderator appointed committees to investigate the Articles of Faith adopted by these churches and to make recommendations to the Association. The following pastors were named to compose the committees: B. E. Morris and H. B. Anderson for Bragtown, A. D. Kinnett and A. P. Stephens for Willow Springs, and A. C. Hamby and L. R. Ennis for Altamahaw.

OFFICERS ELECTED

6. The following officers were nominated and unanimously elected for the present session: W. G. Hall, Moderator; A. D. Kinnett, Vice-Moderator; W. O. Williams, Clerk; W. P. Phillips, Treasurer; S. W. Andrews, Auditor; Clyde P. Stinson, Colporteur.

7. J. T. Riddick, Chairman of the Committee on Order of Business was reported sick, so B. E. Morris reported for the Committee and the program as printed was adopted as the Order of Business.

PROGRAM

Wednesday Morning—October 12, 1938

Song Leader—Rev. L. C. Pinnix

- 9:30 Devotional: Rev. L. R. Ennis.
- 9:45 Enrollment of Messengers and Organization.
- 9:55 *Biblical Recorder* Report: Rev. A. D. Kinnett.
Discussion by representative of *Biblical Recorder*.
- 10:20 Coöperative Program (State, Home and Foreign Mission Report): Rev. B. E. Morris.
Discussion by Secretary M. A. Huggins.
- 11:30 Recognition of New Pastors and Visitors.
- 11:35 Announcements and Miscellaneous Business.
- 11:50 Association Sermon: Rev. Z. B. Teel.
Alternate: Rev. H. B. Anderson.
- 12:30 Adjournment.

Wednesday Afternoon

- 1:30 Devotional: Rev. A. K. Cheek.
- 1:45 Associational Work, Sunday School, B. T. U.: Mr. James P. Morgan.
- 2:45 Evangelism—Report and Discussion: Dr. I. D. S. Knight.
- 3:25 Report of Committee on Dividing the Association: Mr. Walter M. Williams.
- 3:40 Miscellaneous Business.
- 4:00 Adjournment.

Thursday Morning

- 9:30 Devotional: Rev. A. P. Stephens.
 9:45 W. M. U. Report: Mrs. Charles Jollay.
 Discussion by Mrs. Taul B. White.
 10:15 Ministerial Relief—Report and Discussion: Rev. H. B. Anderson.
 10:35 Temperance Report and Discussion: Rev. C. S. Norville.
 11:00 Hospital Report: Rev. W. W. Hutchins.
 Discussion by Mr. Smith Hagaman.
 11:30 Orphanage Report: Dr. John T. Wayland.
 Discussion by Dr. I. G. Greer.
 12:10 Miscellaneous Business.
 12:30 Adjournment.

Thursday Afternoon

- 1:30 Devotional: Rev. F. D. Hemphill.
 1:45 Christian Education Report: Rev. R. P. Ellington.
 Discussion by Dr. O. T. Binkley.
 2:25 Historical Report: Rev. J. F. McDuffie.
 Discussion by Mr. W. E. Stanley.
 3:00 Miscellaneous Business.
 3:30 Adjournment.

COMMITTEE:

J. T. Riddick, *Chairman*
 W. E. Stanley

H. B. Anderson
 Mrs. Homer Andrews

B. E. Morris

8. The report on *Biblical Recorder* was read and discussed by A. D. Kinnett. On motion C. F. Hudson reported the workings of the Association for the *Recorder*, Durham and Burlington papers.

REPORT ON THE BIBLICAL RECORDER

For one hundred and three years the *Biblical Recorder* has served the Baptists of North Carolina and of the world. The paper in the main speaks the message and the beliefs of our Baptist people. It is a missionary paper, seeking in a constructive way to carry the gospel message to every part of the world. Our Christian culture and our Christian homes depend largely upon the *Biblical Recorder*. All of our Baptist people cannot attend our Christian colleges and seminaries for the Baptist viewpoint and for Baptist instruction. But the *Biblical Recorder* is in reach of all our Baptist people. And there is no excuse for the poorest Baptist family in our state not having access to this wonderful paper.

The *Recorder* gives a Christian interpretation of the events of the day, of the Baptist news in our state and of the Southland, notes and letters from the pastors of the state, and from our missionaries at home and abroad. It keeps the churches informed of the accomplishments of their gifts, and the work of their denomination at home and on the foreign fields.

It also seeks to develop the spiritual and intellectual needs of the young church member. It inspires loyalty to the organized work of our boards and conventions. It seeks to build Christian homes, Christian schools, and Christian churches. It sets up Christian ideals for the social order, and for the state.

A paper with these lofty ideals and high Christian standards should be in every Baptist home in our state.

Respectfully submitted,

A. D. KINNETT.

8a. A. D. Kinnett was elected *Biblical Recorder* representative in the Mount Zion Association.

9. Report on Missions, State, Home, and Foreign, was presented by B. E. Morris. Brother Morris yielded his time and recognized M. A. Huggins, General Secretary, who brought an inspiring message on the mission work.

REPORT ON THE COOPERATIVE PROGRAM—STATE, HOME AND FOREIGN MISSIONS

The Coöperative Program is an effort among State and Southern Baptists to unify denominational work and to promote missions at home and abroad. The objectives are both statewide and southwide.

North Carolina objects included in the Coöperative Program and the percentages of distribution are as follows: State Missions, 13%; Christian Education (largely for debts), 42%; Hospital, 4%; Ministerial Education, 1%; total in the State, 60%; to out of state objects, 40%; grand total, 100%.

The distributable money for southwide objects is divided as follows: Foreign Missions, 50%; Home Missions, 23 1/3%; Relief and Annuity Board, 10 1/3%; Southern Baptist Seminary, 4 1/5%; Southwestern Baptist Seminary, 4 1/5%; Baptist Bible Institute, 3 9/10%; W. M. U. Training School, 8/15%; American Baptist Seminary, 1%; New Orleans Hospital, 2 1/2%; total, 100%.

State Missions include the following activities:

1. Pastoral assistance in weak churches and mission points. Neglected places and small churches with promising possibilities are given first consideration. Congregations are granted aid sufficient to make the pastor's salary large enough to provide the comforts of himself and family.

2. The Mission of Teaching and Training. In this field the State Mission Board seeks to foster in an adequate way the Sunday School and Baptist Training Union work. The aim is to secure and develop better trained workers and to enlarge these particular projects in neglected parts of the State.

3. Work in and through Infirmarys. In this work we seek to heal the hurt of mankind, both soul and body. In addition to our hospital at Winston-Salem, assistance is given at the following points: Oteen Hospital, Oteen, N. C.; State Sanatorium, Western N. C. Sanatorium, Black Mountain, N. C., and Samarcand.

4. Student Work in the Colleges. In a few places—all too few—State Missions is assisting student secretaries in providing help for the students in their church activities and spiritual needs.

5. Church Buildings. Financial assistance is being given to needy places for church buildings.

6. Indians. At present the Robeson County Indians are being helped by the State Mission Board through aid to Rev. and Mrs. M. C. Lunsford, State Missionaries.

7. Negroes. We are aiding the Negro Baptist cause in the State by helping pay the salaries of the following Negro workers: W. C. Somerville and D. C. Clanton.

8. Missionaries. In addition to the items mentioned above, Rev. M. O. Alexander and Rev. J. C. Pipes are kept in the field assisting the churches in every kind of denominational work we foster. They are overworked the year around. We need additional missionaries immediately.

9. Christian Education. State Missions and Christian Education go hand in hand. Our State Board is helping our colleges and schools and by such co-operation we are furnishing moral support, men, women and means for the progress of denominational work in the State, through the South and to the ends of the world.

Home Missions. The offices of the Home Mission Board are in Atlanta, Ga. The secretary is Dr. J. B. Lawrence. We support Home Mission projects through the Coöperative Program. Twenty-three and one-third per cent of the coöperative funds go to the Home Mission work. "During the past year 23 missionaries have been put in the field, 22 mission chapels and pastors' homes built, and over 100 new mission stations opened. It has been a glorious year of going on."

Foreign Missions. Besides designated gifts the Foreign Mission Board received 50% of the distributable funds of the Coöperative Program. The offices of the Foreign Mission Board are located in Richmond, Va. Dr. C. E. Maddry is the secretary. This project of our mission work has never been in jeopardy so much as during the past year. Devastating wars and rumors of wars have caused great damage to our property and driven many missionaries from their fields. Under difficult circumstances the work is being carried on and many missionaries are doing a miraculous work even in the war-stricken zones of China. The total receipts last year amounted to \$1,077,996.34. The debt has been reduced to \$316,000. Of last year's work statistics reveal: 14,027 baptisms; total foreign membership, 208,794; total native churches, 1,802; self-supporting churches, 986; and a total contribution by native churches of \$370,638.00.

The Hundred Thousand Club. North Carolina Baptists are now coöperating with the Hundred Thousand Club movement. This phase of our work is purely a debt-paying item. All of every gift to this movement goes to reduce our debts. Since North Carolina receives a per cent of the contributions, and since debts of southwide causes are being greatly and rapidly reduced, we should bring this matter to the attention of our churches and secure every possible membership. The amount each church gives to this object is included in the Coöperative Program budget.

Recommendations

In view of the great needs of our denominational enterprises in the State, over the South and on foreign fields, and whereas an unusual prosperity now prevails among our churches, we recommend that our Association accept a goal

of forty thousand dollars (\$40,000) for the Coöperative Program, and that our pastors and associational leaders be called on to lead us in an intensive and extensive program of missions and giving during the incoming year.

Evangelism. Moreover, since evangelism is to be a major movement of the State and the Southern Baptist Convention, it is hereby recommended that our Association accept a goal of fifteen hundred baptisms, and that we begin immediately to make plans for an associational-wide program, or city-wide programs of soul-winning to be carried out during the year 1939.

Respectfully submitted,

B. E. MORRIS.

NEW PASTORS AND VISITORS WELCOMED

9a. A. P. Stephens, new pastor at Hocutt Memorial; L. R. Ennis, new pastor at Lakewood; J. W. Davis, new pastor at Sandy Level, were recognized and welcomed by Moderator Hall into the ranks.

10. During the session of the Association the following visitors were extended a warm welcome by the Moderator: Dr. Howard A. Weeks, Bluefield, W. Va.; Rev. M. L. Banister, Flat River; Raymond C. Lanier, Surry; M. A. Huggins, General Secretary, Raleigh; Rev. W. F. West, Beulah; I. G. Greer, General Superintendent, Mills Home; Smith Hagaman, Superintendent Baptist Hospital; Dr. O. T. Binkley, Dean of Religion, Wake Forest College; C. A. Upchurch, Raleigh; Nathan Brooks, State Secretary B. T. U., Raleigh.

COMMITTEES APPOINTED

11. The Moderator announced the appointment of the following committees:

Order of Business of Next Association—C. F. Hudson, Chairman, Durham, N. C., A. P. Stephens, C. S. Norville, A. K. Cheek.

Time, Place, and Preacher—C. E. Baker, Roy A. Morris, L. A. Nall.

Finance—Chas. Jollay, L. R. Ennis, James Morgan.

12. L. C. Pinnix leading, "Break Thou the Bread of Life," was sung. After prayer by H. B. Anderson, Z. B. Teel, pastor Gorman Baptist Church, using verses from Matthew 22:42, 27:22, 10:31, as his text, and "The Whole Christ for the Whole Man" as his theme, preached the Annual Sermon. As he closed with prayer the Association adjourned to a bounteous dinner, served by the ladies of the host church.

First Day**WEDNESDAY, OCTOBER 12, 1938****Afternoon Session**

13. The Association reconvened at 1:30 P.M., Vice-Moderator A. D. Kinnett, presiding. L. C. Pinnix led the Association in singing "Jesus Saves" and "Love Lifted Me." A. K. Cheek, pastor of the host church, led the devotional and closed with prayer.

14. Report on Associational Work, Sunday School, was read by James Morgan, Superintendent Sunday School Convention; B. T. U. by Miss Mildred Thomas, President B. T. U. Convention. Nathan C. Brooks, State B. T. U. Secretary, being recognized by James Morgan, led the discussion.

**REPORT ON ASSOCIATIONAL WORK—SUNDAY SCHOOL
AND TRAINING UNION ACTIVITIES**

Someone has defined Christian Religious Education as "the education of all the people in the fundamentals of the Christian religion and guidance in the way of complete living." The programs and plans of our associational Sunday School and Training Union activities lend themselves to the advancement of this God-given task. The complexities of our modern life create situations which demand the application of Christian principles intelligently if practical solutions are found to the many problems which face us on every hand. Our associational work this year has been promoted under the guidance of the Promotion-Executive Committee with an ever-increasing knowledge and realization of the responsibilities and obligations of a worthy worth-while program of activities, keeping ever in mind the objectives toward which we are constantly striving—objectives which seek to lead the individual into accepting Christ as Saviour and Lord, the acknowledgment of His principles as safe and sure guideposts to abundant living, and the application of these principles in everyday life.

The associational Sunday School work, under the direction of James P. Morgan, as associational superintendent, has sought to accomplish definite objectives. While a complete organization has not been maintained, much good has been done and the future is promising. During the period of monthly associational meetings the various phases of Sunday School work were presented and discussed and literature on these phases made available to those desiring such. While no definite figures are available at the writing of this report, it can be safely stated from information received from monthly reports from the Sunday Schools that a substantial increase in enrollment and attendance has been shown by most of the Sunday Schools in our Association during the past associational year. A fine spirit of harmony and coöperation exists and much fine and splendid work is being done. The Associational Officers' Conference, in session at High Point in January, was attended and a program of work outlined for the associational Sunday School work.

Perhaps the best work of the Sunday School associational organization was that of the promotion of Vacation Bible Schools. Miss Ruby Williams, of Buies Creek, was employed by the Association to promote this work in coöperation with our local officers. She came to us about the first of June and worked for a period of two months. During that time twenty-two schools were held, many of which were due directly to the efforts of Miss Williams, who arranged the schools, trained the faculties, and directed several in person. Nineteen of these twenty-two schools reported to the associational Sunday School organization, and a survey of these reports give the following items of information: an enrollment of 2,204 pupils attended DVBS a total of 145 days, 43 hours per day—a total of 6,235 hours of Bible instruction. The average attendance per day was 1,757. The mission offerings—sent either directly to some denominational enterprise or to the State Mission Board, undesignated, amounted to \$108.00. The total cost per school, to the churches, was \$297.47 or an average of \$11.00 per school or an average cost of about 14 cents per pupil. The value of this work cannot be overestimated.

Our associational Training Union work under the direction of Miss Mildred Thomas, of the West Durham Baptist Church, has gone forward in a fine way. In many of the churches a definite program of training has been promoted and carried out. Perhaps the most outstanding piece of training work was carried on in the Durham district last February with nine churches participating in simultaneous enlargement campaigns. This work was carried on under the direction of Rev. Nathan C. Brooks, state training union secretary, and a corps of guest teachers. New unions were organized in all of the nine churches with particular emphasis being placed on adult work. Many of our churches are now organizing Training Unions on the departmental basis, a plan which has proven to be very effective in aiding growth and increased enthusiasm and zeal.

During the year Training Unions have been organized in two churches: Bragtown and Mt. Moriah. Both of these churches now have graded Training Unions, with directors.

Our Association was represented at the Associational Officers' Conference held at the First Baptist Church, Greensboro, in March and in line with the five-year program of Southern Baptists a program of work for our Association was outlined. At the Regional Conference held in Raleigh last April a large representation from the Mount Zion Association was present, and during the State Assembly at Ridgecrest in July our Association was well represented by a large group of Training Union members having a sincere purpose to fit themselves for better service. It has been a good year and the future, indeed, is bright.

The following goals are suggested for the coming associational year:

Associational Sunday School Goals for 1939

1. The adoption of the Standard of Excellence as a program of work by each Sunday School in the Association.
2. A Sunday School enrollment in each church equal to the resident membership of that church.
3. An adequate program of training in each Sunday School with at least one training school per year.

4. A complete associational organization with at least one associational Sunday School meeting each month.
5. Forty Vacation Bible Schools.
6. A persistent effort to increase the reading of the various denominational publications by our membership, thus giving us a more informed leadership.
7. The whole-hearted support of the coöperative program through regular remittances to the convention treasurer and the continued earnest support of all denominational enterprises.

Associational Training Union Goals for 1939

Looking forward to a program of work for 1939 two angles should be considered, local and associational, for without the one the other cannot exist. Goals set up for this year were not quite reached but let us "press on."

1. Local:

- a. Adult leaders in all our unions.
- b. Adopt the word "efficiency" as a motto. Getting the crowds is not enough. Let's have a real program to present when people attend.
- c. Good business meetings. In order to have efficiency in all the work, good business meetings are a necessity.
- d. Adoption of the Standard of Excellence as a program of work.

2. Associational:

- a. Better monthly and quarterly meetings.
- b. Adoption of the Standard of Excellence as a program of work.
- c. Training Union work in every church.
- d. An increase in training classes.

These are worthy goals; let us put forth every effort to attain them.

Respectfully submitted,

JAMES P. MORGAN.

15. Evangelism, reported and discussed by Ira D. S. Knight. He offered a resolution and discussed same.

RESOLUTION ON EVANGELISM

Whereas: The need for winning people to Christ in our Association is so urgent, and also that the major emphasis of the Southern Baptists during 1939 is to be on evangelism

Be it Resolved: *First*, That a committee on evangelism be appointed, consisting of 15 people, approximately an equal number of preachers and lay members representing the various geographical divisions of the Association. That this committee be instructed to make a survey of the evangelistic needs of this associational area and to inaugurate a well-defined associational program for 1939 with clearly outlined objectives.

Second, That the survey shall include such items as (a) a religious census of towns and communities where advisable, (b) a search for destitute places where tent meetings or schoolhouse meetings are needed, (c) a search for places where mission Sunday Schools are needed, (d) a full study of the evangelistic records

of our Association for the past ten years and aggressive plans which this study may suggest, (e) adequate study of churches which have no pastors or which need the help of some evangelistic pastor.

Third, That the objectives for 1939 be along such lines as (a) prayer and effort for winning the lost, (b) an evangelistic meeting in every church, (c) at least one soul won to Christ and baptized by every church, (d) a tent meeting or schoolhouse meeting in every destitute community where there is no Baptist church, (e) a study course in personal soul-winning be promoted in every church in order to enlist more personal soul-winners, (f) stress on the matter of establishing family altars, (g) an adequate program of conservation of the results of evangelism through enlistment, training, indoctrination, and stewardship.

Fourth, That our churches join in the south-wide plan to stress Sunday, January 1, 1939, as a day of prayer for soul-winning during the coming year.

Fifth, That this committee plan for either one associational evangelistic rally or a series of sectional rallies early during 1939 for prayer, preaching, discussion of the objectives set forth above, and inspiration for seeking to win the lost to Christ.

IRA D. S. KNIGHT.

16. The report of Committee on Dividing the Association was read by Walter M. Williams, Chairman.

REPORT OF COMMITTEE TO ASCERTAIN THE FEELING OF THE ASSOCIATION AS TO DIVISION

Your Committee begs to make the following report:

Following the instructions of your Committee, your Chairman on January 3, 1938, sent out the following letter:

"At the meeting of our Mount Zion Baptist Association held with the Berea Baptist Church, Durham County, October 13 and 14, 1937, the question of dividing the Association was brought up and the following resolution was adopted (see page 21 of the minutes):

Resolution

Resolved that the Association appoint a Committee to ascertain the feeling of the Association as to division, but not in any sense towards division or suggesting division; that the Committee be appointed by the Moderator of the Association and that this Committee consult the Associational W. M. U. Superintendent, B. T. U. Director, and Sunday School Superintendent.

The following were appointed to serve on the Committee referred to above (see page 30 of the minutes): Walter M. Williams, Burlington, Chairman, A. D. Kinnett, S. W. Andrews, A. C. Hamby, B. E. Morris, Charles Jollay, Ira D. S. Knight, O. L. Riggs, C. S. Norville, J. T. Riddick, Mrs. R. Homer Andrews, Mrs. C. L. Haywood.

The Committee was asked by the Association to give a report at the next annual meeting. In order to make its report, the Committee requested that each church in conference answer the following question:

Do you feel that the Association is now too large to do its most effective work?
Yes..... No.....

It is understood that any action taken by the individual church in answering the above question is only an expression of their desire and opinion, and that any actual division will have to be brought back to the individual church and the churches would request letters of dismission from the Mount Zion Association.

It is the request of the Committee that each church act upon this at the earliest opportunity and advise the undersigned by March 15.

A stamped envelope is enclosed for your reply.

Fraternally yours,

_____, *Chairman."*

The above letter was mailed to the pastors of the several churches.

After waiting four months and only having heard from about half of the churches, the Chairman sent out a second letter to the churches from whom he had not received a reply, and this letter, which was addressed to the Clerks of the several churches, is as follows:

"Burlington, N. C.

May 8, 1938

On January 3, I mailed your pastor a letter with reference to the division of the Mount Zion Association, and requested that one of the two questions be answered and returned to me by March 15. Up to this time I have not heard from your church.

I am herewith enclosing copy of the letter and would appreciate it if you would take this up with your pastor promptly and see that your church answers one of the questions and return the letter to me promptly.

The Committee needs this information to make their report to the Association.

Yours sincerely,

_____, *Chairman."*

After again waiting about four and one-half months, there remaining about 17 churches to be heard from who had made no reply, your Chairman wrote a third letter on September 26, which was addressed to the pastors, and which was as follows:

"Up to the present time I have not heard from Church with reference to the question of dividing the Association.

The Committee is to make a report at the Association the middle of October and would appreciate your advising if the church has taken any action; if not, will they take action before the Association?

Your prompt reply will be appreciated.

Sincerely yours,

WALTER M. WILLIAMS,

Chairman of Committee."

After waiting until yesterday, October 11, there still remain 8 churches who have not replied to any of these letters.

The question, as given in the first letter, was: Do you feel that the Association is now too large to do its most effective work?

Those answering YES totalled 12 and are as follows: Sandy Level, Merry Oaks, Haw River, Berry's Grove, Bethesda, Chapel Hill, Gorman, Moore's Chapel, Sweptsonville, West Hill, West Durham, Bethel.

Those answering NO totalled 33 and are as follows: Hillsboro, Mars Hill, Carrboro, Lowe's Grove, Mt. Ada, Cedar Fork, Mt. Herman, Yates, Mt. Moriah, McDuffie Memorial, Glencoe, Mebane, Graham, Antioch, Red Mountain, Lystra, First Durham, Pleasant Hill, Mt. Gilead, Mt. Carmel, Berea, Angier Avenue, Hocutt Memorial, Mt. Pisgah, Burlington First, Olive Branch, Watts Street, Roberson's Grove, Rose of Sharon, Ebenezer, Calvary, Olive Chapel, Edgemont.

Those reporting no action taken after matter being submitted to church totalled 2 and are as follows: Temple Baptist, Cane Creek.

Your Committee submits this as the "feeling of the Association as to division."

WALTER M. WILLIAMS, *Chairman*.

17. The Special Committees appointed to investigate the petitions and examine the Articles of Faith—Bragtown and Altamahaw churches. B. E. Morris reported for Bragtown and A. C. Hamby for Altamahaw. Following a careful study, the committees recommended that the churches be received subject to the Constitution and rules governing the churches within the Association. Right hand of fellowship was extended to pastors and delegates by the Moderator.

18. A motion to hold a memorial for a former pastor, Martin W. Buck, on Thursday with A. D. Kinnett in charge.

19. The Association adjourned to meet at 9:30, Thursday morning. Prayer by C. C. Smith.

Second Day

THURSDAY, OCTOBER 13, 1938

Morning Session

20. The morning session of the second day opened at 9:30, Moderator W. G. Hall, presiding. After singing "Blessed Assurance" and "O Zion Haste," led by Charles Jollay, assisted by Mrs. Jollay at the piano, A. P. Stephens conducted the morning devotional, reading the 147 Psalm and closed with prayer.

21. Superintendent, Mrs. Charles Jollay, of the W. M. U. work, called on former superintendent, Mrs. O. L. Riggs, to read the W. M. U. report, and then introduced Mrs. Taul B. White, of Chapel Hill, N. C., who addressed the Association, relating the activities of W. M. U. over the fifty years of its history.

REPORT OF WOMAN'S MISSIONARY UNION

To review the work of the Mount Zion Woman's Missionary Union is to experience a feeling of gratitude to the Master for His guiding hand, and to appreciate the efforts and prayers of the women and young people in our midst who have been willing to follow the leading of the guiding hand.

Since our report a year ago, we have been inspired to greater efforts by the messages, conventions, and goals of the Golden Jubilee Year, for on May 14 the W. M. U. of the Southern Baptist Convention was fifty years old. In this anniversary celebration Mount Zion Baptist Association has had an active part. Mount Zion women have been busy this year learning more about the golden past of their organization, meeting the challenges offered them, and coöperating in every way possible to reach the high standards held before them.

We were the guests of Mount Carmel W. M. S. at our annual meeting June 14. Mrs. J. S. Farmer, State Jubilee Chairman, was the visiting speaker. Helpful devotionals were led by Mrs. Ira D. S. Knight and Mrs. O. T. Binkley, and all departments of our work were worthily presented by their respective officers. Our historian, Mrs. J. L. Gates, reported that this meeting was the first one in our history to have every society represented.

Five officers declined to serve another year: Mrs. O. L. Riggs, Superintendent; Mrs. R. B. Wilkins, Young People's Leader; Mrs. Hubert Maynard, Mrs. Jodie Shipp, and Mrs. L. C. Pinnix, group leaders. The vacancies were well filled in the selection of Mrs. Charles Jollay, Mrs. N. E. Wiggins, Mrs. Norman Reeves, Mrs. J. P. Jones, and Mrs. H. B. Weaver, respectively. Those who assumed their duties for another year are: Mrs. A. D. Kinnett, Stewardship Chairman; Mrs. E. Clyde Johnson, Personal Service Chairman; Mrs. J. T. Craig, Mission Study Chairman; Mrs. G. E. Isaacs, Margaret Fund Chairman; Miss Mildred Thomas, Training School Chairman; Mrs. George Harward, Mrs. Eustace Markham, and Mrs. C. H. Sharpe, group leaders.

An enthusiastic young people's rally was held at Chapel Hill in August, with over 200 young people in attendance. Miss Mary Currin was the guest speaker.

Gifts in 1937 amounted to \$17,177.68, which placed us second in the state. These gifts surpassed those of any year since the recent financial depression. We reported 50 A-1 societies and 5 A-1 full-graded unions. We led the state in the number of "Margarets" enrolled, the number being 38. We had 161 classes in mission study with a library of over 500 books. Through the efforts of Mrs. J. C. Markham, we secured 80 memberships in the Hundred Thousand Club.

We firmly believe that Woman's Missionary Union is accomplishing much good among our churches by stimulating interest in mission work, by teaching our women and young people to give and to find joy in so doing, and by promoting a spirit of coöperation to accomplish things difficult.

"Give unto the Lord the glory due unto His name: bring an offering and come into His courts."

Respectfully submitted,

MRS. O. L. RIGGS.

22. The report on Ministerial Relief was prepared and discussed by H. B. Anderson.

REPORT ON MINISTERIAL RELIEF AND ANNUITIES

Many interesting facts tend to prove that there is a mental and physical maturity which one does not reach before forty. Truly the richest years of most satisfactory living should come after that time. However, in many circles, the opportunity for livelihood is almost nil after fifty. Particularly does this often apply to ministers. Many churches will not call a pastor who is past fifty, and some hold forty-five as the dead line. This is not because of a lack of efficiency but rather because of fear: Must they keep him as their pastor the rest of his natural life? Can they be Christian and turn him out without any prospect of support for the evening time of his life? Can they adequately support him as "pastor emeritus" and call another pastor to active leadership? With many churches any of these plans would be impractical!

God provided for the Levites by requiring the other eleven tribes to bring a tenth of their increase, making eleven tenths the share of Levi and only nine tenths for the other tribes. Paul said: "Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the Gospel shall live of the Gospel." (I Cor. 9:13, 14.)

The government, through the Social Security Act, is now making provision for old age security. Leaders of religious bodies in America asked that churches be exempt from coöperating with the government in providing for aged ministers and church workers with the assurance that such provision would be made by the religious bodies. Of all denominations, we know of no one which would be more seriously embarrassed by government intervention than the Baptists who have always held to a complete separation of Church and State.

The plan whereby a coöperative effort may be made between the pastor, the church, the State Convention, and the Southern Baptist Convention seems to be the best yet devised to adequately meet the needs. This plan proposes that the pastor contribute three per cent of his salary, the church contribute three per cent of his salary, the State Convention contribute two per cent of his salary. In return the denomination will give full coöperation to insure adequate support to the retired minister of coöperating churches. After a reasonable time of operation, the plan proposes that the retired minister who has been retired because of old age or disability be given each month an amount equal to half his average monthly salary over a period of twenty-five years. By this plan, a church could use a pastor through the years of his maturity, retire him with dignity and security, and then be enabled to call another pastor, having fully discharged its Christian duty.

South Carolina and Texas have such plans, and several other states, including North Carolina, are now seriously considering this matter. For the immediate needs a relief fund is necessary. In North Carolina, sixty-one ministers and sixty-six widows are now receiving aid from the Relief Department, totaling \$5,875.40. The Relief and Annuity Board is asking our churches to contribute a once-a-year Communion Day Offering to help make this fund more adequate. This, as well as the plan proposed by the Relief and Annuity Board, should receive the serious consideration of all our people.

Detailed information can be secured by writing to Dr. Thomas J. Watts, Executive Secretary of the Relief and Annuity Board, 2002 Tower Petroleum Building, Dallas, Texas.

Respectfully submitted,

HENRY B. ANDERSON.

23. The Temperance Report was read by O. L. Riggs and discussed by Francis B. Walker. A collection amounting to \$25.35 to aid in the temperance cause was turned over to the treasurer.

REPORT ON TEMPERANCE

One of the gravest problems confronting the American people today is the liquor traffic. We are ever learning but slow to come to the truth. It is nothing short of a misnomer to consider the liquor traffic under the head of temperance. If alcohol is a deadly drug or poison, then it should be treated as such under the head of narcotics, or a part of an intensive social service study. If spirituous liquors have any intrinsic value, it is as a medicine to be prescribed by an efficient, honest, and conscientious physician, the same as strychnine, codeine, or morphine.

The body of this report is made up of excerpts taken from the report of the Social Service Commission made to the Southern Baptist Convention this year, as follows:

"Almost every imaginable kind of establishment now dispenses liquor in some form, while the crimson tide of slaughter on our highways continues; while the youth of our land are being induced to drink and become debauched; while the motherhood of the land, present and prospective, is tipping at cocktail parties; while men are disqualifying themselves for business and losing their positions; while drunkards in increasing numbers are staggering on our streets, and while wild-cat stills and bootleggers continue to ply their undiminished trade.

"One outstanding feature of the present situation is the hypocrisy and deceit which prevails in terms used by those engaged in the traffic. A. B. C. has come to mean Alcohol Beverage Control. Under this pretense multitudinous and multifarious laws have been enacted. The real purpose of these laws is not to control but to license the liquor traffic. Senator Morris Shepherd in hearings before a Senate Committee estimates that there are now 437,380 retail places compared with 177,980 saloons, when National Prohibition went into effect.

"The most persistent and highly financed advertising and promotional campaigns that the liquor traffic has ever instituted and sponsored in the United States have been since the repeal of the Eighteenth Amendment. Now newspaper columns are flooded with alluring and seductive advertisements; the voice of the radio announcer blares forth on the air the 'virtues and merits' of some particular brand of alcoholic beverage; and the most immature children are subject to its alluring and seductive powers."

Not content with ravaging and blighting city life, the nefarious business now turns its deceptive and destructive efforts to the rural sections of our country. A. B. C. stores are being planted where they may offer the greatest possible

temptation to the youth of our land; where liquor and tourist cabins offer every inducement for drunkenness, debauchery, and all kindred evils.

But in spite of the deplorable and seemingly hopeless situation there are some signs of hope. The leading newspapers and magazines of the country consistently refuse all forms of liquor advertisements and there is a rising tide of disgust and indignation against the increasing havoc wrought by the liquor traffic.

Your committee would recommend the following:

1. That we declare our persistent opposition to the liquor traffic, both legal and illegal.

2. That we teach and practice total abstinence in the place of temperance with reference to alcoholic liquors.

3. That our program committee give more time for the consideration of this major evil at our next annual meeting.

Respectfully submitted,

O. L. RIGGS.

24. Hospital report was read by W. W. Hutchins, and discussed by Superintendent Smith Hagaman of the Baptist Hospital.

REPORT ON THE BAPTIST HOSPITAL

On May 28, 1923, the Baptist Hospital of North Carolina received its first patient. On September 1, 1938, more than 41,000 patients had been admitted. Surely it is not saying too much to suggest that the Baptist Hospital is a practical expression of our conviction that the alleviation of human suffering is an important aspect of the Christian faith.

The Main Hospital is a six-story, fire-proof building located in Winston-Salem. It now has a capacity of 108 beds and is equipped with all modern conveniences. The Nurses' Home, a three-story, fire-proof building with basement, was enlarged last year at a cost of \$28,047.30. Its capacity was doubled, and it can now house about 100 nurses. The hospital itself has a staff of 70 of among the finest medical and surgical doctors who, in many instances, are giving freely of their time and service without thought of remuneration. There are 91 nurses, as well as an adequate number of graduate nurses, all well trained and organized and devoted to the service of the sick.

The hospital itself is growing in service. There is a marked increase in the number of patients applying for treatment. There is also noted an increase in the number of churches contributing and the amount contributed. During the past year 4,150 patients entered the hospital, but over 2,000 more were turned away because of lack of room. In the year 1937 there were 1,932 churches which contributed a Mothers' Day offering for the Charity Fund. This offering amounted to \$22,652. In 1937 the hospital treated 1,564 patients who could pay little or nothing, at an estimated cost of \$78,000, plus an estimated free medical and surgical service of \$117,800, a total of \$195,800 of free service. The hospital has to depend almost solely on the Mothers' Day offerings by the churches and Sunday schools to provide treatment for its large number of service cases. The Duke Endowment Fund supplies \$1.00 per day for each charity

patient, about one-fourth the cost of treatment. Four per cent is received from the Coöperative Program, but this is used for the liquidation of the Hospital Construction Bonds and cannot be used for operating expenses.

Patients come from all sections of the state and from many different denominations. Of the more than 41,000 patients treated, 14,579 have professed no faith whatever. Of this number, 8,265 were babies or children under ten years of age. The religious denominations of patients are as follows: Baptist, 13,522; Methodist, 5,576; Moravian, 3,098; Presbyterian, 1,239; Christian, 1,032; Episcopal, 826; Lutheran, 413; Jews, 412; Catholics, 207; miscellaneous, 410; no denomination, 6,304.

Every department of the hospital is so crowded that no increase in volume of work can be attempted; nearly as many are being turned away as can be admitted. The need for more rooms and more equipment is serious. With \$200,000 the bed capacity can be about doubled. The resulting economy, by increasing the number of beds without increasing the overhead more than fifteen per cent, will further reduce the low cost per day for patients admitted.

This situation of increased need is, or should be, a challenge to the Christian forces of our Baptist churches in North Carolina.

Respectfully submitted,

W. WILBUR HUTCHINS.

24a. The Report on the Mills Home was read by John T. Wayland, and the message from the Home was brought by Superintendent I. G. Greer.

REPORT ON NORTH CAROLINA BAPTIST ORPHANAGE

The North Carolina Baptist Orphanage stands as a monument to the past and present sacrifices of the men and women who have worked and do work daily to serve boys and girls. It is an institution through which North Carolina Baptists express their love for God and for little children. It is more than a monument and an institution, however, it is a living body of over eight hundred active, happy children and their teachers and leaders. Christ, character, morality, cleanliness of body and mind and soul are the pulsating and vital elements of an environment which exists in and about the life of all who go there.

The management of affairs make possible this environment but the feeding, clothing, housing, and education of this large group of boys and girls is a tremendous task. Superintendent I. G. Greer is to be congratulated upon the splendid leadership he is giving his cohorts. As an example of his and their efficiency the entire care of a child in the Orphanage in 1937 cost only fifty-three cents per day. Another service is rendered for us all. The editorials of *Charity and Children* influence greatly the religious thought and life of the State.

Respectfully,

JOHN T. WAYLAND.

25. On motion Article 10, Section 2, of the Constitution of the Mount Zion Baptist Association was changed as follows:

(2) At each meeting of the Association an Executive Committee consisting of twelve members shall be elected, whose duty shall be to coöperate with the State Baptist Convention in its program for the furtherance of God's Kingdom within the bounds of the Mount Zion Association. The committee shall meet as often as it may desire for the effectual execution and performance of its duties. This committee shall have the power to appoint such sub-committees as it may deem necessary.

(3) At each meeting of the Association the Moderator shall appoint a committee whose duty it shall be to select and to recommend to the Association the members of the Executive Committee to be elected by the Association.

(4) The Executive Committee shall have the power, at any of its official meetings, to fill any vacancies on the committee occurring during the year.

26. Moderator Hall appointed committee to nominate Executive Committee: R. P. Ellington, C. F. Hudson, C. E. Byrd, O. L. Riggs, and D. J. Booth.

27. Adjournment thereafter followed when F. D. Hemphill prayed.

Second Day

THURSDAY, OCTOBER 13, 1938

Afternoon Session

28. The afternoon session convened at 1:30 and, after the singing "Am I a Soldier of the Cross," F. D. Hemphill prayed, and yielded his time for the devotional to the Memorial Service.

29. On motion of L. G. Cole, memorial to Reuben Shipp be included in the memorial to Martin W. Buck.

Song: "How Firm a Foundation."

30. Memorial to Martin W. Buck and Reuben Shipp was conducted by A. D. Kinnett, Pastor First Church, Burlington. Dr. O. T. Binkley prayed.

PASTOR BUCK

By A. D. KINNETT

The princely life and the faithful ministry of Pastor Martin W. Buck, for twenty years in the First Baptist Church of Burlington, North Carolina, and in the Mount Zion Association speaks far more than any speech I might make here for him today. However, I should like to say a few simple things about him who was my beloved pastor for fifteen years and my Father in the Ministry.

First of all:

I. HE WAS A GOOD MAN.

For twenty years he gave Burlington the example of a righteous life. Dr. Royal of Wake Forest used to tell his students that the greatest asset any min-

ister could have was character. Dr. George W. Truett has said: "What one is in himself counts for far more than anything he ever says or does." Pastor Buck was that man. The qualities of true manhood were blended in him. He was gentle, yet he was bold. He was kind, yet he was fearless. He was impatient with idle and lazy men, yet he was considerate and forbearing. His manner of life was inspiring and challenging to all who desired to walk in the way everlasting. His ministry to his church and to his community was like a "lighted candle in a holy place." If ten righteous men like him could have been found wicked Sodom would have been saved. Like Barnabas: "He was a good man and full of the Holy Spirit."

In the second place:

II. HE WAS A LEADER.

In his church and in his denomination he was a recognized leader. When he came into an assembly one felt immediately that he was a remarkable man. I have seen him, at the First Church in Burlington, by the sheer force of his personal enthusiasm and courage silence all opposition to whatever cause he was setting forth. He fought for the present location of the First Church at Burlington and won. As a result of that victory the Baptists have the most attractive site in the city for their church.

He led his church to share worthily in all the denominational causes.

The item in his church budget that concerned him most was not the current expenses which included his salary, but the percentage that went to missions. He was no hireling who sought to make his own life easy at the expense of his co-workers in the world-wide program of redemption. He was in deed and in spirit the true shepherd who sought to feed his sheep and to lead them in unselfish service. Because of his leadership the church at Burlington is missionary-minded and is numbered today among the leading churches of the state.

In the third place:

III. HE WAS A BIBLICAL PREACHER.

He did not believe that the pulpit was a place for men of little faith. He was impatient with the minister who did not magnify his office. He would rebuke the intellectual snob who dared to pervert the Word of God. And he could not tolerate the religious fanatic who boasted of his ignorance. Sensitive was he to the words of the apostles: "We cannot but speak the things which we have seen and heard." There was conviction and power in all his messages. He preached upon the great themes of the Bible like, Sin, Repentance, Salvation, Righteousness, Judgment, the Crucifixion, Heaven, Hell, Witnessing, the Kingdom of God, and kindred subjects. These great themes marked him as a Biblical Preacher. His voice was a trumpet with no uncertain sound. He could say with Paul, "I magnify mine office."

In the fourth place:

IV. HE WAS A HARD WORKER.

There was nothing lazy about Pastor Buck. He delighted in his work. He worked systematically. His sermons showed careful preparation. He would work for hours on sentences and phrases in his sermons to make the thought clear, impressive, and beautiful.

He told me that he lost all his sermons when he moved to Burlington, the labor of thirty years; but it did not seem to disturb him, it only challenged his brilliant mind and his great capacity for work. He was not only alert in his mental life but also in his spiritual and devotional life. He selected different books of the Bible for careful reading in connection with his quiet period of prayer and meditation. He was also physically alert. He worked with his hands. He loved his garden and flowers and kept them in perfect condition.

In the fifth place:

V. HE WAS A MAN OF GREAT FAITH IN GOD.

He delighted himself in the Lord and committed all his ways unto Him. He was happy when he found a minister or anyone else who could talk understandingly about the deep things of God. His faith was expressed in the confession of Job: "I know that my Redeemer liveth." All his wants and wishes were made known unto God in his daily prayers. He depended upon God for his help, and looked to Him for it. Last summer a year ago, his wife was sick. The doctors advised a few weeks rest in the mountains. He did not have the funds to make the trip from St. Petersburg, Florida, so he made it a matter of prayer. He told God of the need and of his lack of funds to meet the need, and thus, rested the case in the hands of God. Then came the decision of the First Church in Burlington to dedicate the church on its fiftieth anniversary—out of debt. Pastor Buck was the logical one to preach the dedicatory sermon and was invited to do so the last week in July. For the service the church sent him a check for expenses and gave him a sufficient sum to take his good wife to the mountains of Western North Carolina for the needed rest. This was the kind of faith that characterized his whole life.

The death of Pastor Buck is not a defeat but a home-going after eighty years of faithful service and of holy living. He is absent from the body but at home with the Lord. Therefore, our hearts are comforted by the thought that our noble friend and beloved pastor is well today and is happy in the House of God for evermore.

"Thy day has come, not gone;
Thy sun has risen, not set;
Thy life is now beyond
The reach of death or change—
Not ended, but begun.
O noble soul! O gentle heart!
Hail and farewell."

Song: "All Hail the Power of Jesus' Name."

31. R. P. Ellington brought the report on Christian Education and prior to its adoption, Dr. O. T. Binkley, Dean of Religion, Wake Forest College, delivered the address.

REPORT ON CHRISTIAN EDUCATION

In view of the possibilities within the human order of creation, the education of such an order is important beyond description. Therefore, since religion

undertakes to affect the human race in its way of living, religion *must* educate the race.

Therefore, Christianity, being one of the religions of the earth, must educate in Christian truth her children—and so far as possible, her neighbors' children to the ends of the earth. Hence this body, being Christian, does insist that all the known facts of all life be taught in our homes, our churches, and our schools, in the light of our Lord who is revealed in Jesus Christ.

Within the meaning of the foregoing statements the Baptist educational institutions of North Carolina, we believe, merit our full support.

Respectfully submitted,

R. P. ELLINGTON.

32. Historian J. F. McDuffie, by request, deferred the reading of the History of West Durham Baptist Church and yielded his time to W. E. Stanley, who, in turn, asked J. F. Adams to read his prepared paper on the life of Brother J. F. McDuffie in the Mount Zion Association.

AN APPRECIATION OF THE REVEREND J. F. McDUFFIE

By W. E. STANLEY

Someone has said that, "The proper study of man is man himself." In the case of Rev. J. F. McDuffie, the subject of this sketch, one studies not only one man, but more than a half century of contemporary history in the several counties in which he has lived and labored. This history covers growth and development of several phases of our common culture. Brother McDuffie touched the moral, civic, and educational channels of our life as well as his major contribution in the field of religion.

Reverend J. F. McDuffie was born in Marion County, S. C., October 2, 1856. This was just five years before the first gun of the Civil War was fired at Fort Sumter. One readily gathers something of the crisis into which this young life was projected. But with the true pride and patriotism of his breed and time he would not surrender to the seeming obstacles thrown across his pathway.

Finding it difficult to secure a common school education in the immediate vicinity of his birth and childhood, Mr. McDuffie fared forth to North Carolina in search of opportunity and education. At the present location of the Olive Branch Baptist Church near Durham, he found a private school where it was possible for him to attend. For nine months he studied here. His next schooling was received at Forestville, just two miles from Wake Forest College. The Forestville private school was under the direction of Dr. Lewis, who was active in preparing young men for college. After some time at the Forestville School, Mr. McDuffie entered Wake Forest College.

The first experience at Wake Forest was unique in character in that the young man only had one class. He had to work, but wanted the advantage of the then powerful literary societies. It was necessary to be registered in order to belong to the society of his choice, so he matriculated and joined the debating society. It is said that his experiences here were notable.

As a student at Wake Forest, Mr. McDuffie worked for a number of firms whose names still hold traditional force in the college community. He clerked in the post office for Dr. Richard Timberlake; later he clerked for the Allens, Dixons, and Purefoys, all of which are landmarks to any Wake Forest man.

After a short period of time at Wake Forest young McDuffie left the college to keep from preaching the gospel. But for lack of soul rest he returned to resume his studies. However, while running from the call of Christ he married Miss Ella Holloway, who stood by him faithfully until 1907, when she died.

Upon his return to Wake Forest young McDuffie went to President Charles E. Taylor, and asked advice as to the proper course of study. Dr. Taylor replied, "Take the backbone of education: Latin, Greek, and mathematics." Then for two and a half years the young student applied himself diligently to the task of finishing his education. But when almost through the college his health failed and he was compelled to leave school.

Upon leaving college Mr. McDuffie taught school. However, he finally surrendered to the Captain of his salvation to preach the Gospel, and was ordained to the ministry at Roberson Grove Baptist Church, to which church he was called to be pastor. Soon after the call to the pastorate of the Roberson Grove church three other churches sought his services. Since that time he has served from four to seven churches continuously until his health failed three years ago.

The first appearance of Rev. J. F. McDuffie in the Mount Zion Baptist Association was in 1879. At the meeting of the Association in 1880 he went as a delegate from the Roberson Grove Church. The Association met with the Mt. Gilead Church in Chatham County.

Only the records of heaven can compute correctly the contribution that our beloved veteran of the Cross has made to the Kingdom of God. For a period of sixty years he has yielded himself faithfully in the fight for the right, in season and out of season. No moral cause or civic righteousness has lacked for his genuine and whole-hearted support. One year more persons made profession and united with the churches which Brother McDuffie served than united with all the other churches in the Association. This is an example of how God can use a person that wholly surrenders his or her life to Him.

Brother McDuffie was primarily a preacher of the power of the Gospel. But he also recognized the need of the handmaiden of the church—the school. Hence he gave himself to the twofold task of preaching and teaching. During his colorful career he built two academies: one at Orange Grove near Cane Creek Baptist Church, and another at Calvander near Bethel Baptist Church. These schools have made an unusual contribution to the life and culture of their respective communities as well as to the regions beyond their immediate area. They bore the stamp and character of their founder, Rev. J. F. McDuffie.

During his long and eventful ministry Pastor McDuffie has served twenty-five of the fifty-four Baptist churches of the Mount Zion Baptist Association. He remained pastor of one of these congregations for a period of twenty-six years; two of them, twenty-one years; one nineteen years, and the others from two to eight years. Fifteen of these churches have been built or repaired during his active pastorate. Five have been organized and built. They are Pine Grove (now Gorman, West Hillsboro, McDuffie Memorial, Efland (formerly Rock Spring),

Roberson Grove (formerly Calvary). Ten have been built and repaired since the organization. They are: Bethesda, Cane Creek, Carrboro, Cross Roads, Ephesus, Mt. Ada, Mt. Herman, Mt. Moriah, Angier Avenue, and West Durham.

There is no human standard by which the spiritual values of the ministry of this man of God may be measured. His contribution to the contemporary stream of life moves on into the channels of the River of Life that moves on before the Throne of God. He, and we, shall live by it, and behold it in the light of the measures of eternal life through the grace of Jesus Christ our Lord, in the days to come.

Brother McDuffie has not kept any records of his activities through the years. By conservative estimate he has baptized between 1,500 and 2,000 people, and the number of funerals he has conducted doubtless surpass that of any living preacher in this section of North Carolina.

The ministry of Brother McDuffie has not been confined to the Mount Zion Baptist Association by any means. He was pastor of two churches outside of this Association. Then, too, he was for thirteen years Corresponding Secretary of the Ministerial Relief Board when it was located in Durham. He has also written many articles for the religious and secular press. And his evangelistic efforts have gone beyond our borders in other fields.

Brother McDuffie has always been modest in the midst of men concerning himself, but as bold as a lion concerning his Christ and the common cause of Christianity. He very meekly says, "All of this has been done by the grace of God. I deserve no merit for it, for I am nothing but a poor sinner saved by grace. To His great, good and holy name be all the praise and honor now and forever."

As a teacher Brother McDuffie enjoyed the call of the classroom. For more than thirty-five years he taught the youth of this community. He enjoyed teaching English a little more than any of the subjects taught in his time. He continued his labors in this field up until just a few years ago. His great joy remains in the success of the young men and women whom he has instructed in the days gone. The young ministers and teachers whom he has counselled and given spiritual and practical guidance are his pride and joy in the evening of the setting sun.

As a citizen his counsel and coöperation have often been sought in the practical problems of his day and generation. He has been the friend to any man who wanted to do the right, and was Barnabas to many a young Paul.

The Mount Zion Baptist Association will always be deeply indebted to Brother McDuffie for his efforts to preserve the integrity and historical values of its activities through the years. In the ages to come his contributions will become more valuable and sacred as well. Only time and eternity will estimate this service of love through the years.

Reverend J. F. McDuffie has always been an uncompromising soldier of the Cross of Christ. He believes and preaches the Bible as the Word of God, with sufficient message to save the world. He was a reformer in the days when reformation was needed. He preached the doctrines of the Faith at great personal sacrifice and under persecution. To us he gives the heritage of his labors and struggles. As the end approaches he is a stalwart soldier who can

die in the Faith with the fortitude of a true follower of the Lamb of God. For he sees nothing but triumph for his Lord, and all those who follow Him. His only personal regret is that he could not have done it all better, he says. But it is the consensus of opinion that his Lord will say, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord."

Ministers may come, and ministers may go, but Brother McDuffie moves on among us with majestic sweep, peace and poise which betray the fact of the "peace of God which passeth all understanding." Having lost his last wife two years ago he has that consolation in Christ Jesus, which he has faithfully proclaimed to others, to sustain him in the shadows. Although he was eighty-two years old October the second, he still preaches and plans to preach right on as opportunity affords him the pleasure.

Certainly no man has made as varied and valued contribution to the Mount Zion Association as has Brother McDuffie. We pause at the close of this associational year to pay our respects to this valued and valiant victorious servant of God. We hail you as our beloved, and blessed man of God. We praise you for your loyal labors in the vineyard of the Lord. We love you as a brother in Christ. We salute you as the conquering courageous cross-bearing Christian who has contributed nobly to our community, our country, and to Christianity at large. This is not good-bye, but simply saying that we love you and God bless you.

HISTORY OF THE WEST DURHAM BAPTIST CHURCH

About 1893, shortly after the establishment of the Erwin Cotton Mills in West Durham, the First Baptist Church of Durham secured a lot on what is now Ninth Street, erected a building, and established a mission. This mission became the West Durham Baptist Church on October 21, 1894. Three ministers participated in the organization meeting, Rev. J. F. McDuffie, Rev. Geo. L. Dowell, and Dr. W. C. Tyree. Only seventeen members were enrolled as charter members. They were, according to the church records: Norah Sykes, M. H. Melvin, A. C. Melvin, S. W. Melvin, C. M. Melvin, D. M. Melvin, P. W. Melvin, B. J. Smith, Florence Cashwell, Annie Cashwell, R. H. Dickerson, J. H. Dickerson, O. P. Dickerson, V. C. Dickerson, A. Rye, W. P. Eakes, E. M. Nichols. Rev. J. F. McDuffie was chosen pastor for one year. The church grew rapidly, and we find that the first candidates for baptism were received in November, 1894. They were Miss Nettie Sykes and Miss Theotis Cheek.

The minutes of the various conferences of the church held in 1895 disclose a number of interesting items. In January, A. W. Cheek and R. H. Dickerson were ordained deacons. Brother Cheek continued to serve the church as deacon until his death in August 1932. In January, also, J. P. Sykes was elected janitor at a salary of \$1.50 per month. This seems a small salary, but in May a committee reported that fifty dollars per year could be raised for pastor's salary. The report of the committee was accepted. In October the following pledges to the Association were recorded: Education, \$3.00; Foreign Missions, \$3.00; Ministerial Relief, \$5.00; State Missions, \$2.50.

On a Sunday night in October, 1895, the church began a revival with no help but the pastor. After the services closed the pastor was taken ill and

resigned, having several other country churches to serve. Brother W. A. Smith was called to the pastorate on December 1, 1895.

The minutes of June 2, 1897, record a gracious revival in which the pastor was assisted by Brother John T. Pullen of Raleigh. Quite a number of members were received at this time, and baptized in the baptistry of the Second Baptist Church. This revival is the first one mentioned in the records of the church, although the reception of members from time to time was noted.

Shortly after this revival the church was forced to enter upon its first building program. On June 18, 1897, a tornado completely demolished the church building, the loss estimated at four hundred dollars. Three days later the church met in the Methodist church building to consider the erection of a new building. Following talks by Dr. W. C. Tyree, Pastor W. A. Smith, and a number of the brethren, a motion to rebuild was carried. A site on what is now Chase Street was chosen, and on September 22, 1897, the church met in the new building. This building, with several later additions, was occupied until August 2, 1936.

On September 5, 1897, Rev. W. A. Smith resigned in order that he might attend the Southern Baptist Seminary at Louisville. His resignation was accepted with the understanding that he would return in the spring. Rev. J. C. Owen became supply pastor on October 1, 1897, at a salary of \$20.00 per month.

In the meantime, God was blessing the church and members were being admitted often. References are found to exclusion of members for various offenses, such as whiskey drinking and "long absence from services."

In March, 1898, Brother Smith returned. Heretofore, pastors had been chosen for periods of one year. Brother Smith served the church until March 1, 1902, and is still remembered with affection. During his pastorate much progress was made. In May, 1899, 64 members were added to the church as a result of a revival. In 1901 the church granted licenses to preach to two of its members, Perle Mangum and Oscar Mangum. In September, 1901, the pastor was called for full time at a salary of \$600 per year. During Brother Smith's pastorate the West Durham Baptist Church became firmly established.

In March, 1902, Rev. W. C. Barrett became pastor. Soon after his coming he conducted a revival, resulting in the addition of 24 members by baptism. During Brother Barrett's short pastorate, one of the members, E. C. Andrews, was ordained minister. The membership grew rapidly. On June 28, 1903, Pastor Barrett resigned, effective in October, in order that he might attend the seminary.

In October, 1903, Rev. C. S. Cashwell was called to the pastorate, effective November 1, 1903. During his ministry, Brother Perle Mangum was ordained to the ministry. There is also the first reference in the records to the Sunday School. The following officers were elected December 28, 1904: J. T. Pickett, superintendent; J. H. Scott, assistant superintendent; U. S. Suitt, secretary; Miss Euda Andrews, organist.

In contrast to this evidence of progress, however, the church, in February, 1905, on account of financial stringency, decided to excuse the pastor two Sundays each month and reduce his salary to \$350 per year. In March, Brother Cashwell resigned. Rev. J. B. Weatherspoon became supply pastor, and was succeeded by Rev. C. A. Sigman, who served the church until August 29, 1906.

Conditions must have improved, for on September 12, 1906, the church again voted to have preaching every Sunday. Rev. W. O. Triplett was called to a full time pastorate on January 1, 1907, at a salary of \$700 per year. He served the church more than five years, the Lord blessing his ministry, and new members were constantly added. In October, 1908, the first report of the W. M. S. appears in the minutes of the regular conference. In June, 1909, plans were made to add Sunday School rooms to the building, and in April, 1911, the treasurer reported that all indebtedness had been retired.

Brother Triplett resigned on March 17, 1912, and was succeeded by Rev. E. S. Pierce, who served the church until December 27, 1913. He was succeeded by Rev. B. V. Ferguson on June 1, 1914.

At this time the church roll showed a membership of 350. During Brother Ferguson's pastorate there was one of the greatest revivals in the history of the church; 140 members were added. At this time the church again planned to build more rooms for the Sunday School, and organized the first B. Y. P. U.

In April, 1916, Brother Ferguson resigned to accept a call to the First Baptist Church of Fort Smith, Arkansas, where he still serves. He was succeeded by Rev. J. Ben Eller. During Brother Eller's ministry the church continued to grow, and recent alterations and additions to the building were completely paid for. Brother Eller resigned in June, 1919, and was succeeded by Rev. T. M. Green, who served from September, 1919, until October, 1923. Brother Green was a kindly soul and was much beloved, not only by his own congregation, but by many throughout the city.

Dr. Edward Stubblefield, who succeeded Brother Green, was called to the pastorate on March 9, 1924, after serving as supply pastor. The growth of the Sunday School had made it necessary to utilize the pastor's home. It had also been apparent to many members of the church for some time that the location of our church was not ideal, since it was not near the center of the community it was serving. Therefore, a new building program was started.

As a result of a program of tithing and regular giving the church was able to acquire a lot on Broad Street for a new pastor's home at a cost of about \$8,000 for lot and building. When Dr. Stubblefield resigned in December, 1926, there was a balance of almost \$8,000 in the building fund. This had been greatly aided by a gift of \$5,000 from the late B. N. Duke.

Dr. Stubblefield was succeeded by Rev. Charles F. Hudson on April 17, 1927. During Brother Hudson's pastorate the church membership went beyond 800, and the Sunday School enrollment exceeded 650. The number of B. Y. P. U.'s was increased to six. The outstanding achievement of this pastorate, however, was the beginning of the new church building. On January 22, 1928, plans for a new building were discussed, but the financial condition of the church did not make it advisable to begin work at that time. However, the building fund continued to grow, and in December, 1932, there was a cash balance of almost \$22,000. Surely the Lord was blessing the church in these trying times!

Early in 1933 it became apparent that extensive repairs must be made on the old building. The church voted instead to begin work on a new building at once, since building costs were very low. A committee recommended on March 8, 1933, that the church acquire a site at the corner of 15th Street and Hillsboro

Road, and that the church go forward with the new building as far as funds would permit. The committee also reported the Erwin Cotton Mills Company willing to exchange the lot on Hillsboro Road for the old church site. All of these recommendations were adopted, and a building committee was appointed, consisting of R. H. Lynn, W. L. Strayhorn, H. J. Dennis, T. O. Weaver, F. E. Hamilton, and W. P. Phillips, Jr.

The building committee immediately let a contract for the construction of walls, roof, subflooring, and windows, planning to get the building to the point where nothing would be lost if it were necessary to discontinue construction for a time. Work proceeded rapidly and in July, 1933, the corner-stone was laid, with the Honorable William B. Umstead making the principal speech. Although work was discontinued in the fall of 1933, due to lack of funds, it was apparent that a wise investment of \$36,716.30 had been made.

On August 18, 1935, Pastor Hudson tendered his resignation, effective October 21, 1935. During his pastorate the church and Sunday School had grown in members, and more than \$24,000 had been raised for the new building.

At a special conference on the first Sunday in November, 1935, the church extended a call to Rev. B. E. Morris of the Western Avenue Baptist Church, Statesville. Brother Morris accepted January 1, 1936, and was soon convinced that it was time for the church to complete the new building. At a called conference on January 26, the building committee reported that they were able to secure a loan of \$15,000, and without a dissenting vote the church adopted the program. On February 16, 1936, the pastor presented to the church plans for an eighteen weeks tithing program to begin March 15 and to continue through the second Sunday in July. More than three hundred enrolled as tithers, and the total enrolled to make some gift was five hundred and forty. More than \$9,000 was raised during the eighteen weeks tithing campaign. Surely God was with them! It is true that substantial contributions were received from friends, but by far the greater part was from the members.

On Sunday, August 2, 1936, the church entered its new home. For the first time in many years, the equipment was adequate for the needs.

Pastor Morris is now in his third year and the work of the church has prospered. Already the Sunday School has filled the building. The letter to the Association for 1938 shows a membership of 1,125, with a Sunday School enrollment of 1,302. The church debt is being steadily reduced, the present net indebtedness being \$16,745.00. When it is considered that the church building has been occupied for less than three years, it is apparent that God has been with His church.

33. The Special Committee, A. D. Kinnett and A. P. Stephens, appointed to investigate the petition and examine the Articles of Faith, Willow Springs Baptist Church, recommended that the church be admitted to membership in the Mount Zion Baptist Association and Moderator Hall extended the right hand of fellowship to Pastor Foushee and delegates.

34. Henry B. Anderson offered a resolution of thanks.

RESOLUTION OF THANKS

Resolved, that we, the pastors, messengers, and visitors, extend our most sincere appreciation and thanks to the Mars Hill Church, their pastor and friends of other churches who have so graciously and adequately entertained and supplied every need of the Mount Zion Baptist Association in their Sixty-ninth Annual Session, October 13, 14, 1938.

HENRY B. ANDERSON.

TREASURER'S REPORT OF ASSOCIATIONAL YEAR 1937-38

RECEIPTS

Received from:

C. C. Cole, treasurer, balance brought over from last year	\$ 29.94
Offering taken at the meeting of the Association in the Berea Church.....	32.48
W. O. Williams, Clerk, balance left over in minute fund...	13.91
Offering taken at Laymen's Meeting, for Pastor's Schools..	14.60
Bethel	2.66
Bethesda	15.00
Burlington First.....	100.00
Hocutt Memorial.....	5.00
Chapel Hill.....	10.00
Angier Avenue	15.00
Durham First.....	60.00
Watts Street.....	30.00
West Durham.....	50.00
Ephesus	6.25
Gorman	12.00
Haw River.....	2.75
Mt. Carmel.....	3.00
Mt. Gilead.....	6.00
Mt. Pisgah.....	3.60
Yates	10.00
Total receipts.....	\$422.19

DISBURSEMENTS

Paid to:

Dr. O. T. Binkley, refund money advanced last year.....	\$ 15.00
Fidelity Bank, note in full.....	60.00
Dunaway, Inc., for printing.....	14.00
Cash for expenses of D. V. B. S., conference.....	2.00
M. A. Huggins, treasurer, for Pastor's Schools.....	14.60
Rev. J. F. McDuffie, historian, salary.....	25.00
Miss Mildred Thomas, James Morgan, and W. P. Phillips, for postage, envelopes, cards, stationery, stencils, and phone calls.....	31.35

Miss Ruby Williams, salary and traveling expenses, for eight weeks D. V. B. S. work.....	91.90	
Mrs. E. H. Lougee, room rent for Miss Williams.....	41.25	
The Palms Restaurant, meals for Miss Williams.....	30.90	
Total disbursements.....	\$326.00	326.00
Balance October 12, 1938.....		\$ 96.19

Respectfully submitted,

W. P. PHILLIPS, *Treasurer.*

W. O. Williams, Clerk
Report to Treasurer, W. P. Phillips
October 1st, 1938

To amount collected for 1937 Minute Fund.....	\$291.55	
To amount paid Seeman Printery, Minutes.....		\$213.25
To amount paid, Clerk, Salary.....		50.00
To amount paid for Postage and Supplies (1937).....		9.61
To amount paid for Postage (1938).....		3.94
To amount paid for Telephone and Telegram.....		.84
To amount paid W. P. Phillips, Treasurer.....		13.91
	\$291.55	\$291.55

W. O. WILLIAMS, *Clerk.*

COMMITTEE'S REPORT

35. Messengers to State Convention: B. E. Morris, C. C. Smith, R. P. Ellington.

Executive Committee: A. D. Kinnett, W. A. Young, H. J. Walker, D. J. Booth, Mrs. Taul B. White, Mrs. John M. Cheek, B. W. Rogers, John T. Wayland, W. Wilbur Hutchins, A. C. Hamby, O. L. Riggs, C. F. Hudson.

36. Chairman C. E. Baker made an incomplete report for the Committee on Time, Place and Preacher, to-wit:

Time: As prescribed by the Constitution.

*Place: To be selected by Executive Committee.

Preacher: John T. Wayland, Temple.

Alternate: W. Wilbur Hutchins, Olive Chapel.

37. Historian J. F. McDuffie, on inquiry, is to continue the history of the churches now in the Mount Zion Association.

* The Executive Committee selected Temple Baptist Church, Durham, N. C., as the place of the 1939 session.

38. The Mount Zion Pastors' Conference announced officers for 1938-1939, to-wit: A. P. Stephens, Hocutt Memorial, President; W. Wilbur Hutchins, Olive Chapel, Vice-President; F. D. Hemphill, Bragtown, Secretary.

39. Motion that each church contribute \$1.00 during the year for salary of the Historian.

40. The new Executive Committee was called to meet October 21, 1938, 10:30 A.M., First Baptist Church, Durham.

40. Adjournment of the Sixty-ninth Annual Session of the Mount Zion Baptist Association followed a prayer by J. F. McDuffie, Chapel Hill.

W. G. HALL, *Moderator*.

W. O. WILLIAMS, *Clerk*.

PROCEEDINGS

THE THIRTY-SECOND ANNUAL MEETING OF W. M. U. MOUNT ZION ASSOCIATION

TUESDAY, JUNE 14, 1938
MOUNT CARMEL BAPTIST CHURCH

1. The annual session of the W. M. U. of the Mt. Zion Association opened at 10:00 A.M. at Mount Carmel Church with Mrs. O. L. Riggs presiding:

PROGRAM

Morning Session

Hymn—"Come, Women, Wide Proclaim"	
Devotions.....	Mrs. Ira D. S. Knight
Greetings.....	Mrs. E. T. Dollar
Response.....	Mrs. J. Roy King
Organization	
Report of Treasurer.....	Mrs. W. R. Henderson
Business	
"Through Golden Insight"	
Mission Study.....	Mrs. J. T. Craig
"Through Golden Links"	
Enlistment.....	Mrs. A. C. Howell
"Through Golden Hearts"	
Margaret Fund.....	Mrs. G. E. Isaacs
"Through Golden Deeds"	
Personal Service.....	Mrs. E. Clyde Johnson
Superintendent's Report.....	Mrs. O. L. Riggs
Group Leaders: Mrs. Hubert Maynard, Mrs. George Harward, Mrs. C. W. Sharpe, Mrs. L. C. Pinnix, Mrs. Eustace Markham and Mrs. J. H. Shipp.	
Roll Call of Churches	
Address.....	Mrs. J. S. Farmer
Solo—"This Glad Year of Jubilee".....	Mrs. R. B. Wilkins
Benediction	

Afternoon Session

Hymn—"The Kingdom Is Coming"	
Devotions.....	Mrs. O. T. Binkley
"Through Golden Opportunities"	
Young People.....	Mrs. R. B. Wilkins

"Through Golden Gifts"

Stewardship	Mrs. A. D. Kinnett
Hundred Thousand Club	Mrs. J. C. Markham
W. M. U. Training School	Miss Mildred Thomas
Golden Jubilee Convention	Mrs. Ira D. S. Knight
History	Mrs. J. L. Gates
Memorials	Mrs. George Harward
Report of Committees	
Minutes of Afternoon Session	
A Golden Jubilee Meditation	Directed by Mrs. W. R. Henderson

2. Nearly three hundred delegates and visitors were present during the day.

3. Mrs. J. S. Farmer, the State Golden Jubilee Chairman, gave a very inspirational address.

4. Benediction.

Mrs. O. L. RIGGS, *Superintendent*.

Mrs. W. R. HENDERSON, *Secretary*.

**YEARLY REPORT OF TREASURER OF MOUNT ZION
ASSOCIATIONAL W. M. U.**

Balance on hand January, 1937	\$ 2.90
31 churches paid	91.50
Total	\$94.40
Disbursements—First quarter	\$20.21
Second quarter	14.89
Third quarter	35.92
Fourth quarter	18.40
Total	\$89.42
Collections at Association meeting	\$14.01
Disbursements out of this fund	13.82
Balance	\$.19
Collections at M. S. Institute	\$ 7.81
Disbursements out of this fund	7.03
Balance	\$.78
Balance from Association and M. S. Institute	.97
Balance	\$ 4.98
	\$ 5.95
Carrying charges and checks	3.36
Balance December 31	\$ 2.59

MARGARET FUND REPORT

Paul in Galatians says: "The Fruit of the Spirit is Love." From the very beginning the Margaret Fund has been an expression of love. Its aim and purpose is to express love to our missionaries and try to lighten the burdens of those who are trying to glorify the Father throughout the world. Happy indeed is the Mount Zion Association to have this channel of love through which she can minister to our missionaries and their children.

The work of the Margaret Fund is full of human interest. It deals with human values and calls for one's best of time, talents, wisdom, judgment and prayer. We deal with real life. The great majority of our Margaret Fund students bring honor to the fund because of their high scholarship and influence.

The fruits of the Margaret Fund have become visible now, because we find our students working as trained missionaries, teachers, doctors, preachers, at home and abroad.

In 1930 the Margaret Memorial was launched. The plan was to find Margarets everywhere and link them together by putting their names in the Book of Memory. We have 2,168 names in this book, and have raised over \$6,000. For our Golden Jubilee we want to have 50 Margarets in our Mount Zion Book of Memory. We now have 36.

This year the Margaret Fund added to its family the children of the Home Board. As a family grows we need to make changes, so \$6,000 will be taken from the Lottie Moon offering and \$6,000 from the Annie W. Armstrong offering for our scholarship fund.

Our statistical report is as follows:

Letters and cards written 100.

Talks to societies 6.

Love gift offering \$76.25.

Disbursements:

Christmas gift to Miss Murata.....	\$15.00
Birthday gift to Miss Murata.....	5.00
Birthday gift to Archie McMillan.....	32.75
Graduating gift to Archie McMillan.....	16.00
Cash to Mrs. Pittman.....	7.50

\$76.25

Respectfully submitted,

MRS. G. E. ISAACS.

REPORT OF PERSONAL SERVICE

Personal service is Christ-like living with regard to those around us. It is social service with the gospel as its motive, and conversion as its aim. During this Golden Jubilee Year there are three aims that the W. M. S. of Mount Zion Association would like to accomplish: soul winning, work among the Negroes, and also the Jews.

Personal service must be directed if it would deal effectively with present-day conditions. This cannot be accomplished without the united efforts of active

Christian women. The results of personal service are found to be twofold: relief and soul winning.

Who is thy neighbor? He whom thou
Hast power to aid or bless,
Whose aching heart or burning brow
Thy soothing hand may press.

Thy neighbor? Pass no mourner by;
Perhaps thou canst redeem
A breaking heart from misery,
Go share thy lot with him.

The statistical report is for the calendar year 1937. So whatever has been accomplished last year I only had in the last two quarters. Your former personal service chairman, Mrs. Jack Andrews, is due the credit for the first two quarters.

Report for the quarter ending March 31, 1937: W. M. S. 20, Y. W. A. 10, G. A. 21, R. A. 6, and S. B. 9.

For quarter ending June 30, 1937: W. M. S. 29, Y. W. A. 16, G. A. 18, R. A. 7, and S. B. 13.

For quarter ending September 30, 1937: W. M. S. 33, Y. W. A. 15, G. A. 22, R. A. 8, and S. B. 13.

For quarter ending December 31, 1937: W. M. S. 37, Y. W. A. 17, G. A. 23, R. A. 9, and S. B. 16.

Number of miles traveled 106.

Group meetings 2.

Respectfully submitted,

MRS. E. CLYDE JOHNSON.

SUPERINTENDENT'S REPORT

A report should be so designed that it presents both favorable and unfavorable aspects of the work to be recorded. If we would know our standing as an association we should take stock of our shortcomings as well as our accomplishments.

It is with a sense of pride and appreciation that I review for you the work of the Mount Zion Woman's Missionary Union for 1937. The pride is justified, in that we have been able to write the record with as many favorable points as we have. The appreciation is genuine because of the strong support of many loyal co-workers.

If we would count our laurels, we would mention that the first year in which North Carolina reported her churches having every resident woman member a contributor to missions, Mount Zion Association had 3 out of the 15 for the state. These were Ephesus, Hillsboro First, and Watts Street. Again, we reported 50 A-1 societies—which placed us second in the state—10 B societies and 17 C societies. We claim 5 full-graded A-1 unions: Burlington First, Durham First, Grace, Temple, and Watts Street.

We led the state in "Margarets" enrolled, the number being 38.

We were outstanding in Mission Study, with 161 classes and an institute held

with attendance surpassing expectations. We have a library of over 500 mission study books.

We were second in the state in gifts with a total of \$17,177.68.

Our young people's rally, our group meetings, and executive board meetings have been well attended and full of interest.

Eight new societies were organized and others reinforced.

We were proud of our 80 memberships in the Hundred Thousand Club, and we were first in the Greensboro Division; however, we did not reach our goal.

A large per cent of our officers took their work seriously and gave themselves to their tasks. Wherever effort has been spent prayerfully and faithfully, numerous praiseworthy results have followed.

But should we not look at our failures, as well as our successes?

We have ten churches with no W. M. S., and a greater number with no young people's organizations. We lost one W. M. S. and two others are careless about sending reports. Over half of our church members who are women and young people, are not enlisted in definite missionary effort. Too many pastors in our association are indifferent toward W. M. U. work in their own churches. Eighteen W. M. S. had no mission study class. Personal service reports show little emphasis on soul winning. Many societies are weak because of lack of information to be gained by using our mission magazines. Nine failed to report a single subscription to *Royal Service*.

There is room, then, for great improvement in W. M. U. work in Mount Zion Association. We must not be discouraged over dark spots here and there, nor complacent because of our shining lights. All of us are thankful to Him who has enabled us to work as well as we have, and we trust Him to help us meet all present needs.

Not only is 1937 a closed book as far as records go, but also one half of 1938—the glorious Golden Year—is behind us. Already we know of better reports in the making through special efforts in this “acceptable year of the Lord.”

Your statistical report for 1937 is:

Churches	55
Societies	168
W. M. S.	45
Young People's Societies	123
Societies observing weeks of prayer	88
Subscriptions to mission periodicals	1,426
Miles traveled	1,227
Letters and cards	1,096
Memberships to Hundred Thousand Club	80

Let us bear in mind also that a report cannot record the many desires, prayers, and plans of those who have at heart the burden of the work. How much thought, time, and talent must be expended in order to produce a single fruit. Neither can it estimate the depth of love, the earnestness of purpose, and the

limit of energy which some women of our association give out of their devotion to Him who once said to woman, "Go tell."

To Him we give thanks.

Respectfully submitted,

MRS. O. L. RIGGS, *Superintendent.*

STEWARDSHIP REPORT

Jesus says "Ye shall know the truth and the truth shall make you free." Too long Southern Baptists have been bound by the sin of misusing their stewardship. May we free ourselves from the cords of this sin this year by studying the truth as it is revealed in the Word of God. In keeping with this may we consider several aims:

1. That there may be a deep heart searching in prayer and the study of the Word of God to know the truth about the teaching of stewardship.
2. To endeavor to enlist every woman to sign the stewardship card for at least one year.
3. To secure a gift to missions from every resident woman member of the church. Several churches in our association are making progress in this work.
4. To enlist more of our young people in definite stewardship education, knowing that those principles and habits that are most firmly fixed in our lives are those formed in youth.

Respectfully submitted,

MRS. A. D. KINNETT,
Stewardship Chairman.

REPORT OF THE HUNDRED THOUSAND CLUB

There are stories we should never tire of hearing and telling. One of them is the story of the Baptist Hundred Thousand Club. Until our debts are paid and victory attained, it should continue to be a thrilling story.

The Hundred Thousand Club challenges the loyalty of every Southern Baptist to his Lord. The progress of Christ's Kingdom is extended or hindered by its success or failure now. While we have never had a hundred thousand members, and while many members drop out and others have not kept up their payments, at the same time we have received from this club up to December 31, 1937, the sum of \$779,323.43, thereby greatly reducing the principal of our debts.

What of the future? That depends upon you and me. Mount Zion Association had a goal of 150 paid-up memberships for the calendar year 1936-37. Last year only 80 memberships were reported from 20 churches. Will this be a similar case to the one recorded about Gideon's army? God had to reduce it from 32,000 to 300 by taking out the indifferent and slackers before they could win the victory. One hundred thousand who really want to win this battle are better than 4,000,000 who would rather be at ease in Zion.

May I urge those who have not joined this club to do so now, and work and pray, and give until we can triumphantly exclaim: "The task is completed and the debts are conquered!" In the interest of this cause I have written 35

letters, 35 postal cards, attended three meetings, contacted the presidents of nine Durham churches, and have traveled 106 miles.

Respectfully submitted,

MRS. J. C. MARKHAM.

TRAINING SCHOOL REPORT

Letters written 47.

Talks made:

By me 1 (Mt. Carmel).

By Cora Lee Cannon 1 (Red Mountain).

Personal interviews concerning entering the Training School 1.

Miles traveled:

By me to Mt. Carmel 24.

By Cora Lee Cannon 19.

Respectfully submitted,

MILDRED THOMAS,

Assoc. T. S. Representative.

RESOLUTIONS

We, the women of the Mount Zion Association W. M. U., express our appreciation for the gracious hospitality extended to us by the Mount Carmel Woman's Missionary Society, for the fellowship, the food, and for the flowers so appropriately carrying out the Jubilee colors.

We feel greatly indebted to the program committee who planned so fittingly a program of inspiration and challenge on the theme "Trumpet Calls to Service" in celebration of our Golden Jubilee.

Special appreciation is due to Mrs. J. S. Farmer for her forceful Jubilee message that brought to our association a challenge to greater devotion and to more vigorous efforts.

We wish to express our love and appreciation for untiring work of our executive committee for the past year. Especially do we wish to thank our retiring Superintendent, Mrs. O. L. Riggs, and Young People's Director, Mrs. R. B. Wilkins. We also thank Mrs. Jodie Shipp and Mrs. L. C. Pinnix who have worked faithfully as group leaders, and to Mrs. J. C. Markham, as chairman of the Hundred Thousand Club. We are thankful to these, as well as to our other leaders who have in clear tones issued the trumpet calls to service to our entire association.

Respectfully submitted,

MRS. GUY PHILLIPS,

MRS. EUSTACE MARKHAM,

MRS. CHAS. C. SMITH.

CONTINUED HISTORY OF THE W. M. U. OF MOUNT ZION ASSOCIATION—1933-1938

Five years have passed since we last reviewed the activities of our Association—five fruitful years in which we have gone from "strength to strength" in W. M. U. progress. It was in 1933, and we were meeting with Rose of Sharon

W. M. U. with the Superintendent, Mrs. D. C. Barbee, presiding. Our speakers for the day were Mrs. W. N. Jones, our State President, and Mrs. T. Neal Johnson, returned missionary from China. This was during the period of the depression, and we find that our contributions had fallen to \$10,522. New officers elected were: Superintendent, Mrs. J. P. Jones; assistant superintendent, Mrs. R. H. Andrews; mission study chairman, Miss Lois Christian. An invitation was accepted to meet with Hocutt Memorial W. M. U. in 1934.

In 1934 we assembled at Hocutt Memorial with Mrs. D. C. Markham, acting superintendent, presiding. The executive board has accepted some resignations during the year; so we find Mrs. J. F. Craig as Mission Study Leader in place of Miss Lois Christian, and Mrs. E. B. Britt, Secretary-Treasurer, in place of Mrs. Harvey Pollard. To the regret of the Board the resignation of our Superintendent, Mrs. J. P. Jones, was accepted, she having resigned after a few months service on account of ill health. Mrs. Jones did splendid work during her few months service, and to her the credit is due for perfecting the "group plan" which had been launched the previous year. Our Young People's Leader, Mrs. D. C. Markham, accepted the responsibility of the W. M. S. for the remaining months of the year and has served most efficiently as Y. P. L., and Superintendent Mrs. Edna R. Harris, our beloved State Secretary, is our guest speaker. Mrs. Markham gave the following report on Young People's work: Young People's rally at Yates Church, visitors 12. Miss Pearl Bourne, South-wide Young People's Leader, was the guest speaker. Fourteen Y. W. A.'s attending camp at Ridgecrest, and a number of G. A.'s attending house party at Meredith. Also a most successful stewardship declamation contest was held. New officers: Mrs. Ira D. S. Knight, Superintendent; Mrs. Lawyer Rainey, Secretary-Treasurer. We accept an invitation from Bethel W. M. U. for our 1935 meeting. Increase in gifts \$1,782.

"Back to Bethel" in 1935 with three hundred and fifty delegates and visitors in attendance. Mrs. Knight is presiding with Mrs. W. R. Henderson replacing Mrs. Rainey as Secretary-Treasurer. Our speakers are Mrs. W. N. Jones and Mrs. J. B. Hipps. The report of the Young People's Leader, Mrs. Markham, showed an increase in all phases of the work including \$500 increase in gifts. Our Superintendent challenged us to greater efforts in the coming year, specifically that each group leader hold at least one meeting a year with her group. A special effort to organize Sunbeam Bands and a thorough canvass for subscriptions to the *Biblical Recorder*. A slight increase in gifts was reported; no change in officers. We go to Mount Pisgah for our next meeting.

1936—Here we are at the old home church of Matthew T. Yates. Mrs. Knight is presiding with Mrs. Henderson as Secretary-Treasurer. A wonderful spirit of devotion prevails as Mrs. Chas. Jollay leads. Our Superintendent has wrought well; hence the reports are most encouraging. A special feature of this meeting was an address by Mrs. Ling of China who was a successor to the field once held by Matthew T. Yates. Mrs. W. N. Jones, State President-Emeritus, was present and gave a report of the State S. B. Convention. Mrs. Turner was present and was introduced as our new State President. Mrs. Markham, Young People's Leader, reported a rally held at Bethesda with stewardship contest and a number of G. A.'s and R. A.'s attending associational gather-

ings at Meredith and Burlington. New officers elected were: Superintendent, Mrs. O. L. Riggs; Young People's Leader, Mrs. R. B. Wilkins; Personal Service Chairman, Mrs. Jack Andrews. Increase in gifts \$2,419. We accept an invitation from Cedar Fork W. M. U. with Lowe's Grove W. M. U. joint hostesses. Increase in gifts \$1,154.

1937—We are at Cedar Fork for our annual meeting. Our new Superintendent, Mrs. O. L. Riggs, presides and presents Mrs. J. M. Cheek for the devotional. An unusually large number of delegates and visitors are present. Our newly elected State President, Mrs. J. Clyde Turner, brings us a most helpful message. Miss Emma Leachman of the Home Mission Board is with us and brings a most informing message regarding her work. The Mission Study Chairman, Mrs. Craig, reports a Mission Institute held at the First Baptist Church at Durham with 155 present. This report also showed decided progress along all lines of mission study endeavor and an increase in the number of books in the library. Mrs. Wilkins, Young People's Leader, had an encouraging report, mentioning especially the winning of the state stewardship contest by Dorothy Ellis of Lowe's Grove. Only a few changes were made in the officers of the Association. Increase in gifts \$1,154. The next meeting will be held at Mount Carmel Baptist Church.

Special items of interest are: that during these five years we have had an increase in gifts of \$6,655. Mars Hill Church celebrated their Centennial and in the same year a W. M. S. was first organized there. During this period Mrs. G. E. Isaacs has been serving as Margaret Fund Chairman, and 38 Margarets have been enrolled, leading all other Associations in our state, there being only 69 in the state. With Mrs. J. C. Markham as the Hundred Thousand Club chairman our Association has 80 members, and at the last report we are leading in the Greensboro division. Serving as group leaders during this period were the following: Mrs. L. D. Hamlin, Mrs. Geo. N. Harward, Mrs. W. P. McDade, Mrs. G. P. Cole, Mrs. J. H. Shipp, Mrs. Eustace Markham, Mrs. Hubert Maynard, Mrs. C. W. Sharpe, Mrs. L. C. Pinnix.

SUNDAY SCHOOL CONVENTION

Meets monthly. No Proceedings furnished. For statistics see Table II.

BAPTIST TRAINING UNION CONVENTION

Meets monthly. No Proceedings furnished. For statistics see Table III.

LAYMEN'S CONVENTION

None.

Our Dead

Bells—Miss Parthenia Ellis.

Berea—Mrs. Ludie Bennett, Mrs. Mary E. Fletcher, Mrs. W. T. George.

Berry's Grove—Mrs. Mary Brown, Mrs. Sallie Bowles.

Bethesda—Mrs. J. C. Hamilton, Mr. Clay Briggs, Mr. R. M. Ferrell, Miss Lelia Goodwin.

Burlington, Calvary—Mr. D. T. Crutchfield, Mrs. R. K. Wells.

Burlington, First—Miss Alice Spoon, Mr. Cecil Iseley, Mrs. J. B. Cates.

Burlington, Glencoe—Mr. J. J. Murray, Mrs. Lula Pillow.

Burlington, Hocutt Memorial—Mr. W. H. Reynolds, Mrs. Mary H. Reynolds, Mrs. Lillie Carden.

Cane Creek—Mrs. L. J. Turner, Mrs. J. W. Dodson.

Carrboro—Mr. C. B. Adams, Mrs. A. H. Bean, Mr. Robert Griffin, Mrs. S. H. Hearn, Mrs. W. T. Oakley.

Cedar Fork—Mrs. Rosetta Green, Mrs. Mollie Morris.

Chapel Hill—Mr. J. Marion Cheek, Mr. Phillip Council.

Durham, Angier Avenue—Mr. R. M. Tyndall, Mr. L. G. Goodwin, Mrs. Mary S. Beck, Mr. W. C. Olive, Miss Jennie Lester, Mr. S. V. Hudson, Mr. J. O. Leslie, Deacon F. F. Crutchfield, Mrs. J. M. Taylor, Mrs. Minnie Cheek.

Durham, Edgemont—Mrs. R. H. Palmer, Mrs. Lillie Edmonds, Mrs. N. W. Driver, Mrs. S. W. Drake, Miss Lula Burnette, Mr. Hill Morris, Mrs. R. J. Strausberg.

Durham, First—Mrs. Martha Hatfield, Mrs. Eva Denning, Mrs. J. L. Green, Mr. W. H. Butler, Mr. L. Y. Cash, Miss Annie Cates, Mr. D. B. Bartholomew.

Durham, Grace—Mr. Dorsey Bartholomew, Mr. B. J. Brogden, Jr., Mr. Eugene Bryant, Mr. J. C. Hulin, Mr. J. F. McCauley.

Durham, Lakewood—Mrs. Sallie Phipps Perry.

Durham, Lee Memorial—Mrs. Maggie Medlin.

Durham, Temple—Mrs. W. F. Apperson, Mrs. C. S. Whitaker, Mrs. J. R. Cannady, Mr. J. P. Lawrence, Mrs. C. M. Crutchfield, Mr. N. A. McNeil, Mrs. Clyde Vickers, Mr. D. W. Dixon.

Our Dead

Durham, Watts Street—J. T. Salmon, J. W. Bright, A. J. Draughan.

Durham, West—Miss Ethel Moore, Mr. John C. Conway, Mrs. John Byrd.

Durham, Yates—Mrs. A. K. Stephens.

Gorman—Deacon L. M. Duncan, Mrs. A. C. Joyner.

Graham—Deacon Lee Steel, Mr. W. L. Andrews, Mr. J. P. Williams, Mrs. Hopie Ray, Mrs. R. L. Clapp, Mrs. J. L. Andrews, Mrs. R. C. Phillips.

Hillsboro, First—Miss Lonie Cates, Mrs. T. E. Sparrow, Mrs. J. J. Bacon, Mr. A. B. Summey.

Hillsboro, West Hill—Mr. Eddie Mangum, Mrs. Eliza Parker.

Lowe's Grove—Mrs. Dessie O'Briant, Mr. Stephen Carpenter.

Lystra—Miss Zelma Cole, Mrs. Inez Riggsbee, Mr. E. J. Riggsbee.

Mars Hill—Miss Sudie Wright, Mrs. L. J. Smith.

Mebane—Deacon S. H. Cates, Mr. D. A. King, Mr. John P. Cates, Mrs. Mary Ann O'Daniel.

Mount Gilead—Mr. J. H. Clark, Mr. J. W. Griffin, Mr. Daniel Dixon.

Mount Herman—Miss Mary Couch, Miss Ina Bland.

Mount Moriah—Mr. W. R. Mayse, Mr. L. T. Cates.

Mount Pisgah—Miss Pennie Melton.

Olive Branch—Mrs. R. E. Husketh.

Olive Chapel—Mr. J. H. Ball, Mr. A. U. Goodwin, Mrs. L. F. Dawson, Mrs. Earl Goodwin, Mrs. A. C. Olive.

Pleasant Hill—Mr. C. D. Moore, Mr. G. C. Mendenhall, Mr. Archie W. Copeland.

Red Mountain—Deacon W. P. Mangum, Mr. O. T. Glenn.

Roberson's Grove—Mrs. Sallie Jane Ferrell.

Rose of Sharon—Deacon Charlie Hester, Mrs. Annie R. Hester, Mrs. Lela R. Browning, Miss Lucette Rhew.

Church Directories

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA

NAME	ADDRESS	MEMBER	WORK
Alderman, J. O.	Chapel Hill	Chapel Hill	Retired
Anderson, H. B.	Durham	Grace	Pastor
Baker, C. E.	Durham	Olive Branch	Pastor
Bolton, R. L.	Chapel Hill	Chapel Hill	Inactive
Boney, L. B.	Durham	Temple	Member
Bridgers, Leo T.	Durham	Angier Avenue	Member
Brown, James	Burlington	Hocutt Memorial	Retired
Byrd, C. E.	Durham	Yates	Pastor
Caldwell, C. A.	Haw River	Haw River	Pastor
Cheek, A. K.	Hillsboro	Hillsboro, First	Pastor
Cheek, L. C.	Chapel Hill	Lystra	Inactive
Clark, Kenneth W.	Durham	Durham, First	Supply Pastor
Collins, Treia D.	Durham	Temple	Member
Cox, R. E.	Durham	Watts Street	Retired
Deloatch, B. F.	Graham	Sweptsonville	Member
Ellington, R. P.	Graham	Graham	Pastor
Ennis, L. R.	Durham	Lakewood	Pastor
Foushee, J. B.	Haw River	Willow Springs	Pastor
Grubb, G. G.	Chapel Hill	Moore's Chapel	Pastor
Hackney, Parkes	Burlington	Burlington, First	Student
Hall, W. G.	Durham	Angier Avenue	Pastor
Hamby, A. C.	Mebane	Mebane	Pastor
Harward, G. N.	Chapel Hill	Bethel	Pastor
Hemphill, F. D.	Durham	Bragtown	Pastor
Hester, Paul	Durham	Mt. Hermon	Pastor
Howerton, R. T., III	Louisville, Ky.	Durham, First	Student
Hudson, C. F.	Durham	Durham, First	Pastor
Hutchins, W. Wilbur	Apex	Olive Chapel	Pastor
Jennings, Louis	Greensboro	Edgemont	Student
Johnson, T. Neil	Chapel Hill	Chapel Hill	Member
Jollay, Chas.	Durham, Rt. 6	Bethesda	Pastor
Kinnett, A. D.	Burlington	Burlington, First	Pastor
Knight, Ira D. S.	Durham	Durham, First	Pastor
Lee, L. C.	Durham	Lee Memorial	Pastor
McDuffie, J. F.	Chapel Hill	McDuffie Memorial	Member
Mann, Leonard	Merry Oaks	Merry Oaks	Member
Mauney, J. L.	Pollocksville	Durham, First	Pastor
Memory, G. I.	Durham	Edgemont	Pastor
Moore, O. D.	Burlington	Burlington, First	Student
Morris, B. E.	Durham	Durham, West	Pastor
Morris, Roy A.	Carrboro	Carrboro	Pastor
Nall, Luther A.	Burlington	Calvary	Pastor
Nichols, H. L.	Durham	Olive Branch	Member
Norville, C. S.	Durham	Edgemont	Pastor
Pinnex, L. C.	Burlington	Burlington, First	Assistant Pastor
Rainey, L. J.	Durham	Ephesus	Pastor
Rankin, M. W.	China	Hocutt Memorial	Missionary
Riggs, O. L.	Durham	Red Mountain	Pastor
Riddick, J. T.	Durham	Watts Street	Pastor
Scott, W. L.	Durham	Rose of Sharon	Pastor
Sears, H. C.	Morrisville	Mt. Pisgah	Retired
Smith, C. C.	Durham	Grace	In Business
Spaulding, J. H.	Durham	Lakewood	Inactive
Stanfield, C. H.	Burlington	Atamahaw	Pastor
Stephens, A. P.	Burlington	Hocutt Memorial	Pastor
Swinney, G. W.	Graham, Rt. 2	Glen Hope	Pastor
Teel, Z. B.	Durham	Angier Avenue	Pastor
Terrell, Isaac	Wake Forest	Burlington, First	Student
Turner, C. K.	Durham	Yates	Member
Utey, C. H.	Durham	Edgemont	Teacher
Walker, Marshall	Louisville, Ky.	Burlington, First	Student
Waugh, J. H., Jr.	Johnson City, Tenn.	Burlington, First	Student
Wayland, John T.	Durham	Temple	Pastor
Wheeler, C. C.	Merry Oaks	Merry Oaks	Pastor
Wilson, Ralph A.	Burlington, Rt. 2	Glencoe	Pastor
Wilson, W. M.	Chapel Hill	Chapel Hill	Member
Young, C. S.	Hillsboro	West Hill	Pastor

MINISTERS ORDAINED DURING THE YEAR

NAME	ADDRESS	MEMBER OF	WORK
Hackney, Parks.....	Burlington.....	Burlington, First.....	Student
Howerton, R. T. III.....	Louisville, Ky.....	Durham, First.....	Student
Mauney, J. L.....	Pollocksville.....	Durham, First.....	Pastor
Memory, G. I.....	Durham.....	Edgemont.....	Member
Moore, O. D.....	Burlington.....	Burlington, First.....	Student
Scott, M. F., Jr.....	Wake Forest.....	Edgemont.....	Student
Terrell, Isaac.....	Wake Forest.....	Burlington, First.....	Student
Walker, Marshall.....	Louisville, Ky.....	Burlington, First.....	Student
Wagh, J. H., Jr.....	Johnson City, Tenn..	Burlington, First.....	Student

STUDENTS FOR THE MINISTRY

NAME	ADDRESS	MEMBER OF	WORK
Barbee, Russell.....	Wake Forest.....	Cedar Fork.....	Wake Forest
Hackney, Parks.....	Burlington.....	Burlington, First.....	Elon College
Howerton, R. T., III.....	Wake Forest.....	Durham, First.....	Louisville Seminary
Jennings, Louis.....	Durham.....	Durham, Edgemont.....	Duke University
Moore, O. D.....	Elon College.....	Burlington, First.....	Elon College
Scott, M. F., Jr.....	Wake Forest.....	Durham, Edgemont.....	Wake Forest College
Terrell, Isaac.....	Burlington.....	Burlington, First.....	Wake Forest College
Walker, Marshall.....	Burlington.....	Burlington, First.....	Louisville Seminary
Wagh, Jr., J. H.....	Johnson City, Tenn.	Burlington, First.....	Carson-Newman

EDUCATIONAL DIRECTORS

NAME	ADDRESS	MEMBER OF	WORK
Chaney, Wynona.....	Durham.....	Durham, Temple.....	Layman
Morgan, James P.....	Durham.....	Durham, First.....	Layman
Thomas, Mildred.....	Durham.....	Durham, West.....	Layman

ASSISTANT TO PASTORS

NAME	ADDRESS	MEMBER OF	WORK
Pinnex, L. C.....	Burlington.....	Burlington, First.....	Ordained Minister

PASTORS AND SUNDAY SCHOOL SUPERINTENDENTS

CHURCH	PASTOR, ADDRESS	SUPERINTENDENT, ADDRESS
Altamahaw.....	A. P. Stanfield, Altamahaw.....	Coy Thomas, Alamance
Antioch.....	O. L. Riggs, Durham.....	J. D. Gooch, Chapel Hill
Bells.....	G. T. Mills, Apex, Rt. 3.....	R. W. Seymore, Apex, Rt. 3
Berea.....	No Pastor.....	J. F. Parrish, Durham, Rt. 3
Berry's Grove.....	C. A. Caldwell, Haw River.....	W. A. Berry, Timberlake
Bethel.....	Geo. N. Harward, Chapel Hill.....	D. C. Lloyd, Chapel Hill, Rt. 1
Bethesda.....	Charles Jollay, Durham, Rt. 6.....	D. J. Booth, Durham, Rt. 6
Burlington, Calvary.....	Luther A. Nall, Burlington.....	K. A. Mincey, Burlington
" First.....	A. D. Kinnett, Burlington.....	R. Homer Andrews, Burlington
" Glencoe.....	R. A. Wilson, Burlington, Rt. 2.....	Junious Rascoe, Burlington, Rt. 2
" Glen Hope.....	G. W. Swinney, Burlington.....	John Beasley, Burlington
" Hocutt Memorial.....	A. P. Stephens, Burlington.....	G. Edward Gregg, Burlington
Cane Creek.....	B. L. Gulpton, Pittsboro, Rt. 2.....	H. H. King, Hillsboro, Rt. 3
Carrboro.....	Roy A. Morris, Carrboro.....	James Wright, Carrboro
Cedar Fork.....	C. E. Baker, Durham.....	H. H. Green, Morrisville, Rt. 1
Chapel Hill.....	F. K. Pool Supply, Chapel Hill.....	Dr. Cecil Johnson, Chapel Hill
Cross Roads.....	A. K. Cheek, Hillsboro.....	Howard Johnson, Durham
Durham, Angier Ave.....	W. G. Hall, Durham.....	W. E. Stanley, Durham
" Bragtown.....	F. D. Hemphill, Durham.....	Robert D. Holleman, Durham
" Edgemont.....	C. S. Norville, Durham.....	O. A. Barbee, Durham
" First.....	Ira D. S. Knight, Durham.....	H. S. Boyce, Durham
" Grace.....	H. B. Anderson, Durham.....	G. N. W. Jones, Durham
" Lakewood.....	L. R. Ennis, Durham.....	C. D. Crutchfield, Durham
" Lee Memorial.....	L. C. Lee, Durham.....	W. L. Stinson, Durham
" Temple.....	J. T. Wayland, Durham.....	F. E. Walker, Durham
" Watts Street.....	J. T. Riddick, Durham.....	W. T. Shields, Durham
" West.....	B. E. Morris, Durham.....	W. P. Phillips, Durham
" Yates.....	C. E. Byrd, Durham.....	J. M. Franklin, Durham
Ebenezer.....	Paul Hester, Durham, Rt. 1.....	M. J. Williams, Durham
Efland.....	A. K. Cheek, Hillsboro.....	No Sunday School
Ephesus.....	L. J. Rainey, Durham.....	S. M. Green, Durham, Rt. 1
Gorman.....	Z. B. Teel, Durham.....	D. S. Wall, Durham
Graham.....	R. P. Ellington, Graham.....	J. W. Engle, Graham
Haw River.....	C. A. Caldwell, Haw River.....	A. K. Parrish, Haw River
Hillsboro, First.....	A. K. Cheek, Hillsboro.....	John Clayton, Hillsboro
" West Hill.....	C. S. Young, Hillsboro.....	R. E. Scarlett, Hillsboro
Lowe's Grove.....	J. Andrew Morgan, Cary.....	H. C. Evans, Durham, Rt. 3
Lystra.....	C. F. Hudson, Durham.....	J. G. Bennett, Chapel Hill, Rt. 3
McDuffie Memorial.....	W. L. Scott, Durham.....	J. O. Franklin, Chapel Hill, Rt. 2
Mars Hill.....	A. K. Cheek, Hillsboro.....	Lone Mincey, Hillsboro
Mebane.....	A. C. Hamby, Mebane.....	Dr. I. C. Clark, Mebane
Merry Oaks.....	C. C. Wheeler, Merry Oaks.....	A. G. Kendricks, Merry Oaks
Moore's Chapel.....	G. G. Grubb, Chapel Hill.....	James Cheek, Graham, Rt. 2
Mount Ada.....	A. K. Cheek, Hillsboro.....	Marvin Rogers, Cedar Grove
" Carmel.....	No Pastor.....	S. J. Crabtree, Chapel Hill, Rt. 3
" Gilead.....	R. R. Gordon, Pittsboro.....	C. E. Hackney, Bynum
" Hermon.....	C. S. Norville, Durham.....	J. B. McCauley, Durham
" Moriah.....	C. E. Byrd, Durham.....	H. P. Carroll, Durham, Rt. 1
" Pisgah.....	No Pastor.....	G. T. Yates, Apex, Rt. 3
Olive Branch.....	C. E. Baker, Durham.....	R. J. Broadwell, Durham
" Chapel.....	W. W. Hutchins, Apex, Rt. 3.....	A. C. Lawrence, Apex, Rt. 3
Pasant Hill.....	R. R. Gordon, Pittsboro.....	W. A. Copeland, Pittsboro
Red Mountain.....	O. L. Riggs, Durham.....	E. W. Crabtree, Rougemont
Roberson's Grove.....	Paul Hester, Durham.....	E. H. Howard, Durham, Rt. 5
Rose of Sharon.....	Paul Hester, Durham.....	Hugh Browning, Durham, Rt. 2
Sandy Level.....	F. D. Hemphill, Wake Forest.....	G. D. Booth, Durham, Rt. 5
Sweptonville.....	G. G. Grubb, Chapel Hill.....	O. W. Minnis, Burlington
Willow Springs.....	J. B. Foushee, Haw River.....	E. L. Lambert

CHURCH CLERKS AND TREASURERS

CHURCH	CLERK, ADDRESS	TREASURER, ADDRESS
Altamahaw.....	Mrs. Coy Thompson, Glenraven.....	Paul King, Elon College
Antioch.....	Jeter C. Lloyd, Chapel Hill, Rt. 1.....	Wallace Lloyd, Chapel Hill, Rt. 1
Bells.....	R. G. Beckwith, Apex, Rt. 3.....	G. B. Ellis, Apex, Rt. 3
Berea.....	M. H. Upchurch, Durham, Rt. 3.....	Jesse Parrish, Durham, Rt. 3
Berry's Grove.....	W. P. Berry, Rougemont.....	C. H. Berry, Timberlake
Bethel.....	Emmett Cheek, Chapel Hill, Rt. 2.....	Thomas Stroud, Chapel Hill, Rt. 1
Bethesda.....	Mrs. E. B. Britt, Durham, Rt. 4.....	W. T. Hall, Durham, Rt. 6
Burlington, Calvary.....	L. E. Curl, Burlington.....	Miss Elizabeth Branch, Burlington
" First.....	C. H. Cates, Burlington.....	Marion E. Coble, Burlington
" Glencoe.....	Miss Inez Ashworth, Burlington, Rt. 2.....	T. J. Foster, Burlington
" Glen Hope.....	R. J. Latta, Burlington.....	Robt. Kizer, Burlington
" Hocutt Memorial.....	C. D. Gattis, Burlington.....	Walter M. Williams, Burlington
Cane Creek.....	W. M. Snipes, Hillsboro, Rt. 3.....	Mrs. W. F. Lloyd, Hillsboro, Rt. 3
Carrboro.....	P. L. Senter, Carrboro.....	H. B. Durham, Carrboro
Cedar Fork.....	Mrs. J. H. Shipp, Morrisville, Rt. 1.....	Mrs. C. L. Stone, Morrisville, Rt. 1
Chapel Hill.....	W. O. Sparrow, Chapel Hill.....	J. T. Dobbins, Chapel Hill
Cross Roads.....	W. P. McCauley, Hillsboro.....	W. P. McCauley, Hillsboro
Durham, Angier Ave.....	J. F. Adams, Durham.....	E. L. Abernathy, Durham
" Bragtown.....	Mrs. L. L. Wilkins, Durham.....	C. L. Jenkins, Durham
" Edgemont.....	W. W. Green, Durham.....	R. A. Sorrell, Durham
" First.....	J. C. Horton Burch, Durham.....	H. L. Ferguson, Durham
" Grace.....	Calvin Jones, Durham.....	A. B. Smart, Durham
" Lakewood.....	Mrs. A. C. Cheek, Durham.....	S. E. Rochelle, Durham
" Lee Memorial.....	Frank Lee, Durham.....	Miss Arlene Briggs, Durham
" Temple.....	Wynona Chaney, Durham.....	Wynona Chaney, Durham
" Watts Street.....	D. C. Barbee, Durham.....	Mrs. D. C. Barbee, Durham
" West.....	E. L. Phillips, Durham.....	W. P. Phillips, Durham
" Yates.....	B. G. Brogden, Durham.....	Paul Pickett, Durham, Rt. 1
Ebenezer.....	J. L. Martin, Durham, Rt. 2.....	W. J. William, Durham, Rt. 2
Efland.....	Mrs. B. M. Pittard, Efland.....	Mrs. B. M. Pittard, Efland
Ephesus.....	C. R. Pope, Chapel Hill, Rt. 3.....	Mrs. W. C. Hudson, Chapel Hill, R.3
Gorman.....	H. T. Gooch, Durham, Rt. 5.....	W. A. Mayton, Durham, Rt. 5
Graham.....	Mrs. A. G. Ausley, Graham.....	J. F. Tompson, Graham
Haw River.....	L. E. Cole, Haw River.....	L. E. Cole, Haw River
Hillsboro, First.....	M. P. Lloyd, Hillsboro.....	J. E. Sharp, Hillsboro
" West Hill.....	R. E. Scarlett, Hillsboro.....	D. B. Mahaffey, Hillsboro
Lowe's Grove.....	W. C. O'Briant, Durham, Rt. 3.....	F. M. Green, Durham, Rt. 3
Lystra.....	A. J. Riggsbee, Chapel Hill, Rt. 3.....	F. T. Oldham, Chapel Hill, Rt. 3
McDuffie Memorial.....	James Duncan, Chapel Hill, Rt. 2.....	James Duncan, Chapel Hill, Rt. 2
Mars Hill.....	J. M. Kenyon, Hillsboro.....	H. J. Walker, Hillsboro
Mebane.....	J. M. Rimmer, Mebane.....	Homer Jobe, Mebane
Merry Oaks.....	A. G. Kendrick, Merry Oaks.....	Mrs. B. G. Windham, Merry Oaks
Moore's Chapel.....	R. H. Hutchinson, Graham, Rt. 2.....	R. H. Hutchins, Graham, Rt. 2
Mount Ada.....	I. S. Rogers, Mebane, Rt. 1.....	W. A. Boone, Cedar Grove
" Carmel.....	J. O. Blackwood, Chapel Hill.....	June A. Sparrow, Chapel Hill
" Gilead.....	Jeter J. Hackney, Bynum.....	R. L. Ward, Pittsboro
" Herman.....	Jesse McCauley, Durham, Rt. 1.....	W. P. Andrews, Durham, Rt. 1
" Moriah.....	C. H. Carroll, Durham, Rt. 1.....	H. P. Carroll, Durham, Rt. 1
" Pisgah.....	J. A. Shadrack, Apex, Rt. 3.....	W. C. Markham, Apex, R. 3
Olive Branch.....	K. E. Stallings, Durham, Rt. 6.....	Mrs. S. J. Weatherly, Durham, Rt. 6
" Chapel.....	B. C. Pool, New Hill.....	J. C. Scott, Jr., Apex
Pleasant Hill.....	Jennie L. Moore, Pittsboro.....	Miss Jennie Moore, Pittsboro
Red Mountain.....	W. A. Crabtree, Durham.....	B. P. Bowling, Rougemont
Roberson's Grove.....	W. H. Howard, Durham, Rt. 5.....	M. L. Smith, Durham, Rt. 4
Rose of Sharon.....	Clyde Scott, Durham, Rt. 2.....	William Newton, Durham, Rt. 2
Sandy Level.....	G. E. Powers, Durham, Rt. 6.....	Mrs. Rosa Whitfield, Durham, Rt. 5
Swepsonville.....	Elmer Lee Phillips, Swepsonville.....	T. S. Overman, Swepsonville
Willow Springs.....	Mrs. Etta Johnson.....	E. L. Lambert

B. T. U. DIRECTORS, PRESIDENTS AND LEADERS

<i>Church</i>	<i>Name and Address</i>	<i>Work</i>
ALTAMAHAW.....	No Report.....	
BELLS.....	No Report.....	
BEREA.....	No Report.....	
BERRY'S GROVE.....	No Report.....	
BETHEL.....	No Report.....	
BETHESDA.....	Maynard Stallings, Rt. 4, Durham, N. C.....	D
	D. J. Booth, Rt. 4, Durham, N. C.....	A
	W. T. Hall, Jr., Rt. 4, Durham, N. C.....	S
	Mrs. Margaret Vaughn, Rt. 4, Durham, N. C.....	I
	Mrs. Maynard Stallings, Rt. 4, Durham, N. C.....	J
BURLINGTON, CALVARY.....	No Report.....	
" FIRST.....	Miss Lena Merritt, Burlington, N. C.....	D
	D. T. Phillips, Burlington, N. C.....	A
	Elmer Lewis, Burlington, N. C.....	A
	Polly Haynes, Burlington, N. C.....	S
	Louise Pender, Burlington, N. C.....	S
	Annie Ivey, Burlington, N. C.....	I
	Annie Staunton, Burlington, N. C.....	I
	Fannie M. Terrell, Burlington, N. C.....	J
	Onnie Smith, Burlington, N. C.....	S.H.
" GLENCOE.....	Herman Montgomery, Rt. 2, Burlington, N. C.....	D
	Mrs. Nola Smith, Rt. 3, Burlington, N. C.....	A
	Christine Cook, Rt. 3, Burlington, N. C.....	S
	Alice Montgomery, Rt. 2, Burlington, N. C.....	I
	Mary F. Rascoe, Rt. 3, Burlington, N. C.....	J
" GLEN HOPE.....	O. W. Oaks, Burlington, N. C.....	D
	Ray Harris, Rt. 5, Burlington, N. C.....	A
	Viola Wilson, Burlington, N. C.....	I
	Mrs. Gayder, Burlington, N. C.....	J
" HOCUTT MEMORIAL.....	O. D. Gattis, Burlington, N. C.....	D
	Mrs. Lois Jarrett, Burlington, N. C.....	A
	D. S. Foster, Burlington, N. C.....	A
	W. P. Walker, Burlington, N. C.....	A
	Virginia Walker, Burlington, N. C.....	S
	Kelley Comer, Burlington, N. C.....	S
	Hallie Oldham, Burlington, N. C.....	S
	Vester Small, Burlington, N. C.....	S
	Sadie Seamster, Burlington, N. C.....	I
	Lois Livingston, Burlington, N. C.....	I
	Mrs. A. P. Stephens, Burlington, N. C.....	J
	Mrs. Agnes Holland, Burlington, N. C.....	J
	Vera Dale Allison, Burlington, N. C.....	S.H.
CANE CREEK.....	No Report.....	
CARRBORO.....	Dorris Lindsay, Carrboro, N. C.....	I
	Thelma Durham, Carrboro, N. C.....	J
	Thelma Trotter, Carrboro, N. C.....	J
	Mrs. W. L. Carter, Carrboro, N. C.....	S.H.
CEDAR FORK.....	Beulah Walton, Rt. 1, Morrisville, N. C.....	D
	Sallie Mae Shipp, Morrisville, N. C.....	S
CHAPEL HILL.....	Shelby Horton, Chapel Hill, N. C.....	S
	Mrs. Cecil Johnson, Chapel Hill, N. C.....	I
CROSS ROADS.....	No Report.....	
DURHAM, ANGIER AVENUE.....	Vance Fisher, Durham, N. C.....	D
	C. D. Phillips, Durham, N. C.....	A
	Leon Price, Durham, N. C.....	S
	Leo T. Bridgers, Durham, N. C.....	I
	J. P. M. Cates, Durham, N. C.....	J

<i>Church</i>	<i>Name and Address</i>	<i>Work</i>
DURHAM, BRAGTOWN.....	J. T. Harper, Durham, N. C.....	D
	Mrs. C. B. Harper, Durham, N. C.....	A
	Arthur H. Woody, Durham, N. C.....	S
	Mrs. F. D. Hemphill, Durham, N. C.....	I
	Mrs. H. L. Scoggins, Durham, N. C.....	J
" EDGEMONT.....	Mrs. E. B. Byrd, Durham, N. C.....	S.H.
	Leroy Rogers, Durham, N. C.....	D
	Rev. C. S. Norville, Durham, N. C.....	I
	Mrs. J. M. Smith, Durham, N. C.....	J
	James P. Morgan, Durham, N. C.....	D
" FIRST.....	W. J. Broadwell, Durham, N. C.....	A
	Ruby Mae Chamblee, Durham, N. C.....	S
	Floyd Rhodes, Durham, N. C.....	I
	Mrs. Paul H. Sanders, Durham, N. C.....	J
	Mrs. W. S. Bagwell, Durham, N. C.....	S.H.
" GRACE.....	G. E. Isaacs, Durham, N. C.....	D
	Burk Hobgood, Durham, N. C.....	S
	Eloise Chapel, Durham, N. C.....	I
	Martha Beck, Durham, N. C.....	J
	Hazel Hare, Durham, N. C.....	S.H.
" LAKEWOOD.....	Mrs. J. C. Myrick, Durham, N. C.....	D
	Mrs. John Atwater, Durham, N. C.....	S
	Mrs. J. B. Jackson, Durham, N. C.....	I
	Virginia Hobbs, Durham, N. C.....	J
	Margarett Evans, Durham, N. C.....	S.H.
" LEE MEMORIAL.....	No Report.....	
" TEMPLE.....	Ronald Vickers, Durham, N. C.....	S
	Alice Rowe, Durham, N. C.....	I
	Sarah Merritt, Durham, N. C.....	J
" WATTS STREET.....	Paul L. Peterson, Durham, N. C.....	D
	Jack Eubanks, Durham, N. C.....	S
	Mrs. Paul L. Peterson, Durham, N. C.....	I
	Mrs. Sam D. Garrard, Durham, N. C.....	J
	Hilda Sally, Durham, N. C.....	S.H.
" WEST.....	E. L. Phillips, Durham, N. C.....	D
" YATES.....	C. C. Cole, Rt. 1, Durham, N. C.....	D
	B. G. Brogden, Durham, N. C.....	A
	Lucille Speed, Rt. 1, Durham, N. C.....	S
	E. E. Ferrell, Rt. 1, Durham, N. C.....	I
	Mrs. E. E. Ferrell, Rt. 1, Durham, N. C.....	J
	Mrs. B. G. Brogden, Rt. 1, Durham, N. C.....	S.H.
EBENEZER.....	No Report.....	
EFLAND.....	No Report.....	
EPHESUS.....	No Report.....	
GORMAN.....	W. L. Overton, Rt. 5, Durham, N. C.....	D
	W. A. Mayton, Rt. 5, Durham, N. C.....	A
	Margaret Gooch, Rt. 5, Durham, N. C.....	S
	T. L. Copley, Rt. 5, Durham, N. C.....	I
	Mrs. W. A. Mayton, Rt. 5, Durham, N. C.....	J
GRAHAM.....	Mrs. F. E. Steed, Rt. 5, Durham, N. C.....	S.H.
	Gena Church, Graham, N. C.....	D
	Eva Kent, Graham, N. C.....	S
	Catherine Jones, Graham, N. C.....	I
	Mrs. Harold Cox, Graham, N. C.....	J
HAW RIVER.....	Nellie Linberry, Graham, N. C.....	S.H.
	Zola Alexander, Haw River, N. C.....	D
	Mrs. Mattie McNeil, Haw River, N. C.....	I
	Margaret Brooks, Haw River, N. C.....	J
	Mrs. C. A. Caldwell, Haw River, N. C.....	S.H.

<i>Church</i>	<i>Name and Address</i>	<i>Work</i>
HILLSBORO, FIRST.....	J. N. Howard, Hillsboro, N. C.....	D
	Marvin Walker, Hillsboro, N. C.....	S
	B. G. Turner, Hillsboro, N. C.....	I
	Ethel Walker, Hillsboro, N. C.....	J
" WEST HILL.....	Garland Dickerson, Hillsboro, N. C.....	D
	Louise Crawford, Hillsboro, N. C.....	S
LOWE'S GROVE.....	Nannie Mae Herndon, Rt. 3, Durham, N. C.....	D
	Gladys Mathews, Rt. 3, Durham, N. C.....	S
	Mrs. W. A. Maddry, Rt. 3, Durham, N. C.....	I
	Mrs. Ed Hopson, Rt. 3, Durham, N. C.....	J
LYSTRA.....	No Report.....	
McDUFFIE MEMORIAL.....	No Report.....	
MARS HILL.....	Charles J. Walker, Hillsboro, N. C.....	D
MEBANE.....	Lily Graves, Mebane, N. C.....	S
MERRY OAKS.....	No Report.....	
MOUNT ADA.....	No Report.....	
" CARMEL.....	Joseph Fowler, Rt. 3, Chapel Hill, N. C.....	D
	Mrs. Flora Fowler, Rt. 3, Chapel Hill, N. C.....	A
	Edna Check, Rt. 3, Chapel Hill, N. C.....	S
	Mrs. W. E. Stone, Rt. 3, Chapel Hill, N. C.....	I
	Mrs. E. T. Dollar, Rt. 3, Chapel Hill, N. C.....	J
" GILEAD.....	No Report.....	
" HERMAN.....	Elmer Johnson, Durham, N. C.....	D
	Mrs. J. B. McCauley, Durham, N. C.....	A
	Mrs. Elmer Johnson, Durham, N. C.....	S
	J. B. McCauley, Durham, N. C.....	I
" MORIAH.....	Ruth Shepherd, Rt. 1, Durham, N. C.....	D
	Mrs. Will Carroll, Rt. 1, Durham, N. C.....	A
	Clifton Carroll, Rt. 1, Durham, N. C.....	S
	Mrs. Gladys Pickard, Rt. 1, Durham, N. C.....	I
	Mrs. Sadie Crabtree, Rt. 1, Durham, N. C.....	J
" PISGAH.....	No Report.....	
OLIVE BRANCH.....	Alma Chandler, Rt. 4, Durham, N. C.....	S
" CHAPEL.....	No Report.....	
PLEASANT HILL.....	No Report.....	
RED MOUNTAIN.....	No Report.....	
ROBERSON'S GROVE.....	Vandelia Skeen, Rt. 4, Durham, N. C.....	D
ROSE OF SHARON.....	No Report.....	
SANDY LEVEL.....	No Report.....	
SWEPSONVILLE.....	Elma Lee Phillips, Swepsonville, N. C.....	D
	Ross Clark, Swepsonville, N. C.....	S
	Josie Phillips, Swepsonville, N. C.....	I
	Alice Coble, Swepsonville, N. C.....	J
WILLOW SPRINGS.....	No Report.....	
(D) Director.		
(A) Adult President.		
(S) Senior President.		
(I) Intermediate Leader.		
(J) Junior Leader.		
(S.H.) Story Hour.		

PRESIDENTS OF LOCAL BROTHERHOODS

None.

OFFICERS WOMAN'S MISSIONARY SOCIETIES, MOUNT ZION BAPTIST ASSOCIATION

<i>Church</i>	<i>Presidents</i>	<i>Address</i>
ALTAMAHAW.....	Mrs. Southern.....	Altamahaw
ANTIOCH.....	Mrs. Ella Lloyd.....	Chapel Hill, N. C.
BELLS.....	Mrs. Lillian Harward.....	Rt. 3, Apex, N. C.
BEREA.....	Mrs. C. H. Vickers.....	Rt. 3, Durham, N. C.
BERRY'S GROVE.....	No Report	
BETHEL.....	Mrs. G. N. Harward.....	Rt. 2, Chapel Hill, N. C.
BETHESDA.....	Mrs. J. P. Jones.....	Rt. 6, Durham, N. C.
BURLINGTON, CALVARY.....	Miss Leone Perkins.....	Rt. 5, Burlington, N. C.
" FIRST.....	Mrs. J. R. Poindexter.....	Burlington, N. C.
" GLENCOE.....	Miss Foy Murray.....	Rt. 2, Burlington, N. C.
" GLEN HOPE.....	Mrs. Charlie Cates.....	Sweptonville, N. C.
" HOCUTT MEMORIAL.....	Mrs. C. H. Askew.....	Burlington, N. C.
CANE CREEK.....	No Report	
CARRBORO.....	Mrs. I. W. Roberson.....	Carrboro, N. C.
CEDAR FORK.....	Mrs. Hubert L. Page.....	Rt. 1, Morrisville, N. C.
CHAPEL HILL.....	Mrs. Guy B. Phillips.....	Chapel Hill, N. C.
CROSS ROADS.....	No Report	
DURHAM, ANGLIER AVENUE.....	Mrs. Robt. Glover.....	Durham, N. C.
" BRAGTOWN.....	Mrs. L. L. Gardner.....	Durham, N. C.
" EDMONT.....	Mrs. R. C. Cherry.....	Durham, N. C.
" FIRST.....	Mrs. N. O. Reeves.....	Durham, N. C.
" GRACE.....	Mrs. N. E. Wiggins.....	Durham, N. C.
" LAKEWOOD.....	Mrs. A. B. Brooks.....	Durham, N. C.
" LEE MEMORIAL.....	No Report	
" TEMPLE.....	Mrs. J. T. Craig.....	Durham, N. C.
" WATTS STREET.....	Mrs. J. Floyd Goodrich.....	Durham, N. C.
" WEST.....	Mrs. J. L. James.....	Durham, N. C.
" YATES.....	Mrs. T. W. Pickett.....	Durham, N. C.
EBENEZER.....	No Report	
EFLAND.....	No Report	
EPHESUS.....	Mrs. G. M. Pope.....	Rt. 1, Durham, N. C.
GORMAN.....	Mrs. F. E. Steed.....	Rt. 5, Durham, N. C.
GRAHAM.....	Mrs. R. P. Ellington.....	Graham, N. C.
HAW RIVER.....	Mrs. C. A. Caldwell.....	Haw River, N. C.
HILLSBORO, FIRST.....	Mrs. Gary Lloyd.....	Hillsboro, N. C.
" WEST HILL.....	Mrs. S. C. Richardson.....	Hillsboro, N. C.
LOWE'S GROVE.....	Mrs. W. A. Maddry.....	Rt. 3, Durham, N. C.
LYSTRA.....	Mrs. J. H. Hackney.....	Rt. 3, Chapel Hill, N. C.
MCDUFFIE MEMORIAL.....	Mrs. J. H. Duncan.....	Chapel Hill, N. C.
MARS HILL.....	Mrs. C. M. Walker.....	Hillsboro, N. C.
MEBANE.....	Mrs. C. P. Cates.....	Mebane, N. C.
MERRY OAKS.....	No Report	
MOORE'S CHAPEL.....	Mrs. R. H. Hutchinson.....	Rt. 2, Graham, N. C.
MOUNT ADA.....	Mrs. Irma Rogers.....	Rt. 3, Mebane, N. C.
" CARMEL.....	Mrs. E. T. Dollar.....	Rt. 3, Chapel Hill, N. C.
" GILEAD.....	Mrs. Jeter J. Hackney.....	Rt. 1, Pittsboro, N. C.
" HERMAN.....	Mrs. P. A. Willett.....	Rt. 1, Durham, N. C.
" MORIAH.....	Mrs. H. P. Carroll.....	Rt. 1, Durham, N. C.
" PISGAH.....	Mrs. H. C. Sears.....	Rt. 3, Apex, N. C.
OLIVE BRANCH.....	Mrs. W. M. Currin.....	Rt. 6, Durham, N. C.
" CHAPEL.....	Mrs. Carl Goodwin.....	Rt. 3, Apex, N. C.
PLEASANT HILL.....	No Report	
RED MOUNTAIN.....	Mrs. E. W. Crabtree.....	Rougemont, N. C.
ROBERSON'S GROVE.....	Mrs. T. T. Frazier.....	Rt. 6, Durham, N. C.
ROSE OF SHARON.....	Mrs. J. K. Vaughn.....	Rt. 2, Durham, N. C.
SANDY LEVEL.....	No Report	
SWEPTONVILLE.....	Miss Ola Snipes.....	Rt. 2, Graham, N. C.
WILLOW SPRINGS.....	No Report	

OTHER AUXILIARY LEADERS

Y. W. A. Counslors

<i>Church</i>	<i>Presidents</i>	<i>Address</i>
ANTIOCH.....	Mrs. J. H. Gooch.....	Chapel Hill, N. C.
BELLS.....	Hazel Melton.....	Rt. 1, Apex, N. C.
BEREA.....	Mrs. M. H. Upchurch.....	Rt. 3, Durham, N. C.
BURLINGTON, FIRST.....	Miss B. I. Cates.....	Burlington, N. C.
" HOCUTT MEMORIAL.....	Miss Jessamine Oldham.....	Burlington, N. C.
" HOCUTT MEMORIAL.....	Mrs. Frank Fagan.....	Burlington, N. C.
CEDAR FORK.....	Mrs. Jodie Shipp.....	Rt. 1, Morrisville, N. C.
CHAPEL HILL.....	Mrs. A. C. Howell.....	Chapel Hill, N. C.
DURHAM, ANGIER AVENUE.....	Mrs. A. H. Maynard.....	Durham, N. C.
" EDMONT.....	Mrs. R. L. McDonald.....	Durham, N. C.
" FIRST.....	Mrs. R. L. Brame.....	Durham, N. C.
" GRACE.....	Miss Frances Currin.....	Durham, N. C.
" TEMPLE.....	Mrs. B. C. Thaxton.....	Durham, N. C.
" WATTS STREET.....	Mrs. Roy Allen.....	Durham, N. C.
" WEST.....	Miss Katherine King.....	Durham, N. C.
" YATES.....	Mrs. H. F. Pickett.....	Durham, N. C.
GRAHAM.....	Mrs. Dewey May.....	Graham, N. C.
HILLSBORO, FIRST.....	Mrs. H. M. Lloyd.....	Hillsboro, N. C.
" WEST HILL.....	Mrs. Rowland Parker.....	Hillsboro, N. C.
LOWE'S GROVE.....	Mrs. W. F. Herndon.....	Rt. 3, Durham, N. C.
LYSTRA.....	Mrs. Lollie Carson.....	Rt. 3, Chapel Hill, N. C.
MEBANE.....	Mrs. C. W. Key.....	Mebane, N. C.
MOUNT CARMEL.....	Mrs. J. W. Merritt.....	Rt. 3, Chapel Hill, N. C.
" MORIAH.....	Mrs. C. E. Markham.....	Rt. 1, Durham, N. C.
" PISGAH.....	Mrs. Jessie Barbee.....	Rt. 3, Apex, N. C.
OLIVE CHAPEL.....	Mrs. Clarence Goodwin.....	Apex, N. C.
ROSE OF SHARON.....	Mrs. C. R. Scott.....	Rt. 2, Durham, N. C.

G. A. Leaders

ANTIOCH.....	Miss Martha Lloyd.....	Chapel Hill, N. C.
BELLS.....	Mrs. J. M. Cochran.....	Rt. 3, Apex, N. C.
BEREA.....	Mrs. O. K. Goodwin.....	Rt. 3, Durham, N. C.
BURLINGTON, FIRST.....	Miss Eleanor Staunton.....	Burlington, N. C.
" FIRST.....	Mrs. Wallace May.....	Burlington, N. C.
" HOCUTT MEMORIAL.....	Miss Frances Pickett.....	Burlington, N. C.
" HOCUTT MEMORIAL.....	Mrs. E. M. Gregg.....	Burlington, N. C.
CEDAR FORK.....	Mrs. C. L. Stone.....	Durham, N. C.
CEDAR FORK.....	Miss Mildred Lumley.....	Rt. 1, Morrisville, N. C.
CHAPEL HILL.....	Mrs. Frances C. Hayse.....	Chapel Hill, N. C.
DURHAM, ANGIER AVENUE.....	Mrs. J. M. Bullock.....	Durham, N. C.
" EDMONT.....	Mrs. C. A. Baker.....	Durham, N. C.
" EDMONT.....	Mrs. Edward Pearce.....	Durham, N. C.
" FIRST.....	Mrs. H. S. Boyce.....	Durham, N. C.
" FIRST.....	Mrs. P. H. Sanders.....	Durham, N. C.
" GRACE.....	Mrs. J. A. Riggsbee.....	Durham, N. C.
" GRACE.....	Mrs. M. O. Long.....	Durham, N. C.
" LAKEWOOD.....	Mrs. Margaret Riggsbee.....	Durham, N. C.
" TEMPLE.....	Mrs. L. W. Upchurch.....	Durham, N. C.
" TEMPLE.....	Mrs. Alvis Warren.....	Durham, N. C.
" WATTS STREET.....	Mrs. R. L. Stone.....	Durham, N. C.
" WEST.....	Miss Helen Parker.....	Durham, N. C.
" WEST.....	Miss Lois Parker.....	Durham, N. C.
" YATES.....	Mrs. E. E. Ferrell.....	Rt. 1, Durham, N. C.

<i>Church</i>	<i>Presidents</i>	<i>Address</i>
GORMAN.....	Mrs. G. T. Hammock.....	Durham, N. C.
GRAHAM.....	Mrs. J. D. Albright.....	Graham, N. C.
HAW RIVER.....	Mrs. Alie Thompson.....	Haw River, N. C.
HILLSBORO, FIRST.....	Mrs. J. G. Goodwin.....	Hillsboro, N. C.
" FIRST.....	Mrs. J. E. Sharp.....	Hillsboro, N. C.
LOWE'S GROVE.....	Mrs. Carlyle Lowe.....	Rt. 3, Durham, N. C.
MEBANE.....	Mrs. Lawrence Jeffreys.....	Mebane, N. C.
MOUNT CARMEL.....	Mrs. L. H. Merritt.....	Chapel Hill, N. C.
" GILEAD.....	Mrs. Charlie Griffin.....	Rt. 3, Chapel Hill, N. C.
" MORIAH.....	Mrs. John Crabtree.....	Rt. 1, Durham, N. C.
OLIVE CHAPEL.....	Mrs. W. W. Hutchins.....	Apex, N. C.
OLIVE CHAPEL.....	Mrs. Freeland Goodwin.....	Apex, N. C.
ROSE OF SHARON.....	Miss Carrie James.....	Rt. 2, Durham, N. C.

R. A. Leaders

BEREA.....	Mrs. D. C. Upchurch.....	Rt. 3, Durham, N. C.
BURLINGTON, FIRST.....	Mrs. W. E. Pierce.....	Burlington, N. C.
" HOCUTT MEMORIAL.....	Mrs. C. E. Gregg.....	Burlington, N. C.
CEDAR FORK.....	Mrs. John Herndon.....	Rt. 1, Morrisville, N. C.
DURHAM, ANGIER AVENUE.....	Mrs. Wallace Dodd.....	Durham, N. C.
" EDMONT.....	Mrs. Merrill Johnson.....	Durham, N. C.
" FIRST.....	Mrs. Grover Lee.....	Durham, N. C.
" GRACE.....	Mrs. P. C. Crompton.....	Durham, N. C.
" LAKEWOOD.....	Mrs. Fred Crabtree.....	Durham, N. C.
" TEMPLE.....	Mrs. J. W. Brooks.....	Durham, N. C.
" WATTS STREET.....	Mrs. T. M. Conway.....	Durham, N. C.
" WATTS STREET.....	Mrs. D. E. Ward.....	Durham, N. C.
" WEST.....	Mrs. I. L. Dean.....	Durham, N. C.
" YATES.....	Mrs. B. Ray Olive.....	Rt. 1, Durham, N. C.
GORMAN.....	Mrs. F. E. Steed.....	Rt. 5, Durham, N. C.
GRAHAM.....	Mrs. J. D. Albright.....	Graham, N. C.
LOWE'S GROVE.....	Mrs. W. F. Herndon.....	Rt. 3, Durham, N. C.
MOUNT CARMEL.....	Mrs. Flora Fowler.....	Rt. 3, Chapel Hill, N. C.
" MORIAH.....	Miss Bessie Crabtree.....	Rt. 1, Durham, N. C.
OLIVE CHAPEL.....	Mrs. Daniel Williams.....	Rt. 3, Apex, N. C.

Sunbeam Leaders

ANTIOCH.....	Miss Maud Durham.....	Chapel Hill, N. C.
BELLS.....	Mrs. J. T. Horton.....	Rt. 3, Apex, N. C.
BEREA.....	Mrs. Evelyn Upchurch.....	Rt. 3, Durham, N. C.
BETHESDA.....	Mrs. Wingate Jones.....	Rt. 5, Durham, N. C.
BURLINGTON, FIRST.....	Mrs. W. L. Rudd.....	Burlington, N. C.
" HOCUTT MEMORIAL.....	Mrs. Edith Gregg.....	Burlington, N. C.
" HOCUTT MEMORIAL.....	Miss Frances Pickett.....	Burlington, N. C.
CEDAR FORK.....	Mrs. N. R. Shipp.....	Rt. 1, Morrisville, N. C.
CHAPEL HILL.....	Mrs. J. T. Dobbins.....	Chapel Hill, N. C.
CHAPEL HILL.....	Mrs. James Williams.....	Chapel Hill, N. C.
DURHAM, ANGIER AVENUE.....	Miss Prudence O'Briant.....	Durham, N. C.
" EDMONT.....	Miss Kathleen Murray.....	Durham, N. C.
" FIRST.....	Mrs. D. H. Lyon.....	Durham, N. C.
" FIRST.....	Mrs. D. C. O'Briant.....	Durham, N. C.
" GRACE.....	Mrs. S. L. Owen.....	Durham, N. C.
" LAKEWOOD.....	Miss Lucile Pope.....	Durham, N. C.
" TEMPLE.....	Miss Mabel Dare Council.....	Durham, N. C.
" WATTS STREET.....	Mrs. J. M. Cheek.....	Durham, N. C.
" WEST.....	Mrs. B. E. Morris.....	Durham, N. C.
" YATES.....	Mrs. B. G. Brogden.....	Durham, N. C.

<i>Church</i>	<i>Presidents</i>	<i>Address</i>
GERMAN.....	Mrs. L. M. Duncan.....	Rt. 5, Durham, N. C.
HAW RIVER.....	Mrs. C. A. Caldwell.....	Haw River, N. C.
HILLSBORO, FIRST.....	Mrs. William Coleman.....	Hillsboro, N. C.
LOWE'S GROVE.....	Miss Corina Herndon.....	Rt. 3, Durham, N. C.
LYSTRA.....	Mrs. J. C. Blake.....	Rt. 3, Chapel Hill, N. C.
MCDUFFIE MEMORIAL.....	Miss Elizabeth Duncan.....	Chapel Hill, N. C.
MEBANE.....	Miss Mattie Johnston.....	Mebane, N. C.
MOUNT CARMEL.....	Mrs. T. J. Blackwood.....	Rt. 3, Chapel Hill, N. C.
" GILEAD.....	Mrs. J. B. Ward.....	Rt. 1, Pittsboro, N. C.
" MORIAH.....	Mrs. Sadie Crabtree.....	Rt. 1, Durham, N. C.
" PISGAH.....	Mrs. Virginia Scott.....	Rt. 3, Durham, N. C.
OLIVE CHAPEL.....	Mrs. W. A. Hinton.....	Rt. 3, Apex, N. C.

NOTE—All churches not reporting any of the W. M. U. Auxiliaries are omitted.

CHOIR DIRECTORS OR LEADERS

None.

Statistical Tables

TABLE I. CHURCH MEMBERSHIP, ETC., OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA FOR YEAR ENDING OCTOBER 1, 1938

CHURCHES	In Village V., Town T., City C., County O.	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	
					GAINS						LOSSES								Total Present Members
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths						
*Altamahaw	V.	1935	C. H. Stanfield, Burlington, Rt. 2	Every S.	249	3	57							60	Yes	2	1	1	
Antioch	O.	1830	O. L. Riggs, Durham	1 and 3	2	2	2							252	No	1	4	2	
Bells	O.	1815	G. T. Mills, Apex	4th	259	13	2							273	No	1			
Berea	O.	1858	Church without pastor	1 and 3	274	6	2			6				273	No	1			
Berry's Grove	O.	1888	C. A. Caldwell, Haw River	3rd	232	14								243	No	1			
Bethel	O.	1851	G. N. Harward, Chapel Hill, Rt. 2	2 and 4	202	11	4			1				213	No	2	2	2	
Bethesda	V.	1884	Charles Jolley, Durham, Rt. 6	Every S.	545	26	9	10	1				4	557	Yes	1			
Burlington	T.	1933	Luther A. Nail, Burlington	Every S.	127	38	3	2						166	Yes	1	6		
" First	T.	1887	A. D. Kinnett, Burlington	Every S.	968	73	93			38				1,093	Yes	3		14	
" Glencoe	T.	1893	A. R. Wilson, Burlington, Rt. 2	Every S.	157	12		10					3	174	Yes	1		4	
" Glen Hope	T.	1928	G. W. Winney, Burlington	Every S.	425	41	34	28		8				517	Yes	2	4		
" Hoxutt Memo.	T.	1913	A. P. Stephens, Burlington	Every S.	635	25	21	3	5	25		46	3	607	Yes	2		118	
Cane Creek	O.	1789	B. L. Gulpton, Pittsboro, Rt. 1	3 and 4	204	5				4				203	No	1			
Carboro	V.	1923	Roy A. Morris, Carboro	Every S.	417	40	13	2		3		19	5	445	Yes	1	3		
Cedar Fork	T.	1805	C. E. Baker, Durham	2 and 4	150	5	5	1		2				157	No	1	4	5	
Chapel Hill	V.	1854	F. K. Pool (Supply), Chapel Hill	Every S.	422	12	38			17			2	453	Yes	1			
Cross Roads	O.	1890	A. K. Cheek, Hillsboro	1 and 2	89	19	1	1	4					114	Yes	1	4	15	
Durham	C.	1889	W. G. Hall, Durham	Every S.	1,352	17	21	1	1	22			10	1,360	Yes	1	7	31	
" *Bragtown	C.	1938	F. D. Hemphill, Durham	Every S.	932	38	71	8		32				1,167	Yes	1	4	2	
" Edgemont	C.	1902	C. S. Norville, Durham	Every S.	932	27	29	14	1					965	Yes	1	1	50	
" First	C.	1845	Ira D. S. Knight, Durham	Every S.	1,387	75	71	7		39		6		1,488	Yes	1	4	93	
" Grace	C.	1906	H. B. Anderson, Durham	Every S.	639	30	23			30			5	657	Yes	1			
" Lakewood	C.	1912	L. R. Fennis, Durham	Every S.	315	24	22	4		22				342	Yes	1	2		
" Lee Memorial	C.	1933	L. C. Lee, Durham	Every S.	54	7	11	1		4		10	1	1	55	Yes	1		60
" Temple	C.	1888	John T. Wayland, Durham	Every S.	1,082	31	30	8		41			8	1,098	Yes	1	6		
" Watts Street	C.	1925	J. T. Riddick, Durham	Every S.	571	21	17	2		21		4	3	587	Yes	1	4	3	
" West	C.	1894	B. E. Morris, Durham	Every S.	1,012	84	39	7	5	15				1,225	Yes	1	4		
" Yates	C.	1878	C. E. Byrd, Durham	Every S.	277	9	12			3				294	Yes	1	4		
Ebenezer	O.	1896	Paul Hester, Durham, Rt. 1	1 and 3	89	18	5						2	110	No	1	1	1	
Efand	V.	1910	Church without pastor		30									28	No				

TABLE I. CHURCH MEMBERSHIP, ETC., OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA FOR YEAR ENDING OCTOBER 1, 1938

CHURCHES	In Village City C., County O., Town T.	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper		
					GAINS						LOSSES							Total Present Members	Total
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Brsures	Deaths						
Ephesus.....	O.	1891	L. J. Rainey, Durham.....	1 and 3	186	4	2				7			2	2	2			
Gorman.....	O.	1916	Z. B. Teel, Durham.....	Every S.	264	27	36	6			3			1	4				
Graham.....	T.	1874	R. P. Ellington, Graham.....	Every S.	316	27	18	1			6				2				
Haw River.....	T.	1854	C. A. Caldwell, Haw River.....	Every S.	191	21	5				3				1				
Hillsboro, First.....	T.	1918	A. K. Cheek, Hillsboro.....	2 and 4	179	11	8				6				1				
" West Hill.....	T.	1905	C. S. Young, Hillsboro.....	Every S.	149	30	14	13	2	2	6			2	1				
Lowe's Grove.....	O.	1853	J. Andrew Morgan, Cary.....	1 and 3	310	7	6				5			2	2				
Lystra.....	O.	1853	C. F. Hudson, Durham.....	2 and 4	232	7	4				2			2	4				
McDuffie Memorial.....	O.	1922	W. L. Scott, Durham.....	1 and 3	81	5	6				10			1	2				
Mars Hill.....	O.	1834	A. K. Cheek, Hillsboro.....	Every S.	156	1	3	1			9			2	2				
Mebane.....	O.	1901	A. C. Hamby, Mebane.....	2nd	224	5	4				3			4	4				
Merry Oaks.....	T.	1890	C. C. Wheeler, Merry Oaks.....	2 and 4	67	1	1		1		2			1	1				
Moore's Chapel.....	V.	1878	G. G. Grubb, Chapel Hill.....	3rd	136	18	17				15			1	2				
Mount Ada.....	O.	1889	A. K. Cheek, Hillsboro.....	2 and 4	80	4	2				3				1				
" Carmel.....	O.	1803	Church without pastor.....	2nd	236	10					7				1				
" Glendale.....	O.	1824	R. R. Gordon, Pittsboro.....	3rd	196	12		1	1		5			1	2				
" Herman.....	O.	1848	C. S. Norville, Durham.....	1 and 3	253	1	6				4			2	1				
" Moriah.....	O.	1823	C. E. Byrd, Durham.....	1 and 3	209	2					1			2	1				
" Pisgah.....	O.	1814	Church without pastor.....	2 and 4	230	7	5				3			2	2				
Olive Branch.....	O.	1878	C. E. Baker, Durham.....	1 and 3	225	17	4		1		5			1	4				
" Chapel.....	O.	1850	W. Wilbur Hutchins, Apex.....	Every S.	502	31	14		2	2	3			6	7				
Pleasant Hill.....	O.	1871	R. R. Gordon, Pittsboro.....	4th	92	5	2		2		3			1	4				
Red Mountain.....	O.	1881	O. L. Riggs, Durham.....	1 and 3	204	21	17		1		6			2	2				
Roberson's Grove.....	O.	1906	Paul Hester, Durham.....	2 and 4	147	8	2	1			1			1	1				
Rose of Sharon.....	O.	1875	Paul Hester, Durham.....	1 and 3	257	1	2	2			5			4	2				
Sandy Level.....	O.	1844	J. W. Davis, Wake Forest.....	1 and 3	102	5	4				8			7	1				
Spartanville.....	V.	1885	G. G. Grubb, Chapel Hill.....	1 and 3	162	11	25	2	3		1			1	2				
*Willow Springs.....	O.	1938	J. B. Foushee, Haw River.....	Every S.	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1				
TOTAL.....					18,479	998	850	137	31	19	131	19,711	19,711	63	163	579			

*Altamahaw, Bragtown and Willow Springs new churches admitted at this session.
W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

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TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1938

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION					VACATION BIBLE SCHOOL				
		Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	Department Officers	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Total Enrollment— Main School and Mission Including Officers, Teachers and Pupils	Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment	Average Attendance	Number of Departments
*Altamahaw	Coy Thompson, Burlington	22	23	16	17	37	17	37		8	No		123	80	2	No	No		49	38	
Antioch	John D. Gooch, Chapel Hill	6	20	25	41	56	41	56		16	No		186	85	8	No	No				
Bells	R. W. Seymour, Apex, Rt. 3	15	15	20	20	52	60	52		8	No		175	112	6	No	No				
Berea	J. F. Parrish, Durham, Rt. 3	15	17	8	34	32	34	32		9	No		130	90	8	No	No				
Berry's Grove	W. A. Berry, Timberlake	7	9	8	10	12	13	12	5	7	No		59	34	10	No	No				
Bethel	D. C. Lloyd, Chapel Hill, Rt. 1	125	23	63	83	90	23	26	90	12	No		119	35	10	No	No				
Bethesda	D. J. Booth, Durham, Rt. 4	10	42	67	39	51	82	90	56	86	No		661	334	20	No	No				
Burlington	K. A. Mincy, Burlington	39	28	83	97	85	72	325	55	69	No		349	154	11	No	No				
"	R. H. Andrews, Burlington	16	16	9	32	39	32	39	14	17	No		853	492	50	No	No				
"	Junious Rascoe, Burlington	68	39	96	116	96	116	96	19	19	No		207	119	25	No	No				
"	John Beasley, Burlington	53	57	88	118	130	118	130	23	42	No		486	349	3	No	No				
"	G. Edward Gregg, Burlington	8	15	13	26	22	26	22	8	No			596	60	3	No	No				
Cane Creek	H. H. King, Hillsboro	35	60	75	117	64	117	64	33	33	No		420	113	5	No	No				
Carboro	James Wright, Carboro	9	12	19	22	42	48	42	16	No			178	190	10	No	No				
Cedar Fork	H. H. Green, Morrisville, Rt. 1	29	25	32	66	22	54	75	35	31	No		369	190	17	No	No				
Chapel Hill	Dr. Cecil Johnson, Chapel Hill	36	117	179	112	235	226	235	33	81	No		1,027	583	12	No	No				
Cross Roads	Howard Johnson, Durham	11	38	37	32	71	32	71	17	No			1,980	128	70	No	No				
Durham, Angier Ave.	W. E. Stanley, Durham	30	38	142	83	145	178	50	78	No			230	318	20	No	No				
"	Robert D. Holliman, Durham	39	49	150	117	69	146	50	93	No			831	526	21	No	No				
"	O. A. Barbee, Durham	21	17	73	38	69	69	46	45	No			1,463	225	21	No	No				
"	H. S. Boyce, Durham	10	32	49	39	40	64	64	28	No			262	138	21	No	No				
"	G. N. W. Jones, Durham	6	5	5	3	28	16	28	6	No			69	33	33	No	No				
"	C. D. Crutchfield, Durham	28	43	121	103	98	106	427	119	No			1,122	625	27	No	No				
"	W. L. Stinson, Durham	15	30	69	98	172	98	172	34	No			1,526	297	19	No	No				
"	F. E. Walker, Durham	132	72	109	240	158	201	264	45	No			1,302	595	72	No	No				
"	W. T. Shields, Durham	20	16	27	51	36	56	69	22	No			336	212	9	No	No				
"	W. P. Phillips, Durham												61			No	No				
"	I. M. Franklin, Durham, Rt. 1															No	No				
"	W. J. Williams, Durham, Rt. 2															No	No				
Ebenezer	Union Sunday School															No	No				
Efland																No	No				

TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1938

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION					VACATION BIBLE SCHOOL			
		Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	Department Officers	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Total Enrollment— Main School and Mission Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment	Average Attendance	Number of Departments
Ephesus	S. M. Green, Chapel Hill, Rt. 3	19	17	8	6	5	6	25	10	12	No	79	70	3	Yes	No	..	138	117	..
Gorman	D. S. Wall, Durham	15	22	18	40	51	44	60	10	20	No	284	156	24	Yes	No	..	..	..	..
Graham	J. W. Engle, Graham	15	17	20	37	60	20	110	10	21	No	310	176	8	Yes	No	..	..	..	..
Haw River	A. K. Parrish, Haw River	22	22	23	27	35	38	45	10	14	No	204	165	21	Yes	No	3	..	..	..
Hillsboro	John Clayton, Hillsboro	19	21	28	28	23	23	95	10	15	No	262	122	11	Yes	No	..	108	86	..
Hillsboro, First	R. E. Scarlett, Hillsboro	20	20	13	33	22	54	78	..	16	No	237	183	..	..	No	..	..	..	..
West Hill	Harry C. Evans, Durham, Rt. 3	..	..	9	43	25	47	90	..	15	No	242	147	1	Yes	No	4	..	..	..
Lowe's Grove	J. G. Bennett, Chapel Hill, Rt. 3	12	9	4	15	19	17	59	..	18	No	158	..	..	..	No	..	..	..	..
Lystra	J. O. Franklin, Chapel Hill	..	..	..	..	..	..	..	..	6	No	100	30	3	No	No	..	..	..	..
McDuffie Memorial	Lone Mincy, Hillsboro	..	..	..	..	..	..	..	..	14	No	104	62	1	Yes	No	..	..	..	..
Mars Hill	Dr. I. C. Clark, Mebane	16	8	27	38	40	50	44	20	24	No	267	128	5	..	No	8	60	55	..
Mebane	A. G. Kendrick, Merry Oaks	..	..	..	..	..	..	..	..	..	No	46	35	..	..	No	..	..	..	..
Merry Oaks	James Cheek, Graham	26	11	8	20	19	38	37	..	11	No	170	64	3	Yes	No	..	33	22	..
Moore's Chapel	Marvin Rogers, Mebane, Rt. 3	..	..	..	..	..	..	..	..	..	No	21	16	..	..	No	..	..	..	..
Mount Ada	S. J. Crabtree, Chapel Hill, Rt. 3	10	2	4	9	14	12	16	..	14	No	200	125	4	No	No	..	37	35	..
Carmel	C. E. Hackney, Chapel Hill	..	..	..	..	..	..	..	..	..	No	143	85	12	Yes	No	..	..	..	..
" Gilead	J. B. McCauley, Durham	18	11	5	6	23	43	42	13	9	No	165	82	..	..	No	..	..	..	..
" Hernan	H. P. Carroll, Durham, Rt. 1	..	..	..	..	..	..	..	..	..	No	97	35	2	No	No	..	..	..	..
" Moriah	G. T. Yates, Apex, Rt. 2	..	..	..	..	..	..	..	..	..	No	184	100	7	No	No	5	..	..	..
" Pisgah	R. J. Broadwell, Durham	..	..	..	..	..	..	..	..	..	No	186	105	17	Yes	No	..	80	60	..
Olive Branch	H. C. Lawrence, Apex	6	8	16	21	13	35	73	90	13	No	529	225	31	Yes	Yes	8	..	..	..
" Chapel	W. A. Copeland, Pottsboro, Rt. 1	55	29	26	51	56	70	83	..	69	No	60	38	5	..	No	4	..	..	..
Pleasant Hill	E. W. Crabtree, Rousemont	..	..	..	..	..	..	..	..	..	No	125	75	..	Yes	No	..	..	..	..
Red Mountain	E. H. Howard, Durham, Rt. 5	12	..	..	9	12	12	12	10	7	No	134	57	8	Yes	No	..	..	..	..
Robertson's Grove	Hugh Browning, Durham, Rt. 2	..	..	15	22	18	35	24	..	6	No	111	71	..	..	No	..	..	..	..
Rose of Sharon	Gillian Booth, Durham, Rt. 5	..	..	14	13	20	33	30	..	12	No	83	45	..	..	No	..	..	..	..
Sandy Level	O. W. Minnis, Burlington	6	..	26	17	17	10	30	..	..	No	232	130	5	..	No	..	85	67	..
Sweepsonville	E. L. Lambert, Alamance	19	32	19	2	22	67	41	..	11	No	67	..	..	..	..	..	..	..	..
*Willow Springs	..	15	9	5	5	4	26	26	..	8	No	..	..	..	..	..	..	..	..	..
TOTALS	..	754	1065	1584	2445	2006	2780	4632	690	1405	..	17,361	9102	670	34	2	153	2767	2203	..

*Altamahaw, Bragtown and Willow Springs new churches admitted at this session.
W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

TABLE III. BAPTIST TRAINING UNION AND MEN'S BROTHERHOODS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1938

CHURCHES	BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)															43		
	Baptist Training Union with Director	Number of B. A. U.'s	Number of Senior B. Y. P. U.'s	Number of Inter- mediate B. Y. P. U.'s	Number of Junior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions		Has Training Union Been A-1 for One Quarter?	Number of B. Y. P. U.'s and B. A. U.'s A-1 for One Quarter	Students in College from Your Church
Epheus.....	Yes	1	1	2	2	6	25	15	42	17	99	11	20		43	No		
Gorman.....	Yes		1	1	1	3		15	20	20	55	10	20	41	44	No		
Haw River.....	Yes	1	1	1	1	4	20	15	20	20	75	7	10	10		No		
Hillsboro, First.....	Yes		1	1	1	3		15	22	32	69		5			No		
West Hill.....	Yes		1	1	1	3		25			25					No		
Lowe's Grove.....	Yes		1	1	1	3		19	12	16	47		25			No		
Lysura.....																		
McDuffie Memorial.....			1	1		2		18	14		32		4	14	21	No		
Mars Hill.....	Yes		1			1		20			20		8	6	10	No		
Medane.....	No																	
Merry Oaks.....																		
Moore's Chapel.....																		
Mount Ada.....																		
Carmel.....	Yes	1	1	1	1	4	10	20	12	10	52		17		22	No		
Gilead.....																		
Herman.....	Yes																	
Moriah.....	Yes	1	1	1	1	3	16	10	19		45	10	8	17	40	No		
Pisgah.....	Yes															No		
Olive Branch.....	No		1			1		22			22		10		20	No		
"Chapel.....																		
Pleasant Hill.....																		
Red Mountain.....																		
Robertson's Grove.....																		
Rose of Sharon.....	Yes	1	1		1	3	11	18		16	45					No		
Sandy Level.....																		
Svensonville.....			1	1	1	3		18	15	21	54		13		24	No		
Willow Springs.....	Yes																	
TOTALS.....	27	23	39	39	33	134	371	665	670	637	2,343	170	600	578	950			

*Altamahaw, Bragtown and Willow Springs new churches admitted at this session.
W. O. Williams, Clerk, Durham, N. C.

†NOTE—This Association has no Men's Brotherhood.
W G Hall, Moderator, Durham, N. C.

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS, MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1938

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES								W. M. U. WORK							
	Number of Women's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total for All Its Organizations
*Altamahaw.	1	1	1	1	1	1	14	18	10	10	36	14	1	85.75	102.71	188.46
Antioch.	1	1	1	1	1	1	32	18	10	10	39	96	1	85.75	102.71	188.46
Bells.	1	1	1	1	1	4	46	8	8	10	39	103	1	7.00	55.79	55.79
Berea.	1	1	1	1	1	5	21	18	12	10	8	69	1	7.00	126.30	133.30
Berry's Grove.																
Bethel.	1	1	1	1	1	1	35	35	35	35	1	35	1	98.00	76.95	174.95
Bethesda.	1	1	1	1	1	3	39	20	10	10	25	84	1	98.00	76.95	596.00
Burlington.	1	1	1	1	1	23	39	20	10	10	25	84	1	98.00	76.95	596.00
Burlington, Calvary.	1	1	1	1	1	7	233	41	36	21	25	356	1	177.80	13.39	13.39
First.	1	2	2	1	1	29	29	29	29	29	29	29	1	21.00	1,383.75	1,561.55
Glencoe.	1	1	1	1	1	48	48	48	48	48	48	48	1	21.00	12.00	33.00
Glen Hope.	1	2	2	1	1	76	76	45	27	18	30	196	1	960.85	150.00	150.00
Hocutt Memorial.	1	1	1	1	1	7	76	45	27	18	30	196	1	960.85	385.92	1,346.77
Cane Creek.																
Carboro.	1	1	1	1	1	31	31	20	23	13	21	97	1	3.47	30.25	33.72
Cedar Fork.	1	1	1	1	1	6	20	20	23	13	21	97	1	147.35	250.44	397.79
Chapel Hill.	1	1	1	1	1	4	72	16	8	8	12	108	1	15.00	516.97	531.97
Cross Roads.																
Durham.	1	1	1	1	1	5	60	8	22	21	20	131	1	131.25	213.23	344.48
*Bragtown.	1	1	1	1	1	36	36	36	36	36	36	36	1	131.25	213.23	344.48
Durham, Angier Ave.	1	1	1	1	1	6	67	14	32	10	45	123	1	934.20	10.00	10.00
Edgemont.	1	1	2	1	2	14	245	31	72	21	45	414	1	217.46	922.13	1,856.33
First.	8	1	2	1	1	6	74	10	31	34	12	161	1	217.46	2,366.37	2,583.83
Grace.	1	1	2	1	1	4	74	31	31	34	12	161	1	100.91	1,782.45	1,883.36
Lakewood.	1	1	1	1	1	4	26	26	12	11	18	67	1	5.00	78.46	83.46
Lee Memorial.																
Temple.	1	1	2	1	1	6	170	32	34	25	30	291	1	1,049.26	1,049.26	1,049.26
Watts Street.	1	1	2	2	1	7	137	13	38	30	40	258	1	1.36	116.83	118.19
West.	1	1	2	1	1	6	100	15	30	15	26	186	1	10.00	471.71	481.71
Yates.	1	1	1	1	1	5	51	10	16	16	25	118	1	10.00	471.71	481.71
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TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS, MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1938

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES										W. M. U. WORK									
	Number of Women's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total for All Purposes Given by W. M. U. and All Its Organizations				
Ephesus.....	1	1	2	1	2	1	31	1	40	27	18	31	22	\$ 100.45	\$ 195.00	\$ 295.45				
Gorman.....	1	1	1	1	1	6	35	12	8	8	16	120	25	.....	101.13	101.13				
Graham.....	1	1	1	1	1	3	26	18	25	25	25	66	25	.....	656.00	656.00				
Haw River.....	1	1	2	1	1	5	35	35	35	35	25	103	30	437.86	26.34	26.34				
Hillsboro, First.....	1	1	1	1	1	2	20	30	30	30	25	50	30	10.06	214.55	652.41				
" West Hill.....	1	1	1	1	1	5	33	9	13	12	16	83	25	1.00	30.50	40.56				
Lowe's Grove.....	1	1	1	1	1	3	20	12	12	12	20	52	16	50.21	50.21	51.21				
Lystra.....	1	1	1	1	1	1	10	1	1	1	6	16	16	50	13.55	33.49				
McDuffie Memorial.....	1	1	1	1	1	2	10	1	1	1	6	16	16	39.25	13.55	33.49				
Mars Hill.....	1	1	1	1	1	1	16	12	12	12	10	59	33	8.00	47.25	47.25				
Mebane.....	1	1	1	1	1	4	25	12	12	12	10	59	33	110.34	110.34	110.34				
Merry Oaks.....	1	1	1	1	1	1	14	14	14	14	14	14	14	83.10	83.10	83.10				
Moore's Chapel.....	1	1	1	1	1	5	15	15	15	15	15	15	15	11.25	85.00	96.25				
Mount Ada.....	1	1	1	1	1	3	41	18	17	6	17	99	15	30.75	118.93	149.68				
" Carmel.....	1	1	1	1	1	3	35	8	8	7	7	50	15	.....	48.28	48.28				
" Gilead.....	1	1	1	1	1	5	22	12	8	8	10	60	45	50.00	28.25	78.25				
" Herman.....	1	1	1	1	1	5	22	13	13	30	30	98	22	.....	9.30	9.30				
" Moriah.....	1	1	1	1	1	3	50	37	43	25	25	232	54	626.12	507.69	1,133.81				
" Pisgah.....	1	1	2	1	1	6	102	28	28	18	18	68	10	.....	77.73	77.73				
Olive Branch.....	1	1	1	1	1	3	22	13	15	15	15	36	13	3.00	2.50	5.50				
" Chapel.....	1	1	1	1	1	3	8	8	8	8	8	36	13	37.95	37.95	37.95				
Pleasant Hill.....	1	1	1	1	1	3	22	28	28	18	18	68	10	.....	77.73	77.73				
Red Mountain.....	1	1	1	1	1	3	22	28	28	18	18	68	10	.....	77.73	77.73				
Roberson's Grove.....	1	1	1	1	1	3	22	28	28	18	18	68	10	.....	77.73	77.73				
Rose of Sharon.....	1	1	1	1	1	3	22	28	28	18	18	68	10	.....	77.73	77.73				
Sandy Level.....	1	1	1	1	1	3	22	28	28	18	18	68	10	.....	77.73	77.73				
Sweepsonville.....	1	1	1	1	1	3	22	28	28	18	18	68	10	.....	77.73	77.73				
*Willow Springs.....	1	1	1	1	1	3	22	28	28	18	18	68	10	.....	77.73	77.73				
TOTALS.....	55	29	40	19	32	175	2,365	508	657	323	630	4,483	1,884	\$4,229.14	\$13,161.49	\$17,390.63				

*Altamahaw, Bragtown and Willow Springs new churches admitted at this session.

W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

TABLE V. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1938

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
*Altamhaw.....	Mrs. Coy Thompson, Burlington.....	Yes	1935	Wood	200	4	1	4	\$ 1,800.00	.....	.....	\$ 1,800.00	.....	\$ 1,500.00
Antioch.....	Ieter C. Lloyd, Chapel Hill.....	Yes	1898	Wood	600	3	1	3	4,000.00	.....	.....	4,000.00	.....	.....
Bells.....	R. G. Beckwith, Apex, Rt. 2.....	Yes	1910	Wood	400	8	1	8	3,300.00	.....	.....	3,300.00	.....	.....
Berea.....	M. H. Upchurch, Durham, Rt. 3.....	Yes	1858	Wood	300	5	1	6	2,000.00	.....	.....	2,000.00	.....	.....
Berry's Grove.....	W. P. Berry, Rougemont.....	Yes	1888	Wood	400	1	1	1	2,000.00	.....	.....	2,000.00	.....	.....
Bethel.....	Emmet Cheek, Chapel Hill, Rt. 1.....	Yes	1898	Wood	575	5	1	4	3,500.00	.....	.....	3,500.00	.....	1,500.00
Bethesda.....	Mrs. E. B. Britt, Durham, Rt. 4.....	Yes	1938	Brick	350	36	9	30	13,500.00	.....	4,000.00	17,500.00	.....	5,000.00
Burlington.....	L. E. Curi, Burlington.....	Yes	1935	Brick	250	10	1	10	5,000.00	.....	3,000.00	8,000.00	850.00	1,500.00
" First.....	C. H. Cates, Burlington.....	Yes	1924	Brick	420	24	4	14	100,000.00	.....	4,000.00	100,000.00	.....	47,500.00
" Glencoe.....	Miss Ashworth, Burlington, Rt. 2.....	Yes	1914	Wood	350	9	1	5	4,000.00	.....	.....	8,000.00	.....	1,500.00
" Glen Hope.....	J. R. Latta, Burlington.....	Yes	1928	Brick	450	17	2	17	12,000.00	.....	8,800.00	24,602.79	6,063.00	9,000.00
" Hocutt Memo.....	C. D. Gattis, Burlington.....	Yes	1913	Wood	500	32	5	32	15,802.79	.....	.....	5,000.00	4,600.00	15,000.00
Cane Creek.....	W. M. Snipes, Hillsboro, Rt. 3.....	Yes	1892	Wood	650	24	1	24	50,000.00	.....	.....	50,000.00	.....	55,000.00
Cedar Fork.....	P. L. Senter, Carboro.....	Yes	1931	Brick	500	5	1	4	4,500.00	.....	.....	4,500.00	6,500.00	.....
Chapel Hill.....	Mrs. Jodie Shipp, Morrisville, Rt. 1.....	Yes	1922	Brick V.	1,000	41	7	34	60,000.00	.....	.....	60,000.00	.....	.....
Cross Roads.....	W. O. Sparrow, Chapel Hill.....	Yes	1910	Brick	1,300	1	1	1	3,000.00	.....	10,000.00	3,000.00	.....	60,000.00
Durham, Angier Ave.....	W. P. McCauley, Hillsboro.....	Yes	1924	Brick	1,200	47	4	47	65,000.00	.....	.....	75,000.00	4,800.00	.....
" "Bragtown.....	I. F. Adams, Durham.....	No	.....	.....	.....	.....	.....	.....	1,750.00	.....	4,000.00	1,750.00	.....	45,000.00
" Edgemont.....	Mrs. L. L. Wilkins, Durham, Rt. 2.....	Yes	1914	Brick	600	51	5	42	90,000.00	.....	.....	94,000.00	73,500.00	190,000.00
" Grace.....	W. W. Green, Durham.....	Yes	1927	Brick	1,700	107	7	100	390,000.00	.....	7,000.00	390,000.00	209.83	37,000.00
" Lakewood.....	J. C. Horton Burch, Durham.....	Yes	1919	Brick	600	26	2	26	41,000.00	.....	.....	48,000.00	11,000.00	30,000.00
" Lee Memorial.....	Calvin Jones, Durham.....	Yes	1924	Brick	412	34	4	30	38,000.00	.....	.....	38,000.00	200.00	.....
" Temple.....	Mrs. A. C. Cheek, Durham.....	Yes	1937	Wood	200	1	1	1	1,000.00	.....	.....	1,000.00	.....	58,000.00
" Watts Street.....	Frank Lee, Durham.....	Yes	1888	Brick	1,200	55	7	55	80,000.00	.....	.....	80,000.00	.....	132,500.00
" West.....	Miss Wynona Chaney, Durham.....	Yes	1923	Stone	550	44	8	44	175,000.00	.....	7,000.00	175,000.00	16,745.00	30,000.00
" Yates.....	D. C. Barbee, Durham.....	Yes	1916	Stone	750	59	7	44	75,000.00	.....	5,000.00	82,000.00	.....	13,000.00
Ebenezer.....	E. L. Phillips, Durham.....	Yes	1922	Brick V.	300	23	3	20	26,200.00	.....	.....	31,200.00	.....	.....
Efland.....	B. G. Brogden, Durham.....	Yes	1896	Wood	300	1	1	1	1,500.00	.....	.....	1,500.00	.....	.....
	J. L. Martin, Durham, Rt. 2.....	Yes	1910	Wood	200	1	1	1	3,000.00	.....	.....	3,000.00	.....	.....

TABLE V. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1938

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Ephesus.....	C. R. Pope, Chapel Hill, Rt. 3.	Yes	1891	Wood	250	7	1	6	3,000.00	.....	3,000.00	.....	1,500.00
Gorman.....	H. T. Gooch, Durham, Rt. 5.	Yes	1916	Wood	300	6	1	9	3,750.00	.....	3,750.00	.....	8,000.00
Graham.....	Mrs. A. G. Ausley, Graham.	Yes	1875	Wood	400	9	2	8	11,000.00	3,000.00	14,000.00	150.00	.....
Haw River.....	T. E. Cole, Haw River.	Yes	1886	Wood	300	5	1	4	3,000.00	.....	3,000.00	.....	.....
Hillsboro, First.....	M. P. Lloyd, Hillsboro.	Yes	1860	Brick	350	11	7	9	6,000.00	2,500.00	8,500.00	748.00	4,500.00
" West Hill.....	R. F. Scarlett, Hillsboro.	Yes	1918	Wood	350	10	2	8	7,000.00	1,500.00	8,500.00	.....	4,000.00
Lowe's Grove.....	W. C. O'Brian, Durham, Rt. 3.	Yes	1926	Wood	400	10	1	10	5,000.00	.....	5,000.00	.....	.....
Lystra.....	A. J. Riggabee, Chapel Hill, Rt. 3.	Yes	1900	Wood	750	8	1	7	5,000.00	.....	5,000.00	.....	.....
McDuffie Memorial.....	James Duncan, Chapel Hill.	Yes	1922	Wood	300	7	1	6	1,500.00	.....	1,500.00	.....	1,000.00
Mars Hill.....	J. M. Kenyon, Hillsboro.	Yes	1902	Wood	350	9	1	8	4,500.00	.....	4,500.00	160.00	12,000.00
Mebane.....	J. M. Kimmer, Mebane.	Yes	1928	Brick	400	21	3	20	20,000.00	4,000.00	24,000.00	2,841.00	.....
Merry Oaks.....	A. G. Kendrick, Merry Oaks	Yes	1890	Wood	300	4	1	4	2,500.00	.....	2,500.00	.....	2,000.00
Moore's Chapel.....	R. H. Hutchinson, Graham, Rt. 2.	Yes	1924	Wood	300	5	4	4	3,000.00	.....	3,000.00	.....	.....
Mount Ada.....	I. S. Rogers, Mebane.	Yes	1889	Wood	250	4	1	4	2,000.00	.....	2,000.00	.....	1,500.00
" Carmel.....	J. O. Blackwood, Chapel Hill, Rt. 3.	Yes	1873	Wood	400	9	1	9	3,400.00	.....	3,400.00	.....	.....
" Gilead.....	J. B. Hackney, Pittsboro, Rt. 1.	Yes	1882	Wood	1,000	11	2	9	5,000.00	.....	5,000.00	.....	6,500.00
" Herman.....	J. B. McCauley, Durham.	Yes	1938	Wood	400	4	1	4	7,300.00	.....	7,300.00	.....	.....
" Moriah.....	C. H. Carroll, Durham, Rt. 1.	Yes	1902	Wood	300	7	2	5	6,100.00	.....	6,100.00	.....	.....
" Pisgah.....	J. A. Shadrack, Apex, Rt. 3.	Yes	1882	Wood	600	6	1	6	3,000.00	.....	3,000.00	.....	.....
Olive Branch.....	K. E. Stallings, Durham, Rt. 5.	Yes	1925	Brick V.	420	9	2	9	5,500.00	.....	5,500.00	.....	7,000.00
" Chapel.....	B. C. Pool, New Hill.	Yes	1890	Wood	800	16	7	15	11,000.00	4,000.00	15,000.00	.....	.....
Pleasant Hill.....	Miss Jennie L. Moore, Pittsboro.	Yes	1871	Wood	200	1	1	1	2,300.00	.....	2,300.00	.....	5,000.00
Red Mountain.....	W. A. Crabtree, Rougemont.	Yes	1928	Brick V.	300	5	1	4	15,000.00	.....	15,000.00	.....	.....
Roberson's Grove.....	Winfield Holder, Durham.	Yes	1935	Wood	300	8	1	8	2,000.00	.....	2,000.00	.....	.....
Rose of Sharon.....	Clyde R. Scott, Durham, Rt. 2.	Yes	1879	Wood	300	3	2	2	2,000.00	.....	2,000.00	.....	.....
Sandy Level.....	G. E. Powers, Durham, Rt. 6.	Yes	1844	Wood	400	5	1	5	1,250.00	.....	1,250.00	34.00	4,500.00
Sweepsonville.....	Elmer Lee Phillips, Sweepsonville.	Yes	1885	Wood	400	1	1	1	5,000.00	.....	5,000.00	700.00	1,500.00
*Willow Springs.....	E. L. Lambert, Alamance.	Yes	1938	Brick	400	9	1	1	5,000.00	.....	5,000.00	.....	.....
TOTALS.....		57	.....	.....	27,027	891	139	799	\$1,428,952.79	\$ 67,800.00	\$1,496,752.79	\$129,100.83	\$ 818,000.00

*Altamahaw, Bragtown and Willow Springs new churches admitted at this session.
W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

TABLE VI. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1938

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Churches and All Organizations Purposes Given by the
*Altamahaw	Paul King, Elon College, Rt. 1	\$ 500.00	\$	\$ 43.50	\$ 130.15	\$	\$ 41.00	\$ 85.39	\$	\$ 2.00	\$ 200.00	\$ 702.00
Antioch	Wallace J. Lloyd, Chapel Hill	500.00		26.00			50.00			4.00		804.04
Bells	C. B. Ellis, Apex, Rt. 2	300.00		55.00			75.20	27.11	33.65	2.00		411.65
Berea	Jesse Parrish, Durham, Rt. 3	360.00		41.00						5.00		522.31
Berry's Grove	Clyde H. Berry, Timberlake	400.00		43.00				43.24		4.00	8.00	465.50
Bethel	Thomas Stroud, Chapel Hill, Rt. 1	230.00		124.55	98.00		22.50	297.91		3.00		409.74
Bethesda	W. T. Hall, Durham, Rt. 4	1,430.00		62.50	7,622.43		503.81	43.24		6.00	246.48	10,272.58
Burlington	Miss Elizabeth Branch, Burlington	3,522.11	1,710.00	422.95	2,030.18	264.33	68.42	101.07	24.50	2.00	50.00	2,603.22
" First	M. E. Coble, Burlington	360.00		48.33	62.00		232.14	120.30	57.52	2.50	105.75	11,789.19
" Glencoe	T. J. Foster, Burlington	360.00		159.03	383.77		374.70	147.28	65.00	3.00	495.00	3,324.01
" Glen Hope	Robert Kizer, Burlington	2,080.00		270.01	333.77		1,079.78	571.02	229.91	12.50	537.92	5,567.64
Hocutt Meno	W. M. Williams, Burlington	2,482.73		32.10	200.00		361.03	126.01	100.00	5.00	16.10	3,458.91
Cane Creek	Mrs. W. F. Lloyd, Hillsboro, Rt. 3	1,200.00		69.00	676.77		47.50	19.89		3.50	2.30	604.89
Carboro	H. B. Durham, Carboro	1,400.08		40.00			77.36	81.65		8.00		321.39
Cedar Fork	Mrs. T. O. Sorrell, Morrisville, Rt. 1	200.00	150.00	45.00	149.01		31.22	189.03	175.00	2.00	5.00	8,749.25
Cross Roads	J. T. Dobbins, Chapel Hill	3,120.00		88.51	617.25	1,733.20	1,445.62	521.87	145.55	20.00	532.25	8,749.25
Durham, Angier Ave.	E. L. Abernathy, Hillsboro	205.00	525.00	50.00	1,950.00	108.91	108.91	103.51		3.00	82.34	2,502.76
*Bragenton	C. L. Jenkins, Durham, Rt. 2	3,640.00	250.00	213.03	1,006.09		1,493.22	587.86	310.00	20.00	1,043.61	8,563.81
" Edgemont	R. A. Sorrell, Durham	5,000.00	5,308.00	385.00	461.88	4,196.88	3,424.34	788.43	296.97	25.00	2,383.18	22,469.68
" First	H. L. Ferguson, Durham	3,674.97	762.50	180.00	2,745.41	2,079.09	966.32	567.48	262.73	12.50	457.88	11,868.88
" Grace	A. B. Smart, Durham	1,790.00		13.00	832.75	1,312.32	341.66	137.32	20.00	6.00	344.19	4,964.24
" Lakewood	S. E. Rochelle, Durham	112.00		13.00	50.00	20.75	20.00	15.00		1.00		231.75
" Lee Memorial	Miss Arlene Briggs, Durham	3,600.00	3,178.00	195.00	3,371.67	1,420.00	1,000.00	350.35	500.00	20.00	200.00	13,835.02
" Temple	Miss Wynona Chaney, Durham	4,000.00	1,066.00	110.00	602.37		3,030.08	516.61	292.68	10.00	1,028.20	10,455.10
" Watts Street	W. P. Phillips, Durham	3,250.00	1,300.00	135.00	265.35	5,785.17	1,158.98	760.18	63.18	10.00	1,888.24	14,616.10
" West	Paul Pickett, Durham, Rt. 1	1,787.50		116.00	1,235.43		1,376.43	228.89		5.00	142.93	3,892.18
" Yates	W. J. Williams, Durham, Rt. 2	75.00		16.08			2.10	9.67		2.00	7.25	112.10
Ebenezer	Mrs. B. M. Pittard, Efland									1.00		1.00

TABLE VI. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING OCTOBER 1, 1938

FOR SUPPORT OF LOCAL CHURCH WORK												
CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Church and All Its Purposes Given by the Organizations
Ephesus.....	Mrs. W. C. Hudson, Chapel Hill, Rt. 3.	360.00	.....	35.82	37.00	.....	19.33	45.92	.....	2.00	54.26	500.07
Gorman.....	W. A. Mayton, Durham, Rt. 5.	755.85	.....	63.45	.....	.....	187.03	157.08	7.00	3.00	.....	1,227.67
Graham.....	J. F. Thompson, Graham.	1,800.00	.....	33.10	19.00	174.00	341.27	201.63	27.50	5.00	.....	2,601.50
Haw River.....	L. E. Cole, Haw River.	406.50	.....	113.21	83.96	.....	65.00	125.00	25.00	2.50	.....	821.17
Hillsboro, First.....	J. E. Sharpe, Hillsboro.	758.90	.....	.....	487.86	.....	135.85	169.80	.....	4.00	32.29	1,588.70
" West Hill.....	D. B. Mahaffy, Hillsboro.	1,200.00	.....	152.78	74.38	200.68	113.08	103.68	9.26	3.00	77.84	1,934.70
Lowe's Grove.....	F. M. Green, Durham, Rt. 3.	400.00	5.00	40.00	8.73	.....	116.26	99.99	11.06	5.00	300.00	1,186.04
Lystra.....	F. T. Oldham, Chapel Hill, Rt. 3.	430.60	.....	61.61	521.82	.....	16.95	90.16	.....	2.50	.....	1,123.64
McDuffie Memorial.....	James Duncan, Chapel Hill.	75.42	.....	20.00	.....	45.00	18.80	8.68	.....	1.75	.....	169.65
Mars Hill.....	H. J. Walker, Hillsboro.	360.00	.....	45.00	.....	.....	27.85	72.89	.....	3.50	116.14	625.38
Mebane.....	Homer Jobe, Mebane.	1,267.75	3.00	80.00	95.96	998.10	256.78	119.69	.....	5.00	14.13	2,840.41
Merry Oaks.....	Mrs. B. G. Windham, Merry Oaks.	110.11	.....	24.25	160.21	.....	12.00	14.18	.....	1.00	10.10	331.85
Moore's Chapel.....	R. H. Hutchinson, Graham, Rt. 2.	600.00	.....	102.50	133.65	.....	84.53	81.02	.....	3.00	.....	1,004.70
Mount Ada.....	W. A. Boon, Cedar Grove.	232.30	.....	.....	.....	.....	9.33	24.62	.....	3.00	11.00	280.25
" Carmel.....	June A. Sparrow, Chapel Hill, Rt. 3.	600.00	.....	50.00	120.78	.....	108.41	89.30	79.63	3.50	4.33	1,055.95
" Gilead.....	R. L. Ward, Pittsboro, Rt. 1.	300.00	.....	22.75	350.06	.....	48.00	51.77	60.94	4.00	6.00	843.52
" Herman.....	W. P. Andrews, Durham, Rt. 1.	272.52	.....	103.43	.....	.....	82.14	62.52	.....	2.00	.....	522.61
" Moriah.....	H. P. Carroll, Durham, Rt. 1.	300.00	50.00	50.00	.....	.....	30.00	40.51	.....	2.40	.....	472.91
" Pisgah.....	W. C. Markham, Apex, Rt. 3.	573.00	.....	39.00	26.00	45.00	.....	75.31	.....	5.00	30.00	793.31
Olive Branch.....	Mrs. S. J. Weatherly, Durham, Rt. 4.	600.00	.....	58.00	450.00	860.00	147.70	66.71	86.86	4.00	37.40	2,310.67
" Chapel.....	J. C. Scott, Apex.	1,800.00	.....	140.25	77.86	.....	339.26	287.63	56.24	10.00	28.65	2,739.89
Pleasant Hill.....	Miss Jennie L. Moore, Pittsboro.	179.00	.....	10.10	4.00	.....	16.00	16.00	25.00	1.30	.....	235.40
Red Mountain.....	B. P. Bowling, Sr., Rougemont.	352.00	.....	40.00	46.00	.....	51.30	39.50	.....	4.00	69.55	602.35
Roberson's Grove.....	J. E. Wilson, Durham.	300.00	.....	.....	131.63	.....	25.09	37.26	.....	3.00	.....	496.98
Rose of Sharon.....	W. P. Newton, Durham.	250.00	.....	44.75	395.00	.....	50.08	32.31	22.39	1.00	22.30	817.83
Sandy Level.....	Mrs. H. P. Royster, Durham.	105.59	.....	.....	70.00	.....	.....	24.91	3.31	.....	722.95	857.46
Sweepsonville.....	T. S. Overman, Sweepsonville.	580.00	.....	40.00	75.00	50.00	104.00	73.71	60.00	3.00	15.24	1,000.95
*Willow Springs.....	Mrs. Etta Johnson, Alamance.	80.00	.....	.....	2300.00	.....	.....	12.00	.....	2.00	.....	2,394.00
TOTALS.....		\$62,932.95	\$14,307.50	\$4,873.59	\$30,560.51	\$21,043.77	\$22,910.56	\$9,712.92	\$3,212.28	\$ 303.95	\$11,328.80	\$ 181,186.83

*Altamahaw, Bragtown and Willow Springs new churches admitted at this session.
W. O. Williams, Clerk, Durham, N. C.

Special Information asked for in this Table (VI) not given in church letters.
W. G. Hall, Moderator, Durham, N. C.

**TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES OF MOUNT ZION BAPTIST ASSOCIATION,
STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 1, 1938**

CHURCHES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian Education and Ministerial	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Total Given for Missions Work and All Church and All Departments	Grand Total for All Purposes—Both Local Given by Church and All Its Organizations
Ephesus.....	251.00	12.50	20.00	8.00	97.96	1.50	69.00	14.00	27.61	500.07	1,000.14	
Gorman.....	194.26	12.00	13.75	13.17	15.21	5.98	110.85	10.21	34.59	405.54	1,633.21	
Graham.....	490.00						308.74	31.42		836.14	3,437.64	
Haw River.....	41.76		10.00				11.00	13.75		76.51	897.68	
Hillsboro, First.....	239.48		20.15	5.60			133.03	8.00		472.21	2,060.91	
" West Hill.....	10.50	1.00		2.00			10.00			37.36	1,972.06	
Lowe's Grove.....	46.73		13.15		27.32		94.22	7.55	4.09	13.86	1,365.95	
Lystra.....	19.57		3.00				34.78	11.50	9.00	86.12	1,209.76	
McDuffie Memorial.....					2.60		15.46	2.00		32.06	201.71	
Mars Hill.....	125.00		25.63	16.87	35.91	4.25	83.00	20.00	9.00	239.00	864.38	
Mebane.....	49.18		2.00				64.00	19.54		224.38	3,064.79	
Merry Oaks.....							3.50	4.50		100.00	341.85	
Moore's Chapel.....	114.05		16.50	3.05	117.35		64.58	7.97		307.00	1,311.70	
Mount Ada.....	11.50	1.00	26.94	6.90	26.94	1.05	56.68		11.25	131.82	412.07	
" Carmel.....	215.81	3.00	29.57	11.09	10.76	27.98	105.14	25.25	10.72	439.32	1,495.27	
" Gilead.....	39.57	1.00	8.92	20.41	4.58		82.35	25.57	3.05	185.45	1,028.97	
" Herman.....			13.75				19.05			32.80	555.41	
" Moriah.....	26.71		3.75	6.00	9.98	2.91	23.90	18.71		91.96	564.87	
" Pisgah.....	531.46						170.51			701.97	1,495.28	
Olive Branch.....	149.50						70.77		9.30	229.57	2,540.24	
" Chapel.....	911.05	10.00	59.99	14.22	151.34		327.24		10.71	1,484.55	4,224.44	
Pleasant Hill.....	35.00		2.00		1.25		26.00	5.40	25.00	94.65	330.05	
Red Mountain.....	62.00						41.70	7.45	77.73	188.88	791.23	
Roberson's Grove.....				4.56			13.21		4.08	21.85	518.83	
Rose of Sharon.....	25.75		1.91	9.32	4.31		40.00	9.97	9.64	100.90	918.73	
Sandy Level.....	4.10		5.50							9.60	867.06	
Swepsonville.....	8.35		1.25	.50				16.00	9.00	35.10	1,036.05	
*Willow Springs.....											2,394.00	
TOTALS.....	\$ 24,696.04	\$ 377.90	\$ 1,081.63	\$ 1,197.10	\$ 5,902.33	\$ 429.26	\$ 9,654.68	\$ 937.20	\$ 267.71	\$ 2,744.72	\$ 47,288.57	\$ 228,475.40

*Altamahaw, Bragtown and Willow Springs new churches admitted at this session.
W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

HISTORICAL TABLE OF THE MT. ZION ASSOCIATION

Year	Place of Meeting	Moderator	Clerk	Preacher of Annual Sermon
1870	Mount Moriah.....	Rev. G. W. Purefoy...	H. M. C. Stroud.....	Organization
1871	Mount Pisgah.....	Rev. G. W. Purefoy...	H. M. C. Stroud.....	Geo. W. Purefoy
1872	Antioch.....	Rev. John C. Wilson...	H. M. C. Stroud.....	J. P. Montague
1873	Durham.....	Rev. John C. Wilson...	H. M. C. Stroud.....	J. P. Mason
1874	Lystra.....	Rev. John C. Wilson...	H. M. C. Stroud.....	M. S. Ferrell
1875	Cane Creek.....	Rev. John C. Wilson...	H. M. C. Stroud.....	Geo. P. Moore
1876	Mount Hermon.....	Rev. John C. Wilson...	H. M. C. Stroud.....	J. H. Vernon
1877	Olive Chapel.....	Rev. John C. Wilson...	C. R. Scott.....	C. Durham
1878	Bethel.....	Rev. J. P. Mason.....	C. R. Scott.....	A. C. Dixon
1879	Graham.....	Rev. J. P. Mason.....	C. R. Scott.....	C. Durham
1880	Durham.....	Rev. J. P. Mason.....	C. R. Scott.....	J. P. Mason
1881	Mount Gilead.....	Rev. J. P. Mason.....	C. R. Scott.....	R. A. Patterson
1882	Moore's Chapel.....	Rev. J. P. Mason.....	C. R. Scott.....	R. H. Marsh
1883	Mount Pisgah.....	Rev. J. P. Mason.....	C. R. Scott.....	Geo. P. Moore
1884	Chapel Hill.....	Rev. J. P. Mason.....	C. R. Scott.....	C. E. Gower
1885	Sandy Level.....	Rev. John C. Wilson...	C. R. Scott.....	C. C. Newton
1886	Cedar Fork.....	Rev. John C. Wilson...	C. R. Scott.....	W. R. Gwaltney
1887	Rose of Sharon.....	Rev. John C. Wilson...	C. R. Scott.....	C. Durham
1888	Mount Carmel.....	Rev. John C. Wilson...	C. R. Scott.....	Geo. B. Taylor
1889	Berea.....	A. B. Roberson.....	C. R. Scott.....	J. S. Hill
1890	Red Mountain.....	W. A. Albright.....	C. R. Scott.....	Not reported
1891	Cane Creek.....	W. A. Albright.....	C. R. Scott.....	J. L. Carroll
1892	Olive Branch.....	W. A. Albright.....	C. R. Scott.....	J. L. Carroll
1893	Burlington.....	W. A. Albright.....	C. R. Scott.....	W. C. Tyree
1894	Mount Moriah.....	Rev. J. L. Carroll.....	C. R. Scott.....	W. C. Blanchard
1895	Bethesda.....	Rev. O. C. Horton.....	C. R. Scott.....	Geo. J. Dowell
1896	Mount Gilead.....	Rev. O. C. Horton.....	C. R. Scott.....	R. Vandeventor
1897	Berry's Grove.....	Rev. O. C. Horton.....	C. R. Scott.....	W. A. Smith
1898	Antioch.....	Rev. O. C. Horton.....	C. R. Scott.....	W. C. Tyree
1899	Mount Pisgah.....	Rev. O. C. Horton.....	C. R. Scott.....	C. J. D. Parker
1900	Graham.....	T. B. Parker.....	C. R. Scott.....	W. F. Fry
1901	Lystra.....	T. B. Parker.....	C. R. Scott.....	J. Wm. Jones
1902	East Durham.....	T. B. Parker.....	C. R. Scott.....	J. Wm. Jones
1903	Cane Creek.....	T. B. Parker.....	C. L. Haywood.....	C. J. D. Parker
1904	Cedar Creek.....	T. B. Parker.....	C. L. Haywood.....	J. O. Alderman
1905	Swepsonville.....	T. B. Parker.....	C. L. Haywood.....	A. W. Setzer
1906	Bethel.....	Rev. C. J. Thompson...	C. L. Haywood.....	W. C. Barrett
1907	Olive Chapel.....	Rev. C. J. Thompson...	C. L. Haywood.....	J. W. Wildman
1908	Burlington.....	Rev. W. C. Barrett...	C. L. Haywood.....	J. M. Arnett
1909	Mars Hill.....	Rev. W. C. Barrett...	C. P. Norris.....	J. W. Wildman
1910	Bells.....	Rev. W. C. Barrett...	C. P. Norris.....	J. W. Lynch
1911	Berea.....	C. P. Norris.....	S. J. Husketh.....	M. P. Davis
1912	Red Mountain.....	C. P. Norris.....	S. J. Husketh.....	W. S. Olive
1913	Mebane.....	C. P. Norris.....	S. J. Husketh.....	J. J. Hurt
1914	Yates.....	C. P. Norris.....	S. J. Husketh.....	M. W. Buck
1915	Cross Roads.....	Rev. W. R. L. Smith...	S. J. Husketh.....	B. V. Ferguson
1916	Carrboro.....	Rev. J. F. McDuffie...	S. J. Husketh.....	O. C. Davis
1917	Lowe's Grove.....	Rev. J. F. McDuffie...	Rev. Chas. C. Smith...	J. Ben Eller
1918	No meeting.....	Rev. J. F. McDuffie...	Rev. Chas. C. Smith...	No meeting
1919	Mount Hermon.....	Rev. J. F. McDuffie...	Rev. Chas. C. Smith...	W. S. Olive
1920	Olive Chapel.....	Rev. W. S. Olive.....	Rev. Chas. C. Smith...	J. Elwood Welsh
1921	Bethel.....	Rev. W. S. Olive.....	W. O. Williams.....	E. D. Poe
1922	Rose of Sharon.....	Rev. W. S. Olive.....	W. O. Williams.....	E. C. Dean
1923	Mount Moriah.....	Walter M. Williams...	W. O. Williams.....	C. T. Plybon
1924	Mount Gilead.....	Walter M. Williams...	W. O. Williams.....	G. T. Watkins
†1925	Mount Ada.....	Walter M. Williams...	W. O. Williams.....	Eugene Olive
1926	Mount Carmel.....	Walter M. Williams...	W. O. Williams.....	C. S. Norville
†1927	Olive Branch.....	Walter M. Williams...	W. O. Williams.....	C. C. Coleman
†1928	Graham.....	Walter M. Williams...	W. O. Williams.....	Trela D. Collins
†1929	Mount Pisgah.....	Walter M. Williams...	W. O. Williams.....	Martin W. Buck
1930	Antioch.....	Walter M. Williams...	W. O. Williams.....	Ira D. S. Knight
†1931	Lystra.....	Walter M. Williams...	W. O. Williams.....	Chas. F. Hudson
*1932	Roberson's Grove...	Walter M. Williams...	W. O. Williams.....	W. K. McGee
†1933	West Hill.....	Rev. C. S. Norville...	W. O. Williams.....	W. G. Hall
*1934	Angier Avenue.....	Rev. C. S. Norville...	W. O. Williams.....	C. E. Byrd
†1935	Berry's Grove.....	Rev. C. S. Norville...	W. O. Williams.....	J. T. Riddick
†1936	Moore's Chapel.....	Dr. O. T. Binkley.....	W. O. Williams.....	A. D. Kinnett
1937	Berea.....	Rev. W. G. Hall.....	W. O. Williams.....	O. T. Binkley
1938	Mars Hill.....	Rev. W. G. Hall.....	W. O. Williams.....	Z. B. Teel

†Minute adjudged 2nd place in North Carolina.

*Minute adjudged 1st place in South and 1st place in North Carolina.

MOUNT ZION BAPTIST ASSOCIATION

NORTH CAROLINA

SEVENTIETH ANNUAL SESSION

HELD WITH

TEMPLE BAPTIST CHURCH

DURHAM

OCTOBER 11-12, 1939

1939

The next annual session will be held with Olive Chapel Baptist Church, near Apex, N. C., Wednesday and Thursday after the second Sunday in October, 1940

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REV. JOHN THOMAS RIDDICK

TO WHOSE MEMORY THIS VOLUME OF
THE MINUTES IS GRATEFULLY DEDICATED

BY VOTE OF THE ASSOCIATION

Born in Perquimans County, North Carolina, November 10, 1871. Departed this life December 21, 1938, at Durham, North Carolina. Buried at Norfolk, Virginia. Reared a Quaker, converted at the age of nineteen years and immediately heard the call to the Gospel Ministry to which he gave forty-five years of loyal and faithful service.

Directory of Association

Officers of Association

W. G. HALL, <i>Moderator</i>	Durham, N. C.
A. D. KINNETT, <i>Vice-Moderator</i>	Burlington, N. C.
W. O. WILLIAMS, <i>Clerk</i>	Durham, N. C.
W. P. PHILLIPS, <i>Treasurer</i>	Durham, N. C.
S. W. ANDREWS, <i>Auditor</i>	Chapel Hill, N. C.
J. F. McDUFFIE, <i>Historian</i>	Chapel Hill, N. C.

Executive Committee

A. D. KINNETT, <i>Chairman</i>	Burlington, N. C.
CHARLES F. HUDSON, <i>Vice-Chairman and Secretary</i>	Durham, N. C.
D. J. BOOTH.....	Rt. 5, Durham, N. C.
MRS. JOHN M. CHEEK.....	Durham, N. C.
MRS. CHAS. JOLLAY.....	Rt. 5, Durham, N. C.
O. L. RIGGS.....	Durham, N. C.
B. W. ROGERS.....	Durham, N. C.
H. B. ANDERSON.....	Durham, N. C.
G. N. HARWARD.....	Chapel Hill, N. C.
A. C. HAMBY.....	Mebane, N. C.
SAM HINTON.....	Apex, N. C.
H. F. WALKER.....	Hillsboro, N. C.

Sub-Committees of the Executive Committee

Committee on Training Activities: H. B. Anderson, *Chairman*, G. N. Harward, O. L. Riggs, D. J. Booth, Sam Hinton, H. F. Walker.

Committee on Missions: A. D. Kinnett, *Chairman*, Mrs. John M. Cheek, Mrs. Chas. Jollay, B. W. Rogers, A. C. Hamby, C. F. Hudson.

Associational Missionary or Other Paid Employee

None.

STANDING COMMITTEES

Rural Church Committee

O. L. Riggs, *Chairman*, Durham, N. C., A. P. Stephens, A. K. Cheek, John T. Wayland, B. W. Rogers, D. J. Booth, C. M. Walker, R. L. Hutchins, G. N. Harward, A. C. Hamby.

Committee on Order of Business—1940

H. B. Anderson, *Chairman*, Durham, N. C., B. E. Morris, Z. B. Teel, R. P. Ellington, Owen F. Herring.

Biblical Recorder Representative

W. P. Phillips, Jr., Home Savings Bank, Durham, N. C.

Place and Time of Meeting—1940

Olive Chapel, near Apex, N. C.; Wednesday and Thursday after second Sunday in October.

Annual Sermon—1940

R. P. Ellington, *Preacher*, Graham.....Graham, N. C.
Charles Jollay, *Alternate*, Bethesda.....Durham, N. C.

Messengers to Baptist State Convention

S. W. Andrews.....Chapel Hill, N. C.
A. P. Stephens.....Burlington, N. C.
Mrs. O. L. Riggs.....Durham, N. C.

ASSOCIATIONAL AUXILIARIES**Officers of W. M. U. Convention**

Mrs. Charles Jollay, *Superintendent*.....Rt. 5, Durham, N. C.
Mrs. A. C. Howell, *Assistant Superintendent*.....Chapel Hill, N. C.
Mrs. W. R. Henderson, *Secretary and Treasurer*.....Durham, N. C.
Date of meeting: Tuesday after second Sunday in June.

Officers of Associational Sunday School Convention

James P. Morgan, *Superintendent*.....First Baptist Church, Durham, N. C.
Miss Wynona Chaney, *Secretary*.....Durham, N. C.
Date of meeting: Monthly.

Officers of Associational B. T. U. Convention

Director.....J. Waldron Lewter.....Durham, N. C.
Assoc. Director.....Fred Herndon.....Lowes Grove
Assoc. Director.....Miss Margaret Parrish.....Durham, N. C.
Secretary.....Miss Alice Rowe.....Durham, N. C.
Assoc. Secretary.....Miss Francis Pickett.....Durham, N. C.
Treasurer.....Downey J. Booth.....Bethesda
Chorister.....Rev. Charles Jollay.....Bethesda
Pianist.....Mrs. Charles Jollay.....Bethesda
Assoc. Pianist.....Mrs. Francis Howard.....Durham, N. C.
Inter. Leader.....Miss Ethel Walker.....Hillsboro, N. C.
Assoc. Int. Leader.....E. E. Ferrell.....Durham, N. C.
Junior Leader.....Miss Ruby Mae Chamblee.....Durham, N. C.
Assoc. Jr. Leader.....Miss Mildred Thomas.....Durham, N. C.
District Leaders: Durham—Floyd Rhodes.....Durham, N. C.
Burlington—C. D. Gattis.....Burlington, N. C.
Date of meetings: Fifth Sundays.

Associational Representative of the Brotherhood

None.

Pastors' Conference

A. K. Cheek, Hillsboro First, *President*.....Hillsboro, N. C.
F. D. Hemphill, Bragtown, *Vice-President*.....Durham, N. C.
J. W. Davis, Durham Memorial, *Secretary*.....Durham, N. C.

Important Notices

Note 1—Our Association has no Baptist School, Orphanage, Hospital, Encampment, Southwide Board or Institution within its bounds; nor has it any of the Main Offices of any such organization.

Note 2—There is no W. M. U. Auxiliary, no Sunday School or B. T. U. Convention, nor Layman or Baptist Brotherhood Convention meeting during the sessions of this Association. We have W. M. U. meeting in June; Sunday School Convention monthly, and B. T. U. Convention fifth Sundays. The Minutes of the W. M. U. meeting appear herein. No minutes of Sunday School and B. T. U. Convention have been furnished. See reports to Association for further information.

Note 3—We have no Layman's Movement, or Baptist Brotherhood; nor have we any Layman's Convention or representative of the Brotherhood in our Association.

Note 4—A complete file of the minutes of this Association may be found in the University of North Carolina Library, and a complete file since 1920 in the Duke University and Wake Forest College Libraries.

Note 5—Church Letters sent to Clerks of this Association did not ask for information as to Choir Directors or Leaders.

Note 6—In the records the Clerk does not say that motions were made and passed. The fact that items appear shows that motions were made and adopted in regular form.

Note 7—Orange Grove organized in 1936, new church admitted into the Association at this session.

Note 8—Sandy Level Church changes name to Durham Memorial.

List of Messengers, 1939 Session

- Altamahaw*—Coy Tompson, Robert Younger.
Antioch—Matthew Atwater, P. B. Lloyd.
Bells—Represented by letter.
Berea—Mrs. Claude Barbee, Mrs. D. C. Upchurch, Mrs. Evelyn Upchurch, Genie Shepherd.
Berry's Grove—Mr. and Mrs. I. J. Remmer.
Bethel—Mr. and Mrs. Clyde Garrett, J. R. Green.
Bethesda—Mrs. E. B. Britt, Mrs. Chas. Jolley, Mrs. J. P. Jones.
Burlington, Calvary—Mrs. T. A. Bullock, Mrs. W. S. Garrett, Mrs. J. Fred Jones, Mrs. N. F. Nall, Mrs. L. F. Watkins.
Burlington, First—Mrs. J. R. Poindexter, Mrs. H. B. Weaver, Mary P. Winborne.
Burlington, Glencoe—James Allison, G. L. Murray.
Burlington, Glen Hope—Mrs. C. L. Cates, Robert Kizer, Mrs. R. W. Myers.
Burlington, Hocutt Memorial—Mrs. T. A. Allison, Mrs. Giles Hunter, Mr. and Mrs. Walter M. Williams.
Cane Creek—Cecil Crawford, W. M. Snipes.
Carrboro—Mrs. Geo. Hearn, Mrs. Olivia Wilson, Mrs. J. R. Wright, Mrs. Corina Carter.
Cedar Fork—Mrs. John Herndon, Mrs. T. O. Sorrell, Mrs. C. L. Stone.
Chapel Hill—S. W. Andrews, J. T. Lloyd, R. L. Bolton, Howard L. Weeks, W. N. Wilson, Mr. and Mrs. T. Neil Johnson.
Cross Roads—Mr. and Mrs. Floyd Johnson.
Durham, Angier Avenue—J. F. Adams, W. L. Bishop, W. B. Fonville, M. W. Mayton, W. E. Stanley, C. W. Stallings.
Durham, Bragtown—Mrs. L. L. Bowling, Mrs. L. G. Holleman, D. D. Layton, Mrs. F. E. Steed.
Durham Memorial—Hazel Brinkley, Mrs. J. W. Davis, Mrs. F. E. Southerland.
Durham, Edgemont—Mrs. D. A. Moore, Valera Morris, Mrs. D. L. Sykes, Mrs. A. W. Sorrell.
Durham, First—J. C. Horton Burch, James P. Morgan, Mrs. J. H. Morgan, B. W. Rogers, H. L. Ferguson.
Durham, Grace—Mrs. W. L. Currin, A. B. Smart, Chas. C. Smith, Mrs. Geo. T. Watkins, J. P. Woody.
Durham, Lakewood—Mrs. A. C. Cheek, R. C. Harris, Mrs. S. E. Rochelle, Mrs. F. A. Ward.
Durham, Temple—Mrs. J. L. Gates, R. T. Long, Francis E. Walker, J. C. Markham.
Durham, Watts Street—Mrs. H. C. Mills, G. E. Townes.
Durham, West—Mrs. W. G. Tate.

- Durham, Yates*—Mrs. C. A. Roberts, Mrs. John Cole, J. N. Franklin, Mr. and Mrs. H. W. Pickett, A. M. Kirkland.
- Ebenezer*—Mrs. Jane Johnson, Mrs. Nannie Riley, Mr. and Mrs. Freeland Whitaker.
- Efland*—Represented by letter.
- Ephesus*—Mr. and Mrs. J. W. Canady, G. M. Pope.
- Gorman*—Mrs. M. V. Blalock, Mrs. W. O. McCall, Mrs. C. H. Shelton, Mr. and Mrs. D. S. Wall.
- Graham*—Mrs. John D. Albright, Mrs. Ulie Cox, Mrs. A. Lacy Holt, Mrs. W. H. Lodge.
- Hawkins*—Mrs. J. A. Blackman, Mrs. C. A. McCall, Mrs. W. T. Brooks.
- Hillsboro, First*—Mrs. B. S. Carr, Mrs. W. B. Coleman, Mrs. A. S. Mitchell, Mr. and Mrs. W. H. Walker.
- Hillsboro, West Hill*—A. E. Barneycastle, O. S. Blackwelder, Louise Crawford, Mrs. S. C. Richardson, R. T. Taylor.
- Lowes Grove*—Represented by letter.
- Lystra*—Mrs. J. H. Hackney, A. J. Rigsbee.
- McDuffie Memorial*—James Duncan, Mr. and Mrs. J. O. Franklin, Mrs. J. C. Ivey.
- Mars Hill*—Mr. and Mrs. C. M. Walker, L. R. Wilson.
- Mebane*—Mrs. G. A. Jeffreys, Myrtle Jones, Mrs. Sam C. Kimrey, W. C. Weatherly.
- Merry Oaks*—Represented by letter.
- Moore's Chapel*—J. N. Cheek, Mr. and Mrs. R. C. Dismuke, Mr. and Mrs. W. M. Dismuke, Myrtilla Quackenbush, Margaret Williams.
- Mount Ada*—Mrs. E. C. Compton, Nettie Perry, Mrs. H. L. Phelps, Irma Rogers.
- Mount Carmel*—Mrs. Flora Fowler, Mrs. E. G. Merritt, Billie B. Sparrow, Mrs. Carl Sparrow, Joseph Fowler.
- Mount Gilead*—Mr. and Mrs. G. G. Ward, Mr. and Mrs. Jeter J. Hackney.
- Mount Hermon*—Mrs. G. O. Clayton, Mrs. G. D. Couch, Mrs. O. A. Couch, Mrs. Hubert Haithcock, B. F. Sharp.
- Mount Moriah*—J. T. Couch, Edna Mae Crabtree, Mrs. Margie Crabtree, Mrs. Eustace Markham.
- Mount Pisgah*—Mr. and Mrs. W. R. Johnson.
- Oak Grove*—Jesse Sykes, Woody Tompson.
- Olive Branch*—Almer Chandler, N. L. Ferrell, O. B. Nichols, R. B. Nichols, B. H. Sherron.
- Olive Chapel*—A. T. Goodwin, Mr. and Mrs. W. A. Hinton, A. C. Lawrence, Mr. and Mrs. J. B. Miles.
- Pleasant Hill*—Represented by letter.
- Red Mountain*—Mr. and Mrs. B. P. Bowling, Pink Glenn, J. N. Okey, W. J. Young.
- Roberson's Grove*—Mrs. Essie James.
- Rose of Sharon*—Mrs. J. L. Scott, Mrs. James W. Scott, Sr., Mrs. J. K. Vaughn.
- Sweepsonville*—Mrs. J. L. Clark, O. W. Minnes, Adelle Snipes.
- Willow Springs*—W. T. Ferrell, Mrs. E. L. Lambert.

Pastors Enrolled During Session of Association

G. P. Albaugh, H. B. Anderson, C. E. Byrd, C. A. Caldwell, N. A. Catleet, A. K. Cheek, J. W. Davis, R. P. Ellington, L. R. Ennis, W. O. Foster, F. W. Frye, R. R. Gordon, G. G. Grubb, B. L. Gulpton, W. G. Hall, A. C. Hamby, G. N. Harward, F. D. Hemphill, Owen F. Herring, Paul G. Hester, Chas. F. Hudson, Charles Jollay, A. D. Kinnett, J. F. McDuffie, G. T. Mills, B. E. Morris, Luther A. Nall, Chas. S. Norville, L. J. Rainey, O. L. Riggs, W. L. Scott, A. P. Stephens, G. W. Swinney, Z. B. Teel, John T. Wayland, R. A. Wilson.

Constitution

ARTICLE 1. This body shall be known as the Mount Zion Baptist Association of North Carolina.

ART. 2. It shall be composed of the ordained ministers, belonging to, and members chosen annually by, the several churches belonging to this body, who, by presenting letters from their respective churches, certify their appointment, and shall thereby be entitled to seats. Each church shall thereby be entitled to three delegates, and one additional delegate from each Sabbath School connected with the church, who shall be a member of some Baptist Church.

ART. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom on the earth. This Association shall be an auxiliary to the Baptist State Convention in all educational, mission, Sabbath School, and other work fostered by its boards.

ART. 4. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches. It may advise the churches, and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety, and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations the very highest consideration and regard.

ART. 5. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

ART. 6. Baptist churches on application for admission to this body shall be received and their delegates seated, if necessary evidence is given that they are truly of our faith and order.

ART. 7. It shall be the duty of the Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

ART. 8. It shall be the duty of the churches to appoint as delegates, as far as practical, their most capable members, to insist upon their attendance, and to send by them a contribution to the Association Treasurer to pay for the printing of the minutes and other necessary expenses.

ART. 9. It shall be the duty of each church to send annually a letter to the Association giving: 1. Location; 2. Names of pastor, clerk, and other general officers and their respective post offices; 3. Sabbaths of regular worship; 4. Church statistics, with the number baptized, received by letter, restored, dismissed by

letter, excluded, erased, or died during the past year; the total number in fellowship; 5. Statement of the finances of the church showing all amounts paid to local expenses and benevolent objects; 6. Sunday school statistics; 7. Records of other church organizations; 8. Names of delegates and alternates; 9. Any other information deemed of special importance or necessary for publication, as required on the blanks in immediate use.

ART. 10. (1) The officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, Auditor, Historian, who shall be elected at each annual session after the names of the delegates are enrolled, and shall continue in office until the next annual session. Election shall be by acclamation when only one candidate is nominated, but by ballot when more than one candidate is nominated for any one office. Any officer may be reëlected.

(2) At each meeting of the Association an Executive Committee consisting of twelve members shall be elected, whose duty shall be to coöperate with the State Baptist Convention in its program for the furtherance of God's Kingdom within the bounds of the Mount Zion Association. The committee shall meet as often as it may desire for the effectual execution and performance of its duties. This committee shall have the power to appoint such sub-committees as it may deem necessary.

(3) At each meeting of the Association the Moderator shall appoint a committee whose duty it shall be to select and to recommend to the Association the members of the Executive Committee to be elected by the Association.

(4) The Executive Committee shall have the power, at any of its official meetings, to fill any vacancies on the committee occurring during the year.

ART. 11. It shall be the duty of the Moderator to open the meeting punctually at the time appointed, to enforce the rules, to preserve order, and to exercise all the prerogatives of a presiding officer according to the principles of established parliamentary usage.

ART. 12. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

ART. 13. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the Association; to superintend the printing and distribution of the same; and to keep on file the printed minutes and other important documents belonging to the body. The distribution shall be based on the comparative amount paid by each church to the minute fund. For his services the Clerk shall be paid fifty (\$50.00) dollars out of the Minute Fund.

ART. 14. It shall be the duty of the Treasurer to receive and pay over to the proper parties all the money contributed direct to the Association by the churches, and make an annual report to the Association.

ART. 15. It shall be the duty of the Auditor to examine annually the Treasurer's books and attest the report.

ART. 16. It shall be the duty of the Historian to collect and put in some durable form all facts of interest about each of the churches of the Association and report at each session of this body.

ART. 17. Amendments to the Constitution may be made at any annual meeting, two-thirds of the members present concurring.

Rules of Order

1. The Association shall convene annually on Wednesday after the second Sunday in October, and continue for two days or longer in the judgment of the Committee on Order of Business, subject to the approval of the Association.

2. At the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In the case of his absence, the incumbent Vice-Moderator shall preside.

3. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the Committee on Order of Business shall designate.

4. A majority of the members present shall be a quorum for the transaction of business, except in matters relating to the Constitution.

5. The members shall observe towards the officers and each other that courtesy which becomes Christians.

6. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

7. No member shall speak more than twice on the same subject without special permission.

8. All motions seconded shall be definitely stated by the presiding officer, or, at his request, be read by the clerk before the vote is called for.

9. When a question is under discussion no other motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. The Association shall have the right to decide what subjects shall be admitted to consideration.

11. The general business of the Association shall be determined by a Committee on Order of Business named at the previous meeting, that will report as soon as feasible after the opening of the first meeting of the Association. When adopted, their report shall become the order for the Association and cannot be changed except by vote of the Association as provided in Section 10 above.

12. All questions of order not herein provided for shall be decided by rules of some recognized "Parliamentary Practice," preferably Mell's or Kerfott's.

PROCEEDINGS
of the
SEVENTIETH ANNUAL SESSION
of the
MOUNT ZION BAPTIST ASSOCIATION
held with
TEMPLE BAPTIST CHURCH
Durham

First Day
WEDNESDAY, OCTOBER 11, 1939

Morning Session

1. The Seventieth Annual Session of the Mount Zion Baptist Association convened with Temple Baptist Church, Durham, N. C., October 11, 1939, at 10:00 A.M.

2. With Mrs. Preston Epps at the organ, L. R. Ennis, Pastor, Lakewood Baptist Church, led the Association in singing "Faith of Our Fathers," and C. E. Byrd led in prayer. Brother Ennis again led in singing "The Church's One Foundation."

3. Devotions in this opening period were led by Owen F. Herring, Pastor, Watts Street Baptist Church, using "Magnifying Christ" for his subject. He closed with prayer.

4. Moderator W. G. Hall called the Association to the transaction of business and appointed O. L. Riggs, W. E. Stanley, D. J. Booth, L. J. Rainey, Z. B. Teel, C. E. Byrd, and Jas. P. Morgan tellers to enroll the pastors and messengers.

5. Charles F. Hudson, chairman of the Committee on Order of Business, reported for the Committee and the program as printed was adopted as the Order of Business for the session.

PROGRAM**Wednesday Morning—October 11**

- 10:00 Devotional: Rev. L. R. Ennis and Dr. Owen F. Herring.
10:20 Roll Call of the Churches.
10:30 Magnifying Christ in Our Reading: F. D. Hemphill.
Discussion by Dr. J. C. Slemph, Editor of the *Biblical Recorder*.
11:00 Election of Officers.
11:15 Appointment of Committees, Recognition of New Pastors and Visitors.
11:30 Miscellaneous Business.
11:45 Period of Praise and Petition.
11:55 The Associational Sermon: Dr. John T. Wayland.
12:30 Adjourn.

Wednesday Afternoon

- 1:30 Devotional: Rev. L. R. Ennis and Dr. Owen F. Herring.
1:50 Mission Opportunities Here and Abroad: Rev. A. P. Stephens.
2:20 The Challenge of Co-operative Program: Rev. Perry Crouch.
2:50 The Challenge of the Country Church Problem: Rev. O. L. Riggs.
3:20 The Historian's Report: Rev. J. F. McDuffie.
3:40 Adjourn.

Wednesday Evening

- 7:30 Devotional: Rev. L. R. Ennis and Dr. Owen F. Herring.
7:50 The Church in Its Ministry of Teaching: Dr. C. Sylvester Green.
8:30 The Church Undergirding Public Morals: Rev. A. D. Kinnett and Governor Clyde R. Hoey.

Thursday Morning

- 9:30 Devotional: Rev. L. R. Ennis and Dr. Owen F. Herring.
9:50 Relief and Annuity: Rev. A. C. Hamby.
10:15 Baptist Hospital: W. E. Stanley and Superintendent Smith Hagaman.
10:45 The Church Ministering to Its Constituency: Rev. H. B. Anderson.
11:15 General Conference Period: Led by Rev. H. B. Anderson.
11:45 Mills Home: C. L. Haywood and Superintendent I. G. Greer.
12:30 Adjourn.

Thursday Afternoon

- 1:30 Devotional: Rev. L. R. Ennis and Dr. Owen F. Herring.
1:50 Womans Missionary Union: Mrs. Charles Jollay.
2:20 Christian Education in the Churches: James Morgan.
a. Sunday Schools.
b. Baptist Training Union.
2:50 Suggested Objectives in the Light of the Past: Rev. B. E. Morris.
3:30 Resolutions Committee.

3:40 Miscellaneous.

4:00 Adjourn.

COMMITTEE:

Charles F. Hudson
Charles S. Norville

A. K. Cheek
A. P. Stephens

6. The report on "Magnifying Christ in Our Reading" was read by F. D. Hemphill. This report was discussed by Dr. J. C. Slemph, Editor of the *Biblical Recorder*.

REPORT ON BIBLICAL RECORDER

If it is true that "Our words betray our thoughts," then it is equally true that our thoughts are shaped to a large extent by what we read. Southern Baptists, and North Carolina Baptists in particular, have access to much wholesome reading matter. *The Biblical Recorder*, which has recently become the property of North Carolina Baptists, has afforded wholesome reading matter for both old and young for over one hundred years. Every effort should be made by denominational, associational, and local church leaders to place the *Recorder* in every home. The club plan recently inaugurated makes it easy for the average layman to receive this official organ of North Carolina Baptists. The readers of the *Recorder* are kept informed about state, south and world-wide interests of the Kingdom.

Other Baptist publications to be commended to our people are: (1) *Charity and Children*, published at our Thomasville orphanage. This weekly paper is to be commended for its content and is worthy of our heartiest support. (2) *The Southern Baptist Home Missions* is the monthly publication of our Home Mission Board. (3) Others: *The Commission*, *Royal Service*, B. T. U. publications, etc., keep all who read them well informed about our work and provide reading material that is uplifting.

If we would magnify Christ in our church, in our lives, in our thinking, we must also magnify Him in our reading.

Respectfully submitted,

F. D. HEMPHILL.

OFFICERS ELECTED

7. The following officers were nominated and unanimously elected for the present session: W. G. Hall, Moderator; A. D. Kinnett, Vice-Moderator; W. O. Williams, Clerk; W. P. Phillips, Jr., Treasurer; S. W. Andrews, Auditor.

COMMITTEES APPOINTED

8. The Moderator announced the appointment of the following committees:

Order of Business for next Association—H. B. Anderson, Chairman, Durham, N. C., B. E. Morris, Z. B. Teel, R. P. Ellington, Owen F. Herring.

Time, Place and Preacher—A. P. Stephens, L. R. Ennis, A. K. Cheek, L. A. Nall.

To nominate Executive Committee—Charles Jollay, Chairman, F. D. Hemphill, W. M. Williams, C. E. Byrd, C. F. Hudson, C. S. Norville.

To nominate Messengers to State Convention—John T. Wayland, O. M. Walker, H. W. Pickett, G. P. Albaugh.

NEW PASTORS AND VISITORS WELCOMED

9. F. W. Frye, West Hill; W. O. Foster, Mount Moriah and Berea; J. E. Shore, Mount Carmel; Owen F. Herring, Watts Street; Gaylord P. Albaugh, Chapel Hill; N. A. Catleet, Olive Branch and Cedar Fork; G. E. Lackey, Willow Springs.

10. During the session of the Association the following visitors were welcomed by Moderator Hall: Dr. Frank T. Woodward, Canton, China; C. A. Upchurch, Raleigh; Mrs. G. T. Mills, Raleigh; W. J. H. Wallace, Nashville, Tenn.; J. L. Coley, Beulah; Dr. J. C. Slemp, Editor *Biblical Recorder*; Dr. C. Sylvester Green, President of Coker College; the Governor of North Carolina, His Excellency, Clyde R. Hoey; Colonel Baxter Durham, Raleigh; J. A. McCain, representing Baptist Hospital; Superintendent I. G. Greer, Mills Home; Rev. A. R. Gallimore, Waichow, China; L. L. Morgan, State Sunday School Secretary, and Mrs. Morgan.

NEW CHURCHES

11. Rev. Paul G. Hester presented the application of Oak Grove Baptist Church for membership into the Mount Zion Association. The Moderator appointed R. P. Ellington, H. B. Anderson, and L. A. Nall a committee to investigate the Articles of Faith adopted by this church and make recommendations to the Association.

12. W. P. Phillips, Jr., was appointed *Recorder* representative and all churches were asked to appoint local representatives.

12. C. A. Upchurch of Raleigh was recognized and he gave the Association some reminiscences of his forty years in the ministry.

13. After standing and singing "All Hail the Power of Jesus' Name," the Association was led in prayer by A. D. Kinnett. John T.

Wayland, pastor of Temple Baptist Church, reading from 4th chapter Ephesians and using "Full Grown" as theme ably preached the Associational sermon. As he closed with prayer the Association adjourned to a bounteous dinner, served by the ladies of the host church.

First Day

WEDNESDAY, OCTOBER 11, 1939

Afternoon Session

14. The Association reconvened at 1:30 P.M., with the singing of "O Zion, Haste, Thy Mission High Fulfilling." Joseph B. Foushee led in prayer. After the Association had sung "My Jesus, I Love Thee," Owen F. Herring conducted the devotional and closed with prayer.

15. "Mission Opportunities Here and Abroad" was discussed by A. P. Stephens and Frank T. Woodward, China.

MISSION OPPORTUNITIES HERE AND ABROAD

The cry of a lost world today is a little louder than ever before. This plaintive cry has in it a sob and wail that Southern Baptists cannot help but hear.

The needs are many here in our own State. There are here 1,000,000 lost souls. Nearly 800,000 of these are prospects for Baptist churches. 200,000 Baptists in North Carolina are not doing anything in kingdom work. Two thirds of the young people in our churches do not have any definite program. We should do more to help and encourage the more than 250,000 colored Baptists in our State. The harvest is indeed ripe and the fields are many and large. We need to carry the Gospel to the most remote sections of the State. We need to cry out mightily for God in our great industrial sections.

Our Home Mission work now, as ever, presents a great challenge to North Carolina Baptists. Italians, Mexicans, French, Indians, Jews, Cubans, and negroes are in our territory in great numbers. They are our responsibility.

Abroad the Church of God is challenged as it has not been, perhaps, in a generation. The work is hard. Our missionaries have written, in these last months, some of the most romantic missionary chapters ever known to Southern Baptists. For example, think of our missionaries in China. They have faced, with the courage that reminds us of apostolic days, the terror and carnage of the Japanese war. Their example of loyalty in China should set our hearts on fire for our great missionary program.

In Rumania our Baptist people have faced the persecution of a government controlled by the Greek Orthodox Catholic church. Though partial freedom has now been given to Baptist churches, restrictions and uncertainties still prevail in that country. Godless Russia, having invaded Poland, is now at Rumania's back

door. One cannot help but shudder and fear for The Cause in Rumania and eastern Europe.

South America continues to be our most fertile mission field. The people there hear the Gospel gladly. Their cry is for more missionaries.

We must not fail this needy world in this day of our greatest opportunity.

A. P. STEPHENS.

16. "The Challenge of the Co-operative Program" was discussed by W. Perry Crouch, State Educational Secretary.

17. "The Challenge of the Country Church Program" was reported by O. L. Riggs and the recommendations to the Association were discussed by O. L. Riggs, Geo. N. Harward, Chas. Jollay, H. B. Anderson and L. J. Rainey. The report was adopted as a goal for the Association.

REPORT ON THE CHALLENGE OF THE RURAL CHURCH PROGRAM

Other religious bodies and our government have long since taken seriously the problems of rural life. The rural church is a problem but not one defying solution, as we have been told. The Federal Government is spending millions today, seeking to conserve and improve rural potentialities. Many of our most far-sighted leaders are saying that the rural church problem presents the gravest challenge confronting Southern Baptists, and yet it is the last phase of our work to receive serious and consistent consideration. To find the solution to this problem is to reap an abundant harvest from fields long "white unto harvest."

The solution to the problem is well within the reach of the Mt. Zion Association. In fact, we may take the first forward step today. It may be an historic hour—when Mt. Zion Baptists accept a challenge long laid at their feet. We say without hesitation, this is the most momentous problem to claim the attention of this body. In the words of Mordecai to Esther (*Esther* 4:14), "Who knoweth whether thou art come to the kingdom for such a time as this?" This is our opportunity. The territory of the State is too large for the experiment. It seems the part of wisdom to seek the solution in the smaller unit—the Association.

Our State Secretary, Mr. Huggins, has assured me that he will welcome an effort to find the answer to the problem within the bounds of Mt. Zion. The situation of the church today is precarious; the time has come for a plain, practical application of the teachings of Jesus—an honest workable program with justice to all and favoritism to none. The rural and semi-rural churches must be saved or the cause of Christ seems definitely lost. The problem of the rural church may be briefly summed up as follows:

1. The South while rapidly becoming urbanized is still overwhelmingly rural; the same is true of our State and Association. Our State Secretary says, "There are a million lost souls in North Carolina. Eight hundred thousand of these are potential Baptist prospects." The greater part of these are in the rural and semi-rural districts, and yet they are the most neglected. The rural

churches will not long be content to co-operate with a system that completely ignores their supreme need.

2. The rural pastor is serving on a starvation salary. These men of God who have consecrated and dedicated their lives to the preaching of the Gospel make the greatest sacrifice of any class of men in our whole organized church life. They know nothing of a professional, commercialized ministry that threatens the very life of Christianity itself, but are content to bleed out their lives for Him whose witnesses they are. When we, as Baptists, accept the challenge by providing living salaries for our rural pastors we will have solved the major problem confronting the rural church.

3. The rural church must be saved from forces within and without that prey upon its long suffering and forbearance. The country church is no longer a training ground for young preachers and an employment bureau for unscrupulous men. The rural churches must have pastors—men of consecration, leadership, and ability second to none. To reach the desired ends there must be full and unselfish co-operation on the part of both pastors and churches, assisted by some department of our organized church life. To meet this challenge from the multitudes in the country, the pastors, and churches, we beg to recommend to the Mt. Zion Association the following for adoption:

First. That the Association create or name a Rural Church Committee or Commission of persons interested in and familiar with the rural church problems and willing to give of their time and attention to promote the best interests of the same in, (1) Co-operating with pastors and churches desiring to create fields of churches and locate pastors thereon; (2) Interesting the co-operating churches in making ample provision for the needs of the pastor and his family by increasing salaries, providing pastors' homes, and abolishing as far as possible the unwholesome annual call; (3) Handling all funds intrusted to them for the promotion of rural church activities, such as supplementing pastors' salaries, keeping accurate records of the same, and serving without pay;

Second. That the several churches composing the Mt. Zion Association contribute to a fund known as Associational Missions an amount not less than 5% of all funds given to the Co-operative Program to be used by the above named committee to promote the interests of our rural churches in this association;

Third. That the rural church and the promotion of the welfare of the same be made a permanent part of our missionary endeavor and designated Associational Missions, and that such a program be continued sufficiently long to prove the wisdom of the experiment.

Respectfully submitted,

O. L. RIGGS.

18. The historical report was prepared and read by Historian J. F. McDuffie.

HISTORY OF EDMONT BAPTIST CHURCH

The Edgemont Baptist Church, organized May 25, 1902, is located on the corner of East Main and Elm Streets in the City of Durham, in the heart of one of the progressive industrial communities in the Piedmont section of North Carolina.

Previous to its organization it was under the Mission Boards, who sent Brother J. M. Arnette there as a missionary to develop the outlook toward the organization of a Baptist church. May 25, 1902, was the opportune time, and with the assistance of Brother W. F. Frye (then Pastor of East Durham Baptist Church) and brethren from Bethesda Church, East Durham Church, and other Baptist churches, the Edgemont Baptist Church was organized with twenty-two members. They were: W. C. Mason, J. A. Whittington, Mrs. J. A. Whittington, Nellie Scott, Flora Scott, Swannie Scott, Whit Hancock, Mrs. Lula Ferrell, Willie Ferrell, L. L. Hudson, Louise Hudson, Nettie Hudson, R. E. Hurst, J. P. Berry, W. R. Dupree, Nora R. Dupree, May Dupree, Addie Pope, A. W. Sorrell, Mrs. Elector Sorrell, C. C. Poe, Mrs. Robena Poe. All these members have died or left the church except two—Miss Swannie Scott, now Mrs. W. H. Bright, and Mrs. Elector Sorrell.

During the thirty-seven years of the organization of the church it has had only six pastors, as follows: Brethren J. M. Arnette, May 25, 1902, to January 1, 1903; E. R. Harris, 1903 to 1906; G. H. Church, 1907 to 1909; O. N. Marshall, 1909 to 1911. The church was without a pastor from 1911 to 1912, when C. C. Smith was called. He served from 1912 to 1921. In 1921 the present pastor, Brother C. S. Norville, was called and has served ever since.

The clerks who have served the church since its organization are as follows: Brethren W. R. Dupree, D. G. O'Neal, A. W. Sorrell, F. L. Elkins, J. J. Stone, R. O. Minton, M. J. Bright, W. H. Beck, W. W. Green, and C. B. Roberts. The church has been well served, and it is thankful to these people for their labors of love.

The church has not forgotten the great commission of the Master, "Go ye into all the world and preach the Gospel," and as a result of this great commission Brethren L. L. Hudson, Charlie Matthews, and Earl B. Edwards have gone forth to labor in the Master's vineyard as preachers.

One of the outstanding and most noticeable achievements of the church has been its continuous, steady growth. This growth made it necessary for the church to have more room, and the church began building during Rev. E. R. Harris's ministry in 1904 at a cost of \$700.00, then again in 1906 at a cost of \$115.00 under the same pastor. Again under the leadership of Rev. O. N. Marshall the need of more room was felt, and a building fund was started in 1910.

During the pastorate of Rev. C. C. Smith the old wooden church burned on November 1, 1913. Through the kindness of the School Board, Edgemont Schoolhouse was used after the fire and while the present church was under construction in 1914 and 1915. The new building cost about \$16,000.00 without the furniture. The first service was held in the present church November 1, 1915, and on Sunday, November 7, the building was dedicated, the sermon being preached by Dr. E. Y. Mullins, President of the Southern Baptist Seminary, Louisville, Ky. The prayer was offered by the pastor, Rev. C. C. Smith. The church was crowded to overflowing for this service and many were turned away.

It was announced at this service that about \$12,500.00 had been paid on the church, leaving \$3,500.00 due. A special collection was taken at this service amounting to \$2,000.00, leaving \$1,500.00 more to be raised later.

Building was no small task, and had it not been for the leadership of the beloved pastor at that time, Rev. C. C. Smith, it is doubtful whether we would have paid for the work so quickly. Not only did the pastor sacrifice and work for the completion of the building, but a large number of the members of the church gave generously from small incomes in order that the house of God might be completed. Debt for the building of the church was paid in full in May, 1918, and the notes were burned on June 9, 1918.

The church became self-supporting under the leadership of Rev. C. C. Smith, Heretofore it had been receiving help from the Mission Board. In March, 1919, during the pastorate of Mr. Smith the church purchased the parsonage at 211 Parrish Place at a cost of \$7,500.00.

The continuous growth of the church made necessary the building of a Sunday School annex in 1926 at a cost of about \$35,000.00 under the leadership of the present pastor, Rev. C. S. Norville. Of this amount about \$25,000.00 has been paid. Members have been paying about \$400.00 per month for slightly over four years on the Sunday School building, and have not missed a single payment. Our faith looks up to God to help us to continue this record until this part of our building is paid for in about two years.

The Seventy-five Million campaign was put over in a great way with about \$15,000.00 being raised during a period of five years.

During the latter part of 1918 the church saw the need of having someone help the pastor look after the membership, and Miss Josie Rymer was employed as pastor's assistant on March 1, 1919, serving the church through November 15, 1921, with much good being accomplished by her work. Unfortunately the church has not deemed it wise to secure a pastor's assistant since that date.

The church has held some great revivals with such preachers doing the preaching as Rev. F. D. King, Rev. E. D. Wakefield, Rev. J. T. Riddick, Rev. J. W. Ham, Dr. J. C. Owen, Dr. C. C. Coleman, Dr. H. W. Connelly, Rev. McKendree Long, Rev. M. G. Lehman, Dr. Porter N. Bailes, and a large number of others, including the pastors of this church.

The Sunday School has grown from a very small school housed in a one-room structure to a school with an average attendance of about 650 pupils, organized on a departmental basis and housed in a structure of about fifty rooms. A large and excellent force of teachers and officers supervise the work. Scarcely any attention was paid to young people's work until the pastorate of Rev. C. C. Smith when the first B. Y. P. U. was organized. The present average attendance in the B. Y. P. U. is about 105.

The church has had a steady growth in membership throughout its history. Beginning with 22, it has increased to 986 with many more than this number being received into the fellowship of the church.

The valuation of church property has likewise increased. Beginning with a small wooden structure, there is now a spacious brick building and a pastor's home with a total valuation of about \$98,000.00. A pipe organ of finest quality

was installed in February of this year and has been practically paid for. This work has been accomplished by the untiring effort and co-operation of the church membership during these years under the capable leadership of a half dozen consecrated pastors.

The progress Edgemont Church has made during the thirty-seven years of its existence by the marvelous and indomitable zeal and efforts of these faithful pastors and co-operative members of the church ought to be a stimulus to the pastors and members of other churches to undertake great things for Christ, and then to expect great things from Him according to His promises.

J. F. MACDUFFIE.

October, 1939.

19. After announcements, and prayer by A. K. Cheek, the Association adjourned to meet at 7:30 P.M.

First Day

WEDNESDAY, OCTOBER 11, 1939

Night Session

20. At 7:30 P.M. the Association reconvened and L. R. Ennis led in singing "There Is a Fountain Filled with Blood" followed with prayer led by G. P. Albaugh.

21. The evening devotion was led by Owen F. Herring. He closed with prayer, after which the Temple Baptist Church choir presented a special selection, "Holy Art Thou" (Handel).

22. Moderator Hall called the Association to session and recognized Charles F. Hudson, Chairman of the Program Committee, who introduced Dr. C. Sylvester Green, President of Coker College. Dr. Green addressed the Association on the topic, "The Church in its Ministry of Teaching." The following is a brief synopsis of his address:

The picture of the world today, though sordid, is not hopeless, when at the center there is not defeat. The world before now has been scourged by those who were greedy. Religion has had varied experiences under modern forms of government. Under dictatorships it has been made to conform, to align itself with great capitalistic movements; Communism regards it as the enemy of the state and seeks to eliminate it; Democracies are the only forms of government cordial to religion.

Does Christian education have any particular place in the scheme of things? We believe so.

Christian education may be defined as the embodiment or implementation of Christian tolerance. In confused world affairs, Christian education plays its part as follows: It presents faith in the ultimate outcome of right, for God is in His Heaven. It shows a sense of moral obligation. Christian education pre-

sents the idea of the totality of life on every side, and that each branch of life leads directly to the spiritual. Furthermore, it teaches one how to live and contribute to the totality of life, mentally, spiritually, socially, and physically, for the near future will be more exacting than any age has hitherto known.

Education, alone, will add only intellect. Education, Christianized, is the one factor to build life into its completeness.

23. The report on "The Church Undergirding Public Morals" was read by A. D. Kinnett and motion was made to adopt. Brother Hudson introduced the Governor of North Carolina, His Excellency, Clyde R. Hoey, who spoke to the Association on the subject, "The Church Undergirding Public Morals." A brief outline of his address follows:

In Plymouth, Mass., there is a monument on the hill just above the Plymouth Rock, on each side of which there is one of the following words: Law, Morality, Education, Freedom.

Law is the one great foundation for building a country. "Control thyself," said Seneca. Law is the community pooling its resources that all may have safety, from the humblest to the richest alike. Likewise, no great enduring civilization can be built except with moral fibre, for the surest way to wreck a nation is to undermine its morals. The surest method to attain this objective of Morality is to worship God on the Sabbath in His church.

When fruits and flowers are cultivated they become larger, better, and more beautiful. God intended that we should become His helpers in cultivating, educating, and improving what He has given into our keeping. Man, the greatest creation of God, has especial need of education. Freedom, or liberty, is the greatest thing of worldly value. The Constitution has assured us of the right to freedom of thought, speech, assembly, and of religion. Jesus came to give fuller meaning to Freedom.

The capstone of this monument bore the one word, Faith. Without it the world would stop and no enterprise succeed. The base of faith is the church.

THE CHURCH UNDERGIRDING PUBLIC MORALS

There are many ways the church may undergird public morals. I shall mention only four in this report.

I. BY TEACHING THE PEOPLE TO HAVE PROPER RESPECT FOR THE LAW.

The church should be the first aid to the law, and should support the enforcement of the law. The ministers should preach on the necessity for respect and obedience to the law. The church has a powerful influence in society, and that influence should be used to create a universal respect for the laws of the land. Paul encouraged the Romans to respect their rulers and to be subject to the laws of their government. Jesus paid his tax and said to render unto Caesar that which is due him.

II. BY TEACHING REVERENCE FOR GOD.

Reverence for God is a greater preventive of crime than the strong arm of the law. It has a restraining influence over the passionate impulse of men; it causes men to respect the rights of others. The church, like the home, should get back to bed rock: living and teaching again the youth of the land respect for home, schools, courthouse, officers of the law; for the ministry, and above all reverence for Almighty God. In the community where God is revered the jails are empty and the churches are filled; where He is not revered the churches are empty and the jails are filled.

III. BY PROJECTING THE CHURCH INTO THE COMMUNITY.

Jesus said: "Ye are the light of the world—ye are the salt of the earth." The church is to project itself into the life of the people. It is to light society and the community where it is located with the truth of the Gospel, and by the very light that reveals Christ must also be revealed the wickedness of man.

But the individual Christian and the church must also be the saving salt in every city, street and community where men live, to save men from sin and a corrupt manner of life. The church is to help men up to God and to the true way of life. The church should so project its life and holy influence into society until it would be impossible for a bad boy to grow up in the community, or an evil institution to do business.

IV. BY TEACHING MEN THE NATURE AND THE GOODNESS OF GOD.

Ignorance of God is the major sin of our day. Men do not know God, and in the greatness of their folly they go astray, die to the true way of life. Where there is no vision of God the people perish. The fear of God is the beginning of wisdom. The children of Israel lost their knowledge of God when they lost their Bible and their place of worship and therefore drifted downward to the lowest standard of life and remained there until Ezra the scribe found the Word of God and called the people back.

Men who know God do not commit crime, and it seems to me that it is the function of the church to bring men to God and God to men. When that is done, the church will undergird public morals.

Respectfully submitted,

A. D. KINNETT.

24. The evening session closed with prayer, led by B. E. Morris.

Second Day

THURSDAY, OCTOBER 12, 1939

Morning Session

25. The morning session of the second day opened at 9:30, Moderator Hall presiding. After singing "Am I a Soldier of the Cross?" and "Must Jesus Bear the Cross Alone?" led by L. R. Ennis assisted by Mrs. Chas. Jolley at the piano, L. J. Rainey led in prayer.

26. Owen F. Herring, continuing his theme on "Magnifying Christ and His Church," led the morning devotion and closed with prayer.

27. The report on Relief and Annuity was prepared by A. C. Hamby and discussed by A. C. Hamby, Moderator Hall, and H. B. Anderson.

REPORT ON RELIEF AND ANNUITY

Paul wrote to the Thessalonian church that, although he earned his support by the labor of his own hands, he had the right to such support from them. He wrote to the church at Corinth that the church at Macedonia was in deep poverty but craved the privilege of a share in ministering to the needy saints in Jerusalem. The Scripture lays upon all Christians a part in this grace of giving to needy saints so that the cost of it may be equalized; and instructs them to give out of their bounty with cheerfulness.

Nowhere does the New Testament contain a direct demand upon Christians to give to Missions, Education, Hospitals, Orphanages, etc., but it does require Christians to contribute to the necessity of saints. It is passing strange that the churches have largely overlooked this fact. John, the beloved, wrote: "Whoever has this world's goods, and sees his brother in need, and shuts up his heart against him, how can the love of God abide in him?"

Since the Baptist pastors and churches, in order to avoid any semblance of entanglement between church and state, stood clear of the Social Security benefits of the government, it has become imperative for Baptists to provide, as never before, for the relief of disabled and old ministers, widows of such ministers, and their dependent children. The Relief and Annuity Board is helping about 1,400 beneficiaries. The Board receives about \$60,000 from the Co-operative Program. Of this sum North Carolina Baptists contribute about \$7,700. There were last year 120 beneficiaries in North Carolina, and it is certain that there are others who ought to be receiving aid. It is a discreditable fact that some years N. C. Baptists contribute less to Ministerial Relief than is received by their beneficiaries. Our contributions to this fund ought to be increased considerably. Certainly the Board should not have to use money sent in by other states to help our own needy ministers. In the light of Scripture it seems incredible that N. C. Baptists are contributing to this fund less than two cents per member per year. I do not think that is either bountiful or cheerful giving.

God says, "He that giveth to the poor lendeth to the Lord." Brethren, if we like the security, let us come across with the cash.

Respectfully submitted,

A. C. HAMBY.

28. Vice-Moderator A. D. Kinnett presiding—Hospital report was read by W. E. Stanley, and discussed by J. A. McCain from the Baptist Hospital at Winston-Salem.

REPORT ON THE NORTH CAROLINA BAPTIST HOSPITAL

On May 28, 1939, the Baptist Hospital at Winston-Salem completed sixteen years of ministry to the sick and distressed people of North Carolina. During these years approximately 44,000 patients have received treatment in the name of the Lord Jesus Christ.

In many respects this year has been the greatest in the hospital's history. The greatest number of churches made contributions and the greatest amount of money has been received. And the greatest number of patients have been blessed.

There has been approximately \$175,000 worth of professional service rendered by doctors and nurses free of charge during the past twelve months. All of this has been given to heal the sick in the name of the Great Physician.

We pause to thank God for the Bowman Gray Foundation, which has made possible the co-ordination of the Wake Forest College Medical School and the Baptist Hospital at Winston-Salem. While the organizations are separate and distinct institutions, they will function for the same common cause of Christ and humanity. Therefore we thank God for the Spirit's leadership in bringing the Committee of the Foundation to see clearly that this was the place to invest the amount of more than one million dollars in this project of mercy. And furthermore, we thank the Bowman Gray family for the generosity so fittingly bestowed.

Furthermore, we heartily endorse the movement among North Carolina Baptists to erect a new hospital unit to meet the needs of the new medical school. And we urge every Baptist to make a contribution to this most worthy enterprise. We must meet the challenge of the Bowman Gray Foundation with nobility and respect as becometh Christians.

We commend the management of the hospital most heartily. It is our opinion that the hospital has done first-class service under severe handicaps. To have operated with a bed capacity of 81, with a daily average of 108 patients is nothing short of the extraordinary. It is our sincere prayer that the management will be relieved of this embarrassment before the end of another year.

Although last Mother's Day offering was the best that has yet been made, we urge that our people may be willing to make a still more substantial offering next May. We also commend the idea that those with sufficient money to pay their hospital bills patronize the Baptist Hospital. It should have the advantage of the cash customers as well as the great majority of charity patients. This gesture of good will and appreciation is in keeping with the spirit of our Saviour.

Realizing the great amount of good already accomplished by our hospital and the blessings that have come to us because of it, we are still distressed to know that 16 times each day somebody knocks at the door for help. And many times these must be turned away. Last year more than 3,000 of these were turned away because there was no room in the hospital. We ask that each delegate go back to the church and ask the people to undergird the healing institution of our North Carolina Baptist constituency.

Respectfully submitted,

W. E. STANLEY.

29. The Association, standing, sang "Stand Up, Stand Up for Jesus," and this was followed by a special selection from a quartet composed of Chas. Jollay, Clyde Ferrell, L. R. Ennis, and W. G. Hall.

30. The report on Baptist Orphanage of North Carolina was read by Trustee Chas. L. Haywood and a stirring message was brought by Superintendent I. G. Greer.

REPORT ON NORTH CAROLINA BAPTIST ORPHANAGE

"A little child shall lead them." Is not this true in the largest and fullest sense, as we think of the marvelous growth of the Orphanage? Certainly no cause lies so near the hearts of our great Baptist Brotherhood and deservedly so. What a great institution under the grace of God it has grown to be. What a wonderful history it has and what greater blessings are yet to come under the wise and consecrated leadership of Superintendent I. G. Greer and his fine associates.

On November 11, 1885, the first child was received. During the fifty-four years of continued growth 4,530 have found a home and been given a chance to become useful men and women. The Orphanage has sent and is still sending its boys and girls into all vocations of life, some to preach the unsearchable riches of our Lord and Master, some to be business and professional men, some to become the makers of happy homes. In view of the ever increasing demands upon our Orphanage, your committee urges and recommends that every Sunday School not already doing so designate a certain Sunday in each month to be known as Orphanage Sunday and that the collection be as large as possible on that day; that each Sunday School take as many copies of *Charity and Children* as possible and that our various church societies send useful gifts. Especially do I most earnestly urge, as we near Thanksgiving, that we all have as our slogan, "At least one day's work or income for the Orphanage," and may our hearts incline us to make a real sacrifice.

Again your committee urges that we give the Orphanage our hearts' unflinching sympathy, our most earnest prayers, and a liberal portion of our means.

Let us ever bear in mind that

"He who gives a child a treat
Makes joybells ring in Heaven's streets
And he who gives a child a home
Builds palaces in Kingdom Come."

Respectfully submitted,

C. L. HAYWOOD.

COMMITTEE REPORTS

31. Messengers to State Convention: S. W. Andrews, A. P. Stephens, and Mrs. O. L. Riggs.

Executive Committee: H. B. Anderson, B. W. Rogers, D. J. Booth, H. F. Walker, G. N. Harward, C. F. Hudson, Mrs. John M.

Cheek, Mrs. Chas. Jollay, O. L. Riggs, A. C. Hamby, A. D. Kinnett, Sam Hinton.

Time, Place, and Preacher: Time as prescribed by Constitution; Place, Olive Chapel Baptist Church, near Apex; Preacher, R. P. Ellington, Graham; alternate, Chas. Jollay, Bethesda.

Order of Business for next Association: H. B. Anderson, Chairman, B. E. Morris, Z. B. Teel, R. P. Ellington, Owen F. Herring.

32. A prayer by I. G. Greer, and the Association adjourned to dinner served by the ladies of the host church.

Second Day

THURSDAY, OCTOBER 12, 1939

Afternoon Session

33. After singing "Saviour, More Than Life," J. M. Hayes led in prayer. Owen F. Herring concluded his devotional periods, reading from II Timothy, 2 chapter, and commented, closing with prayer.

34. The quartet composed of Chas. Jollay, Clyde Ferrell, L. R. Ennis, and W. G. Hall rendered another selection, "What Did He Do?"

35. Superintendent, Mrs. Charles Jollay, read the report on W. M. U. Work, and A. R. Gallimore, Waichow, China, brought a special message regarding the W. M. U. work.

REPORT ON WOMAN'S MISSIONARY UNION

"God is working His purpose out as year succeeds year." We have encouraging evidence of that in the progress of Mt. Zion W. M. U. during the past year. There is a song of praise in our hearts for the general increase in our work. Decreases are small enough to lead us to believe that they are due to failures in reporting rather than to work undone.

Our plans and policies may change somewhat from year to year but the supreme call to Christian loyalty remains the same. In all our meetings our W. M. U. members expressed a joy in service more than ever before and hearts seemed in tune with all aims and goals. What progress has been made is due in great measure to the untiring efforts of our loyal women and young people, also the pastors who have been in sympathy with our program of missionary training.

With deep regret we lost five officers this year: Mrs. J. T. Craig, Mission Study Chairman; Mrs. A. D. Kinnett, Stewardship Chairman; Mrs. M. S. Breckenridge, Literature Chairman; Mrs. N. E. Wiggins, Young People's Leader; and Mrs. C. H. Sharpe, Group Leader. Their successors are as follows: Mrs.

W. R. Stone, Mrs. F. M. Jenkins, Mrs. W. E. Williams, Mrs. D. C. Markham, and Mrs. Sam Crawford. These retiring officers deserve great credit for their unstinted service and unselfish devotion.

Our thirty-third annual meeting was held in the First Baptist Church of Graham, June 13, with 275 women present. Our thoughts were centered around the theme, "Christianizing Others." A most enjoyable and worthwhile day was spent in meditation, fellowship, and giving the reports of the year. We were honored to have Mr. Honorio Espinoza from Chile as our guest speaker. Our love offering to him amounted to \$38.00.

We are proud of the fact that Mt. Zion W. M. U. holds first place in the state in the number of Mission Study classes. We had 170 classes with 3,341 in attendance. Only 11 W. M. S. reported no mission study classes. Twelve new societies were organized during last year. Six churches are without a W. M. S. We rejoice over the fact that we have 92 memberships in the Hundred Thousand Club. A record to be proud of is the enrollment of 55 "Margarets." We lead the state in this number.

Our gifts were the largest since 1930. Again we hold second place in the state with a total of \$20,845.23. Our Young People gave over \$4,000 of this amount. Every W. M. S. except one new society contributed during the year. Our Association holds second place in the number of tithers. According to figures reported we have 44 A-1 societies, 14 B societies, 16 C societies, and 5 full grade A-1 Unions.

Under the splendid leadership of our new young people's leader, Mrs. D. C. Markham, our young people's work has already made gratifying progress. Their annual meeting was held in Mt. Moriah Church, August 29, with 225 registering. The highlight of the morning program was an interesting missionary message brought by Miss Ruby Daniels from Hungary. With playlets, songs, and echoes from state and southwide camps given by the young people from the various churches, the day was very profitably spent.

While we rejoice over our year's work, we have many regrets that we could not accomplish more for our Lord and Master. If love is the motive for all our Christian service "the love of Christ should constrain us" and help us to see the unbounded possibilities that are open to us. Truly we are on the threshold of a new day in missionary endeavor.

Respectfully submitted,

MRS. CHAS. JOLLAY, *Superintendent.*

36. J. M. Hayes spoke in the interest of Meredith College.

37. "Christian Education in the Churches" was reported by James P. Morgan and discussed by L. L. Morgan, State Sunday School Secretary.

REPORT ON SUNDAY SCHOOL AND TRAINING UNION ACTIVITIES

Every age has had its problems. Each succeeding generation perhaps feels that its burden of responsibility is greater than that of those who have gone on before. We of today feel that our world is precariously situated. Our minds

are constantly bombarded by an endless stream of stimuli, never ceasing, until our whole beings are filled with a multitude of contradictions and we find ourselves as reeds waving in the wind. We are bewildered—unless, of course, we know where to turn that we might find peace and contentment even though our world seems topsy-turvy. Some have found this peace—many have not. To those who have, the torch is given that they might ever hold it high that the light therefrom might shine outward and thus inward into the lives of men.

We know the paths wherein our feet should press;
Across our hearts are written Thy decrees;
Yet now, O Lord, be merciful to bless
With more than these.

Grant us the will to fashion as we feel,
Grant us the strength to labor as we know,
Grant us the purpose, ribb'd and edged with steel,
To strike the blow.

Knowledge we ask not—knowledge Thou hast lent;
But, Lord, the will—there lies our bitter need;
Give us to build above the deep intent
The deed, the deed.

—*John Drinkwater.*

We are engaged in a great program of Christian Education which includes more than knowledge—inspiration, ethical and moral motivation, a realization of the sacredness of personality, and, above all, evangelism.

Roger Babson spoke these words recently: "The need of the hour is more religion . . . the old fashioned religion of our fathers. Much of the prosperity of this nation is due to the family prayers which were once held daily in the homes of our fathers. To religion we owe our civilization and to the church we owe our religion. All there is in the world today that is worthwhile comes from men filled with, and actuated by, these fundamentals of integrity, faith, industry, brotherly love, and those other factors which come only through God. The church today deserves the credit for keeping these factors before the world. Hence, it is evident that the people of America have not the bankers to thank for their security and prosperity but rather the preacher and the churches." Side by side with our pastors stand that large host of Sunday School teachers and officers and Training Union leaders who give unselfishly of their time and talents that the Gospel of our Lord may be implanted into the hearts and minds of boys and girls, men and women. That is our obligation—our privilege.

Our Sunday School and Training Union associational program has as its accepted responsibility the promotion of every approved method of furthering the cause of Christ in the churches of the Mt. Zion Association. To the end that we might more effectively and efficiently carry on our work both of these groups have sought to distribute, from time to time, information of value in building a more worthy program in the local churches. In addition, much aid has been given through help in planning and executing local church training

institutes and through personal conferences. From time to time we have endeavored to hold rally meetings of each group which have served to more closely unite the work.

Perhaps the most outstanding piece of work done was the Vacation Bible School program promoted by our Sunday School Associational group.

Miss Ruby Williams came to us in May—for her second successive summer in our field—and for three months labored diligently in the promotion of this work, to the end that 35 schools, enrolling more than 4,000 boys and girls, were held. This number exceeded our goal of 30 schools, and we are justly proud. Mission offerings from these schools was in excess of \$120.00. Time alone can measure the full results of this far-reaching work, and we owe to Miss Williams a debt of gratitude.

During the coming year there are many things we should do. There are goals which should be constantly kept before our people. I do not mention them here as they will be incorporated in another report.

The co-operation of the churches last year was gratifying. We pledge you our whole-hearted, earnest efforts. In return, we covet your prayers and support.

Respectfully submitted,

JAMES P. MORGAN,

*For the Sunday School and Training Union
Associational Groups.*

AIMS FOR THE BAPTIST TRAINING UNION FOR THE ASSOCIATIONAL YEAR 1939-40

1. Create a deeper interest in spiritual things and a church-minded group of people ready to take their part of the church burdens and privileges.
2. Adopt the standard of excellence as a program of work and efficiently carry out the work of the organization.
3. A training Union Department in each church of the Association, working toward a Standard Association.
4. At least one study course in each church annually and 3,000 awards.

38. "Suggested Objectives in the Light of the Past" was reported and discussed by B. E. Morris, and on motion of A. D. Kinnett the Association accepted the report with any additional recommendations or changes by the Executive Committee.

REPORT ON SUGGESTED OBJECTIVES

In keeping with the wishes of the Committee on Order of Business I wish to submit the following associational objectives and methods for the ensuing year. In addition I am suggesting that we major in the field of evangelism and missions.

Associational Objectives

1. That we accept the Co-operative Program goal of \$42,785.00 as is suggested in our associational letters emphasizing also gifts to both the orphanage and hospital. That in connection with this objective we seek to secure 2,000 titheers.

2. That we strive to win 1,500 souls to Christ and to church membership through baptism, and in addition 500 members by letter and restoration. Total 2,000. That in this connection we carry out our plans for evangelistic campaigns both in the city and country churches.
3. That we foster a denominational paper and periodical campaign, securing if possible 2,000 subscriptions to the *Biblical Recorder* for our homes, and obtaining as many subscriptions as possible for *The Commission* and the *Home Mission* magazines, and commending the periodicals, books and literature of the Sunday School Board.
4. That we pursue our mission work in the Association by organizing Sunday Schools and Baptist Training Unions in neglected places and new industrial centers, and organizing new churches where needed.
5. That we seek to hold in simultaneous campaigns or in the local church at least one Sunday School Study Course, one B. T. U. Training Course, and that we conduct at least forty-five Vacation Bible Schools.

Method for Reaching These Objectives

In order that we may realize and cause to materialize the above objectives, the following methods are suggested:

1. That we divide the Associational territory into three units: (1) The Durham County Unit, (2) the Orange County Unit and (3) the Alamance County Unit. That these units be organized to do their work under the supervision of the Associational Executive Committee, holding monthly meetings in the three units and quarterly associational meetings to give reports of work done.
2. That in the pursuit of these objectives we have quarterly majors as follows:
 - (1) First quarter—January, February, March—major on Religious Literature, Missions and Training.
 - (2) Second quarter—April, May, June—major on Evangelism and Sunday School Enlargement, and Vacation Bible Schools *in the city churches*.
 - (3) Third quarter—July, August, September—Evangelism and Sunday School Enlargement and Vacation Bible Schools *in the country churches*.
 - (4) Fourth quarter—October, November, December—major on Evangelism, Missions, Stewardship, holding fellowship revivals and building 1941 church budgets for missions and local expenses.
3. That this suggested program of activities be fostered by and under the supervision of the Executive Committee, the Sunday School, Baptist Training Unions and Brotherhood organizations co-operating in the pursuit of these outlined objectives. That we ask the churches of the Association for \$1,000." with which to finance this program.

Respectfully submitted,

B. E. MORRIS.

39. The Rural Church Committee was appointed by the Association: A. P. Stephens, A. K. Cheek, J. T. Wayland, B. W. Rogers, Chas. M. Walker, D. J. Booth, R. L. Hutchins, O. L. Riggs, G. N. Harward, A. C. Hamby.

40. R. P. Ellington, reporting for the Committee appointed to investigate the petition and examine the Articles of Faith of Oak Grove Church recommended that the church be received subject to the Constitution and rules governing the churches within the Association. Right hand of fellowship was extended to pastor and delegates by the Moderator.

41. On motion the volume of 1939 Minutes was to be dedicated to the memory of J. T. Riddick.

REVEREND JOHN THOMAS RIDDICK

By O. L. RIGGS

For twenty-six years it was the happy privilege of the writer to be intimately associated with our departed brother minister and friend, Rev. John Thomas Riddick. Words fail when we seek to evaluate the life of this man of God, for he was truly great—a prince among men, a great preacher, pastor, and friend. Not in our lifetime have we known a finer, higher-type Christian gentleman.

Brother Jack Riddick, as his intimate friends called him, was educated at Belvidere Academy, Bethel Hill Institute, and the Southern Baptist Seminary. He read widely and at great cost collected one of the largest libraries of any minister in this state. While he held no college degree, he needed none; for he sought not meaningless honors bestowed by man, but the acclamation of the Most High, "Well done, good and faithful servant." He was genuine, sincere, honest, and humble—the very soul of true greatness. He is gone but not forgotten; dead and yet he lives; his voice is hushed, yet still he speaks.

As a gospel preacher he stood at the forefront, preaching the whole gospel without fear of contradiction of men. A gifted evangelist, he served for a while with the Home Mission Board, and led thousands to Christ in over two hundred and fifty evangelistic meetings.

Few excelled him as pastor. He had a shepherd's heart, and like the Great Shepherd, he took upon himself the joys and sorrows of others, not only "pointing to better things, but leading the way." He knew his people and "called them by name, . . . rejoiced with them that rejoiced, and wept with them that wept." For twenty-four years he served four churches in Norfolk, Virginia. Temple Church, Durham, rejoiced in his leadership for six years. But possibly the greatest work of his ministry was during the last six years, his last pastorate, at Watts Street Church, Durham. Many friends cherish his memory and anchor their hope in the God and Christ whom he loved and served.

His last day on earth was spent mingling with friends and visiting the sick, to whom he read the Words of Life, and for whom he prayed. He lay down to sleep but for to awake and hear the call, "Come, ye blessed of my Father, inherit the kingdom prepared for you." We can only bow and say, "Comrade, rest, thy warfare o'er."

TREASURER'S REPORT FOR ASSOCIATIONAL YEAR 1938-1939

RECEIPTS

Received from:

Balance brought over from last year.....	\$ 96.19
Temperance offering taken at the Mars Hill meeting....	25.35
Angier Avenue	20.00
Mebane	5.00
Mt. Gilead	3.00
Mars Hill	5.00
Mt. Carmel.....	5.00
Sweatsonville	3.00
West Durham	25.00
Cross Roads	2.50
Durham First.....	60.00
Grace	10.00
Bethesda	15.00
Glenhope	2.50
Calvary	5.00
Olive Branch	6.52
Cedar Fork	2.26
Rose of Sharon.....	2.00
Temple	40.00
Lakewood	5.00
Willow Springs	2.00
Watts Street	40.00
Durham Memorial	1.00
Haw River	5.00
Berry's Grove	3.25
Berea	5.00
Yates	10.00
Mt. Moriah	5.06
W. O. Williams balance left over in Minute Fund.....	.82
Total receipts	\$410.45

DISBURSEMENTS

Paid to:

Cale Burgess, temperance offering.....	\$ 25.35
W. E. Stanley for expenses of Lee Memorial meeting.....	9.58
Christian Printing Co., for programs.....	7.50
Paid out for telegrams, postage, telephone calls, stationery, and envelopes.....	26.22
Dunaway, Inc., for stationery and envelopes.....	14.25
Mrs. J. W. Warren, Jr., for stenographic work.....	5.00
Miss Ruby Williams, salary and expenses for Vacation Bible School work.....	240.07
Mrs. E. H. Lougee, room rent for Miss Williams.....	37.50
The Palms Restaurant, meals for Miss Williams.....	5.35

Rev. J. F. McDuffie, Historian, salary.....	25.00	
Total disbursements.....	\$395.82	\$395.82
Balance October 10, 1939.....		\$ 14.63

Respectfully submitted,

W. P. PHILLIPS, *Treasurer.*

W. O. Williams, Clerk

Report to Treasurer, W. P. Phillips

September 30, 1939

To amount collected for 1938 Minute Fund.....	\$311.65	
To amount paid Seeman Printery, 1,260 Minutes.....		\$244.00
To amount paid Clerk, Salary.....		50.00
To amount paid for postage and supplies (1938).....		11.21
To amount paid for postage (1939).....		5.12
To amount paid Piedmont Letter Shop.....		.50
To amount paid W. P. Phillips, Treasurer.....		.82
	\$311.65	\$311.65

W. O. WILLIAMS, *Clerk.*

42. Charles F. Hudson reporting for a special committee appointed by the Executive Committee as to Lee Memorial Baptist Church, reported the church disbanded by a vote in conference.

43. A collection, amounting to \$25.60, was taken for the United Dry Force.

43a. Moderator W. G. Hall thanked all for the full co-operation, in every way, during the sessions of the Association.

RESOLUTION OF THANKS

Resolved, that the Mount Zion Baptist Association express its appreciation for the hospitality of the Temple Baptist Church and Pastor John T. Wayland, by a rising vote of thanks. And that we further express our thanks to the guest speakers who contributed so much to the outstanding success of the meeting. And furthermore, that we record our praise for the excellent service rendered by the officers of the Association during the seventieth annual session held at the Temple Baptist Church, October 11-12, 1939.

Respectfully submitted,

CHARLES F. HUDSON.

44. Announcement was made of the first meeting of the newly-appointed Executive Committee to be held, First Church, Durham, Tuesday morning 10:30, October 17, 1939.

45. Adjournment of the Seventieth Annual Session of the Mount Zion Baptist Association followed a song, "Blessed Be the Tie that Binds," and prayer by Owen F. Herring.

W. G. HALL, *Moderator.*W. O. WILLIAMS, *Clerk.*

PROCEEDINGS

THE THIRTY-THIRD ANNUAL MEETING OF W. M. U.

of

MOUNT ZION ASSOCIATION

GRAHAM BAPTIST CHURCH

JUNE 13, 1939

1. The annual session of the W. M. U. of the Mt. Zion Association opened at 10:00 A.M. at Graham Church with Mrs. Chas. Jollay the presiding officer:

PROGRAM

Morning Session

THEME, "CHRISTIANIZING OTHERS"

Hymn—"Jesus Calls Us"

Devotion.....Miss Mary Winburne

Greetings.....Mrs. W. M. Lodge

Response.....Mrs. Guy Phillips

Organization

Report of Treasurer.....Mrs. W. R. Henderson

Business

Group Leaders: Mrs. N. O. Reeves, Mrs. George Harward, Mrs. C. W. Sharpe,
Mrs. H. B. Weaver, Mrs. J. P. Jones, and Mrs. Eustace Markham.

Personal Service.....Mrs. E. Clyde Johnson

Mission Study.....Mrs. John T. Craig

Stewardship.....Mrs. A. D. Kinnett

Superintendent.....Mrs. Chas. Jollay

Roll of Churches

Announcements

Solo.....Claiburne Stone

Address.....Mr. Honono Espinoza

Closing Prayer

Afternoon Session

Hymn—"He Leadeth Me."

Devotion.....Mrs. H. V. Cox

Young People's Hour.....Miss Mildred Thomas

Enlistment.....Mrs. A. C. Howell

Training School.....Miss Mildred Thomas

Memorials.....	Mrs. Ira D. S. Knight
Report of Committees	
Minutes	
Meditation.....	Mrs. O. L. Riggs

Commission Goals

2. Two hundred and seventy-five visitors and delegates heard the program throughout the session.

3. Mr. Espinoza gave an informing and timely talk about his work in Chile.

4. Closing prayer.

MRS. CHAS. JOLLAY, *Superintendent*.

MRS. W. R. HENDERSON, *Secretary*.

YEARLY REPORT OF TREASURER OF MOUNT ZION ASSOCIATIONAL W. M. U.

32 W. M. U. paid.....	\$91.45
Disbursements—First quarter.....	\$20.59
Second quarter.....	33.25
Third quarter.....	19.20
Fourth quarter.....	12.86
Total.....	\$85.90
Carrying charges and checks.....	3.52
Total.....	\$89.42
Balance on hand January 1, 1939.....	\$ 2.03
Gift offering for Mr. Honono Espinoza.....	\$38.06

MRS. W. R. HENDERSON, *Treasurer*.

REPORT OF PERSONAL SERVICE

The year of the Golden Jubilee meant much to our Personal Service work. The three aims: soul winning, work among the Negroes and Jews showed much had been accomplished. It is gratifying to know the W. M. S. of the Association was about one hundred per cent doing Personal Service sometime during the year; three fourths of the young people's organizations doing some service in their community.

A very impressive pageant on Personal Service was given by the Y. W. A. of the Grace Baptist Church, directed by Mrs. G. E. Isaacs, at our Annual Associational meeting. May each W. M. U. continue to do directed Personal Service, going about doing good, ministering to every human need.

Report for quarter ending March 31, 1938: W. M. S. 35, Y. W. A. 18, G. A. 23, R. A. 11, S. B. 16.

For quarter ending June 30, 1938: W. M. S. 33, Y. W. A. 17, G. A. 16, R. A. 10, S. B. 14.

For quarter ending September 30, 1938: W. M. S. 33, Y. W. A. 19, G. A. 28, R. A. 13, S. B. 18.

For quarter ending December 31, 1938: W. M. S. 35, Y. W. A. 17, G. A. 25, R. A. 13, S. B. 20.

Attended two group meetings.

Respectfully submitted,

MRS. E. CLYDE JOHNSON,
Personal Service Chairman.

SUPERINTENDENT'S REPORT FOR 1938

One of the most startling and serious questions ever asked of an individual by God were these words to Moses, "What is that in thine hand?"

The yielding of his weak rod to his Lord and the submissive bending of his stubborn will to Jehovah were the turning point in his life and were the secret of his service in his day and generation. Many of us have been equally as hesitant at a call to service. As did Moses, many of us have used excuses to dodge responsibility. Then at last when face to face with a call we believed to be the call of God, we have yielded and thus have been unusually blessed.

Last June when I reached home and realized that I had really accepted your nomination for Superintendent, immediately the thing in my hand frightened me. Like Moses I would have fled from it, but there was a stronger will than mine guiding me—"What is that in thine hand?" These words to Moses fitted perfectly my emotions.

I hope through this year the various experiences, the work, the worry, and the wonder of it all have constituted a profitable service. I realized from the very first my lack of ability, my limitations, but I also realized that I was only to be a channel through which your interest, the greatness and graciousness of our Lord could be made manifest.

Deeply conscious are we of the compelling motive that brings us together each year. During these hours of devotion, meditation and reports surely new purposes and desires will be born in our hearts that will bear much fruit during the coming year. May you be challenged as you go back to your churches with renewed zeal and meet the opportunities that await you. Truly we are on the threshold of a new day.

For me it is most gratifying to review the work done by Mt. Zion W. M. U. for the calendar year of 1938.

We continue with five full graded A-1 unions: Burlington First, Durham First, Durham Grace, Durham Temple, Durham Watts. A total of forty-four A-1 societies; fourteen B societies; sixteen C societies.

We were not asked for a special offering this year for the Margaret Fund, but let each society seek to enroll its "Margarets" in the Margaret Memorial Book. Only \$52.00 was sent in to Raleigh for this fund this year—Mt. Zion W. M. U. sent \$46.00 of this amount. Scholarships are now provided through the Annie W. Armstrong offering and the Lottie Moon offering.

We have ninety-two memberships in the Hundred Thousand Club. We also hold second place in the number of titheers.

We are proud of our gifts—the largest since 1930. Again we hold second place with a total of \$20,845.23. Our young people gave over \$4,000 of this amount. Every W. M. S. contributed during the year, except one new society. More and more we are coming to believe that giving is an act of worship.

We hold first place in the number of Mission Study classes held. We had 170 classes with 3,341 in attendance. Eleven W. M. S. reported no Mission Study classes.

Out of 57 churches we have 8 churches reporting no W. M. S. Twenty-five churches report no young people's organizations. Twelve new societies were organized during the year.

The Executive Board regretted very much to accept the resignation of our Young People's Leader, Mrs. Noland Wiggins. She gave up this work early in January. She was unusually efficient in her work, and had made great progress with our young people. Under her leadership the Young People's Rally August 26, in Chapel Hill, was a meeting of spiritual power and blessing. Over 200 in attendance.

Our six Group Leaders have contributed much by their group meetings, mission study classes, and visitations. How we do praise God for the way they have given thought, time, prayer, and effort in enlisting the women and young people in our churches. Their loyalty and co-operation is greatly appreciated.

As I give you this statistical report remember I only had a small part in the making of it. Whatever credit is due this W. M. U. Association your former superintendent, Mrs. O. L. Riggs, should have a large share in the praise and honor. For two years she served you with untiring and unselfish devotion. I am only trying to build upon the foundation laid by her.

Your Statistical Report for 1938

Churches	57
Societies	174
W. M. S.	49
Young People's Societies.....	125
Societies observing Week of Prayer.....	84
Subscriptions to mission periodicals.....	1,144
Memberships in Hundred Thousand Club.....	92
Miles traveled.....	2,185
Letters and cards.....	1,179

I haven't said much about our shortcomings—we have many. There is much work to be done as you can readily see. We do need a new appreciation of the resources that are available to us through our W. M. U. Plan of Work. Our resources are inexhaustible. Our only limit is our faith. May "the love of Christ constrain us" to be strong and of great courage.

BE STRONG

Be strong!

We are not here to play—to dream, to drift,
We have hard work to do and loads to lift.
Shun not the struggle—face it; 'tis God's gift.

Be strong!

Say not the days are evil. Who's to blame?
And fold the hands and acquiesce—O shame!
Stand up, speak out, and bravely, in God's name.

Be strong!

It matters not how deep entrenched the wrong,
How hard the battle goes, the day how long;
Faint not—fight on! Tomorrow comes the song.

—*Malbie D. Babcock.*

Respectfully submitted,

MRS. CHARLES JOLLAY, *Superintendent.*

TRAINING SCHOOL REPORT

An important phase of our work, the influence of which is felt the world around, is the Training School. This school has been uppermost in our thinking for the past two years. It had its beginning only that it might meet the desire of young women for missionary education to the end that they might be more useful in the Master's Kingdom. Ever through its growth this had been the purpose. Even now as we see in the near future its change and growth in physical buildings and surroundings, it is but the symbol of the enlarged vision of the women of the South to further the missionary education of young women. In the interest of this work a trip was made to Mt. Carmel Church on June 14, 1938. In this meeting not only the women but members of the Y. W. A. listened with much interest to accounts of the Training School work. On June 16, 1938, the Temple Baptist Church, Durham, held a lovely banquet setting forth the Golden Jubilee idea. Training School information was brought to them under the topic of "Nuggets of Gold." Also, in consideration of this great work, a talk was made to the W. M. S. members of the West Durham Baptist Church. Your Training School Representative has traveled thirty-five miles in the promotion of this work.

Respectfully submitted,

MILDRED THOMAS, *T. S. Rep.*

Mt. Zion Association

June 13, 1939.

RESOLUTIONS OF THANKS

We, the women of Mt. Zion W. M. U. wish to express our appreciation for the splendid hospitality of the Graham W. M. S., for the fellowship, the food, and the beautiful flowers decorating the auditorium.

We appreciate especially the Program Committee who planned so efficiently a program of inspiration and challenge on the subject, "Christianizing Others," carrying out the yearly theme.

Special thanks are due Mrs. Clyde E. Johnson, Personal Service Chairman, and the women of Yates Church for their impressive messages on Personal Service.

Also we wish to thank Mrs. Kinnett, Stewardship Chairman, and the Burlington women for their clear demonstration on Stewardship.

We are greatly indebted to our speaker of the morning, Mr. Espinoza, in giving to us so vividly the needs of our field in Chile.

We wish to express our love and appreciation for the untiring work of our Executive Committee of the past year.

Respectfully submitted,

MRS. A. C. HOWELL,
MRS. E. W. CRABTREE,
MRS. J. P. JONES.

Our Dead

Antioch—Mrs. Bettie Copeland, Mr. E. Copeland, Mr. James S. Petty, Mr. Fred J. Eubanks, Mr. Alf F. Eubanks.

Bells—Mr. S. H. Horton, Mr. T. W. Ellis, Mrs. Bettie Goodwin.

Berry's Grove—Mrs. L. H. Crabtree.

Bethel—Mrs. Jane Tilley Morgan, Mr. M. O. Lloyd.

Bethesda—Mrs. W. A. Rich, Mrs. Cora House, Mrs. Early Oakley, Mr. M. M. Pollard.

Burlington, Calvary—Mr. Lee Scott.

Burlington, First—Rev. Martin W. Buck, Mrs. A. H. Cates, Mrs. Henry Johnson.

Burlington, Glencoe—Deacon James Allen, Mrs. Joe Morene.

Burlington, Glen Hope—Mr. W. M. Beasley, Mrs. George Robertson, Mrs. W. H. Eulis.

Burlington, Hocutt Memorial—Mrs. Alice Calloway.

Cane Creek—Mrs. Junius Howard, Deacon E. N. Cates, Mr. J. H. Wagoner, Mrs. Irene Garrett, Mr. C. B. Garrett, Mrs. A. A. Perry.

Chapel Hill—Mrs. C. A. Roberson, Deacon F. C. Smith, Mr. A. S. Eubanks, Mrs. Mary Frances Shores.

Durham, Angier Avenue—Mrs. J. T. Scott, Mrs. W. A. Guess, Mrs. Lunie Hall, Mrs. T. J. George, Mr. J. M. Carroll, Mrs. Maggie Harward, Mr. H. T. Bailey, Mr. George Singleton.

Durham, Edgemont—Mrs. O. D. Burkett, Mrs. W. E. Lee, Mrs. Lelia Cheny, Mrs. D. F. Andrews, Mrs. Mary Adcock, Deacon Clyde Steel, Mr. W. F. Moize, Mr. J. W. Taut, Deacon C. L. O'Neal, Mr. T. M. Downey.

Durham, First—Miss Irene Tilley, Mrs. J. T. Lea, Mr. W. H. Veazey, Mr. S. H. Reams, Mrs. W. P. Haley, Mrs. R. L. Reams, Deacon H. S. Pickett, Dr. C. A. Adams, Mr. B. B. Bowles, Deacon B. L. Tyree, Mr. J. V. Thompson, Mr. B. D. Gaddy.

Durham, Grace—Mr. J. M. Phipps, Mrs. Sallie Ellington, Mr. A. B. Cauthen, Mr. J. B. Knott, Mr. J. B. Boch, Mrs. J. M. Dodson, Mrs. I. J. Cox, Mr. O. T. Byrd.

Durham, Lakewood—Mr. H. K. Batts.

Our Dead

Durham, Temple—Mrs. Inez Briggs, Mr. R. B. Jones, Mrs. H. W. Lascalette, Mrs. J. P. Lawrence, Mrs. W. Y. Harper.

Durham, Watts Street—Pastor J. T. Riddick, Mrs. W. A. Venable.

Durham, West—Mrs. Martha Rawles, Deacon H. W. Ferguson, Mrs. H. W. Ferguson, Mrs. G. W. Williams, Mrs. John Browning.

Durham, Yates—Deacon C. N. Harris.

Ephesus—Mr. Cain McFarland.

Gorman—Mrs. Ida Fogleman.

Graham—Mrs. H. D. Ellington, Mr. J. O. Murphy, Mr. Samuel A. Mann.

Hillsboro, First—Deacon J. M. Lloyd.

Hillsboro, West Hill—Mr. T. M. Dodson.

Lystra—Mr. Allie Dean, Mr. Blakey Partin.

Mars Hill—Mr. A. A. Compton.

Mebane—Deacon J. M. Rimmer, Mrs. C. H. Thompson.

Moore's Chapel—Mrs. Cornelia Hackney, Mrs. Mary Steel.

Mount Carmel—Mrs. Bessie Blackwood, Mrs. Eva Blackwood, Mr. W. S. Blackwood, Mrs. Sudie Pendergraft, Mrs. Edd Tripp, Mrs. Hubert Jones.

Mount Gilead—Mrs. Maggie Burnett, Mrs. Florence Ward, Mr. R. L. Ward, Mr. H. K. Eubanks, Mr. D. G. Hatley, Mrs. Frances Herndon.

Mount Hermon—Mrs. S. A. Bowden, Mrs. Rena Pendergraft, Miss Agnes Lloyd.

Mount Moriah—Deacon E. C. Pendergraph, Miss Mary Davis, Mr. J. A. Tillman, Mr. A. P. Pickett, Mrs. A. P. Pickett.

Mount Pisgah—Miss Geneva Harward.

Olive Branch—Mr. O. M. Freeman, Mrs. Anna Ferrell, Mr. J. M. Pollard.

Olive Chapel—Mr. Noah Tharp, Mr. Z. N. Wimblery, Mrs. Lela Hearn, Mr. K. C. Council, Mr. T. B. Morris, Mrs. T. B. Morris, Mr. J. S. Barker.

Red Mountain—Mrs. A. C. Wilkins, Mrs. W. P. Mangum.

Roberson's Grove—Mrs. Corinna Nichols.

Sweptsonville—Mrs. Susan Burke.

Willow Springs—Deacon Richard Burke.

Church Directories

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA

NAME	ADDRESS	MEMBER	WORK
Albaugh, G. P.	Chapel Hill	Chapel Hill	Pastor
Alderman, J. O.	Chapel Hill	Chapel Hill	Retired
Anderson, H. B.	Durham	Grace	Pastor
Bolton, R. L.	Chapel Hill	Chapel Hill	Inactive
Boney, L. B.	Durham	Temple	Member
Bridgers, Leo T.	Durham	Angier Avenue	Member
Byrd, C. E.	Durham	Yates	Pastor
Caldwell, C. A.	Haw River	Haw River	Pastor
Catleet, N. A.	Durham	Olive Branch	Pastor
Check, A. K.	Hillsboro	Hillsboro, First	Pastor
Check, L. C.	Chapel Hill	Lystra	Inactive
Clark, Kenneth W.	Durham	Durham, First	Member
Collins, Trela D.	Durham	Temple	Member
Cox, R. E.	Durham	Watts Street	Retired
Davis, J. W.	Durham	Durham Memorial	Pastor
Delouch, B. F.	Graham	Sweptonville	Member
Ellington, R. P.	Graham	Graham	Pastor
Ennis, L. R.	Durham	Lakewood	Pastor
Foster, W. O.	Chapel Hill	Chapel Hill	Pastor
Foushee, J. B.	Haw River	Willow Springs	Evangelist
Frye, F. W.	Hillsboro	West Hill	Pastor
Grubb, G. G.	Chapel Hill	Moore's Chapel	Pastor
Hackney, Parkes	Louisville, Ky.	Burlington, First	Student
Hall, W. G.	Durham	Angier Avenue	Pastor
Hamby, A. C.	Mebane	Mebane	Pastor
Harward, G. N.	Chapel Hill	Bethel	Pastor
Hemphill, F. D.	Durham	Bragtown	Pastor
Hester, Paul	Durham	Mt. Herman	Pastor
Howerton, R. T., III.	Louisville, Ky.	Durham, First	Student
Hudson, C. F.	Durham	Durham, First	Pastor
Johnson, T. Neil	Chapel Hill	Chapel Hill	Member
Jolley, Chas.	Durham, Rt. 6	Bethesda	Pastor
Kinnett, A. D.	Burlington	Burlington, First	Pastor
Lackey, G. E.	Burlington	Willow Springs	Pastor
Lee, L. C.	Durham	Grace	Retired
McDuffie, J. F.	Chapel Hill	Chapel Hill	Retired
Memory, J. O.	Durham	Edgemont	Pastor
Moore, O. D.	Burlington	Burlington, First	Member
Morris, B. E.	Durham	Durham, West	Pastor
Nall, Luther A.	Burlington	Calvary	Pastor
Nichols, H. L.	Durham	Olive Branch	Member
Norville, C. S.	Durham	Edgemont	Pastor
Rankin, M. W.	China, Tung Shan	Hocutt Memorial	Missionary
Riggs, O. L.	Durham	Red Mountain	Pastor
Scott, W. L.	Durham	Rose of Sharon	Pastor
Sears, H. C.	Morrisville	Mt. Pisgah	Retired
Smith, C. C.	Durham	Grace	In Business
Spaulding, J. H.	Durham	Watts Street	Inactive
Stanfield, C. H.	Burlington	Altamahaw	Pastor
Stephens, A. P.	Burlington	Hocutt Memorial	Pastor
Swinney, G. W.	Burlington	Glen Hope	Pastor
Teel, Z. B.	Durham	Angier Avenue	Pastor
Terrell, Isaac	Burlington	Burlington, First	Pastor
Tritt, D. B.	Burlington	Burlington, First	Inactive
Turner, C. K.	Durham	Watts Street	Member
Waugh, J. H., Jr.	Johnson City, Tenn.	Burlington, First	Student
Wayland, John T.	Durham	Temple	Pastor
Wheeler, C. C.	Merry Oaks	Merry Oaks	Pastor
Wilson, Ralph A.	Burlington, Rt. 2	Glencoe	Pastor
Wilson, W. M.	Chapel Hill	Chapel Hill	Member
Woodward, Frank	Durham	Durham, West	Member

ASSISTANT TO PASTORS

NONE

EDUCATIONAL DIRECTORS

NAME	ADDRESS	MEMBER OF	WORK
Chaney, Wynona	Durham	Durham, Temple	Layman
Morgan, James P.	Durham	Durham, First	Layman
Thomas, Mildred	Durham	Durham, West	Layman

MINISTERS ORDAINED DURING THE YEAR

NAME	ADDRESS	MEMBER OF	WORK
Myers, T. F.	High Point	Willow Springs	Student

STUDENTS FOR THE MINISTRY

NAME	ADDRESS	MEMBER OF	WORK
Andrews, Zalph	Hillsboro	Cane Creek	Elon College
Barbee, Russell	Morrisville, Rt. 1	Cedar Fork	Wake Forest
Brown, Edward	Durham	Durham, Angier Avenue ..	Campbell
Brown, Walter V.	Durham	Durham, Angier Avenue ..	Campbell
Byrd, Charles	Durham	Durham, West Durham ..	Mars Hill
Curl, L. D.	Burlington	Burlington, Calvary	Elon College
Hackney, Parks	Burlington	Burlington, First	Louisville Seminary
Howerton, R. T., III.	Durham	Durham, First	Louisville Seminary
Sally, Aubry	Durham	Durham, First	Wake Forest
Scott, M. F., Jr.	Durham	Durham, Edgemont	Wake Forest
Terrell, Isaac	Burlington	Burlington, First	Elon College
Williams, Clarence	Durham	Durham, Angier Avenue ..	Campbell

BAPTIST TRAINING UNION DIRECTORS

<i>Church</i>	<i>Director</i>	<i>Address</i>
ALTAMAHAW.....	No report	
ANTIOCH.....	Ira Ward.....	Chapel Hill, N. C.
BELLS.....	No report	
BEREA.....	No report	
BERRY'S GROVE.....	No report	
BETHEL.....	No report	
BETHESDA.....	Maynard Stallings.....	Rt. 4, Durham, N. C.
BURLINGTON, CALVARY.....	Mrs. Cleo Lewis.....	Rt. 5, Burlington, N. C.
" FIRST.....	Miss Lena Merritt.....	Burlington, N. C.
" GLENCOE.....	C. F. Phillips.....	Burlington, N. C.
" GLEN HOPE.....	R. L. Kizer.....	Burlington, N. C.
" HOCUTT MEMORIAL.....	C. D. Gattis.....	Burlington, N. C.
CANE CREEK.....	No Director or President Given	
CARRBORO.....	No Director or President Given	
CEDAR FORK.....	Miss Beulah Walton.....	Rt. 1, Morrisville, N. C.
CHAPEL HILL.....	No Director or President Given	
CROSS ROADS.....	No report	
DURHAM, ANGIER AVENUE.....	Vance Fisher.....	Durham, N. C.
" BRAGTOWN.....	J. T. Harper.....	Rt. 2, Durham, N. C.
" MEMORIAL.....	Floyd Paschall.....	Rt. 5, Durham, N. C.
" EDMONT.....	Albert Shumaker.....	Rt. 1, Durham, N. C.
" FIRST.....	James P. Morgan.....	Durham, N. C.
" GRACE.....	E. B. Hobgood.....	Durham, N. C.
" LAKEWOOD.....	Mrs. J. C. Myrick.....	Durham, N. C.
" TEMPLE.....	H. M. Fulcher.....	Durham, N. C.
" WATTS STREET.....	Paul L. Peterson.....	Durham, N. C.
" WEST.....	E. P. Hayes.....	Durham, N. C.
" YATES.....	Cary C. Cole.....	Rt. 1, Durham, N. C.
EBENEZER.....	No report	
EFLAND.....	Miss Ruth Long.....	Mebane, N. C.
EPHESUS.....	No report	
GORMON.....	W. L. Overton.....	Rt. 5, Durham, N. C.
GRAHAM.....	Miss Gena Church.....	Graham, N. C.
HAW RIVER.....	No Director or President given	
HILLSBORO, FIRST.....	No Director or President given	
" WEST HILL.....	R. L. Parker.....	Hillsboro, N. C.
LOWE'S GROVE.....	Miss Nannie Mae Herndon.....	Rt. 3, Durham, N. C.
LYSTRA.....	No Report	
MCDUFFIE MEMORIAL.....	No Report	
MARS HILL.....	No Report	
MEBANE.....	No Report	
MERRY OAKS.....	No Report	
MOUNT ADA.....	No Report	
" CARMEL.....	Billie Sparrow.....	Rt. 3, Chapel Hill, N. C.
" GILEAD.....	No Report	
" HERMON.....	Elmer Johnson.....	Durham, N. C.
" MORIAH.....	No Report	
" PISGAH.....	No Report	
OAK GROVE.....	No Director or President given	
OLIVE BRANCH.....	N. L. Ferrel.....	Rt. 4, Durham, N. C.
" CHAPEL.....	No Report	
PLEASANT HILL.....	No Report	
RED MOUNTAIN.....	No Report	
ROBERSON'S GROVE.....	No Report	
ROSE OF SHARON.....	No Report	
SWEETSONVILLE.....	Ola Snipes.....	Rt. 2, Graham, N. C.
WILLOW SPRINGS.....	Virginia Fox.....	Alamance, N. C.

PRESIDENT OF LOCAL BROTHERHOODS

None.

OFFICERS WOMAN'S MISSIONARY SOCIETIES, MOUNT ZION BAPTIST ASSOCIATION

<i>Church</i>	<i>Presidents</i>	<i>Address</i>
ALTAMAHAW.....	Mrs. Ruth E. Sigmon.....	Rt. 2, Elon College, N. C.
ANTIOCH.....	Miss Ella Lloyd.....	Chapel Hill, N. C.
BELLS.....	Mrs. J. T. Horton.....	Rt. 3, Apex, N. C.
BEREA.....	Mrs. C. H. Vickers.....	Rt. 3, Durham, N. C.
BERRY'S GROVE.....	No Report	
BETHEL.....	Mrs. G. N. Harward.....	Rt. 2, Chapel Hill, N. C.
BETHESDA.....	Mrs. J. P. Jones.....	Rt. 6, Durham, N. C.
BURLINGTON, CALVARY.....	Mrs. M. F. Nall.....	Rt. 5, Burlington, N. C.
" FIRST.....	Mrs. J. R. Poindexter.....	Burlington, N. C.
" GLENCOE.....	Miss Foy Murray.....	Rt. 2, Burlington, N. C.
" GLEN HOPE.....	Mrs. Charlie Cates.....	Swepsonville, N. C.
" HOCUTT MEMORIAL.....	Mrs. C. H. Askew.....	Burlington, N. C.
CANE CREEK.....	No Report	
CARRBORO.....	Mrs. I. W. Roberson.....	Carrboro, N. C.
CEDAR FORK.....	Mrs. Hubert L. Page.....	Rt. 1, Morrisville, N. C.
CHAPEL HILL.....	Mrs. Guy B. Phillips.....	Chapel Hill, N. C.
CROSS ROADS.....	No Report	
DURHAM, ANGIER AVENUE.....	Mrs. Pearl Hall.....	Durham, N. C.
" BRAGTOWN.....	Mrs. L. L. Gardner.....	Durham, N. C.
" DURHAM MEMORIAL.....	Mrs. T. L. Riggs.....	Rt. 4, Durham, N. C.
" EDMONT.....	Mrs. D. L. Sykes.....	Durham, N. C.
" FIRST.....	Mrs. R. L. Brame.....	Durham, N. C.
" GRACE.....	Mrs. L. D. Hamlin.....	Durham, N. C.
" LAKEWOOD.....	Mrs. A. B. Brooks.....	Durham, N. C.
" TEMPLE.....	Mrs. J. T. Craig.....	Durham, N. C.
" WATTS STREET.....	Mrs. J. Floyd Goodrich.....	Durham, N. C.
" WEST.....	Mrs. W. V. Byers.....	Durham, N. C.
" YATES.....	Mrs. J. T. Hall.....	Rt. 1, Durham, N. C.
EBENEZER.....	No Report	
EFLAND.....	No Report	
EPHESUS.....	Mrs. G. M. Pope.....	Rt. 1, Durham, N. C.
GORMAN.....	Mrs. W. O. McCall.....	Rt. 5, Durham, N. C.
GRAHAM.....	Mrs. W. M. Lodge.....	Graham, N. C.
HAW RIVER.....	Miss Margarie Tompson.....	Haw River, N. C.
HILLSBORO, FIRST.....	Mrs. Gary Lloyd.....	Hillsboro, N. C.
" WEST HILL.....	Mrs. S. C. Richardson.....	Hillsboro, N. C.
LOWE'S GROVE.....	Mrs. Fannie Barbee.....	Rt. 3, Durham, N. C.
LYSTRA.....	Mrs. J. L. Carson.....	Rt. 3, Chapel Hill, N. C.
MCDUFFIE MEMORIAL.....	Mrs. J. H. Duncan.....	Chapel Hill, N. C.
MARS HILL.....	Mrs. C. M. Walker.....	Hillsboro, N. C.
MEBANE.....	Mrs. G. A. Jeffries.....	Mebane, N. C.
MERRY OAKS.....	No Report	
MOORE'S CHAPEL.....	Mrs. R. H. Hutchinson.....	Rt. 2, Graham, N. C.
MOUNT ADA.....	Mrs. E. C. Compton.....	Rt. 3, Mebane, N. C.
" CARMEL.....	Mrs. T. E. Dollar.....	Rt. 3, Chapel Hill, N. C.
" GILEAD.....	Mrs. Jeter J. Hackney.....	Rt. 1, Pittsboro, N. C.
" HERMAN.....	Mrs. Erwin Smith.....	Rt. 1, Durham, N. C.
" MORIAH.....	Mrs. H. P. Carroll.....	Rt. 1, Durham, N. C.
" PISGAH.....	Mrs. Hettie Lawrence.....	Rt. 3, Apex, N. C.
OAK GROVE.....	No Report	
OLIVE BRANCH.....	Mrs. W. M. Currin.....	Rt. 6, Raleigh, N. C.
" CHAPEL.....	Mrs. Carl Goodwin.....	Rt. 3, Apex, N. C.
PLEASANT HILL.....	Mrs. Ida Baldwin.....	Rt. 3, Apex, N. C.
RED MOUNTAIN.....	Mrs. E. W. Crabtree.....	Rougemont, N. C.
ROBERSON'S GROVE.....	Mrs. T. T. Frazier.....	Rt. 6, Durham, N. C.
ROSE OF SHARON.....	Mrs. J. K. Vaughn.....	Rt. 2, Durham, N. C.
SANDY LEVEL.....	No Report	
SWEPSONVILLE.....	Miss Ola Snipes.....	Rt. 2, Graham, N. C.
WILLOW SPRINGS.....	Mrs. B. R. Wilson.....	Graham, N. C.

CHOIR DIRECTORS OR LEADERS

NONE

Statistical Tables

TABLE I. CHURCH MEMBERSHIP, ETC., OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA FOR YEAR ENDING SEPTEMBER 30, 1939

Index Number	CHURCHES	In Village City C., County V., Town T.,	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper		
						GAINS						LOSSES							Total Present Members	Weekly Prayer Meetings
						Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths						
1	Altamahaw.....	V.	1935	C. H. Stanfield, Burlington, Rt. 2.....	Every S.	60	27	8	2	1	5	7	2	...	83	Yes	2	2	1	
2	Antioch.....	O.	1830	O. G. L. Riggs, Durham.....	1 and 3	252	16	2	...	...	4	...	4	5	240	No	4	4	2	
3	Bells.....	O.	1815	T. Mills, Apex.....	4th	273	7	9	...	...	2	...	...	3	286	No	4	4	...	
4	Berea.....	O.	1858	W. O. Foster, Chapel Hill.....	2 and 4	273	9	...	...	1	11	...	...	...	288	No	1	1	...	
5	Berry's Grove.....	O.	1888	C. A. Caldwell, Haw River.....	1 and 3	243	9	...	...	2	...	...	...	1	240	No	2	2	2	
6	Bethel.....	O.	1851	C. N. Harward, Chapel Hill, Rt. 2.....	2 and 4	213	1	1	...	...	...	...	...	2	213	No	1	1	...	
7	Bethesda.....	V.	1884	Charles Jolley, Durham, Rt. 6.....	Every S.	557	24	19	7	...	43	23	12	4	525	Yes	2	6	11	
8	Burlington, Calvary.....	T.	1933	Luther A. Nail, Burlington.....	Every S.	166	51	12	5	...	2	...	...	1	231	Yes	2	1	17	
9	" First.....	T.	1887	A. D. Kinnett, Burlington.....	Every S.	1,093	59	67	4	1	67	...	19	3	1,135	Yes	2	1	105	
10	" Glencoe.....	T.	1893	R. A. Wilson, Burlington, Rt. 2.....	Every S.	174	24	8	3	...	4	...	12	3	191	Yes	1	4	7	
11	" Glen Hope.....	T.	1928	G. W. Swinney, Burlington.....	Every S.	517	75	10	7	...	7	...	...	3	599	Yes	2	2	...	
12	" Hocutt Memo.....	T.	1913	A. P. Stephens, Burlington.....	Every S.	607	37	10	3	...	9	...	...	1	647	Yes	4	4	...	
13	Cane Creek.....	O.	1789	B. L. Gulpton, Pittsboro, Rt. 2.....	3 and 4	203	1	1	...	...	5	...	10	6	193	No	1	1	135	
14	Carboro.....	V.	1902	Church without pastor.....	Every S.	445	3	10	...	...	6	...	...	...	442	Yes	2	2	...	
15	Cedar Fork.....	V.	1805	N. A. Catelet, Durham, Rt. 4.....	2 and 4	157	8	13	...	...	2	...	...	4	176	No	4	4	5	
16	Chapel Hill.....	T.	1854	G. P. Albaugh, Chapel Hill.....	Every S.	453	10	48	...	...	47	...	2	...	460	Yes	4	4	15	
17	Cross Roads.....	O.	1890	A. K. Cheek, Hillsboro.....	1 and 2	114	5	...	...	...	30	11	...	...	117	Yes	...	...	17	
18	Durham, Angier Ave.....	C.	1889	F. D. Hemphill, Durham.....	Every S.	1,360	57	44	2	3	...	...	...	8	1,417	Yes	1	...	21	
19	" Bragtown.....	C.	1938	W. G. Hall, Durham.....	Every S.	117	17	44	12	...	2	...	1	...	187	Yes	1	4	11	
20	" Durham Memo.....	C.	1844	J. W. Davis, Durham, Rt. 4.....	Every S.	98	22	23	2	2	4	...	62	1	80	Yes	1	3	2	
21	" Edgemont.....	C.	1902	C. S. Norville, Durham.....	Every S.	965	23	23	18	...	38	...	7	10	974	Yes	4	4	...	
22	" First.....	C.	1845	Church without pastor.....	Every S.	1,488	43	59	4	1	37	...	16	12	1,530	Yes	2	4	72	
23	" Grace.....	C.	1906	H. B. Anderson, Durham.....	Every S.	657	22	36	1	...	12	...	...	8	696	Yes	2	12	47	
24	" Lakewood.....	C.	1912	L. R. Ennis, Durham.....	Every S.	342	25	7	4	...	24	...	3	1	350	Yes	1	3	1	
25	" Lee Memorial.....	C.	1913	Disbanded.....	Every S.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
26	" Temple.....	C.	1888	John T. Wayland, Durham.....	Every S.	1,098	29	18	7	9	45	...	1	5	1,110	Yes	1	6	...	
27	" Watts Street.....	C.	1923	Owen F. Herring, Durham.....	Every S.	587	14	53	3	...	35	...	...	2	622	Yes	1	4	...	
28	" West.....	C.	1894	B. E. Morris, Durham.....	Every S.	1,125	103	15	15	2	...	...	5	5	1,260	Yes	2	4	76	
29	" Yates.....	C.	1878	C. E. Byrd, Durham.....	Every S.	294	23	16	...	...	7	...	...	...	325	No	1	4	...	
30	Ebenezer.....	O.	1896	Paul Hester, Durham, Rt. 1.....	1 and 3	110	1	1	1	...	...	...	...	2	110	No	4	...	21	
31	Efland.....	V.	1910	Issac Terrell, Burlington.....	2 and 4	28	29	9	...	...	...	...	7	1	58	No	1	1	...	

TABLE I. CHURCH MEMBERSHIP, ETC., OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA FOR YEAR ENDING SEPTEMBER 30, 1939

Index Number	CHURCHES	In Village V., County O., Town T.	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	
						GAINS						LOSSES							Total Present Members
						Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
															TOTAL				
32	Ephesus.....	O.	1891	L. J. Rainey, Durham.....	2 and 4	180	4	1	1	.....	.....	.....	.....	21	1	163	Yes	1	4
33	Gorman.....	V.	1916	Z. B. Teele, Durham.....	Every S.	323	3	5	.....	.....	.....	.....	.....	.....	1	326	No	.....	3
34	Graham.....	T.	1874	R. P. Ellington, Graham.....	Every S.	329	16	17	2	.....	.....	.....	.....	.....	3	352	No	.....	4
35	Haw River.....	V.	1886	A. C. Caldwell, Haw River.....	Every S.	214	15	5	.....	.....	.....	.....	.....	.....	.....	232	Yes	.....	1
36	Hillsboro, First.....	T.	1854	C. A. Cheek, Hillsboro.....	2 and 4	190	28	11	4	4	.....	.....	.....	.....	1	233	Yes	.....	2
37	" West Hill.....	T.	1918	F. W. Frye, Hillsboro.....	Every S.	203	4	4	2	.....	.....	.....	.....	.....	.....	194	Yes	.....	1
38	Lowe's Grove.....	V.	1905	J. Andrew Morgan, Cary.....	Every S.	310	8	15	.....	.....	.....	.....	.....	.....	1	323	No	.....	4
39	Lystra.....	O.	1853	C. F. Hudson, Durham.....	1 and 2	236	2	.....	.....	.....	.....	.....	.....	.....	2	233	No	.....	1
40	McDuffie Memorial.....	O.	1922	W. L. Scott, Durham.....	2 and 4	82	1	1	.....	.....	.....	.....	.....	.....	1	80	No	.....	2
41	Mars Hill.....	O.	1834	A. K. Cheek, Hillsboro.....	1 and 3	156	.....	.....	.....	.....	.....	.....	.....	.....	1	146	No	.....	2
42	Mebane.....	T.	1901	A. C. Hamby, Mebane.....	Every S.	204	14	8	.....	.....	.....	.....	.....	.....	2	211	Yes	.....	4
43	Merry Oaks.....	V.	1890	C. G. Wheeler, Merry Oaks.....	2nd	69	.....	.....	.....	.....	.....	.....	.....	.....	2	68	No	.....	1
44	Moore's Chapel.....	V.	1878	G. G. Grubb, Chapel Hill.....	2 and 4	167	6	13	1	.....	.....	.....	.....	.....	2	184	Yes	.....	4
45	Mount Ada.....	O.	1889	A. K. Cheek, Hillsboro.....	3rd	79	.....	.....	.....	.....	.....	.....	.....	.....	.....	78	No	.....	8
46	" Carmel.....	O.	1803	J. C. Shore, Nashville.....	2 and 4	230	2	.....	.....	.....	.....	.....	.....	.....	6	224	Yes	.....	2
47	" Gilead.....	O.	1824	R. C. Gordon, Pittsboro.....	3rd	200	5	.....	.....	.....	.....	.....	.....	.....	6	197	Yes	.....	1
48	" Herman.....	O.	1848	C. S. Norville, Durham.....	1 and 3	256	14	1	.....	.....	.....	.....	.....	.....	3	265	Yes	.....	4
49	" Moriah.....	O.	1823	W. O. Foster, Chapel Hill.....	1 and 3	205	13	1	.....	.....	.....	.....	.....	.....	2	212	No	.....	1
50	" Pisgah.....	O.	1814	J. T. Biddle, Franklinton.....	1 and 3	236	.....	3	2	.....	.....	.....	.....	.....	2	236	No	.....	2
51	†Oak Grove.....	O.	1936	Paul Hester, Durham, Rt. 1.....	2 and 4	.....	24	30	.....	.....	.....	.....	.....	.....	1	54	Yes	.....	4
52	" Olive Branch.....	O.	1878	N. A. Catlett, Durham, Rt. 4.....	1 and 3	243	3	6	.....	.....	.....	.....	.....	.....	3	246	Yes	.....	1
53	" Chapel.....	O.	1850	Church without pastor.....	Every S.	541	7	7	.....	.....	.....	.....	.....	.....	1	544	No	.....	3
54	Pleasant Hill.....	O.	1871	R. R. Gordon, Pittsboro.....	4th	92	2	.....	.....	.....	.....	.....	.....	.....	1	92	Yes	.....	1
55	Red Mountain.....	V.	1881	O. L. Riggs, Durham.....	1 and 3	236	2	1	.....	.....	.....	.....	.....	.....	2	233	No	.....	4
56	Roberson's Grove.....	O.	1854	Paul Hester, Durham.....	2 and 4	156	5	5	11	.....	.....	.....	.....	.....	1	176	Yes	.....	1
57	Rose of Sharon.....	O.	1875	Paul Hester, Durham.....	1 and 3	240	8	2	2	.....	.....	.....	.....	.....	2	247	Yes	.....	3
58	Sweponville.....	V.	1885	G. G. Grubb, Chapel Hill.....	1 and 3	171	11	4	.....	.....	.....	.....	.....	.....	1	174	Yes	.....	1
59	Willow Springs.....	V.	1938	G. E. Lackey, Burlington.....	Every S.	39	31	4	2	.....	.....	.....	.....	.....	1	75	Yes	.....	2
TOTALS.....						19,656	993	734	125	28	565	52	191	145	20,583	35	61	75	683

*Sandy Level changed name to Durham Memorial.
W. O. Williams, Clerk, Durham, N. C.

†Lee Memorial with 55 members disbanded.

†Oak Grove new church admitted at this session.
W. G. Hall, Moderator, Durham, N. C.

TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA
FOR YEAR ENDING SEPTEMBER 30, 1939

Index Number	CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION					VACATION BIBLE SCHOOL					
			Cradle Roll	Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates	Young People	Adults	Extension Department	General and Departmental Officers	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Total Enrollment— Main School and Mission Including All Officers, Teachers and Pupils	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School	Number of Departments Vacation School
1	Altamahaw	Coy Tompson, Glen Raven.	8	15	12	13	34	36	23	21	8	No	170	140	186	48	43	..	..	..	..	..	..
2	Antioch	J. D. Gooch, Chapel Hill.	..	18	17	20	21	42	58	..	14	No	186	95	198	..	..	16	Yes	No	..	..	..
3	Bells	R. W. Seymour, Apex, Rt. 2.	..	..	..	..	30	38	..	..	8	No	141	90	198	..	..	..	No	No	..	..	..
4	Berea	J. F. Parrish, Durham, Rt. 3.	..	16	11	6	10	14	13	..	..	No	55	30	141	..	..	2	Yes	No	..	..	..
5	Berry's Grove.	W. A. Berry, Timberlake.	..	..	..	..	12	20	26	..	..	No	105	31	105	..	..	..	No	No	..	..	..
6	Bethel	D. C. Lloyd, Chapel Hill, Rt. 1.	4	4	9	6	97	113	121	8	13	No	663	320	663	..	..	1	Yes	No	2	108	73
7	Bethesda	E. B. Britt, Durham.	95	33	69	50	60	50	81	40	16	No	365	218	365	..	..	31	Yes	No	32	141	111
8	Burlington	K. A. Mincey, Burlington.	15	27	50	65	60	50	81	75	74	No	1,078	505	1,078	..	..	52	Yes	No	32	184	150
9	"	R. Homer Andrews, Burlington.	48	54	92	109	89	105	367	15	19	Yes	65	..	..	..	..	..	No	No	..	..	..
10	"	Clyde Black, Burlington.	16	14	10	26	35	40	42	15	19	No	198	125	198	..	..	35	Yes	No	7	147	123
11	"	John Beasley, Burlington.	29	68	44	116	43	78	169	25	56	No	566	390	566	..	..	36	Yes	No	14	150	128
12	"	Walter M. Williams, Burlington.	14	61	54	79	94	148	156	..	8	No	687	317	687	..	..	..	No	No	..	..	..
13	"	H. H. King, Hillsboro, Rt. 3.	..	..	..	..	..	..	..	..	..	No	95	60	95	..	..	..	Yes	No	..	..	..
14	Carboro.	Jim Wright, Carboro.	28	46	36	25	49	78	44	..	4	No	305	165	305	..	..	7	Yes	No	..	..	..
15	Cedar Fork	H. H. Green, Morrisville, Rt. 1.	5	13	10	24	24	38	52	30	11	No	170	110	170	..	..	10	Yes	No	12	..	..
16	Chapel Hill	Dr. Cecil Johnson, Chapel Hill.	20	28	39	52	52	57	105	..	..	No	401	215	401	..	..	..	No	No	..	..	..
17	Cross Roads	J. A. Jones, Hillsboro, Rt. 3.	..	..	..	..	15	28	19	36	32	No	100	70	100	..	..	45	No	No	20	217	151
18	Durham, Angier Ave.	W. E. Stanley, Durham.	27	64	127	178	126	237	278	..	..	No	1,105	652	1,105	..	..	23	Yes	No	37	86	72
19	"	R. D. Holleman, Durham.	10	14	44	32	27	35	81	..	..	No	266	171	266	..	..	..	No	No	6	61	..
20	"	*Durham Memo.	17	17	47	42	20	48	69	30	71	No	200	145	200	..	..	36	Yes	No	6	125	100
21	"	Gilliam Booth, Durham.	46	47	81	138	84	184	210	50	36	No	891	567	891	..	..	15	Yes	No	..	..	..
22	"	W. H. Bright, Durham.	37	58	80	170	137	188	445	..	..	No	1,128	633	1,128	..	..	20	Yes	No	..	..	..
23	"	H. S. Boyce, Durham.	20	20	40	55	57	84	192	..	..	No	1,476	236	1,476	..	..	15	Yes	No	..	..	..
24	"	G. N. W. Jones, Durham.	25	42	42	47	41	71	52	..	4	No	282	150	282	..	..	20	Yes	No	90	75	..
25	"	C. D. Crutchfield, Durham.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
26	"	Disbanded.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
27	"	M. W. Tucker, Durham.	57	46	90	130	126	111	442	100	6	No	1,108	308	1,108	..	..	29	Yes	No	..	..	..
28	"	W. T. Shields, Durham.	24	25	49	76	67	108	193	..	3	No	545	308	545	..	..	14	Yes	No	11	348	258
29	"	W. P. Phillips, Jr., Durham.	180	92	101	241	187	215	419	90	13	No	1,529	658	1,529	..	..	60	Yes	No	..	..	..
30	"	J. M. Franklin, Durham, Rt. 1.	15	25	26	50	55	26	100	..	..	No	310	209	310	..	..	..	Yes	No	..	..	..
31	Ebenezer	W. J. Williams, Durham, Rt. 2.	..	..	..	..	..	..	..	..	..	No	..	..	..	..	..	..	No	No	..	..	..
32	Efand.	Union Sunday School.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..

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TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA
FOR YEAR ENDING SEPTEMBER 30, 1939

Index Number	CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION					VACATION BIBLE SCHOOL				
			Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Departmental Officers	Have You a Mission Sunday School?	Enrollment of Mission Teachers and Pupils	Total Enrollment— Including All Officers, Teachers and Pupils	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School	Number of Departments Vacation School
32	Epheus.....	S. M. Green, Chapel Hill, Rt. 3		11	12	11	7	17	33		2	No	93	65	4	Yes	No		86	79		
33	Gorman.....	D. S. Wall, Durham, Rt. 5	24	17	20	40	59	59	72	10	4	No	305	183	3	Yes	No		125	95		
34	Graham.....	J. W. Engle, Graham	15	42	40	65	44	34	80	10	9	No	337	196	16	Yes	No		92	75		
35	Haw River.....	Alvis Riddle, Haw River		25	21	30	42	34	50		12	No	214	163	15	No	No		42	33		
36	Hillsboro, First.....	John Clayton, Hillsboro	13	19	34	40	21	34	50		4	No	255	126	26	Yes	No		98	89		
37	" West Hill.....	A. E. Barleycastle, Hillsboro		16	23	15	30	35	60		17	No	196	160		Yes	No					
38	Lowe's Grove.....	S. R. King, Durham, Rt. 3		6	12	33	29	42	120		3	No	245	123	8	Yes	No	4				
39	Lystra.....	J. G. Bennett, Chapel Hill, Rt. 3	5	10	12	15	12	22	55		18	No	149	59	2	Yes	No		35	34		
40	McDuffie Memorial.....	J. O. Franklin, Chapel Hill		7		6		22	20		No	No	55	25	1	No	No					
41	Mars Hill.....	Lone Mincey, Hillsboro	9	8	15	12	14	18	20	4	14	No	114	63		Yes	No		27	22		
42	Mebane.....	Dr. I. C. Clark, Mebane	5	6	32	36	12	54	34	20	38	No	237	126		Yes	No					
43	Merry Oaks.....	A. G. Kendrick, Merry Oaks		4	8	12	10		12		6	No	52	35		No	No		35			
44	Moore's Chapel.....	James Cheek, Graham, Rt. 2	29	12	20	31	27	40	62		4	No	225	97	6	Yes	No		34	25		
45	Mount Ada.....	Marvin Rogers, Mebane, Rt. 3		5	4	11	16	11	12		No	No	59	23	2	Yes	No		34	29		
46	" Carmel.....	S. J. Crabtree, Chapel Hill, Rt. 3	9	16	17	25	31	32	64		3	No	187	91	2	Yes	No		77	65		
47	" Gilead.....	C. E. Hackney, Bynum		9	7	7	25	34	38		14	No	134	85		Yes	No		61	50		
48	" Herman.....	J. B. McCauley, Durham, Rt. 1		16	29	17	17	22	65			No	166	77	14	No	No		29	23		
49	" Moriah.....	H. P. Carroll, Durham, Rt. 1		8	5	11	14	14	33		11	No	85	50		No	No					
50	" Pisgah.....	E. F. Mulholland, Apex, Rt. 2		9		9	11	23	37	52		No	152	90		No	No	5				
51	" Oak Grove.....	Jesse Sykes, Mebane, Rt. 2			15	23	32	32	18			No	188	68	4	No	No	1	34	34		
52	" Olive Branch.....	R. J. Broadwell, Durham, Rt. 4	4	12	10	13	24	14	84		3	No	164	115	7	Yes	No	9	43	35		
53	" Chapel.....	W. A. Copeland, Pittsboro, Rt. 1	64	28	40	50	71	91	91	59	38	No	511	240	3	No	Yes					
54	Pleasant Hill.....	F. W. Crabtree, Rougemont		6		21	20	35	28		6	No	55	39	2	No	No		55			
55	Red Mountain.....	E. H. Harward, Durham		14		17	18	35	39		10	No	126	73		No	No					
56	Roberson's Grove.....	Clyde Scott, Durham, Rt. 2		12	10	9	21	38	51		8	No	131	70	5	No	No		48	45		
57	Rose of Sharon.....	O. W. Minnis, Burlington		11	10	9	21	8	51		14	No	124	69	3	No	No					
58	Sweepstoville.....	E. L. Lambert, Alamance	46	22	26	29	101	40			9	No	301	144	11	Yes	No		99	87		
59	Willow Springs.....		7	17	8	8	9	8	25		9	No	91	70		No	No					
Totals.....			900	1135	1630	2519	2258	3108	5271	635	703	1	65	18,224	9420	606	37	1	160	3228	2493	

*Sandy Level changed name to Durham Memorial.

†Oak Grove new church admitted at this session.

W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

TABLE III. BAPTIST TRAINING UNION AND MEN'S BROTHERHOODS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING SEPTEMBER 30, 1939

CHURCHES		BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)																	
Index Number		Baptist Training Union with Director	Number of B. A. U.'s	Number of Senior B. Y. P. U.'s	Number of Intermediate B. Y. P. U.'s	Number of Junior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Has Training Union Been A-1 for One Quarter	Number of B. Y. P. U.'s and B. A. U.'s A-1 for One Quarter	Students in College from Your Church
1	Altamahaw...	No		1		1	2		35		25	60					No		
2	Antioch...	Yes																	
3	Bells...	No																	
4	Berea...	No																	
5	Berry's Grove...	No																	
6	Bethel...	No					4	26	16	26	25	93		29	27	47	No		
7	Bethesda...	Yes	1	1	1	1	4	27	14	30	22	93		90	87	96	No		
8	Burlington, Calvary...	Yes	1	2	2	2	9	60	31	30	40	161	19				No		
9	" First...	Yes	3	2	1	1	3	12		13	38	12	16				No		30
10	" Glencoe...	Yes	1	1	1	1	3	23		30	24	77	16				No		
11	" Glen Hope...	No	1	1	1	1	3	23		30	24	77	16				No		
12	" Hocutt Memo...	Yes	1	2	2	1	6	18	25	37	37	37	16			10	No		
13	" Cane Creek...	No					1			32	17	92	16	42	66	47	No		2
14	" Carboro...	No			1	1	2			20	30	50				10	No		
15	" Cedar Fork...	Yes				1	1		16		21	37		14	16	25	No		5
16	" Chapel Hill...	No	1	1	1	1	3		40	20	8	68			28		No		
17	" Cross Roads...																		
18	Durham, Angier Ave...	Yes	1	1	1	1	4	21	19	27	42	109		39	36	58	No		2
19	" Bragtown...	Yes	1	1	1	1	4	18	9	17	16	60	5	20	28	45	No		1
20	" Durham Memo...	No		1	1	1	3		24	16	11	51	4				No		
21	" Edgemont...	Yes		1	1	1	3		18	27	30	75	25	59	95	83	No		7
22	" First...	Yes	3	4	4	3	14	50	54	60	55	219	25	20	15	29	No		2
23	" Grace...	Yes	1	1	1	1	4	17	11	10	8	46	6	20	19	49	No		
24	" Lakewood...	Yes				2	4		10	27	38	75	10	23			No		
25	" Lee Memorial...	Disband																	3
26	" Temple...	Yes	1	1	1	2	5	15	20	25	28	88	10		44	80	No		4
27	" Watts Street...	Yes	1	1	1	1	3		28	18	25	71					No		5
28	" West...	Yes	3	1	2	4	10	67	30	59	61	217	10	40	32	100	No		2
29	" Yates...	Yes	1	1	1	1	4	15	15	32	15	77	7	24	52	52	No		
30	Ebenezer...	No																	
31	Eland...	Yes	1	1	1	1	3		12	18	18	48			35				

**TABLE III. BAPTIST TRAINING UNION AND MEN'S BROTHERHOODS OF MOUNT ZION BAPTIST ASSOCIATION,
STATE OF NORTH CAROLINA, FOR YEAR ENDING SEPTEMBER 30, 1939**

CHURCHES		BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)																
Index Number	Baptist Training Union with Director	Number of B. A. U.'s	Number of Senior B. Y. P. U.'s	Number of Intermediate B. Y. P. U.'s	Number of Junior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Has Training Union Been A-1 for One Quarter	Number of B. Y. P. U.'s and B. A. U.'s A-1 for One Quarter	Students in College from Your Church
32	Ephesus.....	1	1	2	2	6	19	23	58	18	118	12	8	27	32	No		5
33	Gorman.....		1	2	1	4		17	29	15	61	6	20		33	No		
34	Graham.....		1	1	1	4	5	23	15	20	63	29				No		
35	Haw River.....		1	1	1	3		15	10	12	37		21			No		1
36	Hillsboro, First.....		1	1	1	3		15	10						10	No		
37	" West Hill.....		1			1		15			15		5	13				
38	Lowe's Grove.....																	
39	Lystra.....																	
40	McDuffie Memorial.....																	
41	Mars Hill.....																	
42	Mebane.....																	
43	Merry Oaks.....																	
44	Moore's Chapel.....																	
45	Mount Ada.....																	
46	" Carmel.....		1		1	2		25		10	35				5	No		
47	" Gilead.....																	
48	" Herman.....	1	1	1	1	4								2		No		
49	" Moriah.....																	
50	" Pisgah.....																	
51	*Oak Grove.....		1			1		24			24							
52	Olive Branch.....	1	1	1	1	4	16	22	15	13	66		22		18	No		2
53	" Chapel.....																	
54	Pleasant Hill.....																	
55	Red Mountain.....																	
56	Roberson's Grove.....																	
57	Rose of Sharon.....		1	1	1	3		19	18	34	71							
58	Sweepsonville.....	Yes	1		1	2		14		16	30		23		25			
59	Willow Springs.....	Yes	1		1													
	TOTALS.....	29	35	36	40	134	409	624	719	710	2,462	200	499	621	872			78

†NOTE—This Association has no Men's Brotherhood and is omitted from table.

‡Sandy Level changed name to Durham Memorial.

*Oak Grove new church admitted this season.
W. O. Williams, Clerk, Durham, N. C.

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS, MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING SEPTEMBER 30, 1939

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TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS, MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING SEPTEMBER 30, 1939

CHURCHES		PRESIDENTS OF W. M. S. AND POST OFFICES											W. M. U. WORK									
Index Number		Number of Women's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total for All Purposes Given by W. M. U. and All Its Organizations					
32	Epheus.....	1	.....	2	1	.....	1	20	.....	.....	20	.....	20	14	100.00	86.00	186.00					
33	Gorman.....	1	.....	.....	.....	.....	4	42	12	.....	.....	15	97	.....	.....	72.62	72.62					
34	Graham.....	1	1	.....	.....	1	3	30	.....	14	.....	32	88	32	.....	106.65	106.65					
35	Haw River.....	1	.....	1	.....	.....	4	20	.....	.....	.....	.....	.....	.....	.....	.....	.....					
36	Hillsboro, First.....	1	1	1	.....	1	3	37	17	10	.....	30	94	30	340.20	289.13	629.33					
37	" West Hill.....	1	1	1	1	.....	5	20	.....	.....	6	.....	56	.....	17.14	41.10	58.24					
38	Lowe's Grove.....	1	.....	.....	.....	.....	4	20	15	.....	.....	.....	57	.....	.....	51.96	51.96					
39	Lysra.....	1	1	.....	.....	1	3	20	.....	.....	.....	22	57	.....	.....	42.49	42.49					
40	McDuffie Memorial.....	1	.....	1	.....	1	1	10	.....	.....	.....	20	58	10	16.50	16.50	16.50					
41	Mars Hill.....	1	.....	.....	.....	.....	1	13	.....	.....	.....	.....	13	.....	.....	57.55	57.55					
42	Mebane.....	1	1	.....	.....	1	3	25	8	.....	.....	10	43	23	155.23	141.52	296.75					
43	Merry Oaks.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
44	Moore's Chapel.....	1	.....	.....	.....	.....	1	16	.....	.....	.....	.....	16	.....	34.66	151.66	186.32					
45	Mount Ada.....	1	.....	.....	.....	.....	1	18	.....	.....	.....	.....	18	13	28.25	75.75	104.00					
46	" Carmel.....	1	1	1	1	1	5	45	18	15	9	12	99	.....	139.22	139.22	139.22					
47	" Gilead.....	1	.....	.....	.....	.....	3	32	.....	.....	.....	12	59	.....	39.06	39.06	39.06					
48	" Herman.....	1	.....	.....	.....	.....	1	24	.....	.....	.....	.....	24	.....	.....	10.75	10.75					
49	" Moriah.....	1	1	1	1	1	5	17	15	6	7	11	56	40	4.12	35.55	39.67					
50	" Pisgah.....	1	1	1	.....	1	4	50	18	16	.....	30	114	.....	126.70	126.70	126.70					
51	†Oak Grove.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
52	Olive Branch.....	1	1	.....	.....	.....	2	30	15	.....	.....	.....	45	.....	.....	48.18	48.18					
53	" Chapel.....	1	1	2	1	1	6	100	16	33	15	38	202	82	634.08	514.59	1,148.67					
54	Pleasant Hill.....	1	.....	.....	.....	.....	1	15	.....	.....	.....	.....	15	.....	.....	24.75	24.75					
55	Red Mountain.....	1	1	1	.....	1	4	20	26	5	.....	10	61	36	148.11	74.62	222.73					
56	Roberson's Grove.....	1	.....	.....	.....	.....	1	12	.....	.....	.....	.....	12	.....	.....	5.00	5.00					
57	Rose of Sharon.....	1	1	1	.....	.....	3	12	12	6	.....	.....	30	12	6.75	35.85	42.60					
58	Sweptonville.....	1	.....	.....	.....	.....	1	19	.....	.....	.....	.....	19	.....	30.00	22.75	52.75					
59	Willow Springs.....	1	.....	.....	.....	.....	1	19	.....	.....	.....	.....	19	.....	.....	.....	.....					
TOTALS.....		57	35	43	22	33	190	2,564	582	666	263	745	4,820	2,373	\$12,624.74	\$16,797.13	\$29,421.87					

*Sandy Level changed name to Durham Memorial.
 †Oak Grove new church admitted at this session.
 W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

**TABLE V. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING SEPTEMBER 30, 1939**

Index Number	CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1	Altamahaw.....	Robert Young, Elon College, Rt. 1	Yes	1935	Wood	250	7	6	6	\$ 2,000.00	\$	\$	2,000.00	\$	\$ 1,500.00
2	Antioch.....	Jeter C. Lloyd, Chapel Hill	Yes	1898	Wood	600	3	1	3	4,000.00			4,000.00		2,500.00
3	Bells.....	R. G. Beckwith, Apex, Rt. 3	Yes	1910	Wood	400	1	1	8	3,500.00			3,500.00		
4	Berea.....	M. H. Upchurch, Durham, Rt. 3	Yes	1888	Wood	300	5	1	6	3,000.00			3,000.00		
5	Berry's Grove.....	W. P. Berry, Rougemont.....	Yes	1888	Wood	400	1	1	5	2,000.00			2,000.00		
6	Bethel.....	John H. Cate, Chapel Hill, Rt. 2	Yes	1898	Wood	575	5	1	4	3,500.00			3,500.00		1,500.00
7	Bethesda.....	Mrs. E. B. Britt, Durham, Rt. 4	Yes	1938	Brick	350	36	6	30	13,500.00		4,000.00	17,500.00	1,675.00	5,000.00
8	Burlington, Calvary	L. E. Curl, Burlington, Rt. 5	Yes	1933	Brick	350	12	1	12	7,000.00		3,000.00	10,000.00	3,316.00	6,500.00
9	" First.....	Claud H. Cates, Burlington	Yes	1924	Brick	620	24	7	14	100,000.00	1,250.00		101,250.00	1,000.00	47,500.00
10	" Glencoe.....	Inez Ashworth, Burlington, Rt. 2	Yes	1914	Wood	350	5	1	9	4,000.00		4,000.00	8,000.00		1,500.00
11	" Glen Hope.....	R. J. Latta, Burlington.....	Yes	1913	Brick	1,100	15	3	12	21,000.00			21,000.00	4,500.00	15,000.00
12	" Hocutt Memo.....	C. D. Gattis, Burlington.....	Yes	1910	Wood	400	32	5	32	15,802.79		8,800.00	24,602.79	5,551.51	18,500.00
13	Cane Creek.....	W. M. Snipes, Hillsboro, Rt. 3	Yes	1890	Wood	500	1	1	1	5,000.00			5,000.00		
14	Carboro.....	P. L. Senter, Carboro.....	Yes	1923	Brick	650	24	3	24	50,000.00			50,000.00	4,000.00	15,000.00
15	Cedar Fork.....	Mrs. Jodie Shipp, Morrisville, Rt. 1	Yes	1931	Brick	500	5	1	4	4,500.00			4,500.00		3,000.00
16	Chapel Hill.....	W. O. Sparrow, Chapel Hill, Rt. 1	Yes	1922	Brick	1,000	41	1	34	60,000.00			60,000.00	3,500.00	55,000.00
17	Cross Roads.....	W. P. McCaulay, Hillsboro, Rt. 3	Yes	1910	Wood	300	1	1	1	3,000.00			3,000.00		
18	Durham, Angier Ave.	J. F. Adams, Durham.....	Yes	1924	Brick	1,200	47	4	43	65,000.00		10,000.00	75,000.00	1,500.00	60,000.00
19	" Bragtown.....	Mrs. L. L. Wilkins, Durham, Rt. 2	Yes	1939	Brick	200	31	4	23	17,000.00			17,000.00	5,884.02	10,000.00
20	" *Durham Memo.....	G. E. Powers, Durham, Rt. 4	Yes	1939	Brick	350	15	2	12	5,000.00			5,000.00	850.00	2,000.00
21	" Edgemont.....	W. W. Green, Durham.....	Yes	1914	Brick	600	51	5	42	90,000.00		4,000.00	94,000.00		45,000.00
22	" First.....	J. C. Horton Burch, Durham	Yes	1927	Brick	1,700	107	7	100	390,000.00		4,000.00	390,000.00	67,000.00	190,000.00
23	" Grace.....	Mrs. G. N. W. Jones, Durham	Yes	1919	Brick	600	16	2	26	41,000.00		7,000.00	48,000.00	2,060.00	37,000.00
24	" Lakewood.....	Mrs. A. C. Cheek, Durham.....	Yes	1924	Brick	412	34	4	30	37,000.00			37,000.00	9,697.57	25,000.00
25	" Lee Memorial.....	Miss Wynona Chaney, Durham	Yes	1888	Brick	1,200	51	7	55	80,000.00			80,000.00		58,000.00
26	" Temple.....	D. C. Barbee, Durham.....	Yes	1925	Stone	550	50	8	34	196,000.00			196,000.00	1,000.00	132,500.00
27	" Watts Street.....	E. L. Phillips, Durham.....	Yes	1936	Stone	700	59	7	48	80,000.00		7,000.00	87,000.00	13,547.78	41,000.00
28	" Yates.....	B. G. Brogden, Durham, Rt. 1	Yes	1892	Brick	300	25	3	21	26,200.00		5,000.00	31,200.00		13,000.00
29	" Ebenezer.....	Ollie Ball, Durham, Rt. 2	Yes	1896	Wood	300	1	1	1	1,500.00			1,500.00		
30	" Eiland.....	Allen Graham, Eiland.....	Yes	1915	Wood	300	5	1	5	2,600.00			2,600.00		

**TABLE V. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING SEPTEMBER 30, 1939**

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Index Number														
32	Ephesus.....	Yes	1891	Wood	250	9	2	6	4,000.00	.....	.....	4,000.00	150.00	.....
33	Gorman.....	Yes	1939	Brick	400	25	2	17	15,000.00	.....	.....	15,000.00	.....	8,000.00
34	Graham.....	Yes	1877	Wood	400	9	2	10	11,000.00	.....	3,000.00	14,000.00	.....	4,000.00
35	Haw River.....	Yes	1892	Wood	300	5	2	4	2,000.00	.....	.....	2,000.00	.....	.....
36	Hillsboro, First.....	Yes	1860	Brick	300	11	7	9	6,000.00	.....	2,500.00	8,500.00	.....	.....
37	" West Hill.....	Yes	1918	Wood	350	10	1	10	7,000.00	.....	1,500.00	8,500.00	557.68	4,500.00
38	Low's Grove.....	Yes	1926	Wood	400	10	1	10	5,000.00	.....	.....	5,000.00	.....	4,000.00
39	Lystra.....	Yes	1900	Wood	750	8	1	7	5,000.00	.....	.....	5,000.00	.....	.....
40	McDuffie Memorial..	Yes	1922	Wood	350	7	1	6	1,500.00	.....	.....	1,500.00	.....	.....
41	Mare Hill.....	Yes	1902	Wood	350	9	1	8	4,500.00	.....	.....	4,500.00	.....	1,000.00
42	Mebane.....	Yes	1928	Brick	400	21	3	20	20,000.00	.....	4,000.00	24,000.00	22.00	12,000.00
43	Merry Oaks.....	Yes	1890	Wood	300	3	1	3	2,500.00	.....	.....	2,500.00	.....	2,000.00
44	Moore's Chapel.....	Yes	1924	Wood	300	5	1	4	3,600.00	.....	.....	3,600.00	.....	.....
45	Mount Ada.....	Yes	1889	Wood	250	4	1	4	2,000.00	.....	.....	2,000.00	.....	1,500.00
46	" Carmel.....	Yes	1873	Wood	400	9	1	9	3,100.00	.....	.....	3,100.00	.....	2,000.00
47	" Gilead.....	Yes	1882	Wood	1,000	9	1	11	5,000.00	.....	.....	5,000.00	253.00	8,000.00
48	" Herman.....	Yes	1939	Brick	400	6	5	5	8,000.00	.....	.....	8,000.00	.....	6,500.00
49	" Moriah.....	Yes	1902	Wood	300	7	3	3	6,000.00	.....	.....	6,000.00	.....	.....
50	" Pisgah.....	Yes	1882	Wood	600	6	1	9	3,000.00	.....	.....	3,000.00	.....	.....
51	†Oak Grove.....	Yes	1939	Wood	220	3	1	3	1,500.00	.....	.....	1,500.00	.....	6,000.00
52	" Olive Branch.....	Yes	1925	Brick/V.	450	9	5	7	6,000.00	.....	.....	6,000.00	.....	7,000.00
53	" Chapel.....	Yes	1890	Wood	800	25	7	24	11,000.00	4,000.00	.....	15,000.00	.....	.....
54	Pleasant Hill.....	Yes	1871	Wood	200	1	1	4	2,000.00	.....	.....	2,000.00	91.00	5,000.00
55	Red Mountain.....	Yes	1928	Brick/V.	300	8	2	6	16,500.00	.....	.....	16,500.00	.....	2,000.00
56	Roberson's Grove.....	Yes	1935	Wood	200	7	1	6	2,500.00	.....	.....	2,500.00	.....	1,800.00
57	Rose of Sharon.....	Yes	1877	Wood	300	3	1	2	1,800.00	.....	.....	1,800.00	500.00	4,500.00
58	Sweepsonville.....	Yes	1885	Wood	400	9	2	8	6,000.00	.....	.....	6,000.00	453.00	.....
59	Willow Springs.....	Yes	1938	Wood	400	1	1	1	5,000.00	.....	.....	5,000.00	.....	.....
	TOTALS.....	58	.....	.....	28,127	949	167	866	\$1,500,002.79	\$1,250.00	\$67,800.00	\$1,569,052.79	\$127,108.56	\$856,000.00

*Sandy Level changed name to Durham Memorial.
W. O. Williams, Clerk, Durham, N. C.

†Oak Grove new church admitted at this session.

W. G. Hall, Moderator, Durham, N. C.

**TABLE VI. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING SEPTEMBER 30, 1939**

CHURCHES REGULAR TREASURERS AND POSTOFFICES		FOR SUPPORT OF LOCAL CHURCH WORK										SPECIAL INFORMATION*			
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Purposes Given by the Church and All Its Organizations	Pledged to Cooperative Program	Pledged to Associational Mission	Number of Titlers
1	Altamahaw.....	\$ 665.00		\$ 51.42	\$ 96.00	\$ 425.00	\$ 36.75	\$ 48.50		\$ 2.00		\$ 1,324.67	\$ 24.00	\$	2
2	Antioch.....	400.00		60.00	20.00	30.90	30.90	79.49		3.00	5.00	578.39			
3	Bells.....	350.00		20.00	35.00	50.00	50.00			2.00		457.00	100.00		
4	Berea.....	589.00			13.14		69.80	80.32		5.00	81.64	838.90			
5	Berry's Grove.....	400.00		30.00						2.25	45.00	477.25			
6	Bethel.....	237.50		36.00	27.00		44.14	36.57		3.00		383.71	100.00		
7	Bethesda.....	1,537.50		117.00	2,656.36		980.47	309.51	116.32	6.00	361.57	6,084.73			
8	Burlington, Calvary.....	1,755.00		191.52	737.03	342.71	158.10	161.44	221.85	2.00	201.96	3,771.61			65
9	" First.....	3,600.00	1,255.00	492.56	2,982.08		3,565.33	608.83	96.68	12.50	1,484.48	14,097.46			219
10	" Glencoe.....	688.50		30.68			212.14	102.73	39.72	2.50	111.20	1,187.47	100.00		5
11	" Glen Hope.....	2,340.00		316.01	8,275.00	3,881.73	366.00	207.00	250.00	3.00		15,638.74			171
12	" Hocutt Memo.....	2,650.60	207.72	394.68	3,808.20		984.37	544.01	449.92	12.50	1,612.34	10,664.34			
13	Cane Creek.....	300.00		31.50			39.00	20.36	12.00	2.00	20.60	425.46			
14	Carboro.....	684.00		230.00		877.00	268.70	152.89		5.00	10.00	2,227.59			
15	Cedar Fork.....	488.01		50.26			45.38	96.82		3.50		683.97	350.00		7
16	Chapel Hill.....	1,470.00	150.00	86.35	240.87	1,142.25	1,459.99	218.47	174.57	8.00	89.85	5,040.35	1,500.00		15
17	Cross Roads.....	200.00	15.00	25.00			27.73	38.32		2.00	17.50	325.55			
18	Durham, Angier Ave.....	3,120.00		271.00	681.26	3,521.59	1,754.37	545.16	141.23	20.00	728.09	10,782.70	1,000.00		100
19	" Bragtown.....	1,100.00	20.00	50.00	106.60	145.98	82.00	122.80	17.28	3.00	86.96	11,734.62	100.00		35
20	" Durham Memo.....	200.00	10.00	5,000.00			95.00		10.00	2.00	48.00	5,420.00	25.00		20
21	" Edgemont.....	3,640.00	450.00	60.00	361.58	2,276.34	1,509.24	707.28	331.25	20.00	618.67	9,974.36	2,000.00		
22	" First.....	5,003.95		605.00	205.13	9,865.44	2,859.05	781.55	277.80	25.00	2,183.96	26,812.13			100
23	" Grace.....	3,600.00	1,042.50	165.00	1,173.14	1,172.52	1,518.69	620.68	576.94	15.00	963.73	10,848.20	3,500.00		91
24	" Lakewood.....	2,340.00		45.00	100.00	1,926.83	405.86	120.79	30.00	5.00	119.73	5,093.21	120.00		28
25	" Lee Memorial.....														
26	" Temple.....	3,600.00	3,188.75	300.00	3,983.13	420.28	1,000.00	772.29	600.00	20.00	300.00	14,184.45			60
27	" Watts Street.....	2,511.00	1,260.00	570.00	757.57	4,500.00	3,208.33	532.63	1,631.02	10.00	1,226.41	16,206.96			
28	" West.....	3,250.00	1,495.00	491.05	5,465.28	7,013.46	1,358.18	539.36	73.03	15.00	1,145.57	20,845.93	1,200.00		325
29	" Yates.....	1,820.00		110.00	955.68	9.00	500.97	259.04	65.00	5.00	48.66	3,773.35	1,500.00		
30	Ebenezer.....			5.68				9.00		2.00		59.12			
31	Efland.....	61.75		30.00	10.00	2.80				1.00	42.44	105.55			

TABLE VI. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING SEPTEMBER 30, 1939

Index Number	CHURCHES REGULAR TREASURERS AND POSTOFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										SPECIAL INFORMATION*			
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations	Pledged to Cooperative Program	Pledged to Associational Mission	Number of Teachers
32	Epheus.....	400.00		30.00	500.00		69.89	55.23	12.00	2.00	12.72	1,081.84			40
33	Gorman.....	691.88			3,017.75		128.97	167.41	37.19	3.00	153.72	4,199.92			
34	Graham.....	1,800.00		96.85	1.45	174.00	244.62	202.68	25.00	5.00		2,549.60			
35	Haw River.....	510.61		89.25	6.25		115.80	100.15	15.00	2.50	55.10	894.66			6
36	Hillsboro, First.....	624.92		120.00	150.80	103.00	141.56	182.91		4.00	52.55	1,379.74			
37	" West Hill.....	1,200.00		153.84	311.51	190.32	177.26	69.31	19.95	3.00	79.34	2,204.53			
38	Lowe's Grove.....	895.00		75.00	700.00		105.44	101.73	16.83	5.00	32.13	1,931.13	150.00		5
39	Lystra.....	551.92		38.06	3.16		33.30	71.69		2.50		700.63	150.00		
40	McDuffie Memo.....	53.07		17.51			13.59	8.93		1.00		94.10			
41	Mars Hill.....	360.00		40.00	96.99		61.77	48.68		3.50		610.94			
42	Mebane.....	1,040.00	263.00		47.49	288.73	276.28	107.83	5.50	5.00	3.09	2,036.92			
43	Merry Oaks.....	110.39		18.00	25.00		9.00	15.25		1.00	1.95	180.59			
44	Moore's Chapel.....	608.25		56.04	202.70		81.59	112.78	10.00	3.00	37.25	1,111.61			
45	Mount Ada.....	192.15					24.18	24.69		3.00	20.00	264.02			
46	" Carmel.....	573.00		58.78		102.19	91.54	55.93	24.47	3.50	6.40	846.11	250.00		8
47	" Gilead.....	300.00		42.00	62.90		37.00	39.00	20.00	4.00	18.34	594.71			
48	" Herman.....	310.29		18.83		843.54	67.21	75.52		2.00	40.00	1,317.39			
49	" Moriah.....	450.00		51.00		9.00	37.00	68.27		2.00		628.00			
50	" Pisgah.....	347.00		27.00	53.23		50.55	24.00		5.00		551.05			
51	†Oak Grove.....				934.42			24.00		2.00		960.42			14
52	Olive Branch.....	537.31	93.09		122.60		206.81	88.01	50.00	4.00	67.18	1,169.00	15.00		
53	" Chapel.....	1,800.00		105.00	378.51		176.09	288.76		10.00		2,758.36			
54	Pleasant Hill.....	187.70		53.00				15.00		1.00		258.70	50.00		
55	Red Mountain.....	360.00		42.00	1,480.20		81.50	27.00		4.00	148.11	2,142.81			
56	Roberson's Grove.....	221.23		40.00	114.87		54.50	41.88		3.00		475.48			
57	Rose of Sharon.....	229.15		35.00	18.68		50.75	36.05	13.21	1.50	29.95	414.29			2
58	Sweepsonville.....	600.00		64.61	1,000.00	34.00	158.00	84.40		3.00		1,944.01			4
59	Willow Springs.....	400.00		140.00	144.00	322.73	12.00	45.00		2.00		1,065.73			
TOTALS.....		\$63,957.18	\$14,453.31	\$6,277.48	\$57,044.56	\$39,587.64	\$25,102.49	\$10,006.70	\$53,363.76	\$309.75	\$12,311.19	\$234,414.06	\$13,719.00		1,318

*Last two columns, Special Information, no information given, are omitted.
W. O. Williams, Clerk, Durham, N. C.

†Sandy Level changed name to Durham Memorial.

‡Oak Grove new church admitted at this session.
W. G. Hall, Moderator, Durham, N. C.

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING SEPTEMBER 30, 1939

Index Number	CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Total to Cooperative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Total Given for Missions Church and All Departments	Grand Total for All Purposes—Both Local Work and Missions— Given by Church and All Its Organizations
1	Altamahaw.....	W. A. Satterfield, Elon College, Rt. 2.	\$ 27.00	\$ 2.50	\$	\$	\$	\$	\$ 24.00	\$ 29.00	\$	\$	\$ 80.00	\$ 1,404.67
2	Antioch.....	Wallace Lloyd, Chapel Hill.	100.85						70.83	15.20			189.38	767.77
3	Bells.....	J. E. Lassiter, Apex, Rt. 3.	65.61	1.00	3.00	8.85			31.35			1.25	107.06	564.06
4	Berea.....	Jesse Parrish, Durham, Rt. 3.	21.05	5.00		71.85			24.00	20.40		7.75	154.05	992.95
5	Berry's Grove.....	Clyde Berry, Timberlake.	37.36	3.25					38.00		3.50		78.61	555.86
6	Bethel.....	Thomas Stroud, Chapel Hill, Rt. 1.	82.38	2.00	6.70	4.50			292.31	7.50		2.35	146.13	529.84
7	Bethesda.....	W. T. Hall, Jr., Durham, Rt. 4.	956.44	15.00	19.70	30.55			58.75	45.86		113.48	256.20	4,027.81
8	Burlington, Calvary.....	Miss Elizabeth Branch, Burlington.	167.70	5.00	5.00	2.00	107.00	80.00	1122.74	105.42	105.23	142.60	8,812.81	22,910.27
9	" First.....	Marvin E. Coble, Burlington.	5,401.57	25.40	402.02	1112.95	1.00	1.00	65.23	25.00	10.00	33.79	242.27	1,429.74
10	" Glen Hope.....	T. J. Foster, Burlington.	74.50	10.00	207.88	10.00	2.75		233.76	57.00		5.59	338.85	15,977.59
11	" Hocutt Memo.....	R. L. Kizer, Burlington.	40.00	2.50	10.00				1056.49	100.47	26.52	162.00	4,807.93	15,472.27
12	" Cana Creek.....	Walter M. Williams, Burlington.	2,250.00		96.15	975.00	13.21		28.56	34.00			134.53	559.99
13	Carboro.....	Mrs. W. F. Lloyd, Hillsboro, Rt. 3.	132.55		7.00				57.97	7.50			205.02	2,432.61
14	Cedar Fork.....	Mrs. T. O. Sorrell, Morrisville, Rt. 1.	246.65	7.75	18.55	30.40	1.80	14.60	526.87	14.30	11.68	28.50	462.79	1,146.76
15	Chapel Hill.....	I. T. Dobbins, Chapel Hill.	426.97	127.42		398.67			97.98			77.12	1,620.37	6,660.72
16	Cross Roads.....	W. P. McCauley, Hillsboro, Rt. 3.	14.00	3.93					12.00				29.93	355.48
17	Durham, Angier Ave.....	E. L. Abernathy, Durham.	519.82						433.43	29.16	31.20	801.30	1,834.91	12,612.01
18	" Bragtown.....	C. L. Jenkins, Durham.	30.00	10.40	12.30	22.30			83.99			3.60	162.59	11,897.21
19	" *Durham Memo.....	Mrs. F. E. Sutherland, Durham, Rt. 4.	25.00						406.80	7.23		4.00	66.23	5,486.23
20	" Edgemont.....	R. A. Sorrell, Durham.	1,472.62	30.45	29.65	37.50	60.00	60.00	400.80	80.65		16.00	2,193.67	12,168.03
21	" First.....	H. L. Ferguson, Durham.	1,916.34	151.48	193.35	673.69		10.00	1089.57	6.00		291.00	4,432.43	31,244.56
22	" Grace.....	A. B. Smart, Durham.	2,404.69	10.00	27.68	244.25			350.75	42.75		107.14	4,249.45	15,097.65
23	" Lakewood.....	S. E. Rochelle, Durham.	50.75	1.40	4.10	4.65		1.00	84.92	1.00		4.00	156.82	5,250.03
24	" Lee Memorial.....	Disbanded.												
25	" Temple.....	Miss Wynona Chaney, Durham.	2,213.44	48.00	68.03	374.23			403.57	12.50		63.00	3,222.77	17,407.22
26	" Watts Street.....	Mrs. D. C. Barbee, Durham.	1,751.52	50.74	83.79	552.20	10.58		306.35	40.00		173.32	3,008.50	19,215.46
27	" West.....	W. P. Phillips, Jr., Durham.	1,124.20	25.00					272.60	33.40	63.00		1,518.20	22,564.13
28	" Yates.....	Paul Pickett, Durham, Rt. 1.	596.70	39.74	14.00	877.40			330.00	52.90		93.30	2,004.04	5,777.39

**TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES OF MOUNT ZION BAPTIST ASSOCIATION,
STATE OF NORTH CAROLINA, FOR YEAR ENDING SEPTEMBER 30, 1939**

Index Number	CHURCHES REGULAR TREASURERS AND POSTOFFICES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Total Given for Missions Given by Church and Departments	Grand Total for All Purposes—Both Local Work and Missions— All Its Organizations
32	Ephesus.....	150.00		8.00	10.00	70.00			40.00	10.00		32.00	320.00	1,401.84
33	Gorman.....	132.97		36.16		31.35			102.00	6.41			308.89	4,508.81
34	Graham.....	318.55		24.93	30.00	42.00			313.47	46.08		58.25	833.28	3,382.88
35	Haw River.....	28.32							27.70	8.41			64.43	959.09
36	Hillsboro, First.....	163.65			20.11	10.05			130.83	5.00		30.00	359.64	1,739.38
37	" West Hill.....	8.00		3.50	4.80	11.15			126.29				277.74	2,282.27
38	Lowe's Grove.....		110.99						58.05	38.00	5.00	1.00	188.74	2,168.41
39	Lystra.....	51.89	4.80	15.00	7.50	7.50			74.00	18.00			14.53	889.37
40	McDuffie Memorial.....					5.53			105.58	22.20	15.60		238.18	108.63
41	Mars Hill.....	75.00		9.45		4.18			74.00	18.00		57.55	189.22	849.12
42	Mebane.....		16.25	10.43		19.16			3.52			20.71	27.58	2,226.14
43	Merry Oaks.....			3.35					113.36	11.27		3.10	411.93	208.17
44	Moore's Chapel.....	149.04		5.00	10	130.06			30.58	3.76		30.00	104.70	1,523.54
45	Mount Ada.....	13.77	.50	8.54	6.75	8.00		2.80	97.79	24.65		51.18	368.72	1,368.72
46	" Carmel.....	221.46		26.21	11.03	16.35			79.28	15.53		7.66	194.67	1,294.78
47	" Gilead.....	81.32			8.05	3.00			33.25	3.75			46.19	1,789.55
48	" Horman.....			9.19					21.00	13.00		3.32	56.77	1,363.58
49	" Moriah.....	14.40	5.05						125.66				516.31	1,067.77
50	" Pisgah.....	390.65							78.54	12.45			221.55	960.42
51	†Oak Grove.....			11.70	3.99				199.10	32.81		137.08	1,257.11	1,390.55
52	Olive Branch.....	114.87			10.15	55.02		1.50	27.00	5.00		17.00	90.65	4,015.47
53	" Chapel.....	810.75	10.00	2.00	2.90				62.32			130.00	192.84	3,349.35
54	Pleasant Hill.....	42.75	1.00						18.74				21.74	2,335.65
55	Red Mountain.....	130.52				3.00			2.00	47.05	7.50	10.16	126.73	497.22
56	Roberson's Grove.....			4.60	10.32	3.15						12.60	64.44	541.02
57	Rose of Sharon.....	41.95		2.00	30.00							10.00	12.00	2,008.45
58	Sweepsville.....	5.00												1,077.73
59	Willow Springs.....													
	TOTALS.....	\$25,166.54	\$ 452.50	\$1246.56	\$1028.29	\$5858.49	\$ 195.34	\$ 170.90	\$9503.32	\$1177.84	\$ 279.23	\$3574.70	\$48,653.71	\$283,067.77

*Sandy Level changed name to Durham Memorial.

†Oak Grove new church admitted at this session.

W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

HISTORICAL TABLE OF THE MT. ZION ASSOCIATION

Year	Place of Meeting	Moderator	Clerk	Preacher of Annual Sermon
1870	Mount Moriah.....	Rev. G. W. Purefoy...	H. M. C. Stroud.....	Organization
1871	Mount Pisgah.....	Rev. G. W. Purefoy...	H. M. C. Stroud.....	Geo. W. Purefoy
1872	Antioch.....	Rev. John C. Wilson...	H. M. C. Stroud.....	J. P. Montague
1873	Durham.....	Rev. John C. Wilson...	H. M. C. Stroud.....	J. P. Mason
1874	Lystra.....	Rev. John C. Wilson...	H. M. C. Stroud.....	M. S. Ferrell
1875	Cane Creek.....	Rev. John C. Wilson...	H. M. C. Stroud.....	Geo. P. Moore
1876	Mount Herman.....	Rev. John C. Wilson...	H. M. C. Stroud.....	J. H. Vernon
1877	Olive Chapel.....	Rev. John C. Wilson...	C. R. Scott.....	C. Durham
1878	Bethel.....	Rev. J. P. Mason.....	C. R. Scott.....	A. C. Dixon
1879	Graham.....	Rev. J. P. Mason.....	C. R. Scott.....	C. Durham
1880	Durham.....	Rev. J. P. Mason.....	C. R. Scott.....	J. P. Mason
1881	Mount Gilead.....	Rev. J. P. Mason.....	C. R. Scott.....	R. A. Patterson
1882	Moore's Chapel.....	Rev. J. P. Mason.....	C. R. Scott.....	R. H. Marsh
1883	Mount Pisgah.....	Rev. J. P. Mason.....	C. R. Scott.....	Geo. P. Moore
1884	Chapel Hill.....	Rev. J. P. Mason.....	C. R. Scott.....	C. E. Gower
1885	Sandy Level.....	Rev. John C. Wilson...	C. R. Scott.....	C. C. Newton
1886	Cedar Fork.....	Rev. John C. Wilson...	C. R. Scott.....	W. R. Gwaltney
1887	Rose of Sharon.....	Rev. John C. Wilson...	C. R. Scott.....	C. Durham
1888	Mount Carmel.....	Rev. John C. Wilson...	C. R. Scott.....	Geo. B. Taylor
1889	Berea.....	A. B. Roberson.....	C. R. Scott.....	J. S. Hill
1890	Red Mountain.....	W. A. Albright.....	C. R. Scott.....	Not reported
1891	Cane Creek.....	W. A. Albright.....	C. R. Scott.....	J. L. Carroll
1892	Olive Branch.....	W. A. Albright.....	C. R. Scott.....	J. L. Carroll
1893	Burlington.....	W. A. Albright.....	C. R. Scott.....	W. C. Tyree
1894	Mount Moriah.....	Rev. J. L. Carroll.....	C. R. Scott.....	W. C. Blanchard
1895	Bethesda.....	Rev. O. C. Horton.....	C. R. Scott.....	Geo. J. Dowell
1896	Mount Gilead.....	Rev. O. C. Horton.....	C. R. Scott.....	R. Vandeventor
1897	Berry's Grove.....	Rev. O. C. Horton.....	C. R. Scott.....	W. A. Smith
1898	Antioch.....	Rev. O. C. Horton.....	C. R. Scott.....	W. C. Tyree
1899	Mount Pisgah.....	Rev. O. C. Horton.....	C. R. Scott.....	C. J. D. Parker
1900	Graham.....	T. B. Parker.....	C. R. Scott.....	W. F. Fry
1901	Lystra.....	T. B. Parker.....	C. R. Scott.....	J. Wm. Jones
1902	East Durham.....	T. B. Parker.....	C. R. Scott.....	J. Wm. Jones
1903	Cane Creek.....	T. B. Parker.....	C. L. Haywood.....	C. J. D. Parker
1904	Cedar Creek.....	T. B. Parker.....	C. L. Haywood.....	J. O. Alderman
1905	Sweptonville.....	T. B. Parker.....	C. L. Haywood.....	A. W. Setzer
1906	Bethel.....	Rev. C. J. Thompson...	C. L. Haywood.....	W. C. Barrett
1907	Olive Chapel.....	Rev. C. J. Thompson...	C. L. Haywood.....	J. W. Wildman
1908	Burlington.....	Rev. W. C. Barrett...	C. L. Haywood.....	J. M. Arnett
1909	Mars Hill.....	Rev. W. C. Barrett...	C. P. Norris.....	J. W. Wildman
1910	Bells.....	Rev. W. C. Barrett...	C. P. Norris.....	J. W. Lynch
1911	Berea.....	C. P. Norris.....	S. J. Husketh.....	M. P. Davis
1912	Red Mountain.....	C. P. Norris.....	S. J. Husketh.....	W. S. Olive
1913	Mebane.....	C. P. Norris.....	S. J. Husketh.....	J. J. Hurt
1914	Yates.....	C. P. Norris.....	S. J. Husketh.....	M. W. Buck
1915	Cross Roads.....	Rev. W. R. L. Smith...	S. J. Husketh.....	B. V. Ferguson
1916	Carboro.....	Rev. J. F. McDuffie...	S. J. Husketh.....	O. C. Davis
1917	Lowe's Grove.....	Rev. J. F. McDuffie...	Rev. Chas. C. Smith...	J. Ben Eller
1918	No meeting.....	Rev. J. F. McDuffie...	Rev. Chas. C. Smith...	No meeting
1919	Mount Herman.....	Rev. J. F. McDuffie...	Rev. Chas. C. Smith...	W. S. Olive
1920	Olive Chapel.....	Rev. W. S. Olive.....	Rev. Chas. C. Smith...	J. Elwood Welsh
1921	Bethel.....	Rev. W. S. Olive.....	W. O. Williams.....	E. D. Poe
1922	Rose of Sharon.....	Rev. W. S. Olive.....	W. O. Williams.....	E. C. Dean
1923	Mount Moriah.....	Walter M. Williams...	W. O. Williams.....	C. T. Plybon
1924	Mount Gilead.....	Walter M. Williams...	W. O. Williams.....	G. T. Watkins
†1925	Mount Ada.....	Walter M. Williams...	W. O. Williams.....	Eugene Olive
†1926	Mount Carmel.....	Walter M. Williams...	W. O. Williams.....	C. S. Norville
†1927	Olive Branch.....	Walter M. Williams...	W. O. Williams.....	C. C. Coleman
†1928	Graham.....	Walter M. Williams...	W. O. Williams.....	Trela D. Collins
†1929	Mount Pisgah.....	Walter M. Williams...	W. O. Williams.....	Martin W. Buck
1930	Antioch.....	Walter M. Williams...	W. O. Williams.....	Ira D. S. Knight
†1931	Lystra.....	Walter M. Williams...	W. O. Williams.....	Chas. F. Hudson
*1932	Roberson's Grove...	Walter M. Williams...	W. O. Williams.....	W. K. McGee
†1933	West Hill.....	Rev. C. S. Norville...	W. O. Williams.....	W. G. Hall
†1934	Angier Avenue.....	Rev. C. S. Norville...	W. O. Williams.....	C. E. Byrd
†1935	Berry's Grove.....	Rev. C. S. Norville...	W. O. Williams.....	J. T. Riddick
†1936	Moore's Chapel.....	Dr. O. T. Binkley.....	W. O. Williams.....	A. D. Kinnett
1937	Berea.....	Rev. W. G. Hall.....	W. O. Williams.....	O. T. Binkley
†1938	Mars Hill.....	Rev. W. G. Hall.....	W. O. Williams.....	Z. B. Teel
1939	Temple.....	Rev. W. G. Hall.....	W. O. Williams.....	John T. Wayland

†Minute adjudged 2nd place in North Carolina.

*Minute adjudged 1st place in South and 1st place in North Carolina.

MOUNT ZION BAPTIST ASSOCIATION

NORTH CAROLINA

SEVENTY-FIRST ANNUAL SESSION

HELD WITH

FIRST BAPTIST CHURCH

BURLINGTON

OCTOBER 16-17, 1940

1940

The next annual session will be held with Olive Chapel Baptist Church, near Apex, N. C., Wednesday and Thursday after the second Sunday in October, 1941

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Directory of Association

Officers of Association

W. G. HALL, <i>Moderator</i>	Durham, N. C.
A. D. KINNETT, <i>Vice-Moderator</i>	Burlington, N. C.
W. O. WILLIAMS, <i>Clerk</i>	Durham, N. C.
W. P. PHILLIPS, <i>Treasurer</i>	Durham, N. C.
S. W. ANDREWS, <i>Auditor</i>	Chapel Hill, N. C.
J. F. McDUFFIE, <i>Historian</i>	Chapel Hill, N. C.

Executive Committee

A. D. KINNETT, <i>Chairman</i>	Burlington, N. C.
CHARLES F. HUDSON, <i>Vice-Chairman and Secretary</i>	Durham, N. C.
D. J. BOOTH.....	Rt. 5, Durham, N. C.
MRS. O. F. HERRING.....	Durham, N. C.
MRS. J. T. CRAIG.....	Durham, N. C.
F. D. HEMPHILL.....	Durham, N. C.
JAMES MORGAN.....	Durham, N. C.
B. E. MORRIS.....	Durham, N. C.
D. S. WALL.....	Durham, N. C.
A. C. HAMBY.....	Mebane, N. C.
A. P. STEPHENS.....	Burlington, N. C.
H. J. WALKER.....	Hillsboro, N. C.

Sub-Committees of the Executive Committee

Committee on Training Activities: James P. Morgan, *Chairman*, Durham, Mrs. O. F. Herring, A. P. Stephens, D. S. Wall, F. D. Hemphill, Charles F. Hudson.

Committee on Missions: A. D. Kinnett, *Chairman*, Burlington, B. E. Morris, Mrs. John T. Craig, H. J. Walker, D. J. Booth, A. C. Hamby.

Associational Missionary or Other Paid Employee

N O N E

STANDING COMMITTEES

Committee on Order of Business—1941

B. E. Morris, *Chairman*, Durham, N. C., T. D. Collins, Charles Jollay, W. E. Stanley, James P. Morgan, John T. Wayland, J. Winston Pearce.

Biblical Recorder Representative

Charles C. Smith, Durham, N. C.

Mills Home Representative

Lawyer J. Rainey, Durham, N. C.

Place and Time of Meeting—1941

Olive Chapel, near Apex, N. C.; Wednesday and Thursday after second Sunday in October.

Annual Sermon—1941

G. T. Mills, <i>Preacher</i> , Bells.....	Apex, N. C.
H. B. Anderson, <i>Alternate</i> , Grace.....	Durham, N. C.

Messengers to Baptist State Convention

Z. B. Teel.....	Durham, N. C.
John T. Wayland.....	Durham, N. C.
Mrs. Charles Jolley.....	Rt. 4, Durham, N. C.

ASSOCIATIONAL AUXILIARIES

Officers of W. M. U. Convention

Mrs. John T. Craig, <i>Superintendent</i>	Durham, N. C.
Mrs. L. D. Hamlin, <i>Assistant Superintendent, Enlistment Worker</i> ...	Durham, N. C.
Mrs. John L. Murrell, <i>Secretary and Treasurer</i>	Durham, N. C.
Date of meeting: Tuesday after second Sunday in June.	

Officers of Associational Sunday School Convention

James P. Morgan, <i>Superintendent</i>	First Baptist Church, Durham, N. C.
Miss Wynona Chaney, <i>Secretary</i>	Durham, N. C.
Date of meeting: Monthly.	

Officers of Associational B. T. U. Convention

<i>Director</i>	J. Waldron Lewter.....	Durham, N. C.
<i>Assoc. Director</i>	Fred Herndon.....	Rt. 3, Durham, N. C.
<i>Assoc. Director</i>	Miss Margaret Parrish.....	Durham, N. C.
<i>Secretary</i>	Miss Alice Rowe.....	Durham, N. C.
<i>Assoc. Secretary</i>	Miss Francis Pickett.....	Durham, N. C.
<i>Treasurer</i>	Downey J. Booth.....	Rt. 4, Durham, N. C.
<i>Chorister</i>	Rev. Charles Jolley.....	Rt. 4, Durham, N. C.
<i>Pianist</i>	Mrs. Charles Jolley.....	Rt. 4, Durham, N. C.
<i>Assoc. Pianist</i>	Mrs. Francis Howard.....	Durham, N. C.
<i>Inter. Leader</i>	Miss Ethel Walker.....	Hillsboro, N. C.
<i>Assoc. Int. Leader</i> ...	E. E. Ferrell.....	Durham, N. C.
<i>Junior Leader</i>	Miss Ruby Mae Chamblee.....	Durham, N. C.
<i>Assoc. Jr. Leader</i> ...	Miss Mildred Thomas.....	Durham, N. C.
<i>District Leaders:</i> Durham—Floyd Rhodes.....		Durham, N. C.
Burlington—C. D. Gattis.....		Burlington, N. C.

Date of meetings: Fifth Sundays. December 29, Lowes Grove; March 31, Durham Memorial; June 29, First Church, Burlington; August 31, Chapel Hill.

Associational Representative of the Brotherhood

N O N E

Pastors' Conference

A. K. Cheek, Hillsboro First, <i>President</i>	Hillsboro, N. C.
F. D. Hemphill, Bragtown, <i>Vice-President</i>	Durham, N. C.
J. W. Davis, Durham Memorial, <i>Secretary</i>	Durham, N. C.

Important Notices

Note 1—Our Association has no Baptist School, Orphanage, Hospital, Encampment, Southwide Board or Institution within its bounds; nor has it any of the Main Offices of any such organization.

Note 2—There is no W. M. U. Auxiliary, no Sunday School or B. T. U. Convention, nor Layman or Baptist Brotherhood Convention meeting during the sessions of this Association. We have W. M. U. meeting in June; Sunday School Convention monthly, and B. T. U. Convention fifth Sundays. The Minutes of the W. M. U. meeting appear herein. No minutes of Sunday School and B. T. U. Convention have been furnished. See reports to Association for further information.

Note 3—We have no Layman's Movement, or Baptist Brotherhood; nor have we any Layman's Convention or representative of the Brotherhood in our Association.

Note 4—A complete file of the minutes of this Association may be found in the University of North Carolina Library, and a complete file since 1920 in the Duke University and Wake Forest College Libraries.

Note 5—Church Letters sent to Clerks of this Association did not ask for information as to Choir Directors or Leaders.

Note 6—In the records the Clerk does not say that motions were made and passed. The fact that items appear shows that motions were made and adopted in regular form.

Note 7—Tabernacle, organized in 1939, is a new church admitted into the Association at this session.

List of Messengers

- Altamaha*—Mrs. Mattie Parker, Mrs. Minnie Robins, W. A. Satterfield, Mrs. C. H. Stanfield.
- Antioch*—Mrs. Jeter C. Lloyd, Wallace Lloyd, Frank Ward, Eric Ward.
- Bells*—Represented by letter.
- Berea*—Mr. and Mrs. G. C. Cook, Mr. and Mrs. Genie Shepherd.
- Berry's Grove*—Represented by letter.
- Bethel*—Mrs. A. L. Cheek, C. W. Garrett.
- Bethesda*—D. J. Booth, Mrs. Mattie Crutchfield, Mrs. Chas. Jollay.
- Burlington, Calvary*—Mrs. L. F. Grady.
- Burlington, First*—Mr. and Mrs. Homer Andrews, C. H. Cates, Mrs. Maud Compton, Mrs. A. D. Kinnett, Mrs. H. M. Montgomery, Mary P. Winborne.
- Burlington, Glencoe*—Mr. and Mrs. J. A. Gentry, A. R. Hall, Mrs. J. L. Horn, C. F. Phillips.
- Burlington, Glen Hope*—Represented by letter.
- Burlington, Hocutt Memorial*—Mrs. T. A. Allison, Mrs. W. G. Ray, Mrs. A. P. Stephens.
- Cane Creek*—A. G. Crawford, C. C. Crawford, T. D. Lloyd.
- Carrboro*—Mrs. N. W. Dollar, Mrs. G. A. Hearne, Thomas Lindsay, Mrs. Dewey Sparrow, Mrs. Olivia Wilson, Mrs. J. R. Wright.
- Cedar Fork*—F. H. Page.
- Chapel Hill*—S. W. Andrews, R. L. Bolton, W. E. Lindsay, J. T. Lloyd, Alma Whitaker, W. M. Wilson.
- Cross Roads*—Mrs. Floyd Johnson, Mr. and Mrs. W. J. Johnson, Mrs. J. E. King, Mrs. June Ray.
- Durham, Angier Avenue*—J. F. Adams, W. B. Fonville, Ola Morris, W. E. Stanley, Jessie Stubbs.
- Durham, Bragtown*—Mrs. R. C. Berry, Mrs. L. L. Gardner, Mrs. F. E. Steed, J. K. Vaughn.
- Durham Memorial*—Mrs. C. C. Ausley, Mrs. J. W. Davis, James Fuqua, Mrs. M. M. Ferrell, Mrs. E. T. Parrish, Mrs. T. L. Riggs, Mrs. F. E. Southerland.
- Durham, Edgemont*—Mrs. B. R. Dodson, Mrs. W. H. Hobgood, Mrs. P. C. Herndon, Valeria Morris, Mrs. H. H. Williams.
- Durham, First*—J. C. Horton Burch, L. G. Cole, Mary E. Hall, James Morgan, B. W. Rogers.
- Durham, Grace*—Mrs. H. B. Anderson, K. U. Bryan, Mrs. V. C. Jones, Mrs. C. A. Wallace, J. P. Woody, Chas. C. Smith, Mr. and Mrs. A. B. Smart, Mr. and Mrs. Ryburn T. Stancil.
- Durham, Lakewood*—Mrs. T. D. Collins, T. S. Phipps, Mrs. S. E. Rochelle, Mrs. C. W. Wethington.
- Durham, Temple*—J. N. Beame, Mrs. J. W. Brooks, Wynona Chaney, Mrs. J. T. Christian, Mrs. J. C. Markham, C. H. Poe, Mrs. Leon Upchurch.

- Durham, Watts Street*—W. C. Lyon, D. C. May, Mrs. J. T. Salmon, Mrs. E. G. Tilley.
- Durham, West*—Mrs. R. L. Apple, Mrs. Cora Umstead, J. D. Whitfield.
- Durham, Yates*—J. M. Franklin, A. M. Kirkland, Mrs. H. W. Pickett.
- Ebenezer*—G. A. Cate, Mrs. Jane Johnson.
- Efland*—Mrs. J. C. Adams, Marie Baity, Idell Collins, Mary Frances Penry, Mr. and Mrs. R. H. Penry.
- Ephesus*—Mrs. A. M. Blackwood, Mr. and Mrs. J. W. Canady, Mrs. B. W. Clark.
- Gorman*—Mrs. C. E. Cope, Mrs. Geo. A. Foss, Mrs. W. O. McCall, Mrs. R. T. Strange.
- Graham*—Mrs. J. D. Albright, Mrs. A. Lacy Holt, Mrs. H. M. Lodge.
- Haw River*—Represented by letter.
- Hillsboro, First*—Mrs. A. S. Mitchell, Mr. and Mrs. W. H. Walker.
- Hillsboro, West Hill*—Mrs. Roland Parker, Mrs. J. H. Simpson.
- Lowes Grove*—Mr. and Mrs. J. L. Green, Mrs. J. C. Jester, Mrs. T. L. Pendergrass.
- Lystra*—Mrs. Julian Cheek.
- McDuffie Memorial*—Mrs. J. O. Franklin, Mrs. J. C. Ivey, Mrs. S. M. Kirkland, Lois Pearson.
- Mars Hill*—Chas. M. Walker, H. J. Walker.
- Mebane*—C. P. Cate, Mrs. G. A. Jeffreys, Mrs. Sam C. Kimrey, Mrs. J. L. Patillo, Mrs. F. W. Pegram, W. C. Weatherly.
- Merry Oaks*—Mr. and Mrs. A. G. Kendrick, Bessie Richardson.
- Moore's Chapel*—Mrs. C. M. Cheek, J. M. Cheek, R. C. Dismuke, E. P. Ellington, Mr. and Mrs. J. C. Tompson.
- Mount Ada*—Mrs. E. C. Compton, Mrs. E. E. Carver, Irma Rogers.
- Mount Carmel*—Mrs. E. T. Dollar.
- Mount Gilead*—Mr. and Mrs. J. J. Hackney, Mr. and Mrs. J. B. Ward.
- Mount Hermon*—Mrs. W. P. Andrews, Mrs. W. H. Clayton, Mrs. Herbert Haithcock, Mr. and Mrs. E. F. Harris, Mrs. C. R. Miller, Mrs. P. A. Willett.
- Mount Moriah*—Mrs. P. H. Carroll, Mrs. Will Carroll, J. T. Couch, Mrs. Eustace Markham.
- Mount Pisgah*—L. L. Dowdy, Clyde Ferrell.
- Oak Grove*—Mrs. J. H. Bradshaw, Albert Tompson, Mrs. Robert Tompson, Wood Tompson.
- Olive Branch*—Mrs. N. A. Catlett, J. W. Nichols, Mrs. J. H. Peebles, Mrs. Sadie Richardson, Mrs. S. J. Weatherly.
- Olive Chapel*—Mrs. A. T. Goodwin, Mrs. Carl Goodwin, J. B. Mills.
- Pleasant Hill*—Represented by letter.
- Red Mountain*—Mrs. B. P. Bowling, Mrs. E. T. Mangum, Ruth O'Briant, J. N. Okey, Mrs. W. J. Young.
- Roberson's Grove*—Mrs. T. T. Frazier, Mrs. C. H. Johnson, Mrs. S. T. O'Brien, Jr., Maye Rogers.
- Rose of Sharon*—Carrie James, Mrs. Lillie James.
- Sweepsonville*—Adell Snipes, Edna Snipes, Ola Snipes.

Tabernacle—Mrs. W. C. Darnell, Mrs. Lewis Allen, Mrs. B. C. Lankford.

Willow Springs—Mrs. W. T. Ferrell, J. H. Lackey, E. L. Lambert.

Pastors Enrolled During Session of Association

G. P. Albaugh, Henry B. Anderson, C. E. Byrd, N. A. Catlett, A. K. Cheek, T. D. Collins, Wm. H. Corbitt, J. W. Davis, W. C. Darnell, R. P. Ellington, J. R. Green, Geo. N. Harward, A. C. Hamby, F. D. Hemphill, Owen F. Herring, Chas. F. Hudson, Charles Jollay, A. D. Kinnett, J. F. McDuffie, B. E. Morris, Luther A. Nall, C. S. Norville, J. Winston Pearce, M. A. Pegram, Wm. A. Poole, L. J. Rainey, O. L. Riggs, C. H. Stanfield, A. P. Stephens, G. W. Swinney, Z. B. Teel, W. Isaac Terrell, John T. Wayland, C. C. Wheeler, R. A. Wilson.

Constitution

ARTICLE 1. This body shall be known as the Mount Zion Baptist Association of North Carolina.

Membership

ART. 2. It shall be composed of the ordained ministers, belonging to, and members chosen annually by, the several churches belonging to this body, who, by presenting letters from their respective churches, certify their appointment, and shall thereby be entitled to seats. Each church shall thereby be entitled to three delegates, and one additional delegate from each Sabbath School connected with the church, who shall be a member of some Baptist Church.

Objects

ART. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom on the earth. This Association shall be an auxiliary to the Baptist State Convention in all educational, mission, Sabbath School, and other work fostered by its boards.

Powers and Prerogatives

ART. 4. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches. It may advise the churches, and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety, and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations the very highest consideration and regard.

ART. 5. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Rights of Churches

ART. 6. Baptist churches on application for admission to this body shall be received and their delegates seated, if necessary evidence is given that they are truly of our faith and order.

ART. 7. It shall be the duty of the Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Duties of Churches

ART. 8. It shall be the duty of the churches to appoint as delegates, as far as practical, their most capable members, to insist upon their attendance, and to

send by them a contribution to the Association Treasurer to pay for the printing of the minutes and other necessary expenses.

ART. 9. It shall be the duty of each church to send annually a letter to the Association giving: 1. Location; 2. Names of pastor, clerk, and other general officers and their respective post offices; 3. Sabbaths of regular worship; 4. Church statistics, with the number baptized, received by letter, restored, dismissed by letter, excluded, erased, or died during the past year; the total number in fellowship; 5. Statement of the finances of the church showing all amounts paid to local expenses and benevolent objects; 6. Sunday school statistics; 7. Records of other church organizations; 8. Names of delegates and alternates; 9. Any other information deemed of special importance or necessary for publication, as required on the blanks in immediate use.

Organization

ART. 10. (1) The officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, Auditor, Historian, who shall be elected at each annual session after the names of the delegates are enrolled, and shall continue in office until the next annual session. Election shall be by acclamation when only one candidate is nominated, but by ballot when more than one candidate is nominated for any one office. Any officer may be reelected.

(2) At each meeting of the Association an Executive Committee consisting of twelve members shall be elected, whose duty shall be to coöperate with the State Baptist Convention in its program for the furtherance of God's Kingdom within the bounds of the Mount Zion Association. The committee shall meet as often as it may desire for the effectual execution and performance of its duties. This committee shall have the power to appoint such sub-committees as it may deem necessary.

(3) At each meeting of the Association the Moderator shall appoint a committee whose duty it shall be to select and to recommend to the Association the members of the Executive Committee to be elected by the Association.

(4) The Executive Committee shall have the power, at any of its official meetings, to fill any vacancies on the committee occurring during the year.

Duties of Officers

ART. 11. It shall be the duty of the Moderator to open the meeting punctually at the time appointed, to enforce the rules, to preserve order, and to exercise all the prerogatives of a presiding officer according to the principles of established parliamentary usage.

ART. 12. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

ART. 13. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the Association; to superintend the printing and distribution of the same; and to keep on file the printed minutes and other important documents belonging to the body. The distribution shall be based on the comparative amount paid by each church to the minute fund. For his services the Clerk shall be paid fifty (\$50.00) dollars of the Minute Fund.

ART. 14. It shall be the duty of the Treasurer to receive and pay over to the proper parties all the money contributed direct to the Association by the churches, and make an annual report to the Association.

ART. 15. It shall be the duty of the Auditor to examine annually the Treasurer's books and attest the report.

ART. 16. It shall be the duty of the Historian to collect and put in some durable form all facts and interest about each of the churches of the Association and report at each session of this body.

Amendments

ART. 17. Amendments to the Constitution may be made at any annual meeting, two-thirds of the members present concurring.

Rules of Order

1. The Association shall convene annually on Wednesday after the second Sunday in October, and continue for two days or longer in the judgment of the Committee on Order of Business, subject to the approval of the Association.
2. At the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In the case of his absence, the incumbent Vice-Moderator shall preside.
3. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the Committee on Order of Business shall designate.
4. A majority of the members present shall be a quorum for the transaction of business, except in matters relating to the Constitution.
5. The members shall observe towards the officers and each other that courtesy which becomes Christians.
6. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.
7. No member shall speak more than twice on the same subject without special permission.
8. All motions seconded shall be definitely stated by the presiding officer, or, at his request, be read by the clerk before the vote is called for.
9. When a question is under discussion no other motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.
10. The Association shall have the right to decide what subjects shall be admitted to consideration.
11. The general business of the Association shall be determined by a Committee on Order of Business named at the previous meeting, that will report as soon as feasible after the opening of the first meeting of the Association. When adopted, their report shall become the order for the Association and cannot be changed except by vote of the Association as provided in Section 10 above.
12. All questions of order not herein provided for shall be decided by rules of some recognized "Parliamentary Practice," preferably Mell's or Kerfott's.

PROCEEDINGS
of the
SEVENTY-FIRST ANNUAL SESSION
of the
MOUNT ZION BAPTIST ASSOCIATION
held with
FIRST BAPTIST CHURCH
Burlington

First Day
WEDNESDAY, OCTOBER 16, 1940

Morning Session

1. The Seventy-first Annual Session of the Mount Zion Baptist Association convened with First Baptist Church, Burlington, N. C., October 16, 1940, at 10:00 A.M.

2. With Mrs. Charles Jollay at the piano, Chas. Jollay, Pastor, Bethesda Baptist Church, led the Association in singing "All Hail the Power of Jesus' Name" and "Love Divine, All Love Excelling."

3. The devotional was led by C. S. Norville, and he read from John, 12th chapter, and as he closed his remarks he led in prayer.

4. Moderator Hall called the Association to the transaction of business and appointed C. C. Smith, F. D. Hemphill, G. W. Swinney, J. F. Adams, Homer Andrews, R. E. Maddry, O. A. Johnson, C. H. Stanfield, Ralph Wilson, and C. F. Phillips tellers to enroll the pastors and messengers.

5. B. E. Morris reported for the Committee on Order of Business and the program as printed was adopted as the Order of Business for the session.

PROGRAM**Wednesday Morning—October 16**

- 10:00 Devotional: Charles Jollay and C. S. Norville.
10:20 Roll Call of Churches.
10:30 Denominational Literature: W. P. Phillips and John C. Slemph.
11:00 Election of Officers.
11:30 Miscellaneous Business.
11:45 The Associational Sermon: R. P. Ellington; Alternate, Charles Jollay.
12:30 Adjourn.

Wednesday Afternoon

- 1:30 Devotional: Charles Jollay and C. S. Norville.
1:50 Rural Churches: O. L. Riggs.
2:20 Baptist Missions in a Changing World: Walt N. Johnson.
2:50 Cooperative Program Functioning in a Changing World: M. A. Huggins.
3:40 Adjourn.

Wednesday Evening

- 7:15 Devotional: Charles Jollay and C. S. Norville.
7:30 Temperance: Cale K. Burgess.
8:00 Orphanage Program: I. G. Greer.

Thursday Morning—October 17

- 9:30 Devotional: Charles Jollay and C. S. Norville.
9:50 Relief and Annuity: C. E. Byrd.
10:15 Baptist Hospital: G. P. Albaugh.
10:45 Sunday School Work: D. J. Booth.
11:15 Baptist Training Union Work: James P. Morgan.
11:45 Christian Education: Eugene Olive.
12:30 Adjourn.

Thursday Afternoon

- 1:30 Devotional: Charles Jollay and C. S. Norville.
1:50 Historical Report: J. F. McDuffie.
2:10 Woman's Missionary Union: Mrs. Charles Jollay.
2:40 Revival and Evangelism: J. Winston Pearce.
3:10 Resolutions Committee.
3:20 Miscellaneous.
3:30 Adjourn.

PROGRAM COMMITTEE:

H. B. Anderson, <i>Chairman</i>	R. P. Ellington
B. E. Morris	Z. B. Teel
Owen F. Herring	

6. The report on Denominational Literature was prepared by W. P. Phillips, *Biblical Recorder* Representative in the Association, and John Calvin Slemph, Editor of the *Biblical Recorder*, was recognized and he spoke on the report, emphasizing the place of the church paper in the home.

REPORT ON DENOMINATIONAL LITERATURE

If the pen is mightier than the sword, we Baptists should constantly use this weapon in our fight against evil and in promoting our denominational causes. We emphasize the fact that each person has a right to think for himself, but I am afraid that both individually and as a group we do not always avail ourselves of this privilege, nor do we encourage our people as we should to inform themselves about our denominational activities by reading the denominational literature.

What one reads has a great deal to do with what one thinks; and what one thinks has much to do with what one is and does. Since this is true, our churches, when they fail to do all they can to encourage their members to read Baptist literature, are failing to live up to a great part of their obligation. Any Baptist who is not interested in what his denomination is doing is a mighty poor Baptist. Any Baptist church that does not encourage its members to become interested in the denominational activities is a mighty poor Baptist church.

When we mention denominational literature, our first thoughts are of the Baptist state paper, the *Biblical Recorder*. It is a splendid publication. This paper has made improvement both in content and circulation. However, we are far short of the number of subscribers we should have.

The Mount Zion Association has 58 churches, and only 15 *Recorder* Clubs. Of course there are individual subscribers in the churches where there are no clubs, but 43 Baptist churches without a *Recorder* Club is not a record to be proud of. I believe it is possible to have a club in each church, and hope that by the time of our next associational meeting my faith will have been justified.

We are proud of our orphanage, but the majority of our churches do not give it the financial support they should. The *Charity and Children* by informing our people, will cause them to become more interested in the Mills Home and the Kennedy Home.

The Sunday School and B. T. U. literature published by our Sunday School board is second to none published. If there are Baptist churches using literature other than our own in their Sunday Schools, because it may be a little cheaper, it is, to my way of thinking, an admission that they are looking at their task as one that is cheap and unimportant.

Not only are the regular Sunday School quarterlies published by our Sunday School board the best, but their other publications are worthy to be distributed generously in our churches. *The Sunday School Builder* should be read by every superintendent and pastor. *The Sunday School Young People and Adult Magazine* should be placed in the hands of every person who works with adults and young people. *The Intermediate Counselor* can be of much help to those who work with this important and sometimes trying group of young people.

The Elementary Guide will help our elementary workers wonderfully if they will study it. Those who have not seen a copy of *The Better Home* have missed one of the best magazines published by our Sunday School board, or any other.

In addition to these, there are weekly papers for the different Sunday School ages. *Try*, a magazine for Young People, is worth the time of anyone to read. *The Ambassador*, a paper for Intermediates, has in it the right kind of fiction. It appeals to Intermediates. *The Sentinel* is a weekly paper for Junior boys and girls and one both will like. For parents of the Cradle Roll babies there is *The Cradle Roll Home*, which helps bring the Cradle Roll Department and the home closer together.

An entirely worthwhile help for workers in the B. T. U. is *The Training Union Magazine*.

Then, there are the magazines published by the W. M. U. to foster our mission causes. These are *Royal Service*, *The Window of Y. W. A.*, and *World Comrades*. Besides, the Home Mission Board publishes the *Home Missions*, and the Foreign Mission Board publishes *The Commission*. No one can regularly read these magazines and remain unresponsive to the great commission.

With this abundance of good material, our people need not lack for the information and inspiration of good literature. Of course, we should not expect our people to read these publications exclusively, but I do think we should expect them to put these first. The advice Paul gave Timothy centuries ago is good advice for Baptists today, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."—II Timothy 2:15.

Respectfully submitted,

W. P. PHILLIPS.

OFFICERS ELECTED

7. All the incumbent officers were nominated and unanimously re-elected: W. G. Hall, Moderator; A. D. Kinnett, Vice-Moderator; W. O. Williams, Clerk; W. C. Phillips, Jr., Treasurer; W. S. Andrews, Auditor.

COMMITTEES APPOINTED

8. The Moderator announced the appointment of the following committees:

To nominate Messengers to State Convention—C. E. Byrd, O. F. Herring, L. J. Rainey, H. J. Walker, O. L. Riggs.

To nominate Executive Committee—C. S. Norville, C. F. Hudson, A. K. Cheek, Z. B. Teel, A. P. Stephens, G. P. Albaugh.

Order of Business for next Association—B. E. Morris, Chairman, Durham, N. C., T. D. Collins, Chas. Jollay, W. E. Stanley, Jas. P. Morgan, John T. Wayland, J. Winston Pearce.

Time, Place, and Preacher—A. C. Hamby, L. A. Nall, F. D. Hemphill, J. W. Davis, H. W. Pickett.

NEW PASTORS AND VISITORS WELCOMED

9. New pastors: W. H. Corbitt, Olive Chapel; W. C. Darnell, Tabernacle; J. R. Green, Berry's Grove; J. Winston Pearce, First Baptist, Durham; M. A. Pegram, Mount Moriah and Mount Pisgah; Wm. H. Poole, Carrboro.

10. Visitors: During the session of the Association the following visitors were welcomed by Moderator Hall: John Calvin Slemph, Editor of the *Biblical Recorder*; W. G. Francis, Flat River; Mr. and Mrs. Walter M. Williams, Piedmont; John W. Lowe, Richmond, Va., returned Missionary to China; L. D. Curl, Deep Creek; Walt N. Johnson, Mars Hill; D. B. Tritt, South Side Missions; Farrell F. James, Liberty; Chas. E. Parker, Pilot Mountain, Pastor Baptist Hospital; General Superintendent I. G. Greer, Mills Home; Mr. and Mrs. W. B. Lord, Mills Home, and thirty-two children from the home; Eugene Olive, Wake Forest; E. N. Gardner, Henderson; Cale K. Burgess, Raleigh; M. A. Huggins, General Secretary and Treasurer, State Baptist Convention; Mrs. Mary Hall, Asheville; J. B. Foushee, Haw River.

NEW CHURCH

11. Rev. W. C. Darnell, Pastor, Tabernacle Baptist Church, Mebane, presented his church for membership into the Association. The Moderator appointed A. P. Stephens, A. C. Hamby, J. W. Davis, and C. C. Smith a committee to investigate the Articles of Faith adopted by the church and make recommendations to the Association.

12. Wm. H. Corbitt, Pastor of Olive Chapel, was recognized and he made a statement about his church burning last October, making it impossible for them to entertain the Association this year, but now that they had completed their new church they were anxious to have the Association meet with them in 1941.

13. The Association stood and sang "Beneath the Cross of Jesus," and when A. P. Stephens had led in prayer, Rev. R. P. Ellington, Pastor, Graham Baptist Church, read first chapter of John and used 1:29 as his theme in preaching the Association sermon. As he closed with prayer, the Association adjourned to a bounteous dinner served by the ladies of the host church.

First Day**WEDNESDAY, OCTOBER 16, 1940****Afternoon Session**

14. The Association reconvened at 1:30 P.M., with the singing of "Come Thou Fount of Every Blessing" and "There Is a Fountain Filled with Blood," Chas. Jollay leading and Mrs. Jollay at the piano.

15. The devotional was conducted by C. S. Norville, reading from twelfth chapter of John and commenting. H. B. Anderson led in prayer.

16. Rural churches were discussed by O. L. Riggs, John T. Wayland, A. C. Hamby, L. J. Rainey, and G. T. Mills.

17. "Baptist Missions in a Changing World" was presented by Walt N. Johnson, Mars Hill, and John W. Lowe, Richmond, Va. The messages were very inspirational and were received with great concern and interest by the Association.

CO-OPERATIVE PROGRAM

18. "Cooperative Program Functioning in a Changing World" was brought in a message by Secretary M. A. Huggins, and as he began his message, the Association stood in silent prayer for the 900 missionaries. A. D. Kinnett closed the prayer.

19. At this time the Association went on record as taking note of the death, early that morning, of Dr. W. P. Few, President of Duke University.

Burlington, N. C.
Oct. 16, 1940.

Mrs. W. P. Few,
Durham, N. C.

We, the members of the Mt. Zion Baptist Association, sharing the grief and wide sense of loss at the going of Dr. Few, desire to express our warmest sympathy to you and your loved ones in your dark hour. Our prayer is that the Father's richest blessing may sustain you all.

W. G. HALL, *Moderator*.

20. B. E. Morris led the prayer as the Association adjourned to meet at 7:15 P.M.

First Day

WEDNESDAY, OCTOBER 16, 1940

Night Session

21. At 7:15 P.M. the Association reconvened and Charles Jollay, with Mrs. Jollay at the piano, led in singing "Guide Me, O Thou Great Jehovah" and "He Leadeth Me."

22. The evening devotion was led by A. P. Stephens, reading from Matthew, 25th chapter, and as he closed with prayer the First Baptist Choir, Burlington, directed by Mrs. E. Graham Cheek and accompanied by Miss Ann Page King at the organ, presented a special selection, "Hark, Hark, My Soul," by Shelley.

23. Moderator Hall called the Association to session and recognized Cale K. Burgess, attorney from Raleigh, who brought the Association a message on temperance, and as he closed a collection was taken, amounting to \$8.24.

24. A. P. Stephens brought the Orphanage Report, and Superintendent I. G. Greer, Director, W. B. Lord, and accompanist, Mrs. W. B. Lord, aided by thirty-two children from Mills Home, rendered the following program to the inspiration and delight of the Association:

ORPHANAGE PROGRAM

Music: "I Love Thy Kingdom Lord"

Orphanage Report..... A. P. Stephens

Music: "On Great Lone Hills"—Sibelius

Trio: Selection

Address: "The Christian Enriching and Prolonging His Life"

I. G. Greer, Superintendent Baptist Orphanage of N. C.

Musical Program..... Mills Home Choir

Fairest Lord Jesus

Now Let Every Tongue Adore Thee..... Bach

Trio—Selection

Prayer of Thanksgiving..... Netherlands Folk-Song

An Evening Prayer..... Dickinson

Something for Thee

In Joseph's Lovely Garden..... Dickinson

Trio—Selection

Send Forth Thy Spirit..... Schuetky-Singenberger

The Lord Is a Mighty God..... Mendelssohn

Ole Ark's a-Moverin..... Cain

The Lord Bless You and Keep You..... Lutkin

Director, W. B. Lord

Accompanist, Mrs. W. B. Lord

REPORT ON THE NORTH CAROLINA BAPTIST ORPHANAGE

None of our great denominational work is nearer to the hearts of North Carolina Baptists than our Orphanage. We have adopted many children into our Baptist family. Some of them come from homes where parents, one or both, have answered the final summons. Others come from deserted homes, where tragedy and disappointment have demanded their heavy toll. In these sad hours, Baptists have stretched out their hands of mercy and assured these innocent ones that their needs, both temporal and spiritual, shall be supplied. They are cared for in the orphanage proper at Thomasville and in the Kennedy Home, as well as by Mothers' Aid and in carefully selected boarding houses.

The demands upon the Orphanage have never been greater than now. An average of forty-five applications for admittance are received every month. In the light of all this, no extra appeals are made to our people. This is in keeping with the well-ordered policies of the orphanage authorities. These many appeals for an open door are filled with pathos, but this steady stream of need and misery will continue until the program of our Savior becomes the program of men.

Our Lord and Master intrusted the care of the orphan child to us. This indeed is a responsibility that we cannot evade. No matter how great the need or how pathetic the call, the orphanage authorities have no place to go for financial help but to individuals, Sunday Schools, and churches. We love these children too much to fail them.

We are now on the threshold of the Thanksgiving season. What better token of thankful hearts can we present our Lord than a liberal and worthy offering to our adopted children?

Your Committee recommends that an offering be made every month by every church or Sunday School in the Association and that a regular, monthly date for the offering be set, and that due stress be laid upon its importance well in advance. We further recommend that an orphanage representative be continued by this body—whose privilege it is to contact every church in the Association on this vital need in our Baptist family. We still further recommend that an Orphanage Committee be appointed in every church or Sunday School. "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

Respectfully submitted,

A. P. STEPHENS.

25. Prayer by R. P. Ellington closed the evening session.

Second Day

THURSDAY, OCTOBER 17, 1940

Morning Session

26. The Moderator called the Association to order at 9:30 o'clock A.M. Mrs. Charles Jollay at the piano, Mr. Jollay led in singing "What a Friend We Have in Jesus" and "Must Jesus Bear the Cross Alone?"

27. A. P. Stephens conducted the morning devotional reading from John, third chapter. C. E. Byrd led in prayer.

28. C. E. Byrd presented the report on Relief and Annuity and introduced E. Norfleet Gardner, Pastor, First Baptist Church, Henderson, and State Representative on the Board, who explained the workings of Relief and Annuity.

REPORT ON RELIEF AND ANNUITY

Soul security and social security are parallel projects of the modern preacher. These have their place in the plan and purpose of God both in Heaven and on earth. Baptists are becoming more aware of both phases of these Christian problems and are lending emphasis to the social security of their ministers through a sound and economical feature known as Relief and Annuity. By this means we, in a measure, render a more complete account of our stewardship to God and to his worthy servants of the Cross.

The relief and Annuity Board continues to supply, in so far as it is able, relief to aged ministers and their widows in North Carolina. The following facts are indicative of the activities of the Board in the State.

From the whole South the Board received for relief purposes during the year January 1, 1938, to December 31, 1938, \$79,847.86, of which amount North Carolina furnished \$7,706.16. During this same period the Board spent for relief benefits in the whole South \$90,776.28, of which \$7,768.95 was given to beneficiaries in North Carolina. The total number of relief beneficiaries in the South is 1,411, of which North Carolina has 127.

The Relief and Annuity Board, in addition to providing pure relief, has a number of annuity beneficiaries, 694 in the whole South, 87 of which are in North Carolina. These annuities represent contracts which the Relief and Annuity Board have entered into with the ministers here and there. A part of the cost of these annuities has been carried by the minister and a part by the churches served by him.

However, the newest and most successful plan yet undertaken by the Relief and Annuity Board is the state-wide plan. If this proves to be as successful as now appears, pure relief in time will disappear, as perhaps it should. The Baptist State Convention of North Carolina adopted this plan as of January 1, 1940.

According to the latest report North Carolina now has about 275 ministers cooperating with our Ministers' Retirement Plan. These represent between 500 and 700 churches. We hope to have 50 per cent of our active pastors enrolled in this plan. This would mean at least 600 ministers since there are approximately 1,200 active Baptist ministers in the State.

Respectfully submitted,

C. E. BYRD.

29. G. P. Albaugh brought the report on the Baptist Hospital and the message on the Baptist Hospital was given by Charles E. Parker, the Hospital Pastor.

REPORT ON THE NORTH CAROLINA BAPTIST HOSPITAL

Eighteen years ago, in May, 1923, the Baptist Hospital at Winston-Salem opened its doors with the avowed purpose of providing medical treatment for the sick of the state, "especially those who were not able to pay for hospital treatment." It is gratifying to note how closely the management of the hospital has held to its original ideal. Of the approximately 47,000 patients admitted since the opening of the hospital well over a third, some 19,000 have been charity cases treated at an estimated cost of \$1,900,000. That in itself is a remarkable achievement of which all Baptists can and should be proud.

There is another aspect of the hospital service, however, which sobers our thoughts considerably at this moment. Although 7,000 applied for treatment there during the past fiscal year, 3,000 were turned away. In other words, every other prospective patient had to be refused admittance. Ten times each day someone in distress had, of necessity, to be informed that there was "no room in the inn" either because physical equipment or financial reserves were found insufficient to offer service.

Again, however, the outlook becomes very bright as we look toward the future. The building program made possible by the million-dollar Bowman Gray endowment is rapidly nearing completion. In the near future the handicap of physical equipment will no longer exist. The hospital capacity will be trebled so that during the course of a single year 10,000 or more patients can be provided for. It will not be necessary then to turn patients away. Further, the establishment of the Wake Forest Medical School as an affiliate of the hospital will put at its disposal a staff of 76 medical and surgical doctors, 91 trained nurses, a medical faculty, medical students, a nursing school, and the best of modern equipment. The not far distant future when this new equipment will be placed in use will mark a new era in North Carolina Baptist Home Mission work.

As for the second lack of last year which caused 3,000 patients to be turned away—that of insufficient financial reserve—its correction depends on individual Baptists and individual churches in the Mount Zion Association and each of the other associations. Your Mothers' Day offering which goes to provide treatment for those unable to pay (unless you designate otherwise) will determine how nearly the Baptist Hospital will be able to remain true to its ideal of serving "especially those who are not able to pay for hospital treatment," and does not that sound strangely like the idea of the man of whom Luke wrote? "He . . . healed them that had need of healing."

Respectfully submitted,

GAYLORD P. ALBAUGH.

30. A. P. Stephens reported for the Committee on New Church with the recommendation that the Tabernacle Baptist Church, Mebane, be admitted to the Association. Right hand of fellowship was extended to the Pastor and deacons by Moderator Hall in very impressive words.

31. With Vice-Moderator A. D. Kinnett, Burlington, presiding, Sunday School work was presented by D. J. Booth, Bethesda Church, in a very helpful and impressive way.

REPORT ON ASSOCIATIONAL SUNDAY SCHOOL WORK

Believing that the teaching of the Word of God is a vital factor in evangelism, the associational Sunday School organization of the Mt. Zion Association has endeavored to lend itself during the associational year to the promotion of this phase of our program. This has been done to that end that our Sunday Schools shall teach the Word acceptably, shall endeavor to win souls to Christ, and shall educate the pupils enrolled therein in our entire denominational program of teaching, preaching, and healing.

We have cooperated with our state and southwide Sunday School headquarters in the promotion of the many phases of their program and through the mails and by personal contact have endeavored to better the work of our Sunday Schools. From time to time personal interviews have been held, teachers for study classes have been provided, and the work promoted in various other ways.

Perhaps the most far-reaching piece of work yet promoted was the Vacation Bible School work under the direction of Miss Ruby Williams who came to us for the third successive summer. Our Association led the entire state this year in the number of Vacation Bible Schools held—40 schools being held. These schools had enrolled 3,418 pupils with an average daily attendance of 2,689. There were 30 conversions in these schools, and all denominations and creeds—Protestant, Catholic, and Jewish were represented. These schools were held for a total cost of \$379.00—less than ten dollars per school on an average. Of significance is the fact that 88 hours daily were spent in Bible Study and worship in the 40 schools, which met a total of 267 days and gave 25,496 hours of Bible Study and worship.

Miss Williams acted as principal of 19 schools and taught in 9 others. She personally contacted every church listed in the minutes of the association, plus two not listed therein. In addition to her work as principal and teacher in 28 schools she held faculty meetings in 5 others. In three additional ones she appeared on the program, including a school for negroes in Burlington.

We would like to call attention to the splendid work done by the West Durham Baptist Church in conducting schools in two mission points: namely, Cheek Heights and Hickstown, the latter being a negro community.

The outlook for 1941 is bright. We can reasonably expect five to ten more schools with longer terms in the rural sections and with better trained faculties in all the schools. Let us "not be weary in well-doing," but put our hands to the plow and plow to the end of the row.

Respectfully submitted,

D. J. BOOTH.

32. Baptist Training Union Work was presented by J. Waldron Lewter and discussed by James P. Morgan, Educational Director, First Church, Durham.

AIMS FOR THE BAPTIST TRAINING UNION FOR THE ASSOCIATIONAL YEAR 1940-1941

1. Create a deeper interest in spiritual things and a church-minded group of people ready to take their part of the church burdens and privileges.
2. Adopt the standard of excellence as a program of work and efficiently carry out the work of the Organization.
3. A Training Union Department in each church of the Association, working toward a Standard Association.
4. That the Association be divided into groups with a director in charge of each group having regular meetings, similar to the present Durham City B. T. U. meeting and then the whole associational B. T. U., coming together for its regular quarterly meetings on the months having five Sundays.
5. At least one Study Course in each church this year with 3,500 awards.

At the regular meeting of the Mt. Zion Associational Baptist Training Union on Sunday, October 13, 1940, at the Mebane Baptist Church, the following motion was made by Mr. F. E. Steed, of Bragtown Baptist Church:

"That the Mt. Zion Associational Baptist Training Union request the Mt. Zion Baptist Association, at its meeting on October 16-17, to employ a Field Worker for the Mt. Zion Association."

J. WALDRON LEWTER, *Director*.

33. The motion to employ a Field Worker for the Association was referred to the Executive Committee.

CHRISTIAN EDUCATION

34. At this time Moderator Hall recognized Eugene Olive, Pastor, Wake Forest, who addressed the Association on Christian Education. As he closed his address, A. K. Cheek led in prayer and the morning session adjourned for dinner.

Second Day

THURSDAY, OCTOBER 17, 1940

Afternoon Session

35. 1:30 P.M. The congregation sang "My Hope is Built on Nothing Less," followed by a duet by Mr. and Mrs. Charles Jollay, "Ashamed of Jesus."

36. The devotions for the closing session were led by A. P. Stephens, reading seventy-eighth Psalm. J. W. Davis led in prayer.

37. The historical report was prepared by Historian J. F. McDuffie. He did not read his report but made a short talk on Carrboro Baptist Church.

HISTORY OF CARRBORO BAPTIST CHURCH

Carrboro Baptist Church is located in Carrboro, N. C., about one mile from Chapel Hill. The cause for its location so near the Chapel Hill Baptist Church was the building of a cotton mill in Carrboro by Mr. Thomas Lloyd. The population in this village increased to the extent that the demands for such a church were great.

After agitating in their minds for some time the villagers decided to build a small chapel 20 x 30 feet. But it was found that this was a mistake. Almost as many people stood around the doors and windows during services as were in the house. A decision was made to double the capacity of the building to 40 x 60 feet.

Mr. Thomas Lloyd donated the lot to the church, but wrote the deed to the four churches of Chapel Hill—the Baptist, Methodist, Presbyterian, and Episcopal Churches. After a short time this proved to be very unsatisfactory, both to the Baptist and to the Methodist. These were the only churches in Carrboro, the Presbyterians and Episcopalians having surrendered their rights and privileges to the Baptists and Methodists, not caring to take any part in the organization of a church in Carrboro. They could not give either or both of these churches a right to the property as the law made no provision to this effect; so they simply gave up their rights by certificate. The Methodists worshiped a while in the new church, but they soon found it very unsatisfactory and proposed that if the Baptists would value the property and give them one-fourth of its valuation they would build themselves a house of their own. The Baptists consented to do so, the Methodists built their house, and everything has worked harmoniously, so far as we know, ever since.

The Carrboro Baptist Church was organized in October 30, 1902, by Brother J. C. Hocutt and Dr. J. William Jones constituting the Presbytery. The following members from different Baptist churches were present: from Mt. Carmel, T. E. Sparrow and wife, Mrs. Mary E. Sparrow, C. T. Crittenton, and Mrs. Rebecca Sparrow; from Mount Pisgah, H. M. Williams and wife; from Chapel Hill, T. A. Ray and wife, E. H. Wilson and wife, and Martha A. Purefoy; from Bethel, A. J. McDade and wife, and I. S. Weaver; from Lystra, W. N. Womble and Walter Womble.

The following officers for the church were appointed: Thomas E. Sparrow, church clerk; I. S. Weaver, treasurer; A. J. McDade, I. S. Weaver, and W. N. Womble, deacons.

A. J. McDade, Chairman of the Pulpit Committee, reported November 24 that Brother J. C. Hocutt had accepted the call as pastor of the church to preach every fourth Sunday at a salary of \$55.00 per year. Brother Hocutt served well, and the membership more than doubled during his administration.

At the close of 1906 Brother Hocutt resigned as pastor, and Brother Ira E. D. Andrews was called and remained during 1907. His closing sermon made a lasting impression on the minds of the church: "Let Brotherly Love Continue." Brother Andrews left to attend the Seminary at Louisville, Kentucky, to prepare himself for more efficient service.

Brother J. F. McDuffie was then called to be pastor. During this time the Presbyterians donated one half of their \$125.00 to the Methodist and one half to the Baptist Church which was very gladly received by each.

In 1912 the name of the church was changed from "Union Chapel," which was its first name, to "Venable," because the town was called Venable, and the brethren wanted the church to have the same name as the town.

The membership of the church had grown to nearly two hundred, and it became necessary to enlarge the house from 20 x 30 as mentioned above to 40 x 60 feet.

In 1913 Brother McDuffie resigned and Brother J. A. Hackney was called to the pastorate of the church. Since the membership had increased, the church decided to have services every Sunday.

During this time the Woman's Missionary Society was organized by one of the faithful charter members of the church, Mrs. A. J. McDade. On June 15, 1913, Mrs. McDade presented to the church a beautiful communion set, and it is still used and very highly prized by the church. Although Mrs. McDade, a faithful sister, has gone to her reward, her influence still lives in the community.

On March 1, 1914, the church again changed its name from "Venable" to "Carrboro," because the town had changed its name.

The church continued to grow, and in 1914 numbered 227. The following deacons were elected: Dr. T. R. Williams, D. C. Lloyd, H. B. Durham, B. F. Ray, W. C. Pearson, and E. P. Ellington.

Brother Hackney was a social worker, and a friend to everybody. He served the church as pastor until 1915, when Brother O. L. Riggs was called as pastor to succeed him. He was called for two Sundays in each month and every Sunday night, instead of full time, as the church thought they were not able to pay for full time service. The church still continued to grow, and Brother Riggs took much interest in both church and Sunday School. Both Brother Riggs and his wife were also much interested in the young people of the community and organized a B.Y.P.U. Many were received into the church during Brother Riggs' pastorate, and there was not enough room to accommodate the attendance.

In 1918 Brother H. C. Dorsett was called to the pastorate of the church and served three years. Brother Dorsett was a faithful and consecrated servant of the Lord. To know him was to love him, and he was a great spiritual worker in the community. During his pastorate his son, Lester Dorsett, a member of the Carrboro Church, felt the call to preach and was licensed by the church.

Brother Dorsett resigned and Brother J. B. Davis was called in 1921 for full-time service. The opportune time had come for a larger church building. Since the old building would not hold the congregation this seemed the only alternative. In 1922 definite plans were made for a new brick building. There arose a dissatisfaction about the location of the lot on which the old church house stood; so the brethren finally decided to exchange for a corner lot on Main Street and Greensboro Street. By February, 1924, the building was ready at approximately \$50,000.00. Of this amount the State Mission Board donated

\$2,500.00. Through very great sacrifice and self-denial the members and friends managed to reduce the debt to \$20,000 by the middle of 1924.

Mr. and Mrs. Davis did a great work. Brother Davis was a spiritually-minded man who assumed the work of the church building with much zeal and determination, and had the love for men's souls that caused men to love him. Each of them worked nobly with the church as only God's servants could do.

After the move into the new church, the organ, which was the only musical instrument, was getting very old and out-of-date; so Mrs. Davis with her kind heart gave up her piano as a gracious gift to the church.

Realizing the necessity of having something with which to call the people together for service and Sunday School, Brother W. M. Ray, one of the faithful members of the church, decided to purchase and donate a bell. Mr. and Mrs. Ray have gone to their reward, but the tone of the old bell still brings back memories as it calls the people together.

In 1924 Brother Davis resigned and Brother J. A. Honeycutt was called to fill the pulpit, and faithfully served until 1927. Brother Honeycutt was a leader of much courage and made an impression for good on the lives of the members of the church that will never be forgotten. He also took much interest in the young people and their organizations. No preacher had served the church that was appreciated more than Brother Honeycutt.

In 1927 Brother Fred C. Womack was called, and served about one year. Brother Womack was a man whom everyone loved, but his stay was short.

In 1928 Brother Roy A. Morris accepted the call. Brother Morris was a very consecrated servant of the Lord, with a heart full of religion. He worked hard and made a great sacrifice for the cancellation of the church debt, and has very much endeared himself to the people of all denominations in and around Carrboro.

Up to the year of 1930 through prayer, self-denial, and sacrifice the church managed to meet all its payments on the debt. Because of the depression at that time Mr. Isaac E. Emerson donated \$1,250.00, and with this help all payments were met at the time due. This reduced the church debt to \$9,000.

The following list indicates the church officers who have served within our history of 28 years:

Deacons: A. J. McDade, I. S. Weaver, W. N. Womble, C. R. Phipps, Charlie Cates, Dr. T. R. Williams, D. C. Lloyd, H. B. Durham, B. F. Ray, W. C. Pearson, E. P. Ellington, Alex. Sloan, H. M. Williams, C. W. Ray, E. O. Wrenn, A. L. Andrews, M. W. Andrews, W. M. Sparrow, Dewey Sparrow, T. D. Hardee, I. F. Hardee, R. G. Check, James Oldham, Walter Womble, T. B. Ray, T. W. Bland, S. C. Hundley, F. M. Durham, C. A. Hoyle. *Treasurers:* I. S. Weaver, H. B. Durham, L. J. Phipps, J. E. Tripp, T. W. Bland. *Financial Secretaries:* C. W. Ray and T. W. Bland. *Church Clerks:* Thomas E. Sparrow, H. B. Durham, C. W. Ray, Dewey Sparrow and Ernest Hearne.

During the first twenty-eight years of the church's existence, there had not been smooth sailing all the way. But during these years the church has contributed for all church causes \$81,540.13, and received 846 members—58 by restoration, 268 by letter, and 520 by baptism.

Since the Carrboro mills closed in 1930 many members have left to take up their residence elsewhere. The burden has been heavy for those who were left, but they did not give up, and have held to the church of their choice, keeping things going by sacrifice, prayer, and determination. They have wrought well, and deserve the prayers and sympathy of the entire Association.

Brother Morris resigned as pastor in April, 1939, to accept his old charge at Sanford, N. C. He served most faithfully as pastor since 1928, and everyone was reluctant to see him leave. His work was very much appreciated, not only by the church, but by the entire community, and he lives in the hearts of both community and church. His labor of love for the church and community will never be forgotten. His life is an open book for all to read.

From April, 1939, to January, 1940, the church had supply pastors. In January, 1940, Brother William H. Poole was called from the Wendell community. Reverend Mr. Poole was pastor of five churches in Wake County—Hepbakah, Wake Cross Roads, Clyde's Chapel, Ephesus, and Pine Ridge—before coming to Carrboro. He has been in charge of the Carrboro Church for a short while, but he seems to have made an indelible impression for good. About 40 persons have joined the church, the basement has been finished for Sunday School rooms, suitably equipped, and a piano bought.

The progress of the church for the past ten years—1930-1940—is worthy of note. There has been a net gain of 88 in membership. The church has spent for all purposes \$31,143.23; this includes \$9,563.00 on building, with an estimate of \$2,000.00 more for the improvements and additions. The church debt now stands at \$3,400.00. There is the feeling that those who have been faithful have been blessed, and have done well in their efforts. During the last year \$3,755.84 has been spent.

The officers now serving are:

Deacons: H. B. Durham, P. L. Senter, A. L. Andrews, Dewey Sparrow, F. M. Durham, R. B. Studebaker, W. C. Womble, Wade Bland, T. D. Hardee, I. F. Hardee, S. C. Hundley and A. L. Andrews. *Clerk:* F. M. Durham. *Treasurer:* H. B. Durham. *Trustees:* Carl Ellington, M. W. Andrews, and I. W. Roberson.

The Carrboro Baptist Sunday School is under the able leadership of Superintendent Lloyd M. Senter and his corps of officers and teachers, numbering 30; it has an enrollment of 359, with an average attendance of 204.

38. Pastor A. D. Kinnett spoke words of appreciation of the life and work of the former pastor of his church, Martin W. Buck.

39. The W. M. U. work was reported by former Superintendent Mrs. Charles Jollay. Mrs. Jollay introduced the present Superintendent, Mrs. John T. Craig of Durham, and after a few remarks Mrs. Craig introduced Mrs. J. Winston Pearce of Durham, who discussed the W. M. U. work.

REPORT OF WOMAN'S MISSIONARY UNION

These words spoken by the prophet, "Precept upon precept, line upon line," characterize in a measure the slow but sure progress which has been attained by the persevering efforts of the women and young people of Mt. Zion W.M.U.

Whatever progress may have been accomplished during the year 1939-40 we believe has been done with ardor and enthusiasm. It is overflowing zeal in any cause which quickens in other hearts a like fervor. Truly our organizations have tried to carry out the meaning of our watchword in that we are not only "abounding in the work of the Lord" but abounding with joy in being able to serve in this land of freedom.

The annual session of our W.M.U. was held at Yates Baptist Church of Durham, June 6th. Approximately 300 women and young people attended. The general theme of the meeting was "Building On Firm Foundations." The five conference periods apart from the general session formed a very profitable hour to all. Our guest speakers were, Dr. Roland Q. Leavell of Atlanta, Dr. E. N. Gardner of Henderson, and Mrs. W. D. Briggs, W.M.U. Executive Secretary, Raleigh.

The young people held their annual meeting at Watts St. Baptist Church, August 29th with a good representation from the 133 auxiliaries of our association. Our Young People's Leader, Mrs. D. C. Markham, arranged a program that held the interest of the young people throughout the day. A bountiful luncheon was served in the basement of the church. Many visitors were present.

There are several new officers taking their place of service this year, namely: Mrs. J. T. Craig, Supt., Mrs. L. D. Hamlin, Associate Supt., Mrs. J. L. Murrell, Sect'y and Treas., Mrs. C. E. Byrd, Mission Study chairman. Also four new Group Leaders: Mrs. Lewis Colclough, Mrs. J. R. Poindexter, Mrs. C. L. Haywood, and Mrs. Charles Jollay. We are asking God to richly bless their every effort.

We also gratefully acknowledge appreciation for the splendid work of those who have faithfully sought to attain the objectives set for us this year. In most phases of our work we have made substantial gains: a decided gain in tithers and memberships to the Hundred Thousand Club, and an increase in organizations and enrollment. We led the state with 48 A-1 societies. We have five full graded A-1 W.M.U.'s. Sixteen new societies were organized. Our gifts totaled \$22,131.59, a gain of \$1,286.36 over the preceding year.

We should be greatly concerned over our failures. We have twenty churches without Junior organizations and five churches without W.M.S. Less than half of our W.M.S. made the 5% increase of the Co-operative Program. Only one-half of the W.M.S. observed the "Week of Prayer" programs.

Toward the future of our work we look with confidence. Our prayer is that each officer, group leader, and every woman and young person may experience through the coming year a new joy and happiness in being "steadfast, unmovable, always abounding in the work of the Lord."

Respectfully submitted,

MRS. CHARLES JOLLAY

40. Song: "Majestic Sweetness Sits Enthroned."

41. Revival and Evangelism was next on program and J. Winston Pearce, Pastor, First Church, Durham, was the speaker.

COMMITTEE REPORTS

42. Executive Committee: A. D. Kinnett, Chairman, Burlington; C. F. Hudson, Vice-Chairman and Secretary; D. J. Booth, Mrs. O. F. Herring, Mrs. Taul B. White, Mrs. John T. Craig, James P. Morgan, B. E. Morris, A. P. Stephens, A. C. Hamby, D. S. Wall, H. J. Walker.

Messengers to State Convention: Z. B. Teel, John T. Wayland, Mrs. Charles Jollay.

Time, Place and Preacher: Time as prescribed by Constitution; Place, Olive Chapel Baptist Church, near Apex; Preacher, G. T. Mills; Alternate, H. B. Anderson.

Order of Business for next Association: B. E. Morris, Chairman, Durham; T. D. Collins, Charles Jollay, J. Winston Pearce, John T. Wayland, W. E. Stanley, James P. Morgan.

43. L. J. Rainey was elected as Orphanage Representative for the Association.

44. C. C. Smith was elected *Recorder* Representative for the Association.

45. The Treasurer's Report for the Associational year was read.

TREASURER'S REPORT FOR ASSOCIATIONAL YEAR 1939-1940

RECEIPTS

Received from:

Balance brought over from last year.....	\$ 14.63
Temperance offering taken at the Temple Baptist meeting.....	25.60
Altamahaw Baptist Church.....	10.00
Glencoe Baptist Church.....	5.00
Angier Avenue Baptist Church.....	11.00
Antioch Baptist Church.....	2.50
Hocutt Memorial Baptist Church.....	25.00
Rose of Sharon Baptist Church.....	5.00
Oak Grove Baptist Church.....	5.00
Watts Street Baptist Church.....	60.00
Willow Springs Baptist Church.....	10.00
Lakewood Baptist Church.....	15.00
Efland Baptist Church.....	5.00
Durham First Baptist Church.....	60.00

Bethesda Baptist Church.....	15.00
Grace Baptist Church.....	40.00
Yates Baptist Church.....	8.25
Burlington First Baptist Church.....	50.00
Baptist Sunday School Board.....	25.00
Lystra Baptist Church.....	9.11
Red Mountain Baptist Church.....	1.15
Roberson's Grove Baptist Church.....	1.00
Mt. Hermon Baptist Church.....	1.50
West Durham Baptist Church.....	25.00
Mt. Gilead Baptist Church.....	6.00
Mars Hill Baptist Church.....	4.85
Cross Roads Baptist Church.....	1.64
Glencoe Baptist Church.....	1.62
W. O. Williams, Clerk, balance left over in Minute Fund.....	41.40
Total receipts	\$485.25

DISBURSEMENTS

Paid to:

Cale Burgess, temperance offering.....	\$ 25.60	
Dr. F. C. Feezer, travelling expenses.....	2.00	
J. Waldron Lewter for B.T.U. meetings.....	22.21	
Rev. J. F. McDuffie, Historian, salary.....	25.00	
Miss Ruby Williams, salary and expenses for Vacation		
Bible School work.....	369.91	
Paid out for postage, stationery, envelopes, cards, tele-		
phone calls, and travelling expenses.....	21.90	
Total disbursements	\$466.62	\$466.62
Balance October 15, 1940.....		\$ 18.63

Respectfully submitted,

W. P. PHILLIPS, *Treasurer.*

W. O. Williams, Clerk

Report to Treasurer, W. P. Phillips

September 30, 1940

To amount collected for 1939 Minute Fund.....	\$311.35	
To amount paid Seeman Printery, 1300 Minutes.....		\$198.75
To amount paid Clerk, Salary.....		50.00
To amount paid for postage and supplies (1939).....		10.64
To amount paid for postage and supplies (1940).....		5.56
To amount paid for binding two volumes Minutes.....		5.00
To amount paid W. P. Phillips, Treasurer.....		41.40
	\$311.35	\$311.35

W. O. WILLIAMS, *Clerk.*

46. On motion the Treasurer was authorized to pay the expenses of speakers from outside the Association.

47. Moderator W. G. Hall thanked all for the full co-operation, in every way, during the session of the Association.

RESOLUTION OF THANKS

Resolved, that the heartfelt gratitude and deepest and most sincere appreciation of the Association be extended to the First Baptist Church, of Burlington, its noble, consecrated and efficient pastor, Rev. A. D. Kinnett, the organizations of the church, and the entire membership for the gracious hospitality and the splendid entertainment provided.

48. Announcement was made of the first meeting of the newly appointed Executive Committee to be held at the Baptist Church of Chapel Hill, Monday, October 28, at 10:00 o'clock.

49. After prayer by A. D. Kinnett, the Association adjourned to meet with Olive Chapel Baptist Church, October 15-16, 1941.

W. G. HALL, *Moderator*.

W. O. WILLIAMS, *Clerk*.

PROCEEDINGS

THE THIRTY-FOURTH ANNUAL SESSION OF THE W. M. U

of the

MOUNT ZION ASSOCIATION

held with the

YATES BAPTIST CHURCH

JUNE 6, 1940

1. The annual session of the W.M.U. of the Mt. Zion Association opened at 10:00 on Thursday, June 6, 1940, with the Yates Baptist Church. Mrs. Chas. Jolley was the presiding officer.

PROGRAM

Morning Session

THEME, "BUILDING ON A FIRM FOUNDATION"

Hymn—"How Firm a Foundation"

Devotion.....Mrs. J. Winston Pearce

Greetings.....Mrs. C. A. Roberts

Response.....Mrs. A. P. Stephens

Organization

Report of Treasurer.....Mrs. J. L. Murrell

Appointment of Committees

With Our W. M. U. Training School.....Miss Mildred Thomas

Speaker.....Miss Martha Beck

With Our Group Leaders: Mrs. N. O. Reeves, Mrs. George N. Harward, Mrs. Sam Crawford, Mrs. H. B. Weaver, Mrs. J. P. Jones, Mrs. Eustice Markham.

With Our Margaret Fund.....Mrs. G. E. Isaacs

Special Music.....Trio from Yates Church

Superintendent's Report

Roll Call of Churches

Announcements

Hymn—"O Zion, Haste"

Solo.....Mrs. L. L. Whitaker

Introduction of Speaker.....Mrs. Owen F. Herring

Speaker.....Dr. Roland Q. Leavell

2. The theme of Dr. Leavell's address was "The Romance of Evangelism." He brought a stirring message that was greatly appre-

ciated by all present. After a closing prayer the ladies and special guests assembled on the church lawn where a bountiful dinner was served.

3. During the lunch hour a Conference Period was conducted by the following: Mrs. W. D. Briggs, Mrs. W. R. Stone, Mrs. D. C. Markham, Mrs. E. Clyde Johnson, and Mrs. F. M. Jenkins.

Afternoon Session

Hymn—"The Church's One Foundation"

Minutes

Memorials: Conducted by Mrs. O. L. Riggs, assisted by Miss Evelyn Earnhardt and Miss Elizabeth Riggs.

Report of Committees

With Our Young People.....Mrs. D. C. Markham

Speaker.....Rev. E. Norfleet Gardner

4. The theme of Rev. Gardner's address was "Building Royal Ambassadors on a Firm Foundation" by faith, hope, love, and building with persistence.

MRS CHAS. JOLLAY, *Superintendent.*

MRS. J. L. MURRELL, *Secretary.*

TREASURER'S REPORT FOR 1939

RECEIPTS

Balance on hand January 1.....	\$ 2.03	
Progress Fund	76.50	\$78.53

DISBURSEMENTS

Supt. expenses for gas, telephone calls, etc.....	14.00	
Supt. expenses to Convention.....	7.00	
Young People's Leader expenses for gas, mailing, etc.....	15.00	
Stationery, typing, programs.....	22.00	
Miscellaneous items	5.60	63.60
Balance on hand January 1, 1940.....		\$14.93
Gift offering for Archie McMillan, June 6, 1940.....	\$25.00	

Respectfully submitted,

MRS. J. L. MURRELL, *Treasurer.*

MISSION STUDY REPORT FROM JUNE 1939 TO JUNE 1940

Classes taught	26
Talks made	37
Letters written	78
Cards written	41
Miles traveled	854

Respectfully submitted,

MRS. W. R. STONE, *Mission Study Chairman.*

TRAINING SCHOOL REPORT FOR 1939

A new day is dawning in the history of the Woman's Missionary Union Training School. Its past has been a glorious one, encircling the globe. Its future promises to be even more glorious! For the past two years women all over the South have been bringing gifts for the proposed new building to be located near the Seminary. The architect's plan as now presented seems to be adequate for some years to come. The new building, it is anticipated, will be completed and ready for occupancy in the fall of 1941. The Training School Alumnae Association will undertake some such projects as furnishing the Principal's apartment as a memorial to Mrs. McClure, an organ, equipment for the library, guest room in honor of Miss Emma Leachman, terrace or landscape gardening. The Alumnae Association in conference at the Baltimore Convention will make definite decisions concerning the above-mentioned projects. It is the privilege of any woman to make whatever gift she may desire in helping to furnish this beautiful new building. Perhaps someone would like to memorialize some friend or loved one by furnishing a bedroom or some other room. Information of such needs could be received from Miss Carrie U. Littlejohn, principal. In addition to the new building, the alumnae of the school are seeking to establish a scholarship to be known as the McClure Memorial Scholarship. May we as W. M. U. members continue to be steadfast in the support of this phase of our work.

North Carolina was represented this year at the school by fourteen girls. For these who have given themselves wholly in the Master's service we are sincerely grateful. As is said of every year, this year's work surely must have been the best.

It has been my privilege this year to tell of the Training School and its work at the Bethesda Baptist Church, June 22, 1939. Your Training School representative stands ever ready to be of service whenever and wherever she may find it possible to do so.

Respectfully submitted,

MILDRED THOMAS,

Associational Training School Representative.

SUPERINTENDENT'S REPORT FOR 1939

At this thirty-fourth annual session of the Mt. Zion Woman's Missionary Union I hope we are facing another year of associational work with steadfast hearts. Trying to blot out previous mistakes, thus presenting like a new book with its fresh, clean leaves a freshness that leads to high resolves. Our records are being written for 1940. Will the writing be pleasing to the great Teacher?

As we see the world rapidly changing, as we hear the words of discouragement all around us, I wonder if we do seriously realize the grave responsibility that rests on our missionary organizations. Help us to see anew God's plan for the ages and how "He is working His purpose out."

More than fifty years ago our W. M. U. built upon a firm foundation. "It was founded upon a rock." The rewards of other years make a real challenge to continue to build. To labor for the Master. Victories gained last year will not satisfy Him this year.

We have some changes for you to make note of. Beginning the year 1940 our State was divided into ten divisions. Mt. Zion was placed in the Raleigh Division, of which Mrs. W. R. Stone was elected Superintendent. We are highly honored to have the third divisional W. M. U. Superintendent chosen from our Mt. Zion.

We feel a great loss in the moving away of our associational Secretary and Treasurer, Mrs. W. R. Henderson. She has served very faithfully for the past six years, and the Executive Board accepted her resignation with much regret. Mrs. J. L. Murrell, of Temple Church, was elected to fill the unexpired term of Mrs. Henderson.

It is with real appreciation that I commend the work of our six group leaders. Their contacts with the churches and their annual group meetings have stimulated interest that is worthy of praise. Your superintendent could not possibly do the work they are doing if she gave all of her time. Also, it is impossible for me to estimate the value of your Executive Board, your Young People's Leader, and all officers in the societies who have been untiring and loyal in this great work for our Master. It is indeed a privilege to serve such a fine body of women and young people.

As I bring to you this report for the calendar year 1939 I hope you are not going to consider the figures uninteresting. When we obey Christ's command to go, tell, the record is told in numbers of souls saved and lives enlisted. These figures should stir and inspire our hearts.

In many respects 1939 was the greatest year in the history of our associational work. We have many outstanding features which cause us to be justly proud. We have a substantial increase in organizations and membership enrollment, and a decided gain in tithers and Hundred Thousand Club memberships. Subscriptions to *Royal Service* and the *Biblical Recorder* went beyond our expectations. We led the State with 48 A-1 societies. Our Mission Study classes had an enrollment of 2,373. We gave \$1,286.36 more than the preceding year, or a total of \$22,131.59. The women in the Watts Street Church, Durham, and the Willow Springs Church, Burlington, are 100% in giving to missions.

While we rejoice over our gains we need to glimpse our short-comings. Many of these could be eliminated if all would realize the importance of filling out report blanks. We have five churches without a Woman's Missionary Society, and twenty churches with no Junior organizations. Out of 53 W. M. S. only 25 made the 5% increase in the Co-operative Program. Our records show a decline in Mission Study classes and organized Personal Service. Only one half of the societies observed the "Week of Prayer" programs. We lost one full-graded A-1 W. M. U.

Statistical Report

Churches	58
Societies	186
W. M. S.	53
Young People's Societies	133
Tithers	755
Mission Study classes	145
Societies organized	16

Enrollment in societies.....	4,820
Membership in Hundred Thousand Club.....	100 Plus
Miles traveled.....	919
Letters and cards written.....	1,201

This report is good but it could have been better. We do not want to appear boastful of past achievements—forbid that we should. Let us keep humble and through prayer dig deep into our hearts and root out all evil, selfishness, and indifference, rededicating ourselves afresh and anew in the service of the Master. “You may determine today whether yesterday’s failures shall be stepping stones to success, or only stumbling blocks toward further failures.”

Respectfully submitted,

MRS. CHAS. JOLLAY, *Superintendent.*

REPORT OF PERSONAL SERVICE

Personal Service has been defined as Christ-like living in one’s community. A fine demonstration was given by the W. M. S. of Yates Church, directed by Mrs. C. E. Byrd, showing what can be accomplished in one’s own community.

May each W. M. S. and Young People’s organization engage in directed personal service, for it will add interest and spiritual value to this most important work.

Let us not forget sharing Jesus Christ with others is the greatest responsibility, privilege, and joy of consecrated Christians.

“Somebody did a golden deed,
Proving himself a friend in need;
Somebody sang a cheerful song,
Brightened the sky the whole day long,
Was that somebody you?”

Reporting for the quarter ending March 31, 1939: W. M. S. 35, Y. W. A. 18, G. A. 18, R. A. 10, S. B. 13.

For quarter ending June 30, 1939: W. M. S. 35, Y. W. A. 17, G. A. 20, R. A. 10, S. B. 12.

For quarter ending September 30, 1939: W. M. S. 40, Y. W. A. 20, G. A. 25, R. A. 10, S. B. 13.

For quarter ending December 31, 1939: W. M. S. 35, Y. W. A. 25, G. A. 24, R. A. 11, S. B. 16.

Respectfully submitted,

MRS. E. CLYDE JOHNSON,

Personal Service Chairman.

REPORT OF NOMINATING COMMITTEE

The following officers were elected for the year beginning June 1, 1940:

Superintendent.....	Mrs. J. T. Craig
Assistant Superintendent.....	Mrs. L. D. Hamlin
Secretary-Treasurer.....	Mrs. J. L. Murrell
Young People’s Leader.....	Mrs. D. C. Markham

Personal Service Chairman.....	Mrs. E. Clyde Johnson
Mission Study Chairman	Mrs. C. E. Byrd
Margaret Fund Chairman.....	Mrs. G. E. Isaacs
Stewardship and 100,000 Club Chairman.....	Mrs. F. M. Jenkins
Literature Chairman.....	Mrs. W. E. Williams
W. M. U. Training School Representative.....	Miss Mildred Thomas
Historian.....	Mrs. J. L. Gates

Group Leaders: No. 1, Mrs. D. L. Sykes; No. 2, Mrs. George N. Harward; No. 3, Mrs. Sam Crawford; No. 4, Mrs. H. B. Weaver; No. 5, Mrs. Chas. Jolley; No. 6, Mrs. Lewis Colclough.

Advisory Board: Mrs. O. L. Riggs, Mrs. J. M. Cheek, Mrs. J. M. Whitted, Mrs. C. L. Haywood, Mrs. D. C. Barbee, Mrs. J. P. Jones, Mrs. Chas. Jolley.

Respectfully submitted,

Mrs. J. T. Craig	Mrs. W. E. Williams
Mrs. W. M. Lodge	Mrs. A. C. Hamby
Mrs. L. L. Gardner	Mrs. J. P. Jones

Nominating Committee.

REPORT OF YOUNG PEOPLE'S LEADER

A call comes for a new appreciation and a deeper understanding of the worth of what Woman's Missionary Union seeks to do for childhood and youth. The work of the young people of Mt. Zion Association during the calendar year of 1939 was encouraging. Our young people led the State in the number of A-1 auxiliaries having thirty-eight societies to reach this goal, a gain of five over the year before. There were seven B auxiliaries and seven C auxiliaries. During the year 117 auxiliaries reported to the Raleigh office gifts amounting to \$4,735.75. At the present time there are 33 Young Woman's Auxiliaries; 44 Girl's Auxiliaries; 23 Royal Ambassador Chapters; 32 Sunbeam Bands, making a total of 132 auxiliaries. In our Association there are 21 churches without any young people's work. What a challenge these churches present to each of us.

There were 42 members of Girl's Auxiliaries who attended the State G. A. House Party at Meredith College, and 26 members of Royal Ambassador Chapters enjoyed the R. A. Conclave. Twenty-five members of Young Woman's Auxiliaries were blessed by the inspiration and fellowship received at the South-wide Y. W. A. Camp at Ridgecrest.

In August, 1939, a Young People's Rally was held at Mt. Moriah Church with 225 in attendance. Miss Ruby Daniel, dressed in Hungarian costume, was our guest speaker, bringing to us a most inspiring and challenging message. A love offering of \$11.72 was given to her by the young people.

Week after week in Sunbeam Bands, Girl's Auxiliaries, Royal Ambassador Chapters, and Young Woman's Auxiliaries, young people learn to tell others He is the Way, the Truth, and the Life. This is the wonder of missionary education; it broadens the way of the coming Kingdom, the highway that shall be there; "it shall be called the way of holiness; the unclean shall not pass over it but it shall be for the redeemed; yes, the redeemed shall walk there and the ransomed of Jehovah shall return and come with singing unto Zion." It is the

way that leads from your church, and around a distraught, lost world, up to the throne of the living God.

From June through December I sent 240 letters and 139 cards, traveled 263 miles, and made 14 visits.

Respectfully submitted,

MRS. D. C. MARKHAM,

Young People's Leader.

RESOLUTIONS OF APPRECIATION

We, the women attending the thirty-fourth annual session of the Mt. Zion W. M. U., wish to express our most heartfelt appreciation for the gracious hospitality of the Yates W. M. S. for the lovely flowers used in decorating the auditorium and elsewhere, and for the cordial welcome and helpful co-operation of the young people in parking, ushering, and giving any assistance possible.

We extend appreciation especially to the Program Committee who planned so efficiently our day of inspiration together. We are grateful to each and every one who brought us inspiration in song and word. Special thanks are due Dr. Roland Q. Leavell for his message to us on evangelism, and to Rev. Norfleet Gardner for his message at the Young People's hour.

We offer sincere thanks to the women of Yates Church and community for the abundant, well-prepared food served at the noon hour.

We wish also to thank Mrs. W. D. Briggs, Executive Secretary of the State W. M. U., Mrs. W. R. Stone, Mrs. D. C. Markham, Mrs. E. Clyde Johnson, and Mrs. F. M. Jenkins who led helpful conferences following the noon hour.

We wish to express our love and appreciation for the untiring work of our Executive Board for the past year, many of whom are passing their mantles of service to others. We thank our Heavenly Father for what they have meant to us and as we begin another year, may we "be steadfast, unmovable, always abounding in the work of the Lord."

Respectfully submitted,

MRS. J. T. CRAIG, *Chairman,*

MRS. C. M. WALKER,

MRS. E. B. BRITT.

NOTE—The Sunday School Convention meets monthly, and the Baptist Training Union meets fifth Sundays but no minutes have been furnished.

Our Dead

Altamahaw—Mr. Frank Hensley.

Antioch—Mrs. Bennie Durham.

Berry's Grove—Mrs. W. F. King.

Bethesda—Mrs. Clay Briggs, Mrs. W. E. Lumley, Mr. C. W. Overcash.

Burlington, First—Mr. Thomas L. Sellars.

Burlington, Glencoe—Mrs. S. S. Wilson, Mr. M. M. Marshall.

Burlington, Hocutt Memorial—Mr. Jesse Holt, Mrs. W. P. Williamson, Mr. W. M. Meacham.

Cane Creek—Mrs. Kathrene Davis.

Carrboro—Mrs. H. B. Durham, Mrs. G. W. Oldham, Mr. L. E. Watts, Mrs. N. M. Gilmore.

Cedar Fork—Mr. Julius House.

Chapel Hill—Mr. T. E. Best, Mr. R. A. Eubanks, Mr. J. E. Gooch, Mrs. Pleas Cheek, Mrs. E. A. Stone.

Cross Roads—Deacon E. F. McCauley, Mrs. Arthur Sharpe.

Durham, Angier Avenue—Mrs. N. L. Thompson, Mrs. E. H. Boyd, Mrs. W. E. Haley, Miss Sadie Burgess, Mr. J. A. Medlin, Miss Maggie House, Mrs. J. W. Lynn, Mr. J. M. Watkins, Mr. C. A. Crabtree, Mrs. W. T. Medlin, Mrs. W. S. Hackney, Mr. H. C. Byrd, Mr. F. C. Goodwin, Mrs. J. G. Leathers.

Durham, Durham Memorial—Mr. Charlie P. Moring.

Durham, Edgemont—Mrs. H. E. Warren, Mrs. E. M. Gregory, Mrs. Rosa Pendergraft, Mrs. J. M. Gregory, Mrs. Mary Bryant, Mrs. J. S. Jones, Mrs. Helen Sloan, Mrs. Mary Webster, Mr. T. Watson Poe, Mr. J. A. Redmond, Mr. J. C. Pierce.

Durham, First—Mrs. R. G. Taylor, Mrs. W. C. Bradsher, Mrs. E. L. Singleton, Mrs. W. J. Treon, Mrs. W. C. Young, Mrs. W. H. Pittman, Mrs. W. T. Pearce, Mrs. J. J. Jones, Mrs. R. L. Brame, Mr. Carl Wilkins, Mr. W. J. Harward, Mr. George T. Wood, Miss Alma Yarborough, Miss Dillie Johnson.

Durham, Grace—Mr. B. E. Beck, Mrs. Ruth Cash.

Durham, Lakewood—Mrs. Sallie Purefoy, Mr. T. H. Height.

Our Dead

Durham, Temple—Mr. Lee Andrews, Miss Eva Dixon, Mrs. Nettie Eakes, Mr. N. L. Tingen, Mr. G. R. Highsmith, Mr. J. R. Lewter, Mr. J. L. Gates, Deacon R. T. Long.

Durham, Watts Street—Dr. Carl P. Norris, Mr. I. S. Eubanks, Mrs. S. N. Drummond.

Durham, West—Mrs. Henry Martin, Mr. H. T. Hodnett, Mr. J. M. Hudson, Mr. C. E. Garrard.

Durham, Yates—Mrs. Mary Pickett, Mr. Raymond Rigsbee, Deacon E. H. Cheek.

Gorman—Mr. A. M. Addison, Mrs. Louisa Crabtree.

Graham—Mr. Minford Cook.

Hillsboro, First—Mrs. Wm. Atkinson, Mr. Wm. W. Wilkie.

Lystra—Miss Virginia Daniel, Mrs. Nannie Blake, Mrs. Robenia Bennett, Mrs. Clara Womble.

Mebane—Mrs. Clarence Scott, Mrs. Flora Jobe, Miss Mattie Johnson.

Merry Oaks—Mr. Mumford Haitcox.

Moore's Chapel—Mr. James H. Moore, Mrs. Sarah H. Jones.

Mount Carmel—Deacon S. J. Crabtree.

Mount Gilead—Mr. J. E. Thomas, Mr. J. W. Neal, Mr. A. T. Ward.

Mount Hermon—Mrs. Jim Wilson, Mrs. Clara Turner, Mrs. Anna Riley.

Mount Moriah—Deacon Henry Couch.

Oak Grove—Mr. Oscar M. Weaver.

Olive Branch—Mrs. Walter Cooke, Mr. Marvin Pippin.

Olive Chapel—Mr. J. S. Welch, Mrs. J. B. Clark, Mrs. W. D. Beckwith, Miss Kate Babb.

Pleasant Hill—Mrs. Emma Moore Hatley.

Red Mountain—Mrs. Joe Rhew, Mr. John Suitt.

Roberson's Grove—Mr. G. C. Husketh, Mr. J. R. Mobley.

Rose of Sharon—Mrs. Mary Horner, Mr. Charlie Chappell.

Sweptonville—Mr. J. W. Wells.

Tabernacle—Mr. George Eastwood.

Church Directories

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA

NAME	ADDRESS	MEMBER	WORK
Albaugh, G. P.	Chapel Hill.	Chapel Hill.	Pastor
Alderman, J. O.	Chapel Hill.	Chapel Hill.	Retired
Anderson, H. B.	Durham.	Grace.	Pastor
Bolton, R. L.	Chapel Hill.	Chapel Hill.	Inactive
Boney, L. B.	Durham.	Temple.	Member
Bridgers, Leo T.	Durham.	Angier Avenue.	Member
Brown, James.	Burlington.	Hocutt Memorial.	Member
Byrd, C. E.	Durham.	Yates.	Pastor
Catlett, N. A.	Durham.	Olive Branch.	Pastor
Cheek, A. K.	Hillsboro.	Hillsboro, First.	Pastor
Cheek, L. C.	Chapel Hill.	Lystra.	Inactive
Collins, Trela D.	Durham.	Temple.	Member
Corbett, W. H.	Apex.	Olive Chapel.	Pastor
Cox, R. E.	Durham.	Watts Street.	Retired
Darnell, W. C.	Mebane.	Tabernacle.	Pastor
Davis, J. W.	Durham.	Durham Memorial.	Pastor
Delouch, B. F.	Graham.	Sweatsonville.	Member
Ellington, R. P.	Graham.	Graham.	Pastor
Foster, W. O.	Chapel Hill.	Chapel Hill.	Pastor
Hackney, Parks.	Louisville, Ky.	Burlington, First.	Student
Hall, W. G.	Durham.	Angier Avenue.	Pastor
Hamby, A. C.	Mebane.	Mebane.	Pastor
Hartsell, P. P.	Durham.	Grace.	Insurance
Harward, G. N.	Chapel Hill.	Bethel.	Pastor
Hemphill, F. D.	Durham.	Bragtown.	Pastor
Herring, O. W.	Durham.	Watts Street.	Pastor
Hester, B. F.	Durham.	Mt. Hermon.	Member
Hester, Paul.	Durham.	Mt. Hermon.	Pastor
Howerton, R. T., III.	Louisville, Ky.	Durham, First.	Student
Hudson, C. F.	Durham.	Durham, First.	Pastor
Johnson, T. Neil.	Chapel Hill.	Chapel Hill.	Member
Jollay, Chas.	Durham, Rt. 4.	Bethesda.	Pastor
Kinnett, A. D.	Burlington.	Burlington, First.	Pastor
Lackey, G. E.	Burlington.	Willow Springs.	Pastor
Lanter, G. G.	Burlington.	Burlington, First.	Member
Lee, L. C.	Durham.	Grace.	Retired
McDuffie, J. F.	Chapel Hill.	Chapel Hill.	Retired
Memory, J. O.	Durham.	Edgemont.	Pastor
Moore, O. D.	Burlington.	Burlington, First.	Member
Morris, B. E.	Durham.	Durham, West.	Pastor
Nall, Luther A.	Burlington.	Calvary.	Pastor
Nichols, H. L.	Durham.	Olive Branch.	Member
Norville, C. S.	Durham.	Edgemont.	Pastor
Pearce, J. Winston.	Durham.	Durham, First.	Pastor
Poole, W. H.	Carrboro.	Carrboro.	Pastor
Rankin, M. W.	China, Tung Shan.	Hocutt Memorial.	Missionary
Riggs, O. L.	Durham.	Red Mountain.	Pastor
Scott, M. F., Jr.	Wake Forest.	Edgemont.	Student
Scott, W. L.	Durham.	Watts Street.	Pastor
Sears, H. C.	Morrisville.	Mt. Pisgah.	Retired
Shacklett, B. M.	Durham.	Durham, West.	Member
Smith, C. C.	Durham.	Grace.	In Business
Spaulding, J. H.	Durham.	Watts Street.	Inactive
Stanfield, C. H.	Burlington.	Altamahaw.	Pastor
Stephens, A. P.	Burlington.	Hocutt Memorial.	Pastor
Swinney, G. W.	Burlington.	Glen Hope.	Pastor
Teel, Z. B.	Durham.	Angier Avenue.	Pastor
Terrell, Isaac.	Burlington.	Burlington, First.	Pastor
Tritt, D. B.	Burlington.	Burlington, First.	Pastor
Turner, C. K.	Durham.	Watts Street.	Member
Waugh, J. H., Jr.	Louisville, Ky.	Burlington, First.	Student
Wayland, John T.	Durham.	Temple.	Pastor
Wheeler, C. C.	Merry Oaks.	Merry Oaks.	Pastor
Wilson, Ralph A.	Burlington, Rt. 2.	Glencoe.	Pastor
Wilson, W. M.	Chapel Hill.	Chapel Hill.	Member
Woodward, Frank.	Durham.	Durham, West.	Member

ASSISTANT TO PASTOR

NONE

EDUCATIONAL DIRECTORS

NAME	ADDRESS	MEMBER OF	WORK
Chaney, Wynona.....	Durham.....	Durham, Temple.....	Layman
Morgan, James P.....	Durham.....	Durham, First.....	Layman
Stancill, R. T.....	Durham.....	Durham, Grace.....	Layman
Thomas, Mildred.....	Durham.....	Durham, West.....	Layman

MINISTERS ORDAINED DURING THE YEAR

NAME	ADDRESS	MEMBER OF	WORK
Brown, W. V.....	Durham.....	Durham, Angier Avenue...	Student
Moore, O. D.....	Burlington.....	Burlington, First.....	Student
Scott, M. F., Jr.....	Durham.....	Durham, Edgemont.....	Student

PRESIDENT OF LOCAL BROTHERHOODS

NONE

CHOIR DIRECTORS OR LEADERS

NONE REPORTED

BAPTIST TRAINING UNION DIRECTORS

<i>Church</i>	<i>Director</i>	<i>Address</i>
ALTAMAHAW.....	No report	
ANTIOCH.....	Ira Ward.....	Chapel Hill, N. C.
BELLS.....	No report	
BEREA.....	No report	
BERRY'S GROVE.....	No report	
BETHEL.....	No report	
Bethesda.....	Mrs. Chas. Jollay.....	Rt. 4, Durham, N. C.
BURLINGTON, CALVARY.....	J. F. Jones.....	Rt. 5, Burlington, N. C.
" FIRST.....	Miss Mildred Moss.....	Burlington, N. C.
" GLENCOE.....	Clyde Blake.....	Burlington, N. C.
" GLEN HOPE.....	W. H. Calahan.....	Burlington, N. C.
" HOCUTT MEMORIAL.....	C. D. Gattis.....	Burlington, N. C.
CANE CREEK.....	Miss Margie Lloyd.....	Hillsboro, N. C.
CARRBORO.....	Fred Wright.....	Carrboro, N. C.
CEDAR FORK.....	Mrs. Jodie Shipp.....	Rt. 1, Morrisville, N. C.
CHAPEL HILL.....	Frank Ledbetter.....	Chapel Hill, N. C.
CROSS ROADS.....	No report	
DURHAM, ANGIER AVENUE.....	Vance Fisher.....	Durham, N. C.
" BRAGTOWN.....	J. T. Harper.....	Rt. 2, Durham, N. C.
" DURHAM MEMORIAL.....	F. E. Southerland, Jr.....	Rt. 5, Durham, N. C.
" EDMONT.....	Albert Shumaker.....	Rt. 1, Durham, N. C.
" FIRST.....	James P. Morgan.....	Durham, N. C.
" GRACE.....	E. B. Hobgood.....	Durham, N. C.
" LAKEWOOD.....	Mrs. J. C. Myrick.....	Durham, N. C.
" TEMPLE.....	H. M. Fulcher.....	Durham, N. C.
" WATTS STREET.....	Paul L. Peterson.....	Durham, N. C.
" WEST.....	E. P. Hayes.....	Durham, N. C.
" YATES.....	Cary C. Cole.....	Rt. 1, Durham, N. C.
EBENEZER.....	No report	
EFLAND.....	Mrs. J. M. Bishop.....	Efland, N. C.
EPHESUS.....	No report	
GORMAN.....	R. R. Hunt.....	Rt. 5, Durham, N. C.
GRAHAM.....	Miss Gena Church.....	Graham, N. C.
HAW RIVER.....	Joe Neece.....	Haw River, N. C.
HILLSBORO, FIRST.....	Mrs. A. K. Cheek.....	Hillsboro, N. C.
" WEST HILL.....	R. L. Parker.....	Hillsboro, N. C.
LOWE'S GROVE.....	Miss Nannie Mae Herndon.....	Rt. 3, Durham, N. C.
LYSTRA.....	No report	
MCDUFFIE MEMORIAL.....	No report	
MARS HILL.....	No report	
MEBANE.....	A. G. Kennedy.....	Mebane, N. C.
MERRY OAKS.....	No report	
MOUNT ADA.....	Mrs. Jule Allen.....	Rt. 2, Cedar Grove, N. C.
" CARMEL.....	Eva Doris Blackwood.....	Rt. 3, Chapel Hill, N. C.
" GILEAD.....	No report	
" HERMON.....	Floyd Clayton.....	Durham, N. C.
" MORIAH.....	No report	
" PISGAH.....	No report	
OAK GROVE.....	Woody Tompson.....	Rt. 2, Mebane, N. C.
OLIVE BRANCH.....	R. J. Broadwell.....	Rt. 4, Durham, N. C.
" CHAPEL.....	No report	
PLEASANT HILL.....	No report	
RED MOUNTAIN.....	No report	
ROBERSON'S GROVE.....	No report	
ROSE OF SHARON.....	No report	
SWEPSONVILLE.....	Ola Snipes.....	Rt. 2, Graham, N. C.
TABERNACLE.....	No report	
WILLOW SPRINGS.....	Virginia Fox.....	Alamance, N. C.

OFFICERS WOMAN'S MISSIONARY SOCIETIES, MOUNT ZION BAPTIST ASSOCIATION

<i>Church</i>	<i>Presidents</i>	<i>Address</i>
ALTAMAHAW.....	No report	
ANTIOCH.....	Miss Ella Lloyd.....	Chapel Hill, N. C.
BELLS.....	Mrs. J. T. Horton.....	Rt. 3, Apex, N. C.
BEREA.....	Mrs. C. H. Vickers.....	Rt. 3, Durham, N. C.
BERRY'S GROVE.....	No report	
BETHEL.....	Mrs. G. N. Harward.....	Rt. 2, Chapel Hill, N. C.
BETHESDA.....	Mrs. J. P. Jones.....	Rt. 4, Durham, N. C.
BURLINGTON, CALVARY.....	Mrs. L. A. Nall.....	Rt. 5, Burlington, N. C.
" FIRST.....	Mrs. H. B. Weaver.....	Burlington, N. C.
" GLENCOE.....	Miss Foy Murray.....	Rt. 2, Burlington, N. C.
" GLEN HOPE.....	Mrs. L. G. Wilson.....	Burlington, N. C.
" HOCUTT MEMORIAL.....	Miss Lena Rudd.....	Burlington, N. C.
CANE CREEK.....	No report	
CARRBORO.....	Mrs. I. W. Roberson.....	Carrboro, N. C.
CEDAR FORK.....	Mrs. Hubert L. Page.....	Rt. 1, Morrisville, N. C.
CHAPEL HILL.....	Mrs. Guy B. Phillips.....	Chapel Hill, N. C.
CROSS ROADS.....	No report	
DURHAM, ANCIER AVENUE.....	Miss Ruth Stanley.....	Durham, N. C.
" BRAGTOWN.....	Mrs. L. L. Gardner.....	Durham, N. C.
" DURHAM MEMORIAL.....	Mrs. J. W. Davis.....	Rt. 4, Durham, N. C.
" EDMONT.....	Mrs. D. L. Sykes.....	Durham, N. C.
" FIRST.....	Mrs. H. E. Gwin.....	Durham, N. C.
" GRACE.....	Mrs. C. A. Wallace.....	Durham, N. C.
" LAKEWOOD.....	Mrs. Floyd Harris.....	Durham, N. C.
" TEMPLE.....	Mrs. L. W. Upchurch.....	Durham, N. C.
" WATTS STREET.....	Mrs. C. D. Faucette.....	Durham, N. C.
" WEST.....	Mrs. W. V. Byers.....	Durham, N. C.
" YATES.....	Mrs. J. T. Hall.....	Rt. 1, Durham, N. C.
EBENEZER.....	No report	
EFLAND.....	No report	
EPHESUS.....	Mrs. G. M. Pope.....	Rt. 1, Durham, N. C.
GORMAN.....	Mrs. W. O. McCall.....	Rt. 5, Durham, N. C.
GRAHAM.....	Mrs. W. M. Lodge.....	Graham, N. C.
HAW RIVER.....	No report	
HILLSBORO, FIRST.....	Mrs. A. K. Cheek.....	Hillsboro, N. C.
" WEST HILL.....	Mrs. Roland Parker.....	Hillsboro, N. C.
LOWE'S GROVE.....	Mrs. Bell Shipp.....	Rt. 3, Durham, N. C.
LYSTRA.....	Mrs. J. L. Carson.....	Rt. 3, Chapel Hill, N. C.
MCDUFFIE MEMORIAL.....	Mrs. J. H. Duncan.....	Chapel Hill, N. C.
MARS HILL.....	Mrs. C. M. Walker.....	Hillsboro, N. C.
MEBANE.....	Mrs. G. A. Jeffries.....	Mebane, N. C.
MERRY OAKS.....	No report	
MOORE'S CHAPEL.....	Mrs. R. H. Hutchinson.....	Rt. 2, Graham, N. C.
MOUNT ADA.....	Mrs. E. C. Compton.....	Rt. 3, Mebane, N. C.
" CARMEL.....	Mrs. E. G. Merritt.....	Rt. 3, Chapel Hill, N. C.
" GILEAD.....	Mrs. R. E. Ward.....	Rt. 1, Pittsboro, N. C.
" HERMON.....	Mrs. Erwin Smith.....	Rt. 1, Durham, N. C.
" MORIAH.....	Mrs. Annie Carroll.....	Rt. 1, Durham, N. C.
" PISGAH.....	Mrs. H. C. Sears.....	Rt. 3, Apex, N. C.
OAK GROVE.....	Mrs. W. E. Sykes.....	Rt. 2, Mebane, N. C.
OLIVE BRANCH.....	Mrs. N. A. Catlett.....	Durham, N. C.
" CHAPEL.....	Mrs. Carl Goodwin.....	Rt. 3, Apex, N. C.
PLEASANT HILL.....	Mrs. Ida Baldwin.....	Rt. 3, Apex, N. C.
RED MOUNTAIN.....	Mrs. E. W. Crabtree.....	Rougemont, N. C.
ROBERSON'S GROVE.....	Mrs. M. R. Skeen.....	Rt. 6, Durham, N. C.
ROSE OF SHARON.....	Mrs. Margaret Cagle.....	Rt. 2, Durham, N. C.
SWEPSONVILLE.....	Miss Ola Snipes.....	Rt. 2, Graham, N. C.
TABERNACLE.....	No report	
WILLOW SPRINGS.....	Mrs. J. H. Lackey.....	Alamance, N. C.

Statistical Tables

TABLE I. CHURCH MEMBERSHIP, ETC., OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING SEPTEMBER 30, 1940

[illegible]

TABLE I. CHURCH MEMBERSHIP, ETC. OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING SEPTEMBER 30, 1940

Index Number	CHURCHES	In Village V., Town T., City C., County O.	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Observances of Lord's Supper During Year	Families Receiving State Baptist Paper							
						GAINS						LOSSES						Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year				
						BAPTISMS			RESTORATIONS			LETTERS									ERASURES		DEATHS	
						Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths										
32	Gorman.....	O.	1916	Z. B. Teel, Durham.....	Every S.	326	20	17	.....	.....	6	1	.....	2	354	No	.....	.....	.....	.....				
33	Graham.....	T.	1874	R. P. Ellington, Graham.....	Every S.	352	16	26	.....	.....	2	.....	.....	1	392	Yes	.....	.....	.....	.....				
34	Haw River.....	V.	1886	No Pastor.....	2 and 4	232	7	3	1	.....	12	.....	.....	1	230	Yes	.....	.....	.....	.....				
35	Hillsboro, First.....	V.	1854	A. K. Cheek, Hillsboro.....	2 and 4	233	2	7	.....	.....	10	.....	.....	2	229	Yes	.....	.....	.....	.....				
36	" West Hill.....	V.	1918	No Pastor.....	Every S.	194	.....	.....	.....	.....	5	1	.....	.....	188	Yes	.....	.....	.....	.....				
37	Lowe's Grove.....	O.	1905	J. A. Morgan, Cary.....	1 and 3	323	3	11	.....	.....	.....	.....	.....	.....	331	No	.....	.....	.....	.....				
38	Lystra.....	O.	1853	C. F. Hudson, Durham.....	1 and 3	233	6	1	.....	.....	6	.....	.....	4	230	No	.....	.....	.....	.....				
39	McDuffie Memorial.....	O.	1922	W. L. Scott, Durham.....	2 and 4	80	.....	.....	.....	.....	2	4	.....	.....	80	No	.....	.....	.....	.....				
40	Mars Hill.....	O.	1834	A. K. Cheek, Hillsboro.....	1 and 3	146	3	1	.....	.....	.....	.....	.....	.....	150	No	.....	.....	.....	.....				
41	Mebane.....	T.	1901	A. C. Hamby, Mebane.....	Every S.	211	4	7	.....	.....	3	.....	.....	.....	216	No	.....	.....	.....	.....				
42	Merry Oaks.....	V.	1890	C. C. Wheeler, Merry Oaks.....	2nd	68	1	.....	.....	.....	1	.....	.....	3	67	No	.....	.....	.....	.....				
43	Moore's Chapel.....	V.	1878	G. G. Grubb, Chapel Hill.....	1 and 3	184	24	3	.....	.....	8	4	.....	2	192	Yes	.....	.....	.....	.....				
44	Mount Ada.....	O.	1889	A. K. Cheek, Hillsboro.....	3rd	78	4	.....	.....	.....	.....	.....	.....	.....	82	No	.....	.....	.....	.....				
45	" Carmel.....	O.	1803	M. A. Pegram, Chapel Hill.....	1 and 3	224	12	3	.....	.....	8	.....	.....	1	230	Yes	.....	.....	.....	.....				
46	" Gilead.....	O.	1824	R. R. Gordon, Pittsboro.....	3rd	197	.....	.....	.....	.....	.....	.....	.....	3	191	Yes	.....	.....	.....	.....				
47	" Hermon.....	O.	1848	C. S. Norville, Durham.....	1 and 3	265	6	2	.....	.....	3	.....	.....	1	270	Yes	.....	.....	.....	.....				
48	" Moriah.....	O.	1823	M. A. Pegram, Durham.....	2 and 4	212	12	.....	.....	.....	1	.....	.....	1	222	No	.....	.....	.....	.....				
49	" Pisgah.....	O.	1814	M. A. Pegram, Apex.....	1 and 3	236	8	.....	.....	.....	2	.....	.....	1	242	No	.....	.....	.....	.....				
50	Oak Grove.....	O.	1936	P. G. Hester, Durham, Rt. 1.....	1 and 3	54	15	2	2	.....	4	.....	.....	1	68	Yes	.....	.....	.....	.....				
51	Oliver Branch.....	O.	1878	N. A. Catlett, Durham, Rt. 4.....	1 and 3	246	1	3	.....	.....	2	.....	.....	2	246	Yes	.....	.....	.....	.....				
52	" Chapel.....	O.	1850	W. H. Corbitt, Apex.....	Every S.	544	1	5	.....	.....	6	.....	.....	4	539	No	.....	.....	.....	.....				
53	Pleasant Hill.....	O.	1871	R. R. Gordon, Pittsboro.....	4th	92	1	1	.....	.....	.....	.....	.....	1	93	Yes	.....	.....	.....	.....				
54	Red Mountain.....	O.	1881	O. L. Riggs, Durham.....	1 and 3	233	9	4	.....	.....	1	.....	.....	1	242	No	.....	.....	.....	.....				
55	Roberson's Grove.....	O.	1854	P. G. Hester, Durham, Rt. 1.....	2 and 4	176	23	2	3	.....	1	.....	.....	2	199	Yes	.....	.....	.....	.....				
56	Rose of Sharon.....	O.	1875	Paul Hester, Durham, Rt. 1.....	1 and 3	247	4	1	.....	.....	8	.....	.....	3	240	No	.....	.....	.....	.....				
57	Sweepsonville.....	V.	1885	W. T. Terrell, Burlington.....	1 and 3	174	47	2	3	.....	2	.....	.....	1	227	Yes	.....	.....	.....	.....				
58	*Tabernacle.....	V.	1939	W. C. Darnell, Mebane.....	Every S.	49	49	43	5	.....	.....	.....	.....	1	96	Yes	.....	.....	.....	.....				
59	Willow Springs.....	V.	1938	J. H. Lackey, Alamance.....	Every S.	75	17	2	3	.....	14	.....	.....	12	71	Yes	.....	.....	.....	.....				
TOTALS.....						20,583	924	649	106	21	451	21	235	130	21,446	40	66	174	829					

*Tabernacle new church admitted at this session.

W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA
FOR YEAR ENDING SEPTEMBER 30, 1940

Index Number	CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION					VACATION BIBLE SCHOOL				
			Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Departmental Officers	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Total Enrollment— Including All Officers, Teachers and Pupils	Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School	Number of Departments Vacation School
1	Altamahaw	Coy Tompion, Altamahaw	10	33	26	23	48	41	33	60	60	No	204	140	140	No	No	...	47	42	6	
2	Antioch	Ira Ward, Chapel Hill	...	5	12	20	18	42	60	...	...	No	167	76	...	Yes	No	...	...	...	...	...
3	Bells	R. W. Seymour, Apex, Rt. 2	...	...	17	15	14	65	58	...	10	No	187	110	...	No	No	...	55	40	6	
4	Berea	J. F. Parrish, Durham, Rt. 3	...	16	12	...	14	39	...	...	...	No	139	65	...	Yes	No	...	...	...	...	...
5	Berry's Grove	Jessie Rogers, Timberlake	...	...	9	10	11	13	12	...	...	No	55	32	...	Yes	No	...	...	...	...	...
6	Bethel	Chyle Garrett, Chapel Hill, Rt. 1	98	34	78	84	102	91	197	70	6	No	80	47	3	No	No	...	120	78	4	
7	Bethesda	E. B. Britt, Durham, Rt. 4	12	33	50	65	60	50	85	...	20	Yes	78	375	198	...	Yes	No	36	91	55	33
8	Burlington, Calvary	K. A. Mincey, Burlington	47	101	100	136	144	404	100	100	8	No	1,242	482	60	Yes	No	6	48	45	15	
9	" First	R. H. Andrews, Burlington	12	26	13	45	32	61	43	20	15	No	269	125	...	Yes	No	...	99	84	10	
10	" Glencoe	Clyde Black, Burlington	14	27	96	110	74	82	186	414	19	No	608	414	16	Yes	No	14	164	120	17	
11	" Hocutt Memo.	John Beasley, Burlington	30	47	52	63	86	123	134	25	15	No	575	292	30	Yes	No	...	21	20	3	
12	" Glen Hope	C. M. Enliss, Burlington	...	...	8	15	33	33	23	...	6	No	85	55	9	No	No	...	105	97	31	
13	Cane Creek	H. H. King, Hillsboro, Rt. 3	...	25	48	79	49	92	57	...	4	No	354	204	27	Yes	No	12	34	26	5	
14	Carboro	L. M. Senter, Carboro	3	12	15	23	23	45	49	...	2	No	172	118	6	Yes	No	...	...	...	...	...
15	Cedar Fork	H. H. Green, Morrisville, Rt. 1	...	...	29	54	47	50	110	25	11	No	386	213	9	Yes	No	...	...	...	...	...
16	Chapel Hill	Cecil Johnson, Chapel Hill	17	29	43	54	47	30	25	...	8	No	122	75	7	No	No	...	205	138	26	
17	Cross Roads	Cecil Thompson, Hillsboro	38	58	118	16	120	251	239	...	90	No	1,104	607	10	Yes	No	20	129	90	15	
18	Durham, Angier Ave.	W. E. Stanley, Durham	12	20	34	52	46	25	77	...	3	No	269	197	11	Yes	No	37	97	82	9	
19	" Bragtown	R. D. Holleman, Durham	...	...	20	36	24	28	70	...	15	No	222	125	35	Yes	No	...	...	...	...	...
20	" Durham Memo.	Gilliam Booth, Durham, Rt. 5	33	29	34	52	46	25	77	...	15	No	800	495	18	Yes	No	7	204	161	38	
21	" Edgemont	W. H. Bright, Durham	46	57	97	147	109	169	189	28	23	No	1,122	602	17	Yes	No	...	136	106	19	
22	" First	H. S. Boyce, Durham	18	16	41	40	35	64	36	...	6	No	530	250	7	No	No	...	58	54	35	
23	" Grace	J. C. Allred, Durham	...	...	20	37	49	70	230	22	12	No	238	146	6	Yes	No	...	...	...	...	...
24	" Lakewood	C. D. Crutchfield, Durham	37	43	79	109	125	118	375	100	5	No	991	380	11	Yes	Yes	...	...	...	...	...
25	" Temple	M. W. Tucker, Durham	20	25	54	62	79	69	248	...	3	No	560	380	18	Yes	Yes	...	250	218	42	
26	" Watts Street	W. T. Shields, Durham	183	57	97	182	189	215	381	90	34	No	1,428	583	35	Yes	No	11	140	96	38	
27	" West	W. P. Phillips, Durham	...	...	34	47	48	34	100	24	12	No	336	202	...	Yes	No	...	...	...	...	...
28	" Yates	E. E. Ferrell, Durham, Rt. 1	21	16	21	26	47	17	38	...	6	No	108	59	...	No	No	...	75	...	...	...
29	Ebenezer	T. L. Cook, Durham, Rt. 2	...	...	10	18	13	6	...	...	2	No	38	67	7	No	No	...	97	92	10	
30	Eland	J. M. Bishop, Eland	...	...	10	7	10	...	...	...	...	No	85	...	...	Yes	No	...	...	...	...	...
31	Ephesus	L. M. Green, Chapel Hill, Rt. 3	13	...	...	...	...	...	...	...	...	No	...	...	...	...	No	...	...	...	...	...

TABLE II. SUNDAY SCHOOLS OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA
FOR YEAR ENDING SEPTEMBER 30, 1940

Index Number	CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION					VACATION BIBLE SCHOOL				
			Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Departmental Officers	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Total Enrollment— Main School and Mission Including All Officers, Teachers and Pupils	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School	Number of Departments Vacation School
32	Gorman.....	D. S. Wall, Durham.	28	17	21	43	46	72	60	10	4	No	...	301	173	20	Yes	No	...	113	90	12
33	Graham.....	J. W. Fagle, Graham.	15	30	45	58	37	61	102	...	9	No	...	354	202	10	Yes	No	...	105	96	36
34	Haw River.....	Alvis Riddle, Haw River.	12	22	33	41	26	32	96	12	4	No	...	227	109	3	No	No	...	55	45	9
35	Hillsboro, First.....	John Clayton, Hillsboro.	12	20	33	41	26	32	96	12	4	No	...	278	134	2	Yes	No	...	103	67	15
36	" West Hill.....	A. E. Barneycastle, Hillsboro.	20	17	13	20	29	42	120	...	3	No	...	170	124	...	Yes	No	...	...	...	...
37	Lowe's Grove.....	S. R. King, Durham, Rt. 3.	6	5	12	11	14	24	50	...	7	No	...	245	123	6	Yes	No	4	34	30	18
38	Lystra.....	J. G. Bennett, Chapel Hill, Rt. 3.	6	5	12	11	14	24	50	...	7	No	...	129	58	...	No	No	...	...	...	...
39	McDuffie Memorial.....	J. O. Franklin, Chapel Hill, Rt. 2.	6	20	17	17	20	18	31	5	4	No	...	40	20	3	Yes	No	...	...	...	...
40	Mars Hill.....	Lone Minecy, Hillsboro.	8	4	5	12	10	10	12	20	6	No	...	138	67	4	Yes	No	...	92	65	15
41	Mebane.....	J. C. Clark, Mebane.	14	21	32	34	34	42	62	...	4	No	...	209	99	14	Yes	No	...	47	34	13
42	Merry Oaks.....	James Cheek, Graham, Rt. 2.	7	15	14	22	24	32	74	...	3	No	...	49	21	12	Yes	No	...	62	45	9
43	Moore's Chapel.....	P. E. Johnson, Chapel Hill, Rt. 3.	7	15	14	22	24	32	74	...	3	No	...	191	153	12	Yes	No	...	28	24	9
44	" Carmel.....	C. E. Hackney, Bynum.	13	10	7	16	27	25	54	...	2	No	...	130	75	6	No	No	...	45	37	5
45	" Gilead.....	J. B. McCauley, Durham, Rt. 1.	14	19	16	18	19	21	44	...	2	No	...	157	80	13	No	No	...	37	34	10
46	" Hermon.....	Hugh Carroll, Durham, Rt. 1.	12	12	11	16	30	33	83	...	2	No	...	123	58	...	No	No	...	...	...	...
47	" Moriah.....	G. T. Yates, Apex, Rt. 3.	12	18	12	14	24	24	28	...	13	No	...	187	100	8	No	No	1	58	52	7
48	" Pisgah.....	F. E. Sykes, Mebane, Rt. 2.	12	18	12	14	24	24	28	...	13	No	...	178	104	1	Yes	No	6	...	...	...
49	Oak Grove.....	F. T. Morris, Durham, Rt. 4.	12	18	12	14	24	24	28	...	13	No	...	178	104	1	Yes	No	6	...	...	...
50	" Olive Branch.....	A. C. Lawrence, Apex.	69	23	42	39	54	51	123	53	21	No	...	475	207	...	Yes	Yes	10	...	...	...
51	" Chapel.....	P. C. Hackney, Pittsboro.	9	14	6	11	14	29	29	...	6	No	...	55	39	1	No	Yes	3	...	...	...
52	Pleasant Hill.....	E. W. Grabtree, Rougemont.	14	14	12	17	14	29	29	...	2	No	...	97	68	14	Yes	No	...	18	12	5
53	Red Mountain.....	W. H. Harward, Durham, Rt. 5.	11	10	9	9	21	27	38	...	14	No	...	116	65	...	No	No	...	40	37	4
54	Roberson's Grove.....	Hugh Browning, Durham, Rt. 2.	47	19	9	25	37	73	56	...	10	No	...	124	69	47	No	No	...	96	65	...
55	Rose of Sharon.....	W. M. Phillips, Sweepsonville.	47	20	27	31	34	28	26	...	2	No	...	256	140	...	No	No	...	...	...	...
56	Sweepsonville.....	B. C. Lankford, Mebane.	13	19	14	11	13	20	35	...	10	No	...	168	110	12	No	No	...	...	...	...
57	*Tabernacle.....	H. L. James, Alamance.	13	19	14	11	13	20	35	...	10	No	...	135	60	...	Yes	No	...	86	69	...
58	Willow Springs.....	...	...	...	...	...	...	...	...	...	...	...	78	18,549	9421	551	35	2	167	3194	2446	529
59	TOTALS.....	...	874	1163	1728	2483	2443	3098	5519	654	509	...	78	18,549	9421	551	35	2	167	3194	2446	529

*Tabernacle new church admitted at this session.
W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

TABLE III. BAPTIST TRAINING UNION AND MEN'S BROTHERHOODS† OF MOUNT ZION BAPTIST ASSOCIATION,
STATE OF NORTH CAROLINA, FOR YEAR ENDING SEPTEMBER 30, 1940

Index Number	CHURCHES	DIRECTOR OF TRAINING UNION AND POST OFFICE																BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)									
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Systematic Givers in All Unions	Has Training Union Been A-1 for One Quarter?	Number of Unions A-1 for One Quarter	Students in College from Your Church	Number General Officers							
1	Altamahaw.....		1	1	1	1	2		29		30	59					No		1								
2	Antioch.....																										
3	Bells.....																										
4	Berea.....																										
5	Berry's Grove.....																										
6	Bethel.....	1	1	1	1	1	4	19	21	31	30	101	41	43	70	No	4										
7	Bethesda.....	1	1	1	1	1	5	15	10	15	20	25	85				No	1									
8	Burlington, Calvary.....	3	2	2	2	1	10	65	30	44	36	33	208	97	130	128	No	8									
9	" First.....	1	1	1	1		3	15	30	19	18	52	4			26	No										
10	" Glencoe.....	1	1	1	1		4	25	27	30	20	102					No										
11	" Glen Hope.....	1	2	2	1	1	7	13	31	33	13	15	28	58	60	No	2										
12	" Hocutt Memorial.....	1					1										No										
13	Cane Creek.....			1	1	1	2	17	16	14	32	54	24	5	25	No											
14	Carboro.....	1	1	1	1	1	4	80			19	66					No	6									
15	Cedar Fork.....						3				30	145					No	2									
16	Chapel Hill.....	1	1	1	1	1											No										
17	Cross Roads.....																No										
18	Durham, Angier Ave.....	1	1	1	1	1	3	18	30	30	36	84	24	21	44	No	2										
19	" Bragtown.....		1	1	1	1	4	13	13	16	20	62	21	26	38	No											
20	" Durham Memorial.....	1	1	1	1	1	2	15			15	30	24		24	No											
21	" F. E. Southerland, Jr., Durham, Rt. 5.....																No										
22	" Albert Shumaker, Durham.....	1	1	1	1	1	4	12	50	69	32	22	199	55	61	92	No	6									
23	" Jas. P. Morgan, Durham.....	2	4	4	2	1	13	26	50	69	32	22	199	55	61	92	No	5									
24	" E. Burk Hobgood, Durham.....	1	1	1	1	1	5	19	11	10	10	6	56	18	28	41	No										
25	" Lakewood.....		1	1	2	1	1	18	30	25	24	87	22	30	23	75	No										
26	" Temple.....	1	1	1	1	1	3	25	23	23	25	73	22	36	62	No	5										
27	" Watts Street.....	1	1	1	1	1	7	12	49	39	4	131	40	36	48	No	3										
28	" West.....	2	1	2	1	1	1	27	18	30	18	78	23	37	37	No											
29	" Yates.....	1	1	1	1	1	5										No										
30	Ebenezer.....																										
31	Efand.....	1		1	1		3	9		20	21	50	18	20			No										
	Ephesus.....																										

DIRECTOR OF TRAINING UNION
AND POST OFFICE

TABLE III. BAPTIST TRAINING UNION AND MEN'S BROTHERHOODS† OF MOUNT ZION BAPTIST ASSOCIATION,
STATE OF NORTH CAROLINA, FOR YEAR ENDING SEPTEMBER 30, 1940

CHURCHES		DIRECTOR OF TRAINING UNION AND POST OFFICE														BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)									
Index Number		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Has Training Union Been A-1 for One Quarter?	Number of Unions A-1 for One Quarter	Students in College from Your Church	Departmental Officers and					
32	Gorman.....	1	1	1	2	1	6	10	33	22	16	11	92	13		47	No								
33	Graham.....		1	2	2		5		20	21	26		67	21	28	32	No		2						
34	Haw River.....		1	1	1		3		12	28	32		72	44	10	18	No								
35	Hillsboro, First.....		1	1	1		2			10	10		20			5	No								
36	West Hill.....																								
37	Lowe's Grove.....	1	1	1			3	8	10	10			28	10	24	28	No		5						
38	Lystra.....																								
39	McDuffie Memorial.....																								
40	Mars Hill.....						3	15	20		31		66			40	No								
41	Mebane.....	1	1		1																				
42	Merry Oaks.....																								
43	Moore's Chapel.....																								
44	Mount Ada.....			1			1			18			18				No								
45	"Carmel.....	1	1	1	2		5	10	32	9	11		62	10	8	8	No		1						
46	"Gilead.....																								
47	"Hermion.....	1	1	1	1		3	20	25		13		58				No								
48	"Moriah.....																								
49	"Pisgah.....																								
50	Oak Grove.....		1				1		18				18	15			No								
51	Olive Branch.....																								
52	"Chapel.....																								
53	Pleasant Hill.....																								
54	Red Mountain.....																								
55	Roberson's Grove.....																								
56	Rose of Sharon.....																								
57	Sweepsonville.....		1	1	1		3		21	17	26		64	30	28	25	No								
58	*Tabernacle.....																								
59	Willow Springs.....																								
TOTALS.....		47	51	61	63	21	243	469	542	664	698	175	2548	506	593	959				56					

*Tabernacle new church admitted at this session.
W. O. Williams, Clerk, Durham, N. C.

†This Association has no Men's Brotherhood and is omitted from this Table.

W. G. Hall, Moderator, Durham, N. C.

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS, MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING SEPTEMBER 30, 1940

Index Number	CHURCHES	W. M. U. WORK												Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Mission) Given by W. M. U.	Grand Total for All Purposes Given by W. M. U. and All Its Organizations
		Number of Women's Missionary Societies	Number Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled				
1	Altamahaw	No Report.	1	1	1	1	5	32	18	11	11	33	105	8	.....	165.64	.....
2	Antioch	Miss Ella Lloyd, Chapel Hill	1	1	1	1	5	44	10	18	18	30	102	4	.....	54.28	.....
3	Bells	Mrs. J. T. Horton, Apex, Rt. 3	1	1	1	1	4	24	17	14	14	8	63	44	65.35	85.16	150.51
4	Berea	Mrs. Claud Vickers, Durham, Rt. 3	1	1	1	1	4	44	17	14	14	8	63	44	65.35	85.16	150.51
5	Berry's Grove	No Report.	1	1	1	1	3	21	22	12	12	30	103	8	1,298.07	88.02	88.02
6	Bethel	Mrs. Geo. N. Harward, Chapel Hill, Rt. 2	1	1	1	1	3	51	22	10	10	30	103	133	.....	659.41	1,957.48
7	Bethesda	Mrs. J. P. Jones, Durham, Rt. 4	2	1	1	1	3	40	10	10	10	30	50	.....	78.09	78.09	78.09
8	Burlington, Calvary	Mrs. L. A. Nall, Burlington	1	2	2	2	8	27	30	38	34	21	398	269	409.90	5,083.05	5,492.95
9	"	Mrs. H. B. Weaver, Burlington	1	1	1	1	2	27	7	18	7	21	34	.....	7.15	26.32	33.47
10	"	Mrs. Fay Murray, Burlington, Rt. 2	1	1	1	1	3	48	27	18	18	28	93	78	143.35	143.35	143.35
11	"	Mrs. L. G. Wilson, Burlington	1	1	1	1	6	90	20	24	25	28	187	78	251.22	1,741.50	1,992.72
12	"	Miss Lena Rudd, Burlington	1	1	2	1	6	90	20	24	25	28	187	78	251.22	1,741.50	1,992.72
13	Cane Creek	No Report.	1	1	1	1	3	38	14	20	20	20	72	20	35.00	43.31	78.31
14	Carboro	Mrs. I. W. Roberson, Carboro	1	1	1	1	3	38	14	20	20	20	72	20	35.00	43.31	78.31
15	Cedar Fork	Mrs. H. L. Page, Morrisville, Rt. 1	1	1	2	1	6	33	8	17	5	20	83	44	182.25	226.70	408.95
16	Chapel Hill	Mrs. Guy B. Phillips, Chapel Hill	1	1	1	1	5	77	18	12	22	25	154	75	2.03	638.29	640.32
17	Cross Roads	No Report.	1	1	1	1	5	60	20	24	8	20	132	57	165.81	416.50	582.31
18	Durham, Angier Ave.	Miss Ruth Stanley, Durham	1	1	1	1	5	57	12	16	17	16	118	33	65.57	143.15	208.72
19	"	Mrs. L. L. Gardner, Durham, Rt. 2	1	1	1	1	5	57	12	16	17	16	118	33	65.57	143.15	208.72
20	"	Mrs. L. W. Davis, Durham, Rt. 5	1	1	1	1	5	97	17	31	20	20	165	12	92.50	18.83	111.33
21	Durham Memo.	Mrs. D. L. Sykes, Durham	1	2	2	1	13	263	35	70	15	54	437	246	940.00	811.92	1,751.92
22	"	Mrs. H. E. Gwin, Durham	8	1	2	1	6	118	13	28	13	20	192	565	7,446.76	2,938.39	10,405.15
23	"	Mrs. C. A. Wallace, Durham	1	1	2	1	4	21	10	6	6	20	57	103	.....	2,202.92	2,202.92
24	"	Mrs. Floyd Harris, Durham	1	1	1	1	6	150	24	30	12	40	256	184	.....	65.88	65.88
25	"	Mrs. L. W. Upchurch, Durham	1	1	2	2	7	155	22	37	34	291	368	241	.....	1,414.39	1,414.39
26	Temple	Mrs. C. D. Faucett, Durham	1	1	2	2	6	210	45	49	27	35	368	241	.....	174.62	174.62
27	"	Mrs. W. U. Byers, Durham	1	2	2	1	6	50	10	27	10	21	118	20	.....	652.31	652.31
28	West	Mrs. J. T. Hall, Durham, Rt. 1	1	1	2	1	6	210	45	49	27	35	368	241	.....	174.62	174.62
29	Yates	Mrs. J. T. Hall, Durham, Rt. 1	1	1	2	1	6	50	10	27	10	21	118	20	.....	652.31	652.31
30	Ebenezer	No Report.	1	1	1	1	6	210	45	49	27	35	368	241	.....	174.62	174.62
31	Ephesus	Mrs. G. M. Pope, Durham, Rt. 1	1	1	1	1	6	210	45	49	27	35	368	241	.....	652.31	652.31
								28					28	10	220.00	84.00	304.00

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS, MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING SEPTEMBER 30, 1940

Index Number	CHURCHES PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK															
		Number of Women's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Mission) Given by W. M. U.	Grand Total for All Purposes Given by W. M. U. and All Its Organizations
32	Gorman.....	1	1	1	1	1	1	32	25	12	15	20	32	26	73.23	57.35	130.58
33	Graham.....	1	1				5	30					102			552.86	552.86
34	Haw River.....																
35	Hillsboro, First.....	1	1	2		1	5	31	15	20		33	99	66	376.48	169.97	546.45
36	" West Hill.....	1	1				3	18	15		10		43		21.35	31.50	52.85
37	Lowe's Grove.....	1	1	1		1	3	48		12	8	15	83	12		53.05	53.05
38	Lysstra.....	1					3	35		15		18	68			49.46	49.46
39	McDuffie Memorial.....	1					1	15					15			7.50	7.50
40	Mars Hill.....	1					1	1					1			57.00	57.00
41	Mebane.....	1	1	1		1	3	30		9		10	49	15	15.66	120.40	136.06
42	Merry Oaks.....																
43	Moore's Chapel.....	1					1	14					14		9.14	164.16	173.30
44	Mount Ada.....	1					1	17					17	12	5.00	114.27	119.27
45	" Carmel.....	1	1	1	1	1	5	45	20	11	9	17	102	59		134.34	134.34
46	" Gilead.....	1					3	29		10		15	54			48.58	48.58
47	" Hermon.....	1					5	25	25	10		25	25	16		6.75	6.75
48	" Moriah.....	1	1	1	1	1	5	25	8	10	11	14	68			33.03	33.03
49	" Pisgah.....	1					3	63		14		40	117			147.13	147.13
50	Oak Grove.....	1					1	17					17			8.00	8.00
51	Olive Branch.....	2		2		1	4	49		22			71	20		52.12	52.12
52	" Chapel.....	1	1	2	1	1	6	107	16	33	15	33	204	25	888.34	523.29	1,411.63
53	Pleasant Hill.....	1					3	15	20	16			15			25.00	25.00
54	Red Mountain.....	1	1	1			3	30	20				66	12	20.09	94.38	114.47
55	Roberson's Grove.....	1					2	13	8				21			24.50	24.50
56	Rose of Sharon.....	1	1				2	40					40			36.95	36.95
57	Sweepsonville.....	1					1										
58	*Tabernacle.....																
59	Willow Springs.....	1					1	20					20	20	136.70	21.30	158.00
	TOTALS.....	59	31	46	22	28	186	2,777	529	693	310	690	4,999	2,616	\$12,870.95	\$20,365.57	\$33,236.52

*Tabernacle new church admitted at this session.

W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

TABLE V. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING SEPTEMBER 30, 1940

Index Number	CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1	Altamahaw.....	Robert Young, Elon College, Rt. 1.	Yes	1935	Wood	250	7	1	6	2,000.00	\$.	\$.	2,000.00	\$.	\$ 1,500.00
2	Antioch.....	Jeter C. Lloyd, Chapel Hill	Yes	1898	Wood	700	3	3	3	4,000.00	.....	.....	4,000.00	.....	2,500.00
3	Bells.....	R. G. Beckwith, Apex, Rt. 2.	Yes	1910	Wood	400	1	1	8	3,300.00	.....	.....	3,300.00	.....	.....
4	Berea.....	M. H. Upchurch, Durham, Rt. 3.	Yes	1858	Wood	300	5	1	6	3,000.00	.....	.....	3,000.00	.....	.....
5	Berry's Grove.....	W. P. Berry, Rougemont.	Yes	1888	Wood	400	1	.....	4	2,000.00	.....	.....	2,000.00	.....	.....
6	Bethel.....	John H. Cate, Chapel Hill, Rt. 2.	Yes	1898	Wood	575	5	1	4	3,500.00	.....	.....	3,500.00	.....	1,500.00
7	Bethesda.....	Mrs. E. B. Britt, Durham, Rt. 4.	Yes	1940	Brick	500	36	6	30	18,000.00	.....	4,000.00	22,000.00	3,975.88	15,000.00
8	Burlington, Calvary	L. E. Curl, Burlington.....	Yes	1935	Brick	350	12	1	12	8,000.00	.....	3,000.00	11,000.00	2,620.00	6,500.00
9	" First.....	C. H. Cates, Burlington.....	Yes	1924	Brick	750	65	5	51	150,000.00	1,250.00	.....	151,250.00	31,500.00	80,000.00
10	" Glencoe.....	Inez Ashworth, Burlington, Rt. 2.	Yes	1914	Brick	350	12	2	12	4,000.00	.....	4,000.00	8,000.00	.....	1,500.00
11	" Glen Hope.....	R. J. Latta, Burlington.....	Yes	1930	Brick	1,100	28	3	20	21,000.00	.....	.....	21,000.00	3,367.76	15,000.00
12	" Hocutt Memo.....	C. D. Gattis, Burlington*	Yes	1940	Brick	600	37	5	32	39,785.00	.....	8,800.00	48,585.00	4,923.41	39,500.00
13	Cane Creek.....	W. M. Snipes, Hillsboro, Rt. 3.	Yes	1890	Wood	500	1	1	1	5,000.00	.....	.....	5,000.00	.....	15,000.00
14	Carboro.....	F. M. Durham, Carboro.....	Yes	1923	Brick	650	24	3	21	50,000.00	.....	.....	50,000.00	3,400.00	3,000.00
15	Cedar Fork.....	Mrs. Jodie Shipp, Morrisville, Rt. 1	Yes	1931	Brick	500	10	1	9	6,765.00	.....	.....	6,765.00	970.00	2,500.00
16	Chapel Hill.....	W. O. Sparrow, Chapel Hill	Yes	1922	Brick	1,000	41	7	34	60,000.00	.....	.....	60,000.00	.....	.....
17	Cross Roads.....	W. P. McCauley, Hillsboro.	Yes	1910	Wood	300	1	.....	.....	3,000.00	.....	.....	3,000.00	.....	.....
18	Durham, Angier Ave.	I. F. Adams, Durham.....	Yes	1924	Brick	1,200	47	4	47	67,000.00	.....	8,000.00	75,000.00	.....	52,700.00
19	Bragtown.....	W. D. Holleman, Durham, Rt. 2.	Yes	1939	Brick	200	31	4	23	17,000.00	.....	.....	17,000.00	4,492.76	10,000.00
20	Durham Memo.....	E. W. McKinnon, Durham, Rt. 5.	Yes	1939	Brick	350	15	2	15	10,000.00	.....	.....	10,000.00	400.00	2,000.00
21	" Edgemont.....	W. W. Green, Durham.....	Yes	1901	Brick	600	51	5	42	90,000.00	.....	4,000.00	94,000.00	.....	45,000.00
22	" First.....	J. C. Horton, Burch, Durham.	Yes	1927	Brick	1,700	107	10	100	390,000.00	.....	.....	390,000.00	65,000.00	190,000.00
23	" Grace.....	R. T. Stancil, Durham.....	Yes	1919	Brick	600	31	3	28	41,000.00	.....	7,000.00	48,000.00	.....	37,000.00
24	" Lakewood.....	Mrs. A. C. Cheek, Durham.....	Yes	1924	Brick	412	34	4	30	35,000.00	.....	.....	35,000.00	9,065.00	25,000.00
25	" Temple.....	Miss Wynona Chaney, Durham	Yes	1888	Brick	1,200	51	7	55	80,000.00	.....	.....	80,000.00	.....	58,000.00
26	" Watts Street.....	D. C. Byrne, Durham.....	Yes	1925	Brick	550	52	8	36	196,500.00	.....	6,650.00	196,500.00	1,000.00	132,500.00
27	" West.....	F. L. Phillips, Durham.....	Yes	1936	Stone	700	59	7	48	79,760.00	.....	.....	86,410.00	8,907.50	58,000.00
28	" Yates.....	B. G. Brogren, Durham.....	Yes	1922	Brick	300	25	3	21	26,200.00	.....	5,000.00	31,200.00	.....	41,000.00
29	Ebenezer.....	Ollie Ball, Durham, Rt. 2.	Yes	1896	Wood	300	1	1	1	1,500.00	.....	.....	1,500.00	.....	.....
30	Elland.....	Allen Graham, Elland.....	Yes	1915	Wood	300	5	2	4	2,600.00	.....	.....	2,600.00	.....	.....
31	Ephesus.....	B. W. Clark, Durham, Rt. 1.	Yes	1922	Wood	250	9	2	9	4,000.00	.....	.....	4,000.00	.....	14,000.00

**TABLE V. CHURCH PROPERTY OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING SEPTEMBER 30, 1940**

Index Number	CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
32	Gorman.....	H. T. Gooch, Durham, Rt. 5.....	Yes	1939	Brick	400	25	2	17	15,000.00	.....	3,000.00	15,000.00	5,760.00	6,000.00
33	Graham.....	Miss Mary Ruth Jones, Graham.....	Yes	1875	Wood	400	9	4	10	11,000.00	.....	.....	14,000.00	.....	8,000.00
34	Haw River.....	L. F. Cole, Haw River.....	Yes	1892	Wood	300	5	4	4	4,000.00	.....	.....	4,000.00	.....	4,000.00
35	Hillsboro, First.....	M. P. Lloyd, Hillsboro.....	Yes	1860	Brick	300	11	7	9	6,000.00	.....	2,500.00	8,500.00	.....	.....
36	" West Hill.....	R. E. Scariett, Hillsboro.....	Yes	1918	Wood	350	10	1	10	7,000.00	.....	1,500.00	8,500.00	382.04	4,500.00
37	Lowe's Grove.....	W. C. O'Brian, Durham, Rt. 3.....	Yes	1926	Wood	400	10	1	10	5,000.00	.....	.....	5,000.00	.....	4,000.00
38	Lystra.....	G. G. Rigsbee, Chapel Hill, Rt. 3.....	Yes	1900	Wood	750	9	1	8	1,500.00	.....	.....	1,500.00	.....	5,000.00
39	McDuffie Memorial.....	James Duncan, Chapel Hill.....	Yes	1922	Wood	300	7	1	6	4,500.00	.....	.....	4,500.00	.....	3,000.00
40	Mars Hill.....	J. M. Kenyon, Hillsboro.....	Yes	1902	Wood	350	9	1	8	20,000.00	.....	3,000.00	23,000.00	1,600.00	12,000.00
41	Mebane.....	H. R. Weaver, Mebane.....	Yes	1928	Brick	300	18	3	15	2,500.00	.....	.....	2,500.00	.....	1,000.00
42	Merry Oaks.....	A. G. Kendrick, Merry Oaks.....	Yes	1890	Wood	300	1	1	1	4,200.00	.....	.....	4,200.00	400.00	2,000.00
43	Moore's Chapel.....	R. H. Hutchison, Graham, Rt. 2.....	Yes	1924	Wood	300	12	1	11	2,000.00	.....	.....	2,000.00	.....	.....
44	Mount Ada.....	I. S. Rogers, Mebane, Rt. 3.....	Yes	1889	Wood	250	4	1	4	3,400.00	.....	.....	3,400.00	.....	1,500.00
45	" Carmel.....	L. W. Sparrow, Chapel Hill, Rt. 3.....	Yes	1873	Wood	400	9	1	9	5,000.00	.....	.....	5,000.00	.....	2,000.00
46	" Hermon.....	E. F. Harris, Durham, Rt. 1.....	Yes	1882	Wood	1,000	9	11	11	8,000.00	.....	.....	8,000.00	.....	8,500.00
47	" Moriah.....	John H. Hackney, Hillsboro, Rt. 1.....	Yes	1939	Brick	400	6	5	5	6,000.00	.....	.....	6,000.00	.....	.....
48	" Pleasant Hill.....	Mrs. Jesse O. Crabtree, Durham, R. 1.....	Yes	1902	Wood	300	8	1	7	3,000.00	.....	.....	3,000.00	.....	.....
49	Oak Grove.....	Woody Thompson, Mebane, Rt. 2.....	Yes	1882	Wood	600	6	1	6	1,500.00	.....	.....	1,500.00	.....	.....
50	" Olive Branch.....	J. R. Nichols, Durham.....	Yes	1936	Brick	220	1	1	1	10,000.00	.....	.....	10,000.00	.....	6,000.00
51	" Chapel.....	John H. Luther, Apex.....	Yes	1925	Brick	450	9	5	7	43,000.00	.....	2,000.00	45,000.00	20,000.00	27,500.00
52	Pleasant Hill.....	Miss Jennie L. Moore, Hillsboro.....	Yes	1940	Brick	800	52	7	36	2,000.00	.....	.....	2,000.00	.....	5,000.00
53	Red Mountain.....	W. A. Crabtree, Rougemont.....	Yes	1871	Wood	300	1	1	1	16,500.00	.....	.....	16,500.00	.....	2,000.00
54	Roberson's Grove.....	S. T. O'Brien, Jr., Durham, Rt. 5.....	Yes	1928	Brick	200	7	1	7	2,500.00	.....	.....	2,500.00	.....	.....
55	Rose of Sharon.....	Clyde Scott, Durham, Rt. 2.....	Yes	1935	Wood	200	3	1	6	1,800.00	.....	.....	1,800.00	.....	.....
56	Sweepsonville.....	Elmer Lee Phillips, Sweepsonville.....	Yes	1879	Wood	300	3	1	2	7,000.00	.....	.....	7,000.00	.....	4,500.00
57	*Tabernacle.....	Miss Irene Patton, Mebane.....	Yes	1885	Wood	450	7	8	8	3,500.00	.....	.....	3,500.00	1,300.00	1,500.00
58	" Willow Springs.....	E. L. Lambert, Alamance.....	Yes	1939	Wood	500	1	3	4	5,000.00	.....	.....	5,000.00	532.00	2,000.00
59	TOTALS.....	.....	59	.....	.....	29,107	1064	178	943	\$1,630,410.00	\$1,250.00	\$62,450.00	\$1,694,110.00	\$172,096.35	\$893,200.00

*Tabernacle new church admitted at this session.
W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

TABLE VI. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA,
FOR YEAR ENDING SEPTEMBER 30, 1940

CHURCHES		FOR SUPPORT OF LOCAL CHURCH WORK												SPECIAL INFORMATION	
Index Number	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations	Pledged to Cooperative Program	Number of Tithers	
1	Altamahaw	\$ 955.00	\$	\$ 49.27	\$ 99.05	\$	\$ 109.83	\$ 60.54	\$ 97.50	\$ 3.00	\$ 85.00	\$ 1,459.19	\$	...	
2	Antioch	400.00		55.00	175.00		46.40	100.78		3.00	9.60	789.78		...	
3	Bells	350.00		26.00	25.00		68.00	62.38		2.00		533.38		...	
4	Berea	600.00		36.24	569.41		65.16	76.91		5.00	75.57	1,428.29		...	
5	Berry's Grove	300.00		25.00								325.00		...	
6	Bethel	203.45		35.00	298.03		29.50	34.17		3.00		603.15		...	
7	Bethesda	1,560.00		15.00	7,550.59	736.62	875.73	387.11	163.05	6.00	340.37	11,634.47		...	
8	Burlington	2,015.00		200.09	979.82	598.37	505.59	109.62	112.25	2.00		4,522.74		...	
9	"	3,600.00	1,640.00	641.94	247.00	9,151.80	3,610.80	910.83	234.68	12.50	1,269.23	21,338.78		...	
10	"	780.00		23.19	761.01		138.55	91.87	58.41	2.50	92.18	1,947.71		...	
11	"	2,348.00		310.80	627.00	1,247.80	312.72	206.76	283.00	3.00	3.31	3,331.88		...	
12	"	2,858.12	602.33	215.75	20,476.76	628.10	936.05	449.42	138.22	12.50	1,044.65	27,361.90		...	
13	Cane Creek	285.39		35.32			39.00	27.09	30.00	2.00	10.70	429.50		...	
14	Carboro	1,350.00		293.87	482.75		392.95	219.35	10.00	5.00		3,584.92		...	
15	Cedar Fork	1,552.00	150.00	39.00		831.00	65.99	86.62		3.50		2,042.11		...	
16	Chapel Hill	1,620.00			283.11	1,074.09	1,256.34	228.36	154.31	8.00	29.29	4,803.50		...	
17	Cross Roads	200.00	12.50	25.00	195.00		106.25	32.60		2.00		8.00		...	
18	Durham	3,370.00		45.35	688.70	1,625.49	2,166.90	624.88	246.60	20.00	1,642.55	10,430.47	1000.00	100	
19	"	1,300.00		60.00	2,127.49	1,391.76	495.58	210.97	5.75	3.00	285.77	5,880.32	1500.00	42	
20	"	720.00		40.00	4,600.00	888.51	105.50	100.76	100.00	2.00		6,153.26		...	
21	Durham Memo.			477.65	65.06	485.00	1,844.03	789.06	287.81	20.00	105.35	8,372.47		...	
22	"	3,640.00	255.00	999.11	760.94	5,648.34	4,601.94	547.37	534.35	25.00	1,762.40	22,277.30		...	
23	"	2,315.00	5,082.85	170.00	451.83	2,183.65	1,652.22	545.36	193.80	15.00	1,824.84	12,066.70		80	
24	"	3,600.00				1,199.75	394.64	139.67	94.33	6.00	411.89	4,612.66	45.00	10	
25	Lakewood	1,890.00	260.00		216.38		1,951.92	510.47	1,000.00	20.00	100.00	19,306.74		...	
26	"	3,850.00	3,300.00	60.00	7,664.35	850.00	1,951.92	510.47	290.00	15.00	2,040.59	14,352.45		...	
27	"	4,500.00	2,910.00	200.00	416.94	92.04	3,393.32	494.56	153.63	10.00	2,540.33	16,888.65		300	
28	"	3,493.75	1,852.50	256.37	182.44	6,136.87	1,408.54	854.22		5.00	529.67	3,640.63		...	
29	"	1,952.50		119.00	99.68	166.00	449.49	284.29	35.00			3,640.63		...	
30	Ebenezer	67.50		18.41						2.00	3.42	91.33		...	
31	Eland	180.00		65.21	75.00	150.00	19.22	27.26	5.50	1.00	72.18	439.87		...	
32	Ephesus	400.00		72.00	75.00		44.00	40.00		2.00	11.50	800.00		...	

TABLE VI. GIFTS FOR LOCAL CHURCH WORK OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING SEPTEMBER 30, 1940

Index Number	CHURCHES REGULAR TREASURERS AND POST OFFICERS	FOR SUPPORT OF LOCAL CHURCH WORK										SPECIAL INFORMATION†		
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and W. M. S. and Y. P. U.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Purposes Given by the Church and All Its Organizations	Pledged to Cooperative Program	Number of Titlers
32	Gorman.....	662.64		50.00	7,823.00	535.20	229.59	160.41	14.96	3.00	176.04	9,654.84		...
33	Graham.....	1,800.00		60.00	60.97		311.04	252.46		5.00	3.00	2,492.47		...
34	Haw River.....	589.00		62.72	32.40		246.95	120.65	12.00	2.50		1,066.22		...
35	Hillsboro, First.....	630.00			337.08		203.86	171.39		4.00		1,346.33		...
36	" West Hill.....	1,100.00		26.91	183.65	175.64	174.90	52.54	18.75	3.00	54.85	1,790.24		...
37	Low's Grove.....	750.00	20.00	50.00	67.02		167.37	99.78		5.00	1,415.18	2,574.35		...
38	Lystra.....	500.00		50.00			45.83	72.27		2.50	8.88	679.48		...
39	McDuffie Memorial.....	51.95		14.25	1.75		2.80	9.53		1.00		81.28		...
40	Mars Hill.....	360.00		45.00		98.82	14.10	38.38				576.30		...
41	Mebane.....	1,269.00	17.00	56.94	250.50	751.50	220.84	103.58		5.00	54.86	2,729.22		...
42	Merry Oaks.....	154.51		26.25			27.00	18.06		1.00	2.75	229.57		...
43	Moore's Chapel.....	600.00		93.28	322.09		79.93	101.17	2.05	3.00	17.42	1,218.94		13
44	Mount Ada.....	291.15		33.56			11.60	30.90	15.00	3.00		385.21		...
45	" Carmel.....	535.00	30.00	50.00			121.61	63.33		3.50	5.95	809.39		250.00
46	" Gilead.....	300.00		52.00			76.00	59.06		4.00	25.11	516.17		150.00
47	" Hermon.....	274.74		33.72		303.05	160.60	70.14		2.00		844.25		...
48	" Moriah.....	350.00		50.00			38.00	34.95		2.00	10.97	485.92		1
49	" Pisgah.....	553.00		20.00			25.00	60.00		5.00		663.00		...
50	Oak Grove.....	97.00		16.00	206.00	78.00		46.26		2.00	3.50	448.76		...
51	Olive Branch.....	750.00		37.25	30.06		146.26	103.31		4.00	165.47	1,236.35		30
52	" Chapel.....	1,268.34	160.00	83.89	681.00	12,861.54	185.58	167.66		10.00	189.85	15,607.86		30
53	Pleasant Hill.....	175.00		50.30	2.00		12.00	15.00		1.00	8.00	263.30		4
54	Red Mountain.....	360.00		43.85	27.73		24.00	37.40		4.00		496.98		...
55	Roberson's Grove.....	235.71		40.50		99.20	36.20	40.00	4.00	3.00	17.20	475.81		...
56	Rose of Sharon.....	193.90		40.60	6.72		33.00	38.72	8.73	1.50	5.00	328.17		...
57	Sweepsonville.....	462.68		76.96	96.48	500.00	202.33	107.98		3.00	101.48	1,550.91		...
58	*Tabernacle.....	960.00		96.00								1,056.00		...
59	Willow Springs.....	500.00		116.00	8.00	370.50	11.64	45.92	5.00	2.00	21.50	1,080.56		25
TOTALS.....		\$67,022.13	\$17,722.18	\$5,985.55	\$60,329.79	\$52,153.64	\$29,894.19	\$10,374.13	\$4,328.68	\$306.00	\$16,602.09	\$264,718.38	\$3,095.00	573

*Tabernacle new church admitted at this session. †Second, fourth and fifth columns, Special Information, no information given, are omitted.
W. O. Williams, Clerk, Durham, N. C. W. G. Hall, Moderator, Durham, N. C.

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES OF MOUNT ZION BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING SEPTEMBER 30, 1940

CHURCHES														REGULAR TREASURERS AND POST OFFICES													
Index Number	Total to Cooperative Program		Special to Associational Missions		Special to State Missions		Special to Home Missions		Special to Foreign Missions		Special to Schools and Colleges		Special to Theological Seminaries		Special to Orphanage		Special to Hospitals		Special to Old Ministers' Relief		Hundred Thousand Club		(Missions, Etc.) Total Given for Missions Church and All Departments		Grand Total for All Purposes—Both Local Work and Missions— Given by Church and All Its Organizations		
1	Altamahaw.....	\$ 30.00	\$ 15.75	\$ 8.15	\$ 4.00	\$ 7.00	\$ 32.65	\$ 29.50	\$ 12.00	\$ 92.15	\$ 1,551.34																
2	Antioch.....	170.00					72.04	15.60		293.54	1,083.32																
3	Bells.....	111.50		13.50	4.00	7.00	30.00	15.60	14.00	159.50	692.88																
4	Berea.....	28.95			2.50		70.26	20.71		142.92	1,571.21																
5	Berry's Grove.....	22.15				8.50	41.40	5.64		72.05	724.16																
6	Bethel.....	62.60		3.11	6.75	10.86	8.94			121.01	13,146.48																
7	Bethesda.....	62.60		27.96	26.35	45.35	295.52	45.36		1,512.01	30,019.50																
8	Burlington.....	998.99		8.25	17.55	5.25	1,267.21	123.75		1,179.02	63,701.76																
9	" First.....	4,813.73	130.00	137.47	267.73	1,470.98	25.00	137.50		8,680.72	158,044.85																
10	" Glencoe.....	70.00	6.62	2.50	603.28	17.35	65.98	4.94		158.04	2,105.75																
11	" Glen Hope.....	101.67			52.55	1,065.58	12.75	37.00		1,022.96	6,354.84																
12	" Hocutt Memo.....	2,450.00		98.45			1,195.05	84.36		5,379.80	32,741.70																
13	" Cane Creek.....	84.45					30.80	29.15		144.40	573.90																
14	" Carboro.....	130.62		11.75	16.10	20.05	3.00	10.14		170.92	3,755.84																
15	" Cedar Fork.....	232.45		91.61	143.20	414.86	2.50	517.57		1,735.16	6,538.66																
16	" Chapel Hill.....	397.79		56.15	17.85	22.30	10.00	8.30		1,618.98	12,049.45																
17	" Cross Roads.....	20.00	1.64				20.00	464.34		244.76	6,125.08																
18	" Durham, Angier Ave.....	638.10	10.00	11.98	17.85	22.30	10.00	8.30		271.28	12,049.45																
19	" Durham.....	41.01	2.00	29.69		10.00	111.36	90.63		90.63	10,716.75																
20	" Bragtown.....	31.27		36.65	20.12	29.61	603.19	82.61		135.00	21,664.12																
21	" Edgemont.....	1,355.67		153.63	205.42	462.48	1,194.16	40.09		5,057.27	17,653.10																
22	" First.....	2,359.80	71.00	55.00	133.12	460.03	116.70	348.73		4,337.37	18,604.02																
23	" Grace.....	2,807.50	40.00	4.75	2.89	3.51	376.29	22.46		2,379.16	51,518.71																
24	" Lakewood.....	104.50	1.00	44.00	63.00	436.65	514.27	21.66		260.00	107.18																
25	" Temple.....	987.80	60.00	40.00	88.00	436.65	514.27	21.66		157.99	476.62																
26	" Watts Street.....	2,079.52	10.00	90.52	66.62	156.12	493.22	112.66		3,500.65	1,109.00																
27	" West.....	1,062.96	25.00	13.34	2.58	74.41	71.08	34.70		209.38																	
28	" Yates.....	365.31	10.00	62.20	39.40	912.56	339.02	56.80		92.79																	
29	Ebenezer.....				7.85	18.00	8.00																				
30	Eldand.....				18.75	70.00																					
31	Ephesus.....	150.00			2.00		45.00	14.00	16.00																		

**TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES OF MOUNT ZION BAPTIST ASSOCIATION,
STATE OF NORTH CAROLINA, FOR YEAR ENDING SEPTEMBER 30, 1940**

Index Number	CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Cooperative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Departments	Grand Total for All Purposes—Both Local Work and Missions— Given by Church and All Its Organizations
32	Gorman.....	W. A. Mayton, Durham, Rt. 5.	69.54	1.55	45.90	75.14	14.82		89.48	9.02		33.07	202.66	9,857.50
33	Graham.....	J. F. Tompson, Graham.....	257.20	50.24					367.20	34.25		47.50	892.25	3,384.72
34	Haw River.....	L. E. Cole, Haw River.....	20.00						20.00	7.00			47.00	1,113.22
35	Hillsboro, First.....	J. E. Sharpe, Hillsboro.....	240.00	3.65	9.00	7.85			189.25	11.00		36.00	496.75	1,843.08
36	" West Hill.....	D. B. Mahaffey, Hillsboro.....	6.50	5.25	4.75				45.72	3.00			67.22	1,857.46
37	Low's Grove.....	F. M. Green, Durham, Rt. 3.	246.42						77.04				323.46	2,897.81
38	Lystra.....	F. T. Oldham, Chapel Hill, Rt. 3.	54.06	18.40	5.89	5.89			61.06	22.15			167.45	846.93
39	McDuffie Memorial.....	James Duncan, Chapel Hill.....		2.50	2.38	5.00			2.65	2.50			15.03	96.31
40	Mars Hill.....	H. J. Walker, Hillsboro.....	50.00						85.50	14.15			149.65	725.95
41	Mebane.....	Homor C. Iobe, Mebane.....	70.56	7.95	15.80	29.50			114.50	55.00		17.72	390.33	3,119.55
42	Merry Oaks.....	Mrs. B. G. Windham, Merry Oaks.....		2.00									7.00	236.57
43	Moore's Chapel.....	R. H. Hutchison, Graham, Rt. 2.	119.46		4.57	147.79			135.21	51.81			458.84	1,627.78
44	Mount Ada.....	W. A. Boone, Cedar Grove, Rt. 2.	22.27	5.75	9.10	6.30		10.00	55.35			6.35	117.12	1,502.33
45	" Carmel.....	June A. Sparrow, Chapel Hill, Rt. 3.	227.73	8.60	11.55	11.56	17.55		112.80	11.31		19.10	420.20	1,229.59
46	" Gilead.....	R. E. Ward, Pittsboro, Rt. 1.	48.69	1.30	8.40	56.10			84.54	32.51		11.27	243.81	1,759.98
47	" Hermon.....	W. P. Andrews, Durham, Rt. 1.		13.25		1.00			47.15			18.96	80.36	924.61
48	" Moriah.....	Lindo Pickard, Durham, Rt. 1.		6.29	6.00	30.37	2.35		24.47	1.45			82.67	568.59
49	" Pisgah.....	W. C. Markham, Apex, Rt. 3.	11.74						90.80			1.47	381.73	1,044.73
50	Oak Grove.....	Mrs. S. E. Sykes, Mebane.....	289.46						13.21	5.07		19.29	486.33	1,414.39
51	Olive Branch.....	Mrs. S. J. Weatherly, Durham, Rt. 5.	82.12	9.65		2.80			62.62	16.85		54.12	178.04	1,414.39
52	Chapel.....	Carl Goodwin, Apex.....	924.53	2.35	29.44	34.00	1.50	1.90	83.79	20.40		3.25	1,152.03	16,759.89
53	Pleasant Hill.....	Miss Jennie L. Moore, Pittsboro.....	35.00	3.00	2.00	4.00			28.00	12.00		5.04	88.25	351.55
54	Red Mountain.....	B. P. Bowling, Rougemont.....	106.37	2.88	7.75				19.65	4.39		12.93	159.01	655.99
55	Roberson's Grove.....	Milton Smith, Durham, Rt. 4.		1.00					17.39				18.39	494.20
56	Rose of Sharon.....	William Newton, Durham, Rt. 2.	54.50	8.27	25.03				43.35				131.15	459.32
57	Sweptonville.....	T. S. Overman, Sweptonville.....	34.25	2.00					41.00	4.00			81.25	1,632.16
58	*Tabernacle.....	C. J. Patton, Mebane.....								7.00			7.00	1,003.00
59	Willow Springs.....	Mrs. Etta Johnson, Alamance.....	13.00							2.75			15.75	1,096.31
	TOTALS.....		\$24,753.58	\$1113.19	\$1927.17	\$6149.25	\$ 236.59	\$ 221.21	10,275.29	\$1689.09	\$ 463.72	\$3000.12	\$50,238.57	\$314,956.95

*Tabernacle new church admitted at this session.
W. O. Williams, Clerk, Durham, N. C.

W. G. Hall, Moderator, Durham, N. C.

HISTORICAL TABLE OF THE MT. ZION ASSOCIATION

Year	Place of Meeting	Moderator	Clerk	Preacher of Annual Sermon
1870	Mount Moriah.....	Rev. G. W. Purefoy...	H. M. C. Stroud.....	Organization
1871	Mount Pisgah.....	Rev. G. W. Purefoy...	H. M. C. Stroud.....	Geo. W. Purefoy
1872	Antioch.....	Rev. John C. Wilson...	H. M. C. Stroud.....	J. P. Montague
1873	Durham.....	Rev. John C. Wilson...	H. M. C. Stroud.....	J. P. Mason
1874	Lystra.....	Rev. John C. Wilson...	H. M. C. Stroud.....	M. S. Ferrell
1875	Cane Creek.....	Rev. John C. Wilson...	H. M. C. Stroud.....	Geo. P. Moore
1876	Mount Hermon.....	Rev. John C. Wilson...	H. M. C. Stroud.....	J. H. Vernon
1877	Olive Chapel.....	Rev. John C. Wilson...	C. R. Scott.....	C. Durham
1878	Bethel.....	Rev. J. P. Mason.....	C. R. Scott.....	A. C. Dixon
1879	Graham.....	Rev. J. P. Mason.....	C. R. Scott.....	C. Durham
1880	Durham.....	Rev. J. P. Mason.....	C. R. Scott.....	J. P. Mason
1881	Mount Gilead.....	Rev. J. P. Mason.....	C. R. Scott.....	R. A. Patterson
1882	Moore's Chapel.....	Rev. J. P. Mason.....	C. R. Scott.....	R. H. Marsh
1883	Mount Pisgah.....	Rev. J. P. Mason.....	C. R. Scott.....	Geo. P. Moore
1884	Chapel Hill.....	Rev. J. P. Mason.....	C. R. Scott.....	C. E. Gower
1885	Sandy Level.....	Rev. John C. Wilson...	C. R. Scott.....	C. C. Newton
1886	Cedar Fork.....	Rev. John C. Wilson...	C. R. Scott.....	W. R. Gwaltney
1887	Rose of Sharon.....	Rev. John C. Wilson...	C. R. Scott.....	C. Durham
1888	Mount Carmel.....	Rev. John C. Wilson...	C. R. Scott.....	Geo. B. Taylor
1889	Berea.....	A. B. Roberson.....	C. R. Scott.....	J. S. Hill
1890	Red Mountain.....	W. A. Albright.....	C. R. Scott.....	Not reported
1891	Cane Creek.....	W. A. Albright.....	C. R. Scott.....	J. L. Carroll
1892	Olive Branch.....	W. A. Albright.....	C. R. Scott.....	J. L. Carroll
1893	Burlington.....	W. A. Albright.....	C. R. Scott.....	W. C. Tyree
1894	Mount Moriah.....	Rev. J. L. Carroll.....	C. R. Scott.....	W. C. Blanchard
1895	Bethesda.....	Rev. O. C. Horton.....	C. R. Scott.....	Geo. J. Dowell
1896	Mount Gilead.....	Rev. O. C. Horton.....	C. R. Scott.....	R. Vandeventor
1897	Berry's Grove.....	Rev. O. C. Horton.....	C. R. Scott.....	W. A. Smith
1898	Antioch.....	Rev. O. C. Horton.....	C. R. Scott.....	W. C. Tyree
1899	Mount Pisgah.....	Rev. O. C. Horton.....	C. R. Scott.....	C. J. D. Parker
1900	Graham.....	T. B. Parker.....	C. R. Scott.....	W. F. Fry
1901	Lystra.....	T. B. Parker.....	C. R. Scott.....	J. Wm. Jones
1902	East Durham.....	T. B. Parker.....	C. R. Scott.....	J. Wm. Jones
1903	Cane Creek.....	T. B. Parker.....	C. L. Haywood.....	C. J. D. Parker
1904	Cedar Creek.....	T. B. Parker.....	C. L. Haywood.....	J. O. Alderman
1905	Sweepville.....	T. B. Parker.....	C. L. Haywood.....	A. W. Setzer
1906	Bethel.....	Rev. C. J. Thompson...	C. L. Haywood.....	W. C. Barrett
1907	Olive Chapel.....	Rev. C. J. Thompson...	C. L. Haywood.....	J. W. Wildman
1908	Burlington.....	Rev. W. C. Barrett...	C. L. Haywood.....	J. M. Arnett
1909	Mars Hill.....	Rev. W. C. Barrett...	C. P. Norris.....	J. W. Wildman
1910	Bells.....	Rev. W. C. Barrett...	C. P. Norris.....	J. W. Lynch
1911	Berea.....	C. P. Norris.....	S. J. Husketh.....	M. P. Davis
1912	Red Mountain.....	C. P. Norris.....	S. J. Husketh.....	W. S. Olive
1913	Mebane.....	C. P. Norris.....	S. J. Husketh.....	J. J. Hurt
1914	Yates.....	C. P. Norris.....	S. J. Husketh.....	M. W. Buck
1915	Cross Roads.....	Rev. W. R. L. Smith...	S. J. Husketh.....	B. V. Ferguson
1916	Carboro.....	Rev. J. F. McDuffie...	S. J. Husketh.....	O. C. Davis
1917	Lowe's Grove.....	Rev. J. F. McDuffie...	Rev. Chas. C. Smith...	J. Ben Eller
1918	No meeting.....	Rev. J. F. McDuffie...	Rev. Chas. C. Smith...	No meeting
1919	Mount Hermon.....	Rev. J. F. McDuffie...	Rev. Chas. C. Smith...	W. S. Olive
1920	Olive Chapel.....	Rev. W. S. Olive.....	Rev. Chas. C. Smith...	J. Elwood Welsh
1921	Bethel.....	Rev. W. S. Olive.....	W. O. Williams.....	E. D. Poe
1922	Rose of Sharon.....	Rev. W. S. Olive.....	W. O. Williams.....	E. C. Dean
1923	Mount Moriah.....	Walter M. Williams...	W. O. Williams.....	C. T. Plybon
1924	Mount Gilead.....	Walter M. Williams...	W. O. Williams.....	G. T. Watkins
†1925	Mount Ada.....	Walter M. Williams...	W. O. Williams.....	Eugene Olive
†1926	Mount Carmel.....	Walter M. Williams...	W. O. Williams.....	C. S. Norville
†1927	Olive Branch.....	Walter M. Williams...	W. O. Williams.....	C. C. Coleman
†1928	Graham.....	Walter M. Williams...	W. O. Williams.....	Trela D. Collins
†1929	Mount Pisgah.....	Walter M. Williams...	W. O. Williams.....	Martin W. Buck
†1930	Antioch.....	Walter M. Williams...	W. O. Williams.....	Ira D. S. Knight
†1931	Lystra.....	Walter M. Williams...	W. O. Williams.....	Chas. F. Hudson
*1932	Roberson's Grove.....	Walter M. Williams...	W. O. Williams.....	W. K. McGee
†1933	West Hill.....	Rev. C. S. Norville...	W. O. Williams.....	W. G. Hall
*1934	Angier Avenue.....	Rev. C. S. Norville...	W. O. Williams.....	C. E. Byrd
†1935	Berry's Grove.....	Rev. C. S. Norville...	W. O. Williams.....	J. T. Riddick
†1936	Moore's Chapel.....	Dr. O. T. Binkley.....	W. O. Williams.....	A. D. Kinnett
1937	Berea.....	Rev. W. G. Hall.....	W. O. Williams.....	O. T. Binkley
†1938	Mars Hill.....	Rev. W. G. Hall.....	W. O. Williams.....	Z. B. Teel
**1939	Temple.....	Rev. W. G. Hall.....	W. O. Williams.....	John T. Wayland
1940	Burlington, First.....	Rev. W. G. Hall.....	W. O. Williams.....	R. P. Ellington

†Minute adjudged 2nd place in North Carolina.

*Minute adjudged 1st place in South and 1st place in North Carolina.

**Minute adjudged 2nd place in South and 1st place in North Carolina.

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